



*City of Bristol
Board of Finance*

INFORMATION TO ACCESS THIS MEETING

[https://bristolct-
gov.zoom.us/j/83403921047?pwd=WkZhN052YlVXTFRhM3RjMnd2VmtTUT09](https://bristolct.gov.zoom.us/j/83403921047?pwd=WkZhN052YlVXTFRhM3RjMnd2VmtTUT09)

Meeting ID: 834 0392 1047
Passcode: 12345

The regular Board of Finance Meeting will be held on Tuesday, July 28, 2026, at 5:30 PM. in City Hall Council Chambers, 111 North Main Street, Bristol, Connecticut.

1. Call to Order
2. Public Participation
3. Consent Agenda:
 - a. Approval of Minutes: Regular Meeting - June 23, 2026
 - b. Purchasing: Quarterly Update on the Local Bidding Preference- June 30, 2026
 - c. ECD: Transfer of \$51,000 within the Community Development Block Grant Fund
 - d. ROV: Additional appropriation totaling \$32,914 within the Special Grants and Donations Fund
 - e. Public Works:
 - i. Transfer of \$137,560 within the Road Improvements Fund as of June 30, 2026
 - ii. Additional appropriation of \$32,135 within the Solid Waste Disposal Fund
 - f. Board of Education: Additional appropriation of \$32,555 within the Special Education Grant Fund as of June 30, 2026.
 - g. Aging:
 - i. Additional appropriation of \$1,500 within the Special Grants & Donations Fund funded by SNAP donations as of June 30, 2026.

- ii. Additional appropriation of \$4,710 within the Special Grants & Donations Fund for the SNAP Toiletries Program funded by a grant from the Main Street Community Foundation.
- h. Early Childhood Collaborative: Additional appropriation of \$328,029 within the Special Grants & Donations Fund funded by grants.
- 4. Public Works:
 - a. Request for a bid waiver to Eurofins Drinking Water and Wastewater Central, LLC
 - b. Request for a bid waiver to A.J. Belliveau Railroad Contracting and a transfer of \$180,000 within the Road Improvement Fund as of June 30, 2026
- 5. City Clerk:
 - a. Request for a bid waiver to IQS
- 6. Board of Education:
- 7. Comptroller's Office:
 - a. Additional appropriation of \$15,192 within the Capital Projects Fund as of June 30, 2026 to close out land purchases.
- 8. Committee Reports:
 - a. Banking & Audit Committee – July 9, 2026
- 9. Liaison Reports
- 10. Chairman's Report
- 11. New Business
- 12. Old Business
- 13. Adjournment
 - a. For Information Only

PER ORDER OF THE CHAIRPERSON

David Maikowski