



CITY OF BRISTOL POLICE AWARDS COMMITTEE

March 3rd, 2026, 9:00 A.M.
BPD CONFERENCE ROOM
131 NORTH MAIN STREET

PRESENT:

Acting Chairperson: Council Member Sue Tyler
Co-chairperson: Deputy Chief Robert Osborne
Sworn Officers: Lieutenant Lang Mussen
Member of E-Board: Officer James Pelletier
Dispatcher/Member of Union Local 233: Christopher Atwood
Non-Sworn BPD Staff Civilian: Jillian Portal

ABSENT:

Chairperson
1 Sworn Officer

1. **CALL TO ORDER**

Deputy Chief Osborne called the meeting to order at 9:01 A.M.

2. **PUBLIC PARTICIPATION**

None

3. **CONSIDERATION OF THE MINUTES**

Dispatcher Atwood made a motion TO APPROVE THE MINUTES FROM THE FEBRUARY 3RD MEETING, Seconded by Lt. Mussen.

VOTE: UNANIMOUSLY PASSED

4. **NOMINATIONS OF AWARDS**

Ofc. Pelletier made a motion TO APPROVE AWARD SUBMISSION 26-4, THE MEDICAL LIFESAVING RIBBON TO OFFICER PARRACINO, Seconded by Dispatcher Atwood.

VOTE: UNANIMOUSLY PASSED

Discussion was held.

Lt. Mussen made a motion TO AMEND AWARD SUBMISSION 26-4 TO INCLUDE EMT BAILEY MCCANN AND EMT EVAN BURLEY AND TO DENY AWARD SUBMISSION 26-5, Seconded by Dispatcher Atwood.

VOTE: UNANIMOUSLY PASSED

Lt. Mussen made a motion TO APPROVE AWARD SUBMISSION 26-6, THE DEPARTMENT SILVER STAR AWARD TO OFFICERS LEVINE, POLLOCK, BAZAREWSKY, MCGRANE, FRECHETTE, DETECTIVES S. VERILLO, AND MONAHAN AND LETTER OF COMMENDATION TO OFFICERS FISHER, GENOVESE, SOUCY-FIELD, PETZING, AND DETECTIVE DOYLE, Seconded by Ofc. Pelletier.

VOTE: UNANIMOUSLY PASSED

Dispatcher Atwood made a motion TO APPROVE AWARD SUBMISSION 26-7, LETTER OF COMMENDATION AND STORK PIN TO DISPATCHER CHOMICZ, Seconded by Ofc. Pelletier.

VOTE: UNANIMOUSLY PASSED

5. **EMPLOYEE OF THE MONTH**

Ofc. Pelletier made a motion TO AWARD OFFICER PARRACINO, OFFICER OF THE MONTH FOR FEBRUARY 2026, Seconded by Dispatcher Atwood.

VOTE: UNANIMOUSLY PASSED

Lt. Mussen made a motion TO AWARD DISPATCHER CHOMICZ, DISPATCHER OF THE MONTH FOR FEBRUARY 2026, Seconded by Ofc. Pelletier.

VOTE: UNANIMOUSLY PASSED

6. **OLD BUSINESS**

Deputy Chief Osborne reminded the committee that the Honoring Heroes' Dinner will be on Monday, March 30th. The event will include Police, Dispatch, Fire, and EMS.

7. **NEW BUSINESS**

None

8. **ADJOURNMENT**

Ofc. Pelletier moved to ADJOURN, Seconded by Dispatcher Atwood.

VOTE: UNANIMOUSLY PASSED

The Awards Committee meeting for the 3rd day of March 2026 was HEREBY ADJOURNED at 9:29 A.M.

Jillian Portal

Recording Secretary