



*City of Bristol
Board of Park Commissioners*

INFORMATION TO ACCESS MEETING

[https://bristolct-
gov.zoom.us/j/88962098471?pwd=tUIEr2YCTl5twlitd8mgsAnQheYx9p.1](https://bristolct.gov.zoom.us/j/88962098471?pwd=tUIEr2YCTl5twlitd8mgsAnQheYx9p.1)

The regular Board of Park Commissioners meeting will be held on Wednesday, July 15, 2026, at 6:00 PM. in City Hall Meeting Room 1-2 111 North Main Street, Bristol, CT 06010.

AGENDA

1. Call to Order
 - a. Pledge of Allegiance
 - b. Attendance
2. Public Participation
3. Consent Agenda
 - a. Approval of Minutes: May 20, 2026, Regular Meeting Minutes
 - b. Superintendent's Report
 - Division Supervisors Report
 - Project Updates
 - Year to Date Financials
 - Strategic Plan Updates
 - c. NRPA 2026 Agency Performance Review
4. Old Business
 - a. By Commissioners
5. New Business
 - a. Consider a proposal to enter into a media contract with Lee Cormier of Wings of a Dove to document construction at Page Park from the sky.

- b. To review the community feedback from the Upgrade Your Play Campaign for Page Park and determine the appropriate direction of the new playground.
 - c. Consider a referral from the City Arts & Culture Commission to install a Military-themed 250th anniversary mural on the cement wall along South Street border of the Urban Gardens.
 - d. Motion to request a grant from the Main Street Community Foundation Friends of Parks and Recreation Fund in the amount of \$15,750.00 for the purchase of a new swim team scoreboard for the Dennis Malone Aquatics Center.
 - e. Approve recommended speed hump locations and installation at Rockwell Park as part of the Strategic Plan Safety Objectives.
 - f. Acceptance of Lot 60-15 Ambler Road as property of the City of Bristol Parks, Recreation, Youth & Community Services Department.
 - g. Motion to authorize the Superintendent to apply for the next round of Outdoor Recreation Legacy Program Funding to support the revitalization of Hoppers-Birge Pond/Roberts Property.
 - h. To initiate the Annual Policy Review and determine a timeline and priorities [Bristol Parks, Recreation, Youth and Community Services: Policies](#)
 - i. Update on the status of the City Cemetery Acquisition and transition process
 - j. Review of the 2023-2027 Board of Education School Fields Maintenance and Management Plan and next steps
6. Reports and Committee Reports
- a. Fund Development & Advocacy Committee
 - b. Policy & Strategy Committee
 - c. Finance Committee
 - d. City Council Liaison Report
7. Adjournment

PER ORDER OF THE CHAIRPERSON
Mayor Ellen Zoppo-Sassu