



City of Bristol
City Council

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The regular City Council Meeting will be held on Tuesday, April 14, 2026, at 7:00 PM. in Council Chambers 111 N Main Street, Bristol, CT 06010.

1. Call to Order
 - a. Opening Ceremonies
2. Approval of Minutes
 - a. Approval of minutes of the regular City Council meeting held on March 10, 2026.
3. Public Participation
4. Announcements
5. Consent Agenda
 - a. To place on file the New Hire Report for March 2026.
 - b. To approve the Tax Refunds dated April 6, 2026.
 - c. To accept the late personal property Manufacturers Machinery and Equipment (M-65) exemption filing, pursuant to CT General Statute 12-94e, for Thompson Aerospace dba Precision Threaded Products.
 - d. To place on file a positive referral from the Planning Commission for a C.G.S. Section 8-24 review of James P. Casey Road, Map 59, Lots 15, 16A1, 16A2+13A for the proposed acquisition of Peacedale Cemetery, for the continued use as a cemetery, and for possible future municipal purposes on Lot 16A1 only.

- e. To place on file a positive referral from the Planning Commission for a C.G.S. Section 8-24 review of 116 Marsh Road - Map 64, Lot 1, and Marsh Road - Map 64, Lots 1-1 and 16-1 for the proposed acquisition of Chippanee Golf Club, for the continued use as passive recreation and a municipal golf facility.
 - f. To place on file a positive referral from the Planning Commission for a C.G.S. Section 8-24 review of 137 Riverside Avenue - Map 30, Lot 134 and 145 Riverside Avenue - Map 30, Lot 134-1 to allow the Bristol Water Department to park motor vehicles during work hours on abutting property.
 - g. To place on file the 2025 Annual Report of the Bristol Storm Water Control Trust.
 - h. To approve submission of a grant application for up to \$6,000 to the Connecticut State Library Historic Documents Preservation Grant Program, to authorize the Mayor or Acting Mayor to execute any and all documents associated with the application/grant, and to refer the matter to the Board of Finance for any necessary action.
 - i. To accept supplemental funding from Shine Early Learning for up to \$28,029.44 for Quality Enhancement funding to support local quality improvement efforts for Bristol early childhood providers and families provided by the Bristol Early Childhood Collaborative with funding through June 30, 2027; and to refer this matter to the Board of Finance for appropriation and any other necessary action.
 - j. To authorize the Mayor or Acting Mayor to sign a contract amendment to Contract 2C25-001 with Dayton Construction Company Inc. for Phase 1 Page Park Improvements in the amount of \$213,971.21.
 - k. To award Contract 2P2-048 Parks, Recreation, Youth and Community Services ADA Compliance Assessment and Transition Plan to WT Group AEC, LLC in the amount of \$44,444.50 and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.
6. Reports and Committee Reports
- a. **Real Estate Committee** - to authorize the Mayor or Acting Mayor to renew a lease agreement with Bristol Hospital, Inc. and/or its assigns for the benefit of the Bristol Woman Infant Child ("WIC") program for city-owned property located at 11 Bellevue Avenue, Bristol, Connecticut for a term of one year commencing on or about May 1, 2026 through on or about April 30, 2027, and to refer this matter to the Corporation Counsel's Office to effectuate the same. The total rent paid by the Tenant shall be \$1,703.52 per month for a total of \$20,442.24 per year.
 - b. **Real Estate Committee** - To direct the Purchasing Agent to issue an RFP (Requests For Proposals) placing public notices and to notify abutting property owners of the city's intention to sell city-owned property known as 81 Church Avenue (Fire Company No. 3 Map 43, Lot 22). The asking price to be \$600,000 as determined by the Tax Assessor working with the Purchasing Agent.

- c. **Real Estate Committee** - To accept the offer from Bristol Lofts Management LLC or its assigns, for the purchase of city-owned property known as 135 East Main Street, Assessors Map 41, Lot 10, for the sales price of \$42,000; to authorize the Mayor or Acting Mayor to sign any documents necessary to effectuate this motion, and that this matter be referred to the Corporation Counsel.
- d. **Real Estate Committee** - To authorize the Bristol Water & Sewer Department located at 119 Riverside Avenue, to enter into a Parking and Maintenance Agreement with the abutting property owner of 165 Riverside Avenue to park motor vehicles during work hours as recommended by the Bristol Planning Commission and approved by the Board of Water & Sewer Commissions, to refer the matter to Corporation Counsel's Office to prepare the Parking and Maintenance Agreement; and if necessary, to authorize the Mayor or Acting Mayor to execute any documents to effectuate the same.
- e. **Real Estate Committee** - To authorize the Mayor or Acting Mayor to commence negotiating with the West Cemetery Association of Bristol CT Inc. aka West Cemetery Association for the proposed acquisition by the City of Bristol of the West Cemetery/Peacedale Cemetery, as recommended by the Bristol Planning Commission. The properties to be acquired are as follows: James P. Casey Road, Map 59, Lot 15, James P. Casey Road, Map 59, Lot 16A1, James P. Casey Road, Map 59, Lot 16A2 + 13A; to refer the matter to the Corporation Counsel's Office to prepare any and all documents for the acquisition of the aforementioned; and to authorize the Mayor or Acting Mayor to execute any documents to effectuate same.
- f. **Real Estate Committee** - To authorize the Mayor or Acting Mayor to grant to Forestville American Legion Post 209 the use of city-owned property known as 43 East Main Street (Map 41, Lot 8-1, aka the "Lauretti" property) from May 22, 2026 through May 25, 2026 for a staging area for their Memorial Day Parade; to refer the matter to Corporation Counsel's Office for insurance compliance; and to authorize the Mayor or Acting Mayor to execute any necessary documents to effectuate the same.
- g. **Ordinance Committee** - To adopt amendments to Chapter 17, Article II, Peddlers, Solicitors, and Canvassers, Secs. 17-16 through 17-50 of the Code of Ordinances of the City of Bristol, Connecticut, to read as follows; that the City Clerk publish said amendments and additions to the Code of Ordinances, and that they become effective upon the expiration of 14 days from the date of their publication in a newspaper of general circulation in the City of Bristol; and to waive the reading of said ordinance.
- h. **Ordinance Committee** - To introduce the following amendments to Chapter 14 Motor Vehicles and Traffic, Article IV Moving Vehicle Violations, Division 2. School Bus Violation Enforcement, Sections 14-89 through 14-94 of the Bristol Code of Ordinances; to set Tuesday, May 5, 2026 at 4:45 p.m., in Meeting Room 1-1, City Hall, First Floor, 111 North Main Street, Bristol, Connecticut for the holding of a Public Hearing by the Ordinance Committee; that the City Clerk publish notice of said Public Hearing and the proposed amendments to the Code of Ordinances as required by City Charter; and to waive the reading of the proposed amendments

pertaining to Section 14-89 – 14-94 of the Code of Ordinances to be introduced this date.

- i. **Ordinance Committee** - To adopt amendments to Chapter 18, Planning, Article X, Youth Commission, Secs. 18-148 through 18-154 of the Code of Ordinances of the City of Bristol, Connecticut, to read as follows; that the City Clerk publish said amendments and additions to the Code of Ordinances, and that they become effective upon the expiration of 14 days from the date of their publication in a newspaper of general circulation in the City of Bristol; and to waive the reading of said ordinance.

- j. **Ordinance Committee** - To introduce the following amendments to Chapter 16 Parks and Recreation, Article I, In General, Section 16-1, Veterans Memorial Park and Boulevard of the Bristol Code of Ordinances; to set Tuesday, May 5, 2026 at 4:50 p.m., in Meeting Room 1-1, City Hall, First Floor, 111 North Main Street, Bristol, Connecticut for the holding of a Public Hearing by the Ordinance Committee; that the City Clerk publish notice of said Public Hearing and the proposed amendments to the Code of Ordinances as required by City Charter; and to waive the reading of the proposed amendments pertaining to Section 16-1 of the Code of Ordinances to be introduced this date.

7. Old Business

8. New Business

9. Resignations

- a. Resignations from boards, commissions, and committees

10. Appointments

- a. Board and Commission Appointments

11. Grants

- a. To approve the submission of an EMPG grant application through a resolution, to authorize the Mayor or Acting Mayor to execute the application and any and all documents associated with the application and grant, for the City Clerk to validate the Mayor as the City Official authorized to sign these documents on behalf of the City Council, to refer the matter to the Board of Finance for any necessary action, and to waive the reading of said resolution.

12. Contracts

- a. To approve the additional fees of Quisenberry, Arcari, Malik, LLC in the amount of \$32,500.00 associated with the design of the outbuilding at NEMS as recommended

by the Northeast Middle School Building Committee and to authorize the Mayor or Acting Mayor to execute any documents necessary to amend their contract.

- b. To approve amendment #5 by Quisenberry, Arcari, Malik, LLC in the amount of \$46,750.00 as recommended by the Northeast Middle School Building Committee and to authorize the Mayor or Acting Mayor to execute any documents necessary to amend their contract.
- c. To award Contract 2C26-039 Broad Street Retaining Wall to Dayton Construction Company Inc. in the amount of \$1,966,610.00, and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.
- d. That the City of Bristol, acting pursuant to Sec. 31-56b of the Connecticut General Statutes, makes the determination that requiring a project labor agreement for the Edgewood Pre-K Academy construction project (1) could promote efficiency and cost savings, and have direct and indirect economic benefits to the City of Bristol; (2) could better enable the City to take advantage of an available skilled workforce; (3) could have an additional benefit of preventing construction delays and avoid strikes or other work stoppages; (4) could promote greater job safety and quality of the work done on the project; (5) could advance minority and women-owned businesses; and (6) could provide employment opportunities for the Bristol community. I therefore move that a project labor agreement shall be required for the Edgewood Pre-K Academy construction project. I further move that this matter be referred to the Corporation Counsel for the purposes of drafting a project labor agreement, and that all construction managers and contractors performing work within the scope of the project be required to sign said project labor agreement.
- e. To approve the contract with Axon Enterprise, Inc., transferring the balance of the existing Axon, Inc. contract to the new Axon 10 Officer Safety Plan, which provides upgrades to all currently contracted Axon products, including State-mandated Body Worn and Vehicle dash cameras, and interview room cameras. Upgrade to Taser 10, and adds 13 LPR's, 3 Skydio Drones as First Responder, 3 Patrol lead drones, and two Tactical Drones, 3 Axon Dedrone (drone radars), 1 Axon Dedrone Beyond (drone detection device), 250 Fusus CCTV Streams, Auror- Retail Crime Hub. Said items to be covered for five years, effective June 2026, for a total price of \$4,030,952.09. I further move to authorize the Mayor or Acting Mayor to execute any and all documents to effectuate said contract, and to take any action as necessary.

13. Fire Department

- a. To approve the funding necessary for Memorandum of Understanding between the City of Bristol and Local # 773 IAFF eliminating the position of Fire Equipment Technician (salary range Step 1 \$84,177; Step 2 \$88,352), and creating the position of Fire Apparatus Mechanic with a salary range equivalent to the Fire Captain's range. (Step 1 \$94,098; Step 2 \$98,773; Step 3 \$100,653), and refer to the Board of Finance for reference.

14. Tax Relief for Disabled Citizens

- a. To establish a policy, in accordance with Connecticut General Statutes Section 12-129n, subject to the recommendation of the Board of Finance, to provide tax relief to homeowners within the City who are considered to be 100% disabled by the U.S. Social Security Administration; and to refer this matter to the Board of Finance for its consideration and action.

15. Any other matter to come before said meeting

16. Adjournment

Erica Cabiya
Town & City Clerk