



*City of Bristol
Board of Park Commissioners*

INFORMATION TO ACCESS MEETING

<https://bristolct-gov.zoom.us/j/88962098471?pwd=tUIEr2YCTl5twlitd8mgsAnQheYx9p.1>

The regular Board of Park Commissioners meeting will be held on Wednesday, March 18, 2026, at 6:00 PM. in City Hall Meeting Room 1-2 111 North Main Street, Bristol, CT 06010.

AGENDA

1. Call to Order
 - a. Pledge of Allegiance
 - b. Attendance
2. Approval of Minutes
 - a. Approval of Minutes: February 18, 2026, Regular Meeting Minutes
3. Public Participation
4. Superintendent's Report
 - a. Division Supervisor's Report
 - b. Project Updates
 - c. Year to Date Financials
 - d. Strategic Plan Updates
5. Old Business
 - a. By Commissioners
6. New Business
 - a. Approve the Special Event Application for the New England Auto Museum 12th Annual Auto Show on Veterans Memorial Boulevard on August 8, 2026

- b. Consider a request from the Bristol 250 Committee to plant a Bristol 250 Tree and Garden at Rockwell Park
 - c. Presentation from UCONN Conservation Ambassador Program Participant, Esha Osioh, on storm-water quality testing data and recommendations
 - d. Approve the Bristol Blues Baseball 2026 Game Schedule
 - e. Approve the Bristol Blues Baseball 2026 Event Schedule
 - f. Approve the Bristol blues Baseball 2026-2028 Contract
 - g. Accept a \$5,000 donation from Jim Cleveland for the wildflower field at Pigeon Hill Preserve
 - h. Capital Improvement Project addition: Bristol Municipal Golf Course
 - i. Long-Term Sustainability of Bristol Cemeteries
 - j. Prioritization Workshop for Park Safety and Public Awareness on Littering Campaigns
 - k. By Commissioners
7. Reports and Committee Reports
- a. Fund Development & Advocacy Committee
 - b. Policy & Strategy Committee
 - c. Finance Committee
 - d. City Council Liaison Report
8. Adjournment

PER ORDER OF THE CHAIRPERSON
Mayor Ellen Zoppo-Sassu



*City of Bristol
Board of Park Commissioners*

INFORMATION TO ACCESS MEETING

<https://bristolct-gov.zoom.us/j/88962098471?pwd=tUIEr2YCTI5twlitd8mgsAnQheYx9p.1>

Ladies and Gentlemen:

The regular meeting was held on Wednesday, February 18, 2026, at 6:00 PM in Meeting Room 1-2 in City Hall, 111 North Main Street, Bristol, CT 06010.

1. Call to Order

Mayor Ellen Zoppo-Sassu called the meeting to order at 6:00 p.m.

a. Pledge of Allegiance

b. Attendance

Members Present:

Mayor Ellen Zoppo-Sassu, Chair
Robert Fiorito, Vice Chair
Cynthia Donovan, Commissioner
Aaron Weber, Commissioner
Dr. Joshua Medeiros, Superintendent
Sarah Larson, Deputy Superintendent

Absent:

Mark Dickau, City Council Liaison

2. Approval of Minutes

a. Approval of Minutes: January 21, 2026, Regular Meeting Minutes

MOTION: Made by Commissioner Donovan to Approve the January 21, 2026, Regular Meeting Minutes.

Seconded by Vice Chair Fiorito; all in favor; motion carried.

3. Public Participation

Erik Madsen, of 70 Oak Hill Drive in Bristol, and Friends of the Hoppers Birge Pond Preserve Board Member presented an update on the most recent decisions made about the land purchased off of Ambler Road and Grassy Road; discussion followed.

5. Old Business

a. Consider a Request from the City Arts and Culture Commission to install a polyresin heart sculpture at Federal Hill Green or Alternate Location.

Walter Lewandoski, Chair of the City Arts and Culture Commission, presented the request to install a polyresin heart sculpture at Federal Hill Green or an alternate location. The intention is to have more heart sculptures around the city. The Federal Hill area is the geographical center of Bristol, making this location desirable; discussion followed.

MOTION: Made by Vice Chair Fiorito to approve the Heart Sculpture Location as the South East Corner of Federal Hill Green.
Seconded by Commissioner Weber; all in favor; motion carried.

b. By Commissioners

Nothing to Report.

6. New Business

a. Consider a request from the Bristol Military Museum & Veterans Council for a Women's Monument

Carol Denehy, of the Memorial Military Museum in Bristol, and Rick Carello, Chair of the Bristol Veterans Council, delivered a presentation on the importance of gathering stories and highlighting the women that served in the military, and presented the request for a Women's Monument on the Veteran's Memorial Boulevard; discussion followed.

MOTION: Made by Vice Chair Fiorito support the concept of creating a Women's Monument and to return to the Board of Park Commissioners with a plan.
Seconded by Commissioner Weber, all in favor; motion carried.

b. Acceptance of a \$20,000.00 Donation from Jim Cleveland to support the creation of the Jim Cleveland Wildflower Field at the Pigeon Hill Preserve and discuss next steps for project implementation.

Commissioner Cynthia Donovan presented the Bristol Parks, Recreation, Youth and Community Services Department with a \$20,000.00 check from Jim Cleveland to support the creation of the Jim Cleveland Wildflower Field at the Pigeon Hill Preserve; discussion followed.

MOTION: Made by Commissioner Donovan to accept the \$20,000.00 donation from Jim Cleveland for signage at the Jim Cleveland Wildflower Field and refer the donation to the

Bristol City Council.

Seconded by Vice Chair Fiorito, all in favor; motion carried.

c. Preliminary Bristol Blues Baseball Contract Discussion and schedule follow-up meeting as needed.

Jordan Scheiner, General Manager of Bristol Blues Baseball, delivered a presentation outlining the organization's history and provided a summary of the past year's activities and operations. Mr. Scheiner discussed plans for the upcoming season; discussion followed.

MOTION: Made by Vice Chair Fiorito to refer the Bristol Blues Contract discussion to the Finance Committee.

Seconded by Commissioner Donovan, all in favor; motion carried.

4. Superintendent's Report

a. Division Supervisor's Report

Bristol Parks, Recreation, Youth and Community Services Superintendent Joshua Medeiros presented the Division Supervisor's Report; discussion followed.

b. Project Updates

Bristol Parks, Recreation, Youth and Community Services Superintendent Joshua Medeiros presented the Project Updates. Superintendent Medeiros highlighted the ADA Audit bid results, the installation of the diving board and starting blocks at the Dennis Malone Aquatics Center, Page Park, and Rockwell Park; discussion followed.

c. Year to Date Financials

Bristol Parks, Recreation, Youth and Community Services Superintendent Joshua Medeiros presented the Year-to-Date Financials; discussion followed.

d. Strategic Plan Updates

Bristol Parks, Recreation, Youth and Community Services Superintendent Joshua Medeiros presented the Strategic Plan Updates; discussion followed.

Commissioner Donovan inquired about obtaining a copy of the 2020 Bristol Parks, Recreation, Youth and Community Services Master Plan for current and new commissioners; discussion followed.

MOTION: Made by Vice Chair Fiorito to place the Superintendent's Report on file. Seconded by Commissioner Weber, all in favor; motion carried.

6. New Business

c. Preliminary Bristol Blues Baseball Contract Discussion and schedule follow-up meeting as needed.

Jordan Scheiner, General Manager of Bristol Blues Baseball, delivered a presentation outlining the organization's history and provided a summary of the past year's activities and operations. Mr. Scheiner discussed plans for the upcoming season; discussion followed.

MOTION: Made by Vice Chair Fiorito to refer the Bristol Blues Contract discussion to the Finance Committee.

Seconded by Commissioner Donovan, all in favor; motion carried.

d. Approve the conceptual design for the Veterans Memorial Boulevard Riparian Buffer as previously approved through the BPRYCS Geese Management Plan

Bristol Parks, Recreation, Youth and Community Services Superintendent Joshua Medeiros presented the conceptual design for the Veteran's Memorial Boulevard Riparian Buffer as previously approved through the Bristol Parks, Recreation, Youth and Community Geese Management Plan. The department partnered with the Farmington River Watershed Association to create the preliminary concept; discussion followed.

MOTION: Made by Commissioner Donovan to approve the conceptual design for the Veteran's Memorial Boulevard Riparian Buffer as previously approved through the BPRYCS Geese Management Plan.

Seconded by Vice Chair Fiorito, all in favor; motion carried.

e. Approve the 2026 All-Heart Parks Advocate of the Year Award Program

Mayor Ellen Zoppo-Sassu presented the 2026 All-Heart Parks Advocate of the Year Award Program. Mayor Zoppo-Sassu outlined the qualifications for the program and highlighted that the deadline for applications is March 31, 2026; discussion followed.

MOTION: Made by Vice Chair Fiorito to approve the 2026 All-Heart Parks Advocate of the Year Award Program as modified.

Seconded by Commissioner Donovan, all in favor; motion carried.

f. Approve the Winter Operations Plan as part of the BPRYCS Policy Manual

Bristol Parks, Recreation, Youth and Community Services Superintendent Joshua Medeiros presented the Winter Operations Plan as part of the BPRYCS Policy Manual; discussion followed.

MOTION: Made by Vice Chair Fiorito to approve the Winter Operations Plan.

Seconded by Commissioner Donovan, all in favor; motion carried.

g. Workshop Ideas for strategic objectives to improve public perception of park safety and development of a public awareness on littering campaign.

Bristol Parks, Recreation, Youth and Community Services Superintendent Joshua Medeiros presented the workshop ideas for the strategic objectives to improve public perception of park safety and development of a public awareness on litter campaign; discussion followed. No action was taken.

h. By Commissioners

Commissioner Donovan recalled in the 2020 Master Plan, that the department could take a role in helping the homeless. Commissioner Donovan shared how other communities help the homeless through a step-by-step process. Commissioner Donovan asked if there was anything Bristol could do that is similar. Mayor Ellen Zoppo-Sassu stated that there has been a discussion about consolidating and organizing some of the functions, that will include transitional housing, while collaborating with all the local organizations; discussion followed.

Mayor Ellen Zoppo-Sassu informed the commissioners that Cecilia Garay has transitioned to the Youth Commission, and Robert Parenti has been appointed to the Board of Education, and Lenny Lamothe has resigned. Mayor Zoppo-Sassu has been conducting interviews for the 3 vacancies and is hopeful for new additions in March.

Mayor Ellen Zoppo-Sassu inquired if the West End Association was still interested in holding the Rockwell Festival. Staff asked to follow up.

Mayor Ellen Zoppo-Sassu updated the commission on the discussions surrounding Chippabee Golf Course and the West Cemetery; discussion followed.

MOTION: Made by Vice Chair Fiorito to send a Letter of Thanks to Commissioner Lamothe for his years of service.

Seconded by Commissioner Donovan, all in favor; motion carried.

7. Reports and Committee Reports

a. Fund Development & Advocacy Committee

Nothing to Report.

b. Policy & Strategy Committee

Nothing to Report.

c. Finance Committee

Nothing to Report.

d. City Council Liaison Report

Mayor Ellen Zoppo-Sassu stated City Council Liaison Dickau was absent due to the required attendance for a speaking engagement at the Forestville Association. Nothing to report.

8. Adjournment

MOTION: Made by Vice Chair Fiorito to adjourn at 7:40 p.m.
Seconded by Commissioner Donovan, all in favor; motion carried.

Respectfully Submitted,
Amaris Estrada
Recording Secretary
Board of Park Commissioners



Superintendent Report
Board of Park Commissioners
March 18, 2026

I. Parks, Grounds and Facilities Division Highlights

- The department held a press event celebrating our athletics and ballfield team for their contributions in Muzzy Field earning the national recognition as Ballfield of the Year with the Sports Turf Management Association.
- Parks crew members continued winter operations through multiple storm events. Staff also assisted Public Works with streets and mechanic support as needed.
- Page Park Revitalization Phase 2 bids closed on 2/9. We received 8 bids on the project. Pending successful review, a contract is expected to be awarded in March.
- Superintendent Medeiros and Deputy Larson met with the Farmington River Watershed Association team to review preliminary designs for the grant funded riparian buffer on the Veterans Memorial Boulevard ponds and waterway. The buffer is a central part of the Geese Management Plan previously endorsed by the Board of Park Commissioners.

Accucom Work Order System	February 2024	February 2025
Work Orders Submitted	3	2
Work Orders Closed in February	0	0
Work Orders Still Open	19	14

II. Recreation Division Highlights

- The Recreation Division hosted a successful February Vacation Camp at Mrs. Rockwell Pavilion on Monday/Tuesday, providing essential child care for working families. Registration is currently open for April Vacation Camp.
- 61% of previous staff expressed interest in returning for the 2026 camp season, leaving openings across all positions for new hires. The Recreation Division will be recruiting for summer staff in the coming months

Recreation & Event Measures	February 2024	February 2025
# of youth engaged in recreation programs	337	258**
# of adults engaged in recreation programs	218*	*171**
Total # of recreation programs running	20	21

*For adult league programs, this number just reflects the person who register the teams, it does not include the other individuals on the team. This number is higher than what is listed.

**Lower numbers reflect less program sessions due to weather cancellations setting back new session start dates to next month whereas last year, two sessions fell within the same month.

III. Aquatics Division Highlights

- The Bristol Splash Team won the Yankee League swimming division with an undefeated season.
- Installation of the Dennis Malone Aquatics Center diving board and starter blocks has been completed. The new equipment has been inspected and is available for use.
- Fundraising for the Dennis Malone Aquatics Center scoreboard continues. Another fundraising partnership was set up with Moe's Southwest Grill on February 24th between 5-10pm and 15% of all sales went to support the fundraiser.

Aquatics Measures	February 2024	February 2025
# of visits to the Dennis Malone Aquatics Center	1,292	1,243*
# of pool memberships sold	37	36
# of program participants	610	644

*** DMAC was closed for seven days in February due to weather conditions, splash meets, and the diving board replacement.**

IV. Outreach, Marketing, and Event Highlights

- Superintendent Joshua Medeiros, Deputy Superintendent Sarah Larson, and Community Engagement Coordinator Erica Ussery, met on February 10th to discuss Bristol's 2026 National Recreation and Parks Association (NRPA) Gold Medal Award Application.
- Community Engagement Coordinator Erica Ussery, met with Youth and Family Coordinators Ashante Malone and Raven Cody and BEST Project Coordinator Deedra Willingham to discuss Youth and Community Surveying processes and resources.
- BPRYCS launched the 2026 All Heart Parks Advocate of the Year Award nominations, closing March 31, 2026. The award recipient will be notified of their selection by April 21, 2025. The award recipient will be honored at the Board of Park Commissioners Meeting on May 20, 2026.
- BPRYCS and the Bristol Youth Commission launched the 34th Annual Youth and Prevention Leaders Awards nominations, closing March 27, 2026. Youth/youth group award recipients will be notified of their selection by April 10, 2026. Recipients will be honored alongside their families at a special ceremony on May 6, 2026.
- The Summer Program Planning meeting was held on Tuesday, February 24th to discuss important dates, communication timeline(s), seasonal hiring needs, and upcoming programs and event information for June – August 2026.

Outreach, Marketing, and Event Measures	February 2024	February 2025
Unique # of visits to the Parks Project Portal	239	166
Total # of e-mails sent	50	28
% of emails opened	54%	54%

Email click rate	2%	2%
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Upcoming Special Events - Save the Date

Event Name	Date	Time	Location
Downtown Live: HUSH Crew <i>KPop Dance Crew</i>	March 7, 2026	7:00 – 9:00 PM	Downtown Live at the Rockwell Theater (70 Memorial Boulevard)
Downtown Live: Fleetwood Macked <i>The Ultimate Tribute to Fleetwood Macked</i>	March 14, 2026	7:00 – 9:00 PM	Downtown Live at the Rockwell Theater (70 Memorial Boulevard)
Luck O’ the Lap	March 17, 2026	7:00 – 9:00 PM	Dennis Malone Aquatics Center (DMAC)
Spring Learn to Swim Registration	March 17, 2026 (Residents) March 18, 2026 (Non-Residents)	7:00 – 9:00 PM	Downtown Live at the Rockwell Theater (70 Memorial Boulevard)
Swim-A-Thon Fundraiser	March 21, 2026	TBA	Dennis Malone Aquatics Center (DMAC)
Youth and Prevention Leaders Awards – Nomination Deadline	March 27, 2026	4:30 PM	Nomination Form on BristolRec.com
All Heart Parks Advocate of the Year Award – Nomination Deadline	March 31, 2026	5:30 PM	Nomination Form on BristolRec.com
Summer Registration Opens to Residents	April 14, 2026	12:00 PM	BristolRec.com

Park Projects Report (March 2026)

Project Name	Description	Status	Cost Estimates	Funding Source(s)	Target Completion
ADA Audit & Transition Plan	To conduct an ADA Assessment and develop a transition plan for all parks and facilities in alignment with our <i>strategic objective 2.2</i> to increase accessibility and access	The bid for the ADA Audit closed on 2/11/26. A small committee scored the submissions and top-rated firms will be brought in for interviews. Interviews will be scheduled shortly with a contract recommendation anticipated for April 2026.	\$60,000	Misc. Trust-0017021-589100	Summer 2026
Page Park Revitalization	Utilize the Page Park master plan to fully renovate the park.	Phase 1: Construction is 95% complete with outstanding electrical work being required by Eversource to complete the pickleball lights. Phase 2: Bids closed on 2/9 and we received 8 bids. Superintendent Medeiros requested advanced appropriations from the Board of Finance on 3/10 in order for City Council to award contract. The contract was awarded to Yield Industries for approximately \$3.3 million dollars. A scope review meeting is being scheduled and a timeline for construction will be developed. Phase 2.5/3: CIP funding has been requested for the outstanding phases of the revitalization. Based on costs, we have revised the request from \$14 million to \$9.5 million. The Board of Finance continues to review all CIP requests and will approve the budget in May 2026.	\$18.9 million	\$18.9 million- CIP (3027010)	TBD 2027/2028

Rockwell Park Revitalization	A wholesale revitalization of Rockwell Park to include pool house renovations, new splash park, playground, lighted basketball courts, ADA trail improvements and disc golf course enhancements	We provided CT-DEEP with the municipal resolution that was approved at the January City Council meeting. We are awaiting word from CT-DEEP as to next steps for the MOU. We continue to organize and plan in the meantime so we can be ready to move forward once authorized.	\$3.8 million	\$1.9 million- CIP \$1.9 million- matching ORLP federal grant	TBD 2027/2028
Rockwell Maintenance Building Improvements (Phase 2)	Physical improvements to maintenance building to improve working conditions for the crew.	The RW Building Committee met to finalize an approach to the HVAC unit. A requisition has been submitted and we expect the project to commence this spring.	\$95,000	\$95,000- LoCIP	Spring 2026

Note: The Park Projects Report is a monthly summary of all active Bristol Parks, Recreation, youth & Community Services (BPRYCS) Department managed Capital Improvement Projects (CIP) and other Large-Scale Projects/Initiatives. Due to the rapidly changing nature of projects, the information contained within the report is subject to change and may be outdated by the time of release. Any specific project questions should be directed to the Superintendent at joshmedeiros@bristolct.gov.

YEAR-TO-DATE BUDGET REPORT

FOR 2026 13

ACCOUNTS FOR:	ORIGINAL	REVISED					AVAILABLE	PCT
001 GENERAL FUND	APPROP	BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	BUDGET	USE/COL	
0017021 PARKS ADMINISTRATION								
0017021 480003 PARK TRUST FUNDS	-400,000	-400,000	-462,784.30	.00	.00	62,784.30	115.7%	
0017021 480004 PARK TRUST GOODSSELL	-23,330	-23,330	-20,842.50	.00	.00	-2,487.50	89.3%*	
0017021 514000 REGULAR WAGES & SAL	417,250	424,355	282,822.89	.00	.00	141,532.11	66.6%	
0017021 515100 OVERTIME WAGES & SA	3,000	3,000	1,524.81	.00	.00	1,475.19	50.8%	
0017021 541000 PUBLIC UTILITIES	11,100	11,100	12,474.45	.00	6,425.55	-7,800.00	170.3%*	
0017021 541100 WATER & SEWER CHARG	700	700	466.46	.00	233.54	.00	100.0%	
0017021 543000 REPAIRS & MAINTENAN	1,750	1,750	777.20	.00	924.80	48.00	97.3%	
0017021 552100 LIABILITY INSURANCE	112,235	112,235	107,969.81	.00	.00	4,265.19	96.2%	
0017021 553000 TELEPHONE	5,000	5,000	4,492.00	.00	508.00	.00	100.0%	
0017021 553100 POSTAGE	600	600	307.78	.00	.00	292.22	51.3%	
0017021 557700 ADVERTISING	8,000	8,000	2,083.23	.00	1,000.00	4,916.77	38.5%	
0017021 561800 PROGRAM SUPPLIES	2,500	2,500	3,756.24	.00	193.14	-1,449.38	158.0%*	
0017021 562200 NATURAL GAS	2,300	2,300	3,875.69	.00	744.31	-2,320.00	200.9%*	
0017021 569000 OFFICE SUPPLIES	2,000	2,000	598.27	.00	1,093.09	308.64	84.6%	
0017021 581120 CONFERENCES & MEMBE	6,500	6,500	5,506.21	.00	600.00	393.79	93.9%	
0017021 583120 ARTS & CULTURE COMM	5,000	5,000	4,050.00	.00	.00	950.00	81.0%	
0017021 589100 MISCELLANEOUS	0	128,224	62,249.52	.00	6,540.00	59,434.91	53.6%	
TOTAL PARKS ADMINISTRATION	154,605	289,934	9,327.76	.00	18,262.43	262,344.24	9.5%	
TOTAL GENERAL FUND	154,605	289,934	9,327.76	.00	18,262.43	262,344.24	9.5%	
TOTAL REVENUES	-423,330	-423,330	-483,626.80	.00	.00	60,296.80		
TOTAL EXPENSES	577,935	713,264	492,954.56	.00	18,262.43	202,047.44		

YEAR-TO-DATE BUDGET REPORT

FOR 2026 13

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
GRAND TOTAL	154,605	289,934	9,327.76	.00	18,262.43	262,344.24	9.5%

** END OF REPORT - Generated by Amaris Estrada **

YEAR-TO-DATE BUDGET REPORT

FOR 2026 13

ACCOUNTS FOR:			ORIGINAL	REVISED				AVAILABLE	PCT
001	GENERAL FUND		APPROP	BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	BUDGET	USE/COL
0017022 PARKS GROUNDS & FACILITIES									
0017022	450311	MUZZY FIELD RENTALS	-30,000	-30,000	-21,815.75	.00	.00	-8,184.25	72.7%*
0017022	450321	RENTALS	-21,000	-21,000	-22,515.00	.00	.00	1,515.00	107.2%
0017022	450322	CONCESSION & MISC	-7,000	-7,000	-7,350.02	.00	.00	350.02	105.0%
0017022	514000	REGULAR WAGES & SAL	1,246,415	1,250,245	847,188.77	.00	.00	403,056.23	67.8%
0017022	515100	OVERTIME WAGES & SA	110,000	110,000	83,043.42	.00	.00	26,956.58	75.5%
0017022	515200	PARTTIME WAGES & SA	105,000	105,000	69,365.13	.00	.00	35,634.87	66.1%
0017022	541000	PUBLIC UTILITIES	100,000	100,000	63,162.90	.00	36,837.10	.00	100.0%
0017022	541100	WATER & SEWER CHARG	55,000	55,000	94,773.36	.00	1,826.64	-41,600.00	175.6%*
0017022	542140	REFUSE	15,000	15,000	3,862.96	.00	4,995.84	6,141.20	59.1%
0017022	543000	REPAIRS & MAINTENAN	55,000	55,000	44,038.29	.00	32,116.93	-21,155.22	138.5%*
0017022	543100	MOTOR VEHICLE SERVI	11,000	11,000	9,150.22	.00	2,190.70	-340.92	103.1%*
0017022	561400	MAINT SUPPLIES & MA	100,000	100,000	44,891.31	.00	49,563.53	5,545.16	94.5%
0017022	562100	HEATING OIL	13,500	13,500	10,342.76	.00	3,157.24	.00	100.0%
0017022	562200	NATURAL GAS	950	950	2,861.12	.00	1,088.88	-3,000.00	415.8%*
0017022	562600	MOTOR FUELS	37,000	37,000	13,747.40	.00	392.58	22,860.02	38.2%
0017022	563000	MOTOR VEHICLE PARTS	25,000	25,000	27,325.72	.00	5,733.75	-8,059.47	132.2%*
0017022	563100	TIRES	5,000	5,000	1,179.53	.00	3,820.47	.00	100.0%
0017022	570905	SMALL EQUIPMENT	10,000	10,000	1,813.24	.00	5,000.00	3,186.76	68.1%
0017022	581120	CONFERENCES & MEMBE	5,500	5,500	8,077.08	.00	.00	-2,577.08	146.9%*
0017022	581200	VANDALISM	4,000	4,000	16,088.13	.00	1,989.87	-14,078.00	452.0%*
TOTAL PARKS GROUNDS & FACILITIES			1,840,365	1,844,195	1,289,230.57	.00	148,713.53	406,250.90	78.0%
TOTAL GENERAL FUND			1,840,365	1,844,195	1,289,230.57	.00	148,713.53	406,250.90	78.0%
TOTAL REVENUES			-58,000	-58,000	-51,680.77	.00	.00	-6,319.23	
TOTAL EXPENSES			1,898,365	1,902,195	1,340,911.34	.00	148,713.53	412,570.13	

YEAR-TO-DATE BUDGET REPORT

FOR 2026 13

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
GRAND TOTAL	1,840,365	1,844,195	1,289,230.57	.00	148,713.53	406,250.90	78.0%

** END OF REPORT - Generated by Amaris Estrada **

YEAR-TO-DATE BUDGET REPORT

FOR 2026 13

ACCOUNTS FOR:	ORIGINAL	REVISED					AVAILABLE	PCT
001 GENERAL FUND	APPROP	BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	BUDGET	USE/COL	
0017023 RECREATION								
0017023 450105 PROGRAM FEES	-313,000	-313,000	-239,709.33	.00	.00	-73,290.67	76.6%*	
0017023 514000 REGULAR WAGES & SAL	141,325	143,080	95,364.65	.00	.00	47,715.35	66.7%	
0017023 515100 OVERTIME WAGES & SA	500	500	883.12	.00	.00	-383.12	176.6%*	
0017023 515200 PARTTIME WAGES & SA	371,000	371,000	270,079.99	.00	.00	100,920.01	72.8%	
0017023 531000 PROFESSIONAL FEES &	130,000	130,000	112,652.03	.00	16,817.30	530.67	99.6%	
0017023 561800 PROGRAM SUPPLIES	30,000	30,000	3,045.18	.00	5,194.29	21,760.53	27.5%	
0017023 581120 CONFERENCES & MEMBE	3,000	3,000	2,438.94	.00	.00	561.06	81.3%	
TOTAL RECREATION	362,825	364,580	244,754.58	.00	22,011.59	97,813.83	73.2%	
TOTAL GENERAL FUND	362,825	364,580	244,754.58	.00	22,011.59	97,813.83	73.2%	
TOTAL REVENUES	-313,000	-313,000	-239,709.33	.00	.00	-73,290.67		
TOTAL EXPENSES	675,825	677,580	484,463.91	.00	22,011.59	171,104.50		

YEAR-TO-DATE BUDGET REPORT

FOR 2026 13

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
GRAND TOTAL	362,825	364,580	244,754.58	.00	22,011.59	97,813.83	73.2%

** END OF REPORT - Generated by Amaris Estrada **

YEAR-TO-DATE BUDGET REPORT

FOR 2026 13

ACCOUNTS FOR:	ORIGINAL	REVISED				AVAILABLE	PCT
001 GENERAL FUND	APPROP	BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	BUDGET	USE/COL
0017024 AQUATICS							
0017024 450103 POOL CHARGES	-245,000	-245,000	-164,221.23	.00	.00	-80,778.77	67.0%*
0017024 514000 REGULAR WAGES & SAL	224,080	228,720	152,241.20	.00	.00	76,478.80	66.6%
0017024 515100 OVERTIME WAGES & SA	6,000	6,000	4,156.51	.00	.00	1,843.49	69.3%
0017024 515200 PARTTIME WAGES & SA	550,000	550,000	396,523.16	.00	.00	153,476.84	72.1%
0017024 531000 PROFESSIONAL FEES &	6,400	6,400	1,364.00	.00	4,036.00	1,000.00	84.4%
0017024 541000 PUBLIC UTILITIES	30,000	30,000	15,327.48	.00	14,672.52	.00	100.0%
0017024 541100 WATER & SEWER CHARG	20,000	20,000	19,426.20	.00	573.80	.00	100.0%
0017024 543000 REPAIRS & MAINTENAN	30,000	30,000	18,305.00	.00	7,769.78	3,925.22	86.9%
0017024 561400 MAINT SUPPLIES & MA	33,500	33,500	26,822.58	.00	22,662.48	-15,985.06	147.7%*
0017024 561800 PROGRAM SUPPLIES	15,000	15,000	7,954.21	.00	6,958.49	87.30	99.4%
0017024 562100 HEATING OIL	4,660	4,660	3,110.92	.00	1,549.08	.00	100.0%
0017024 562200 NATURAL GAS	33,000	33,000	21,272.65	.00	11,727.35	.00	100.0%
0017024 581120 CONFERENCES & MEMBE	3,000	3,000	707.00	.00	.00	2,293.00	23.6%
TOTAL AQUATICS	710,640	715,280	502,989.68	.00	69,949.50	142,340.82	80.1%
TOTAL GENERAL FUND	710,640	715,280	502,989.68	.00	69,949.50	142,340.82	80.1%
TOTAL REVENUES	-245,000	-245,000	-164,221.23	.00	.00	-80,778.77	
TOTAL EXPENSES	955,640	960,280	667,210.91	.00	69,949.50	223,119.59	

YEAR-TO-DATE BUDGET REPORT

FOR 2026 13

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
GRAND TOTAL	710,640	715,280	502,989.68	.00	69,949.50	142,340.82	80.1%

** END OF REPORT - Generated by Amaris Estrada **

YEAR-TO-DATE BUDGET REPORT

FOR 2026 13

ACCOUNTS FOR:	ORIGINAL	REVISED				AVAILABLE	PCT
132 PINE LAKE ADVENTURE PARK FUND	APPROP	BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	BUDGET	USE/COL
1321032 PINE LAKE ADVENTURE PARK							
1321032 422004 CHALLENGE COURSE FE	-60,000	-60,000	-5,378.33	.00	.00	-54,621.67	9.0%*
1321032 460000 INTEREST INCOME	0	0	-371.36	.00	.00	371.36	100.0%
1321032 515300 SEASONAL WAGES	43,900	43,900	3,067.50	.00	.00	40,832.50	7.0%
1321032 531000 PROFESSIONAL FEES &	12,800	12,800	2,681.89	.00	.00	10,118.11	21.0%
1321032 557700 ADVERTISING	1,200	1,200	23.40	.00	.00	1,176.60	2.0%
1321032 561400 MAINT SUPPLIES & MA	1,100	1,100	.00	.00	.00	1,100.00	.0%
1321032 561800 PROGRAM SUPPLIES	1,000	1,000	.00	.00	.00	1,000.00	.0%
TOTAL PINE LAKE ADVENTURE PARK	0	0	23.10	.00	.00	-23.10	100.0%
TOTAL PINE LAKE ADVENTURE PARK FU	0	0	23.10	.00	.00	-23.10	100.0%
TOTAL REVENUES	-60,000	-60,000	-5,749.69	.00	.00	-54,250.31	
TOTAL EXPENSES	60,000	60,000	5,772.79	.00	.00	54,227.21	

YEAR-TO-DATE BUDGET REPORT

FOR 2026 13

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
GRAND TOTAL	0	0	23.10	.00	.00	-23.10	100.0%

** END OF REPORT - Generated by Amaris Estrada **



Strategic Work Plan for 2026

Strategic Activities Overview: The following strategic activities were prioritized for 2026 as a result of Board and staff consensus following a review of the strategic plan baseline data gathered in 2025. The following table represents a high-level overview of the activities, where the work will live and which staff member leads the work.

Strategic Activities for 2026	Work Group	Staff Lead
<i>Objective 4.3:</i> Advance the development of the 501c3 Park Foundation or Friends of BPRYCS <i>Step 2: Defining the Foundation/Scope Step 3: Recruitment of Founders</i>	Fund Development Committee: Board of Park Commissioners	Community Engagement Coordinator Erica Ussery
<i>Objective 3.1:</i> Align BPRYCS programs with the 7-Dimensions of Wellbeing. Step 1: Internal Adoption, Step 2: External Campaign promoting the benefits and impact	7- Dimensions of Wellbeing Programming Committee	Superintendent Medeiros & Recreation Supervisor Amry Shelby
<i>Objective 2.2:</i> Step 1: Conduct ADA Audit & develop design standards for recreation amenities. Step 2: Public presentation & align priorities in CIP	N/A	Superintendent Medeiros
<i>Objective 2.3:</i> Standardize and document our community engagement processes which include methods for engaging underrepresented voices	N/A	Community Engagement Coordinator Erica Ussery
<i>Objective 1.3:</i> Create and adopt more policies that advance us closer to CAPRA Accreditation (<i>Goal: 20 new policies for 2026</i>)	Policy & Strategy Committee: Board of Park Commissioners	Deputy Superintendent Sarah Larson
<i>Objective 1.1:</i> Develop and implement an Orientation Program customized for each full-time position <i>Step 1: Development of the program Step 2: Creating On-Boarding Documents & Training Supervisors</i>	Learning & Staff Development Committee	YCS Supervisor Stephen Bynum & Deputy Superintendent Sarah Larson
<i>Objective 1.2:</i> Develop and adopt a vetted action plan that improves public perception of park safety <i>Step 1: Development of the plan Step 2: Align resources and implement the plan</i>	Park Safety Taskforce	Superintendent Medeiros
<i>Objective 1.2:</i> Establish and execute a plan for increasing public awareness of littering	Public Awareness on Littering Taskforce	Community Engagement Coordinator Erica Ussery

2026 Strategic Engagement Overview

Committee/Work Group Name	Meeting Schedule	Meeting Agendas	Work Product Goal	Status Update
Fund Development Committee (Parks Board)	1/21/26 @5pm 3/18/26 @5pm 5/20/26 @5pm 7/15/26 @5pm 9/16/26 @5pm 11/18/26 @5pm	To advance Phase 2- Defining the Foundation/Scope of the 501c3	End 2026 with all foundational documents established in order to start strategic recruitment of founding board members in 2027	March meeting was also cancelled due to commission changes on Parks Board. We plan to recalibrate and schedule a meeting in April with a newly formed Fund Development Committee.
ADA Audit	6/17/26 (<i>Board of Park Commissioner Presentation</i>)	Hire a firm to assist with ADA Audit and inclusion design standards.	Present findings of the ADA Audit and inclusion standards to the Board of Park Commissioners in June 2026. Include priorities in the FY 27/28 Capital Improvement Plan	The bid for the ADA Audit closed on 2/11. Superintendent Medeiros is working with Purchasing to review bids and schedule interviews. Expected to award a contract in early Spring. Updates on this project will be included in the monthly Park Projects Report.
Community Engagement Process	1/14/26 @10am (Brainstorm session) 3/11/26 @10am (Review draft process) 4/15/26 @ 6pm (<i>Board of Park Commissioners Presentation</i>)	To produce a policy that standardizes and documents our community engagement processes which include methods for engaging underrepresented voices	Completed Community Engagement Process presented to Policy & Strategy Committee and adopted by Parks Board in April 2026.	Internal development meetings have occurred and Community Engagement Coordinator Erica Ussery has completed a policy recommendation. The policy will be vetted by the Parks Board Policy & Strategy Committee in April and then forwarded to the full board for adoption.
7-Dimensions of Wellbeing Programming Committee	11/17/25 @ 10am (Finalize benefits/dimensions & survey questions) 1/12/26 @10am (Survey launch, budget input &	To advance the full alignment of the 7-dimensions of wellbeing framework, collect benefits-based data and produce a public	Part 1: Present internal work at the April All-Staff Meeting Part 2: Launch a public facing campaign to communicate impact in 2027	Programming surveys have been updated and aligned with the 7-dimension benefits-based framework. Data collection is underway and staff met on 3/16 to review preliminary data and discuss next steps for presenting the work to date at our April All-Staff Meeting.

	response rate strategy) • 3/16/26 @10am (program cost analysis by dimension, presentation planning) • 4/29/26 @10am (<i>All-Staff Meeting Presentation</i>) • 9/2/26 @10am (integration into website and brainstorm public campaign) • 10/7/26 @10am (preliminary review of data, determine which data to uplift, schedule meetings and timeline for 2027)	facing campaign to communicate impact.		
Policy & Strategy Committee (Parks Board)	• 2/18/26 @5pm • 4/15/26 @5pm • 6/17/26 @5pm • 8/19/26 @5pm • 10/21/26 @5pm	To present policy recommendations for commissioner input in order to advance the work of CAPRA and strengthen the department operations	20 New CAPRA Policies approved and filed within the BPRYCS Policy Manual adopted in November 2026	Due to board vacancies, we did not schedule a Policy & Strategy Committee meeting on 2/18. We did advance 1 new CAPRA policy and included strategic workshops at the regular board meeting.
Learning & Staff Development	• 1/26/26 @11am (Review work progress on orientation materials)	To develop the orientation program for all full-time	Present Orientation Program at the April All-Staff Meeting. Present the supporting on-boarding materials and	The Learning & Staff Development Team hosted an activity to review draft orientation checklists at our All-Staff Meeting on 2/18. Every member of the department was able to review their proposed

	• 2/18/26 @4pm (All-Staff Meeting Brainstorm on general job functions and special job-specific orientation) • 3/16/26 @ 4pm (Review draft orientation plan) • 4/29/26 @10am (All-Staff Meeting Presentation) • 5/11/26 @4pm (Begin developing on-boarding materials and training program) • 6/8/26 @4pm (Continue developing on-boarding materials and training program) • 7/6/26 @4pm (Continue developing on-boarding materials and training program) • 8/10/26 @4pm (Finalize on-boarding materials and training program) • 9/16/26 @10am (All-Staff Meeting Presentation of On-Boarding Materials and Orientation Training Program)	positions in the department	training program at the September All-Staff Meeting. Implement the new program in January 2027 moving forward for any new hires and/or staff promotions	orientation check-list and provide comments into the program. The committee met 3/16 to review staff feedback and make modifications to the orientation check-lists. A presentation is being developed for the April All-Staff Meeting.
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Park Safety Taskforce	• 1/15/26 @ 9:15am (Brainstorm Park safety strategy with all staff at Mrs. Rockwell Pavilion) • 2/18/26 @ 5pm (Policy & Strategy Committee Parks Board Brainstorm) • 3/18/26 @ 6pm (Heatmapping/Priority Exercise with Parks Board) • 3/19/26 @ 9:15am (Heatmapping/Priority Exercise with all-staff) • 4/15/26 @ 6pm (Board of Park Commissioners Presentation of Priority Ideas) • 4/29/26 @ 10am (All-Staff Meeting Presentation) • Determine future meetings if needed- depending on identified strategies	To brainstorm strategies that will improve park safety and develop a plan for resources needed	Present and get endorsement on the safety improvement plan at the Board of Park Commissioners April 2026 Meeting. Determine required resources/next steps i.e., budget requests	Staff met and engaged in a brainstorming session on 1/15. Commissioners brainstormed on 2/18. Heat mapping exercises will be held on 3/18 with Parks board and 3/19 with All-Staff. The top ideas will be presented to Parks Board for final endorsement on 4/15 and to All-Staff on 4/29. Depending on the ideas, future meetings will be scheduled to plan implementation.
Public Awareness on Littering Taskforce	• 1/8/26 @ 9:15am (Brainstorm campaign ideas) • 2/18/26 @ 5pm (Policy & Strategy)	To brainstorm and implement public facing campaign that results in shifting park user behaviors and increase pride in	Present and receive endorsement on the campaign at the Board of Park Commissioners at the April 2026 Meeting. Launch public facing campaign for public	Staff met and engaged in a brainstorming session on 1/8. Commissioners brainstormed on 2/18. Heat mapping exercises will be held on 3/18 with Parks board and 3/19 with All-Staff. The top ideas will be presented to Parks Board for final endorsement on 4/15 and to All-Staff on 4/29. Depending on the ideas,

	Committee-Parks Board Brainstorm 3/18/26 @6pm (Heatmapping/Priority Exercise with Parks Board) 3/19/26 @9:15am (Heatmapping/Priority Exercise with all-staff) 4/15/26 @6pm (Board of Park Commissioners Presentation) 4/29/26 @ 10am (All-Staff Meeting Presentation) - Campaign launched in May 2026	the parks in an effort to reduce littering	awareness on littering in May 2026 in time for summer	future meetings will be scheduled to plan implementation.
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Special Event – Permit Application

REQUESTS SHOULD BE SUBMITTED A MINIMUM OF 45 DAYS BEFORE THE EVENT

A SITE PLAN SHOWING THE LAYOUT OF THE EVENT MUST BE ATTACHED

New England Auto Museum 12th Annual Auto Show

Event Name: _____

Requested Location: Memorial Blvd./Blvd Arts Center Parking Lot Entry Ticket Price: \$0.00

Date(s): August 8, 2026 Rain Date: none

The Following information must be provided for all applicants. Additional pages may be attached hereto.

Applicant Name: Michael E Scheidel

Applicant Address: 72 Covey Rd

Phone Number: 8603311117 Email Address: m.scheidel@sbcglobal.net

Sponsor/Organization Name: TBD ☒ Non-Profit ☐ For Profit

Sponsor/Organization Address: TBD

TIME OF EVENTS

	Start Date	Start Time	End Date	End Time
Setup and Prepare	8/8/26	12:00 noon	8/8/26	8:00 pm
Actual Event	8/8/26	2:00 pm	8/8/26	8:00 pm
Clean up and Close				

ESTIMATED ATTENDANCE FIGURES

Expected attendance:	500+	Volunteers	10+
Vehicles:	200+	Number of Vendors/ Booths	TBD

Event Description: (if your description is longer than the space provided please feel free to attach a description at the end, when attachments are requested.)

If we can have permission to hold event on the Rockwell Theater parking lot, vehicles would enter from South Street into lot and park. Any additional overflow would pass onto Memorial Blvd. and park. This will be much easier for the Bristol Public Works Dept. to handle, and much less work for them during set up. (easier than prior years on North Main St.) Again, as in prior years, vendors will be set up between vehicles, as will any non-profits invited, and Bristol-approved food trucks will be located somewhere within. If we can not use the Theater parking lot, see attachment.

Insurance Requirements: To hold an event on City property - a minimum of \$1,000,000 combined single limit Bodily injury, property damage per occurrence and \$2,000,000 aggregate coverage. The City of Bristol must be named as additional insured. Please attach COI with the Application. Your Application will not be processed without the COI.

Return application and COI:

City of Bristol
Public Work Department
 111 North Main Street
 Bristol, CT 06010
www.bristolct.gov

Special Features

Will the event include any of the following? ☒ Yes ☐ No

If yes, the event features may require an inspection and special permit/license from the Fire and/or Health Departments.

SPECIAL FEATURE	YES	NO	NOTES
Will Food or Beverage be offered	☒	☐	
Food vendors must be approved and licensed by BBHD			
Tents / Canopies (sizes)	☒	☐	10' X 10's
Open Flame/ Cooking	☐	☒	
Fireworks	☐	☒	
Temporary Fencing / Structures	☒	☐	To discuss with Public Works Dept.
Will there be Amplified Music	☒	☐	
Will there be items for Sale	☒	☐	
First Aid area	☐	☒	
Portable Restrooms/ Waste Control	☒	☐	
Carnival/Amusement Rides	☐	☒	
Inflatables	☐	☒	
Street closure	☒	☐	
Sidewalk Closure	☐	☒	
Public Parking Lot Closure	☐	☒	
Traffic Control Requested (additional Fee may apply)	☐	☒	

Police Chief may determine that Traffic Control is required even if not requested.

Public Street closure requested: ☒ Yes ☐ No Street Name: Memorial Blvd.

Closure location beginning at (Street Name) : TBD

Ending at (Street Name): TBD

Who will be responsible for security/safety at the event: will discuss with town officials

Barricades needed to block traffic ☒ Yes ☐ No

Rubbish Disposal:

☒ Applicant will be responsible ☐ Applicant requests City of Bristol containers & disposal (additional fee may apply)

of Rubbish Barrel(s) _____ # of Recycle Barrel(s) _____

Alcoholic Beverages:

No alcoholic beverages will be allowed for sale or consumed at the site of the event. The applicant agrees to publicize the no alcoholic beverages restriction in their event notices, tickets and site signage.

Hold Harmless Clause:

Applicant agrees to hold the City of Bristol harmless and will indemnify the City of Bristol for damages sustained as a result of an injury or property damage for which the City of Bristol may be held responsible, resulting from the event identified in the agreement for the use of City property. I will abide by all policies, rules, regulations and conditions of use as written. I understand that the special event permit is not transferable to any other individual or group.

Signature of Applicant: _____

eSigned via GovOS.com
Michael E. Scheidel
Key: 0d44aee14827b1e8893256b7d3dnd9
SIGNED BY: MICHAEL E SCHEIDEL

Date: 02/27/2026

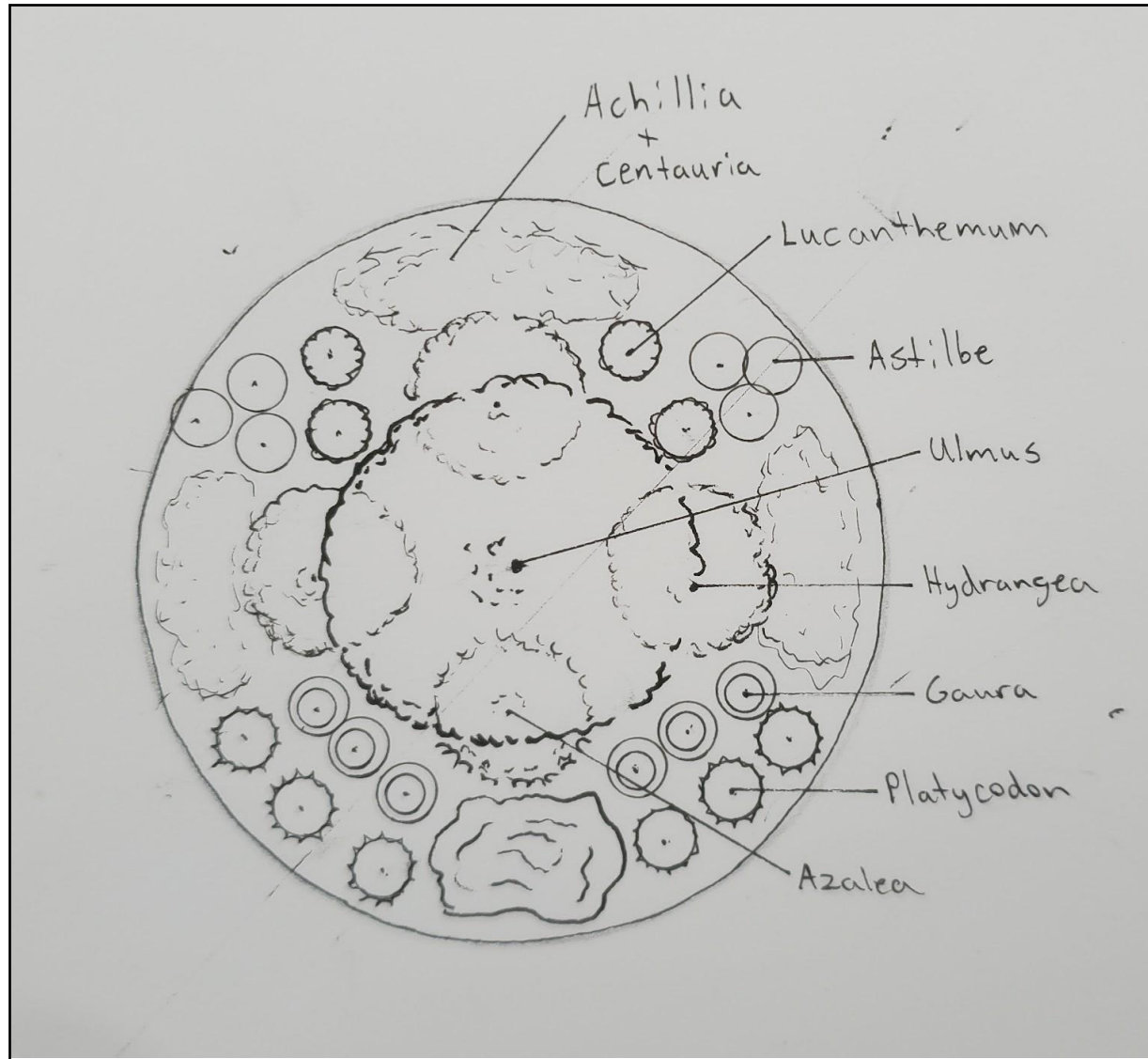
***** City Use Only *****

OFFICIAL	COMMENTS	Signature
Comptroller (Insurance Review) ☐ Approved ☐ Denied		
Parks & Recreation ☐ Approved ☐ Denied		
Fire Chief ☐ Approved ☐ Denied Fire Marshal (if applicable) ☐ Approved ☐ Denied		
Police Chief ☐ Approved ☐ Denied Police Traffic Control (if applicable) ☐ Approved ☐ Denied		
Health District ☐ Approved ☐ Denied		
* The Bristol Burlington Health District must approve the Food Vendors or they will not be permitted to offer food at this event. Applicant is responsible for having food vendors contact the BBHD. (860) 584-7682		
Public Works ☐ Approved ☐ Denied		

FULLY APPROVED:	DATE: 02/27/2026
Any Conditions of Approval:	

Return application and COI:
City of Bristol
Public Work Department
111 North Main Street
Bristol, CT 06010
www.bristolct.gov

America 250 Memorial Tree Garden





Bristol Blues Regular Season
Permit #: 5942

Applicant:

Bristol Blues Baseball
Jordan Scheiner
357 North Main St
Bristol CT 06010

Created By: Sarah Larson
Created On: 2/25/2026 9:03:41 AM

Applicant Phone: (203) 981-8331

Location	Date	Times
Muzzy Field	Thu, June 04, 2026	02:00 PM - 09:30 PM
Muzzy Field	Fri, June 05, 2026	02:00 PM - 09:30 PM
Muzzy Field	Sun, June 07, 2026	12:30 PM - 08:00 PM
Muzzy Field	Fri, June 12, 2026	02:00 PM - 09:30 PM
Muzzy Field	Sun, June 14, 2026	12:30 PM - 08:00 PM
Muzzy Field	Wed, June 17, 2026	02:00 PM - 09:30 PM
Muzzy Field	Tue, June 23, 2026	02:00 PM - 09:30 PM
Muzzy Field	Wed, June 24, 2026	02:00 PM - 09:30 PM
Muzzy Field	Sat, June 27, 2026	02:00 PM - 09:30 PM
Muzzy Field	Sun, June 28, 2026	12:30 PM - 08:00 PM
Muzzy Field	Fri, July 03, 2026	02:00 PM - 09:30 PM
Muzzy Field	Sat, July 04, 2026	12:30 PM - 08:00 PM
Muzzy Field	Sun, July 05, 2026	12:30 PM - 08:00 PM
Muzzy Field	Wed, July 08, 2026	02:00 PM - 09:30 PM
Muzzy Field	Sat, July 11, 2026	02:00 PM - 09:30 PM
Muzzy Field	Sun, July 12, 2026	12:30 PM - 08:00 PM
Muzzy Field	Thu, July 16, 2026	02:00 PM - 09:30 PM
Muzzy Field	Fri, July 17, 2026	02:00 PM - 09:30 PM
Muzzy Field	Sun, July 19, 2026	12:30 PM - 08:00 PM
Muzzy Field	Wed, July 22, 2026	02:00 PM - 09:30 PM
Muzzy Field	Tue, July 28, 2026	02:00 PM - 09:30 PM
Muzzy Field	Wed, July 29, 2026	02:00 PM - 09:30 PM

Sarah Larson

From: Bristol Blues <jordan.bristolblues@gmail.com>
Sent: Tuesday, February 24, 2026 10:53 PM
To: Sarah Larson
Subject: Re: Schedule

Hi Sarah,

I ask that we keep those Tuesday's as night games. Once the schedule is created and released in early January it is very difficult to move around dates. Other teams have already acquired sponsors, partnerships, and have begun promotional night planning.

For multiple reasons -

1. A Tuesday day game is really difficult for revenue generation. As you saw from my presentation, we are one rainy day from losing money.
2. We are unable to host a day game on June 23rd as a Camp day as A., we have a league rule that we cannot schedule day games against opponents that are over 3 hours away (we play Sanford), and B., camps are not in session at that point yet. I think graduation day is currently scheduled for the 24th. With this weather, it may be pushed to July!
3. July 28th is our second to last scheduled home game and a way to cap off the season. It would be removing one of our most popular nights (albeit a weekday game), for a day game that only 100 people may attend.
4. I looked into possibly switching our home/away dates with Sanford (6/23) and North Adams (7/28). The other date we play Sanford that we could swap to is also a Tuesday which is unhelpful. The North Adams swap date is on a Friday and they declined the switch as they don't want to trade a Tuesday for Friday.
5. Marketing materials have already been created and printed with our schedule as-is.

For future seasons I can request to have no Tuesday home games. Our scheduler is very accommodating on blackout dates.

Thank you,
Jordan S.

On Tue, Feb 24, 2026 at 11:03 AM Sarah Larson <SarahLarson@bristolct.gov> wrote:

Good Morning,

After you had left the Board of Park Commissioners meeting last Wednesday, the board discussed the issue of park safety. As part of that discussion, the Board of Park Commissioners were hoping that you would be able to modify your schedule as to not have any home games on Tuesday evenings so that they wouldn't conflict with the summer concert series. I double checked the schedule you sent over, and June 23rd and July 28th would be the dates that conflict with a concert. I am sure that your prefer night games for revenue purposes but wanted to provide the option of an afternoon game on those days if you were interested and wanted to try to host a "Camp Day."



Bristol Blues Fireworks

Permit #: 5970

Applicant:

Bristol Blues Baseball
Jordan Scheiner
357 North Main St
Bristol CT 06010

Created By: Sarah Larson

Created On: 3/10/2026 4:42:59 PM

Applicant Phone: (203) 981-8331

Location

Rockwell Park
Rockwell Park

Date

Fri, July 17, 2026
Wed, July 29, 2026

Times

05:00 PM - 11:00 PM
05:00 PM - 11:00 PM (Rain Date)

AGREEMENT

Agreement made this _____ day of _____, 202~~63~~ and between the City of Bristol (hereinafter called the "City") a municipal corporation having its territorial limits within the County of Hartford and State of Connecticut and the NECBL Blues Baseball Club (hereinafter called "The Blues") a corporation organized under the laws of the State of Connecticut and having its office in the City of Bristol, County of Hartford and State of Connecticut.

WITNESSETH:

- 1) In consideration of the following annual payments: Year 1, ~~\$16,000.00~~~~4,500.00~~, Year 2, ~~\$14,500.00~~~~16,000~~, and Year 3, ~~\$14,500.00~~~~16,000~~ and other good and valuable consideration, the City grants to said Blues the license, right and privilege to use certain City property as hereinafter described, for the purposes of conducting athletic competition and other activities related to the game of baseball and other events.

These annual payments are based upon a ~~22-game~~~~22-game~~ regular season schedule. A payment of ~~\$7,2508,000.00~~ shall be made no later than July 15th and a second payment of ~~\$7,2508,000.00~~ shall be made no later than August 15th annually. ~~A late payment charge of three percent (3%) shall be added to each of the above payments for each week (7 days) said payment is late and unpaid.~~ For the ~~Blues-sponsored~~~~Blues sponsored~~ tournaments or special events (outside of regular season games) the ~~Blues-will~~~~Blues will~~ be charged for and responsible for paying all City staffing, equipment and rental fees, including the Showmobile. Any additional ~~pre-season practices~~, regular season games or playoff games will be assessed ~~at the current rental and staffing rates as determined by the Board of Park Commissioners. and the Blues agree to pay a fee of \$135.00 per game, plus all associated staffing fees at \$50.00/per hour. A late payment charge of three percent (3%) shall be added to each of the above payments for each week (7 days) said payment is late and unpaid.~~

~~The Blues shall have access to Muzzy Field and related amenities on game days only.~~ Use of the Press Box or other related amenities outside of game days is not included under this agreement, however, at its option the Blues may utilize the Press Box or other related amenities outside of game days for the additional rent of \$1,000.00 per month or any part thereof, payable in addition to the annual payments above, and due in full on the first day of each month or rental period designated.

- 2) These activities shall be conducted on that portion of City property known as Muzzy Field, which shall include the non-exclusive right to park in the surrounding designated parking areas.
- 3) The term of this agreement shall be as follows:
 - a) Three Years commencing on ~~March-April~~ 1, 202~~63~~ and shall terminate on December 31, 202~~85~~.
 - b) Three (3) months prior to the commencement of the Agreement or its renewal, The Blues shall submit to the Board of Park Commissioners a letter of intent requesting renewal.

- 4) It is mutually agreed that the ~~Blues shall~~Blues shall not have, nor acquire, any title to said property, or to fixed improvements constructed or to be constructed thereon, and, at the termination of this Agreement, shall have no cause, right or claim against the City and shall then peaceably vacate said premise.
- 5) The ~~Blues agree~~Blues agree to observe the following conditions:
 - a) The Blues shall not make temporary or permanent alterations to the facility and parking areas, nor construct any structure thereon without the written permission of the Board of Park Commissioners. Future improvements such as storage sheds, tents, shelters or similar items shall not commenced without the written permission of the Board of Park Commissioners.
 - b) The Blues, at ~~it's~~its expense, shall take reasonable and timely measures to maintain public order, peace and quiet during its activities including arrangements for suitable medical, police, firefighter presence as maybe indicated or become apparent for and during such activities.
 - c) The Blues agree to comply with Muzzy Field Facility Rules, applicable city ordinances, state and federal statutes and shall require their members, guests and patrons to do the same.
 - d) The Blues have the right to sell beer and wine only during the Blues activities and /or other events, in areas designated by the Board of Park Commissioners and shall secure all necessary licenses, permits and insurance. All beer and wine sales shall be dispensed in plastic or aluminum containers, bottles, cups, pouches. All beer and wines sales will terminate at the end of the seventh (7th) inning of each baseball contest.
 - e) For a fireworks event that follows a baseball contest, beer and wine sales will terminate at the end of the baseball contest. For all other special events, beer and wine sales will terminate at the end of the event.
 - f) The Blues shall provide to the Board of Park Commissioners a written schedule of events which it shall conduct or sponsor on a quarterly basis (Jan-March; April-June; July-Sept.; Oct.-Dec.) and shall provide ten (10) days written notice of change in said calendar. All other non-sporting events must be presented to the Board of Park Commissioners for approval.
 - g) It is expressly understood that this Agreement does not grant exclusive rights to Muzzy Field for the use of the field. The City expressly retains the rights to use said premises for other activities or designees throughout the term of this Agreement provided that the Blues has no approved scheduled program events or contests at such time. All other events shall be presented to the Blues on or about February 1, of each for scheduling purposes.
 - h) The Blues have no right to sell or assign any rights granted under this agreement.
 - i) The City does grant to the Blues the exclusive right and the Blues does accept from the City the exclusive right and agrees to operate concessions during the Blues regular season and post-season games at Muzzy Field under the terms specified herein. Concessions for all non-Blues games and events will be handled by a 3rd party at the discretion of the City.
 - j) The Blues agree to sell on the concession site, food, beverages, including soft drinks, ice cream, nuts, candy and other refreshments approved by the Board of Park Commissioners. Beer and wines sales are permitted during the Blues activities and/or other events.
 - k) The Blues agree to provide the City of Bristol with a certificate of insurance in accordance with the specifications as adopted by the City, and indemnify, defend and save harmless, the City of Bristol, as well as its officers, agents and employees from any and all claims and losses accruing or resulting from the performance of this agreement and from any and all

claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the Blues in the performance of this agreement.

- l) The City shall have the right at any time to terminate the concession by giving thirty (30) days written notice to the Blues. The Blues shall have thirty (30) days after receipt of written notice to cure any non-compliance complaints by the City. However, if the Blues are in compliance with all the terms of this agreement, the City shall refund any compensation paid by the Blues on a pro-rata basis based on the length of the performance.
 - m) The Blues agree to pay the City an annual concession fee of \$2,500.00 on or before July 1, 2026~~3~~ and \$2,500.00 on or before July 1, 2027~~4~~; \$2,500.00 on or before July 1, 2028~~5~~.
 - n) The Blues must keep the concession areas clean and neat at all times. All attendants shall always be clean as to their appearance and dress. The Blues shall provide enough attendants to take care of the public's wants with reasonable promptness. The Blues shall furnish its own equipment and furniture necessary for the operation of the concession. The Blues must furnish at their expense any and all permits, health or otherwise for the transaction of business. All work done and equipment used shall comply with all pertinent OSHA, Federal, State and Local regulations. The utility costs shall be paid by the City of Bristol. The concession shall operate at all times when functions are held within the facility. The Blues shall comply in all aspects with Equal Employment Opportunity Act and Affirmative Action Plan. Findings of non-compliance with applicable State and Federal equal opportunity laws and regulations could be sufficient reason for revocation or cancellation of this agreement.
- 6) In the event that any concession site contemplated herein shall be partially or totally destroyed by fire or other casualty, so as to render them inoperable, either the City or the Blues may elect to withdraw such concession site from this agreement and said concession site shall be released from the terms of this agreement. Such election shall be made by written notice to the other party.
- 7) The Blues will be provided key fob access to Muzzy Field from May 1st through September 30th. Requests to utilize Muzzy Field or its related amenities outside the scope of this agreement, such as changes in scheduling, access to the property, requests for additional equipment or amenities shall be considered on a ~~case-by-case~~case-by-case basis by the Superintendent of Parks, Recreation, Youth & Community Services in consultation with the Board of Parks Commissioners. Additional fees for such requests will be assessed as determined appropriate by the Board of Parks Commissioners and the City.
- 8) The Blues are granted the right to seek up to ~~thirty-seven~~thirty-seven (37) 8' X 16' advertising signs to be painted on the Muzzy Field outfield fence. The Blues must purchase and maintain said fence advertising throughout the duration of this agreement. Maintenance shall, at the expense of the Blues, include any repair, repainting, updates, changes or alterations. The Blues agree to pay to the City of Bristol, a fee of 5% per sign annually, on or before July 1, of each year thereafter during the term of this agreement in consideration of the privilege to advertise at Muzzy Field. The Blues agree to allow the City of Bristol to retain any department or city affiliated advertising throughout the duration of the agreement.
- 9) The Blues will be required, at its own expense, to purchase, paint, install and maintain said advertising throughout the duration of this agreement. Maintenance shall, at the expense of the Blues, include any repair, repainting, updates and changes. The Blues agree to restore Muzzy

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Field outfield fencing to its original condition upon removal of any advertising, at its own expense.

10) The Blues assume full responsibility to place and remove the ball field tarp during inclement weather. The Blues are responsible for any damage the field may sustain as a result of tarp placement or failure to remove tarp. The City retains the right to deny use of the tarp at its sole discretion. The City reserves the final right to cancel or postpone an event at its sole discretion.

11) It is further agreed that if the Blues violate any of the provisions of this Agreement, then this Agreement shall thereupon, by virtue of this express stipulation therein expire and terminate any the Blues privileges to operate or use said premises shall be automatically forfeited. The City shall give the Blues thirty (30) days written notice of any breach of this obligation and the Blues shall have thirty (30) days from the date of receipt of notice to cure said breach.

12.) The Blues shall be required to maintain their 501c3 status in good standing and appropriate liability insurance throughout the duration of the contract term. Failure to do so may result in termination of the contract.

13.) In the event that the Blues are unable to continue with the terms of the contract and need to forfeit the rights therewithin, they will be required to provide sixty days (60) written notice to the Board of Park Commissioners. All outstanding payments for the current season will be owed to the City.

~~1432)~~ Notice shall be sent to the parties at the following addresses:

The Honorable ~~Jeffrey Caggiano~~Ellen Zoppo-Sassu, Mayor
City of Bristol
111 North Main Street
Bristol, CT 06010

NECBL Blues Baseball Club
Attn: ~~Dave Lindland~~Jordan Scheiner
~~116 Old Track Road PH 2~~
~~Greenwich, CT 06830~~10 Longmeadow Lane
~~Redding, CT 06896~~

Or to such other addresses either party shall designate from time to time.

~~153)~~ The Blues shall not assign or transfer its right and privileges granted under this agreement either in whole or in part, without first obtaining the written consent of the City and Board of Park Commissioners.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals and to duplicate of the same
tenor and date this ____ day of _____, 20263.

WITNESSES:

CITY OF BRISTOL:

By: Mayor ~~Jeffrey Caggiano~~Ellen Zoppo-Sassu
Duly Authorized by Resolution dated _____

NECBL BLUES BASEBALL CLUB

By: Jordan Scheiner
General Manager



City of Bristol
Office of Town and City Clerk
111 North Main Street
Bristol, Connecticut 06010
(860)584-6200

March 12, 2026

Mr. Joshua Medeiros, Ed.D.
Superintendent
Parks, Recreation, Youth and Community Services Dept.
51 High Street
Bristol, Connecticut 06010

Dear Mr. Medeiros:

At a meeting of the City Council on March 10, 2026 it was voted to refer the City's potential acquisition of real property known as Peacedale Cemetery, Assessor's Map 59, Lots 15, 16A1, 16A2 and 13A located on James P. Casey Road, to the Planning Commission for a C.G.S. §8-24 report, and to provide its report to the City Council.

It was also voted that this matter be considered by the Real Estate Committee at its next regularly scheduled meeting on April 6, 2026.

It was further voted that this matter be considered by the Parks Commission at its next regularly scheduled meeting on March 18, 2026.

Very truly yours,

A handwritten signature in cursive script that reads "Erica Cabiya".

Erica Cabiya, CCTC
Town and City Clerk

cc: Greg Hahn, Chairman of Real Estate Comm.
Jeffrey Steeg, Asst. Corporation Counsel



Objective 1.2 – Develop and Adopt a vetted action plan that improves public perception of park safety
January 15, 2026

Policies, Rules, Maintenance & Partnership
1. Promoting rules and not just hanging signage and hoping the public notices 2. Prompt and complete vandalism clean up (policy?) 3. Amenity specific AND general park rules signage 4. Standing meetings with BPD admin 5. Dedicated ATV/Dirt Bike area to refer riders to 6. Better Maintenance 7. Partner with organizations (BARC, United Way) 8. CERT partnership 9. Rules signs in hotspot areas a. Forced engagement with signs – maps and handouts b. Stationed at every high traffic entrance 10. Designated drive ways for staff to mitigate driving ruts and wear and tear on vehicles and park spaces 11. Senior center collab – offer trash bags and gloves for their walks 12. Informational Boxes (and signage) w/ rental info and rules placed around the parks 13. Signage with behavior expectations 14. Engage Park leasees 15. Enforce rules (no dogs on the fields) 16. Check weekly amenities checklists for supervisor to review throughout the park for damage

Community Engagement, Ownership, Equity, and Inclusion & Perceptions of Safety
1. Who Feels Unsafe? a. Rockwell: Wide variety of ages, Women, Parents with small children b. Seymour: Needs more lighting at night, doesn't feel safe at night c. Brackett: General feeling of being unsafe, parks crew locks their trucks i. Needs a greater police presence 2. Encourage the public to use the "See something, say something" mentality 3. Park Specific surveys by location a. Interview Park patrons 4. Icon/Visual based signage 5. Engage neighbors regarding their concerns 6. Promote Report an Issue feature on the website 7. Social media videos/pictures promoting and enticing people to come to the parks 8. Anonymous Hotline 9. Camera footage shared online 10. Cultural festivals and events 11. Feedback stations or ongoing surveys 12. Public shaming 13. QR Code reporting 14. Install maps of the parks



Objective 1.2 – Develop and Adopt a vetted action plan that improves public perception of park safety
January 15, 2026

15. Create a partnership view with the public to improve stewardship

Programming & Positive Activation

1. Invite the police to programs and events (ex. Summer Concert Series- send BPD the schedule)
2. Outside Self Defense Training (collaborate with BPD for programs already underway)
3. Food Trucks at Brackett Park for lunch options in the center of town
4. Pop Up Parks (enhanced activities offered)
5. Parks as group meeting spaces
6. Independent programming people can experience on their own
7. Neighbor days
8. Develop off-peak programming in the park
 - a. Pop-up coffee hours
 - b. Library collaboration
9. Touch a Truck at Rockwell
10. Public Entry Car Show – any parking lot
11. Shadow a park employee for day
 - a. Parks job fair style day
12. Weekly Farmers Market
13. Community clean up events
14. Meet the police events
15. Introduce sports leagues to neighboring towns (and promote using our spaces)
16. Family Field Days
17. Having Volunteers for building and space improvements
18. K9 Training for Police
 - a. Invite the public to watch training
19. Movie Nights at rotating parks (monthly?)
20. Park employees have a day where they work outside (not in the office)
21. Focus on Spring (high issue season) prior to the parks getting really busy in the Summer

Technology & Infrastructure

1. Speed signs that flash when speeding
2. Strobe Lights on vehicles (truck or ATV) to patrol and discourage motor vehicle use inside the parks
3. Noise Sensor with alarm style sound to deter unwanted activity
4. Speed Bumps (portable/temporary)
5. Pay to Park System - Residents are free w/ a sticker, walkers can enter, and non-residents would need to pay to park (would increase policing, bring in \$\$, and deter people from treating it poorly)



Objective 1.2 – Develop and Adopt a vetted action plan that improves public perception of park safety
January 15, 2026

6. HD cameras in high traffic areas/ gathering places and amenities
 - a. Lights that turn on to improve camera visibility
 - b. Located at Skatepark, rotary, arch, etc
7. Trail cams in lower traffic problem areas
8. Emergency Call Stations in larger parks
9. Alarms in pools and on the gates
10. Car license plate reader
11. Barbed Wire on the top of fences
12. Motion sensitive lighting

Staffing, Presence, & Patrols

1. Police Presence
 - a. Visible
 - b. Out of their Vehicles
 - c. Police Officers on Bikes
 - d. Police stationed near entrance points
 - e. Driving through the park
 - f. Request Community Wellness Officers to be based in Rockwell Park during the summer
2. Enforcement
 - a. Citations
3. Volunteer Park Patrol
4. Use the Police Cadets
5. Park Ambassadors / Park Rangers (Police presence ideal)
 - a. Required check ins around the park and at amenities
6. Police Walk & Talk
7. SROs in the parks in the summer
8. K-9 Frankie Visit the Park regularly
 - a. Police Demonstrations
9. Full Time Park Ranger
10. Engagement staff member (not police or security) who positively interacts with community members – Welcomes & Greets People, Available for information and questions, takes photos, etc.
11. Park Stewards
12. Friends of the Park advocate groups
13. Utilize dog walkers

Data Station

Review Police Call Records



Objective 1.2 – Develop and Adopt a vetted action plan that improves public perception of park safety
January 15, 2026

1. A lot of low priority calls
2. Late night calls at Rockwell
3. Call volume
 - a. Rockwell: 34 pages (call usually revolve around larceny, dirt bikes, parking, vandalism)
 - b. Page: 15 pages
 - c. Brackett: 9 pages (4 calls for drug related incidents, calls for criminal arrests and suspicious vehicles)
 - d. Seymour: 8 Pages (only 29 calls that weren't directed patrols)
 - e. Memorial Boulevard: 10 Pages
 - f. Hoppers: 8 Pages (45 calls that were not dedicated patrols)
 - g. Rest: 3 pages & under
4. What percentage of calls ended with enforcement and accountability?
5. Who is making the calls? People IN the park? Concerned neighbors? Program users?

Physical Environment

1. More Lighting
 - a. Solar/motion sensor lights in parking lots (that don't currently have lighting)
 - b. High Traffic Areas and Gathering Points
2. More/ Functional Cameras
 - a. High Traffic Areas and Gathering Points (pools, playgrounds, etc.)
3. Thin bushes and trees near waterways & make more visible (Rockwell – Pequabuck River)
4. Thin bushes and trees near lighting
5. Emergency Stations
6. Address vandalism/damage in a timely manner
7. Photo Sensor Lighting
8. Limit Access
 - a. Fencing
 - b. Bollards
 - c. Gates
9. Repair Dirt bike Ruts to discourage more
10. Repair Parks Crew Truck and Vehicle Ruts so the public doesn't think paths are open for vehicle access
11. Speed Bumps at Rockwell Entrance
 - a. Portable/ temporary
 - b. Round-a-bout at Rockwell (discourage drifting)
12. Publicly post video footage
13. Close down back roads and access points at night and when unused during the winter



Objective 1.2 – Develop and Adopt a vetted action plan that improves public perception of park safety
January 15, 2026

14. Discourage congregating around outlets at building and facility access points
 - a. Charging Stations that direct people into well-lit areas (away from restrooms)
15. Disable Plugs and outlets that are publicly accessible (using the breakers)
16. Routes are generally clear and accessible
17. Stop Sign at Page Park Pool and Moody
18. Suggestion Boxes
19. Create sightlines between 2' -6'
20. Clearly marked entrances and exits



51 High Street, Bristol, CT 06010 | 860-584-6160 | Parksandrecreation@bristolct.gov

Objective 1.2 Public Awareness of Littering

Campaign Slogans

- *Don't Kill a Critter, Pick Up Your Litter*
- *Share the Park, Share the Responsibility*
- *Don't be a D**k, Pick Up Your Shit*
- *Don't be a gross human*
- *Only footprints left behind*
- *You can't afford to be trashy*
- *Join the Green Side*
- *In Our Clean Parks Era*
- *Don't be a jerk, it's your park too!*
- *Leave it better than you found it*
- *Smokey the Bear hates fires & trash*
- *Don't be Trashy / Don't be the trash*
- *Don't do Bristol Dirty*
- *Love where you live*
- *Ship your own sh*t!*
- *Your Mom Doesn't Work Here*
- *Vape in your own space*
- *If you're don with it, recycle/trash it!*
- *Reduce Your Carbon Footprint*
- *Don't share your trash*
- *Drop your stash in the trash*
- *Pass the Vibe Check*
- *Love Your Parks*
- *Keep it Clean*
- *Trash Talk*
- *Littering is a crime, put it in the trash, or we ALL do the time.*
- *This is the park, not the dump. Put your trash in the bin.*
- *Be Part of the Solution, Not the Pollution*
- *Slam Dunk the Junk*
- *I hate that empty feeling side (on trashcans)*
- *Fill me up buttercup (on trashcans)*
- *Every litter bit hurts*
- *Don't Mess With our Taxes*
- *Keep CT/Bristol Clean*
- *Don't Clot our Heart*
- *Carry-in , Carry-out*

Physical Changes / Equipment / Infrastructure

- *Signage geared toward youth*
- *More garbage Cans*
- *More dog poop bag stations*
- *Specific times to pick up trash*
- *Street Sweeper*
- *1st Hour of Shift – Paper Pick*
- *Organized Trash Hikes*
- *Revise receptacle locations*
- *Provide Trash to local makers/artists to make something?*
- *An entrance/exit "Last chance to toss your trash"*
- *This isn't the trash can decal/painted on the parking lot concrete*
- *Vehicle Wrap for the Trash Truck*

Programming

- *Trash Can Art (Painted Trash Cans)*
- *Green Team*
- *High School/ Middle School Education on parks/space being clean like mental space*
- *Art in the Park (trash art)*



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Campaign

- *Use Measurement & Quantify it*
 - *# of 5 Gallon Buckets Filled Each Week*
- *Parental Accountability*
- *Direct Mailings*
- *Green Team*
- *Billboards*
- *Resident Pride*
- *Youth Programs*
- *School Programs*
 - *Signage in schools*
 - *Adopt a park*
 - *Curriculum Influence*
- *Partnerships with organizations and businesses*
 - *Green Team*
 - *Adopt a Park*

Technology

- *Full Trashcan Notification System*
- *Podcasts*

Other / General Ideas

- *Community Service Hours for youth/adults to clean up*
- *Police Presence*
- *Impose fines and enforce ordinances*
- *Public Shaming*
 - *Social Media*
- *Junior Park Stewards (ex. Police cadets)*
- *Public Engagement to gather additional ideas*
- *Vandalism Discouraged*
- *Utilize Centennial Celebrations of the Parks (Page in 2030s) to emphasize Litter Clean-Up*
- *Request DEEP patrol the river a couple times a summer*
- *Fine facility renters for litter and trash not being condensed*