



*City of Bristol  
Board of Finance*

INFORMATION TO ACCESS THIS MEETING

<https://bristolct.gov.zoom.us/j/83403921047?pwd=WkZhN052YlVXTFRhM3RjMnd2VmtTUT09>

Meeting ID: 834 0392 1047  
Passcode: 12345

The regular Board of Finance Meeting will be held on Tuesday, July 28, 2026, at 5:30 PM. in City Hall Council Chambers, 111 North Main Street, Bristol, Connecticut.

**REVISED AGENDA**

1. Call to Order
2. Public Participation
3. Consent Agenda:
  - a. Approval of Minutes: Regular Meeting - June 23, 2026
  - b. Purchasing: Quarterly Update on the Local Bidding Preference- June 30, 2026
  - c. ECD: Transfer of \$51,000 within the Community Development Block Grant Fund
  - d. ROV: Additional appropriation totaling \$32,914 within the Special Grants and Donations Fund
  - e. Public Works:
    - i. Transfer of \$137,560 within the Road Improvements Fund as of June 30, 2026
    - ii. Additional appropriation of \$32,135 within the Solid Waste Disposal Fund
  - f. Board of Education: Additional appropriation of \$32,555 within the Special Education Grant Fund as of June 30, 2026.
  - g. Aging:

- i. Additional appropriation of \$1,500 within the Special Grants & Donations Fund funded by SNAP donations as of June 30, 2026.
  - ii. Additional appropriation of \$4,710 within the Special Grants & Donations Fund for the SNAP Toiletries Program funded by a grant from the Main Street Community Foundation.
- h. Early Childhood Collaborative: Additional appropriation of \$328,029 within the Special Grants & Donations Fund funded by grants.
- 4. Public Works:
  - a. Request for a bid waiver to Eurofins Drinking Water and Wastewater Central, LLC
  - b. Request for a bid waiver to A.J. Belliveau Railroad Contracting and a transfer of \$180,000 within the Road Improvement Fund as of June 30, 2026
- 5. City Clerk:
  - a. Request for a bid waiver to IQS
- 6. Board of Education:
  - a. Budget Update
- 7. Comptroller's Office:
  - a. Additional appropriation of \$15,192 within the Capital Projects Fund as of June 30, 2026 to close out land purchases.
  - b. Decrease of Appropriation within the ARPA Fund of \$10,291 as of June 30, 2026
- 8. Committee Reports:
  - a. Banking & Audit Committee – July 9, 2026
- 9. Liaison Reports
- 10. Chairman's Report
- 11. New Business
- 12. Old Business
- 13. Adjournment

- a. For Information Only

PER ORDER OF THE CHAIRPERSON  
*David Maikowski*

**City of Bristol  
Regular Board of Finance Meeting Minutes  
June 23, 2026**

A regular meeting of the Board of Finance was held on Tuesday, June 23, 2026 at 5:30 p.m. in City Hall Council Chambers and via Zoom. The following were in attendance: Chairman Dave Maikowski, Vice-Chair Marie O'Brien, Commissioners Bill Campion Jon Mace, Jane Murdock and Mark Peterson. Mayor Ellen Zoppo Sassu. Commissioners Mike Massarelli and Dante Tagareillo were on Zoom. Also present from the Comptroller's Office: Diane Waldron and Robin Manuele.

**REVISED Agenda**

- 1. Call to order**
- 2. Public Participation**
- 3. Consent Agenda:**
  - a. Approval of Minutes:**
    - a. Regular Meeting – May 26, 2026**
    - b. Special Meetings – June 9, 2026**
  - b. Library: Additional appropriation of \$5,441 within the Special Grants and Donations Fund**
  - c. School Readiness: Additional appropriation of \$475 within the Special Grants and Donations Fund**
  - d. Comptroller's Office: Additional appropriation of \$1,910 within the Special Grants and Donations Fund**
  - e. Board of Education:**
    - a. Additional appropriation totaling \$2,708,859 within the Special Education Grant Fund**
    - b. Additional appropriation of \$411,575 within the Special Grants and Donations Fund**
- 4. Various:**
  - a. Transfers totaling \$1,139,545 within the Equipment Building Sinking Fund**
- 5. Public Works:**
  - a. Resolution authorizing the execution of a Lease Purchase Agreement to Acquire Equipment**
  - b. Transfer of \$160,000 from the General Fund Contingency account and an Additional Appropriation of \$160,000 within the Capital Projects Fund**
- 6. Treasurer's Office:**
  - a. Report on Investments**
- 7. Board of Education:**
  - a. Budget Update**
  - b. Financial Dashboard Presentation**
- 8. Subcommittee Reports –**
  - a. Insurance Committee – June 16, 2026**
  - b. Purchasing Committee – June 23, 2026**
- 9. Liaison Reports**
- 10. Chairman's Report**
- 11. New Business**
- 12. Old Business**
- 13. Adjournment**

**1. Call to order**

Chairman Maikowski called the meeting to order at 5:30 p.m.

**2. Public Participation**

*None.*

**3. Consent Agenda:**

**a. Approval of Minutes:**

- a. Regular Meeting – May 26, 2026**
- b. Special Meetings – June 9, 2026**

**b. Library: Additional appropriation of \$5,441 within the Special Grants and Donations Fund**

**c. School Readiness: Additional appropriation of \$475 within the Special Grants and Donations Fund**

**d. Comptroller's Office: Additional appropriation of \$1,910 within the Special Grants and Donations Fund**

**e. Board of Education:**

- a. Additional appropriation totaling \$2,708,859 within the Special Education Grant Fund**
- b. Additional appropriation of \$411,575 within the Special Grants and Donations Fund**

Commissioner O'Brien made a motion seconded by Mayor Zoppo Sassu

"To approve the consent agenda and to recommend approval of this action to a Joint Meeting of the City Council and Board of Finance."

Following a voice vote in which there was no opposition, the Chairperson declared the motion carried

**4. Various:**

**a. Transfers totaling \$1,139,545 within the Equipment Building Sinking Fund**

Commissioner O'Brien made a motion seconded by Commissioner Mace

"To make transfers totaling \$1,139,545 within the Equipment Building Sinking Fund to purchase Capital Outlay and to recommend approval of this action to a Joint Meeting of the City Council and Board of Finance."

Following a voice vote in which there was no opposition, the Chairperson declared the motion carried.

**5. Public Works:**

**a. Resolution authorizing the execution of a Lease Purchase Agreement to Acquire Equipment**

Commissioner Mace made a motion seconded by Commissioner Murdock

“To approve the Resolution authorizing the execution of a Lease Purchase Agreement to Acquire Equipment and to recommend approval of this action to a Joint Meeting of the City Council and Board of Finance.”

Following a voice vote in which there was no opposition, the Chairperson declared the motion carried.

**RESOLUTION AUTHORIZING THE EXECUTION OF A LEASE  
PURCHASE AGREEMENT TO ACQUIRE EQUIPMENT**

**WHEREAS**, the City of Bristol, Connecticut (the “City”), desires to enter into a lease purchase financing for the acquisition of three (3) Freightliner 114SD plus tandem axle plow trucks with Everest SS body package, and may include acquisition costs, equipment, legal fees, financing costs and other expenses related to the acquisition and financing of the trucks in the amount of \$1,000,000 (the “Equipment”); and

**WHEREAS**, the City desires to acquire the Equipment and enter into a lease purchase agreement with a financing institution (the “Lessor”) to finance the acquisition of such Equipment.

**NOW THEREFORE, BE IT RESOLVED,**

1. That under the authority of and in compliance with the City Charter and any other acts of the General Assembly of the State of Connecticut thereto enabling, the Board of Finance of the City of Bristol hereby determines that it is necessary to enter into a lease-purchase agreement to finance the acquisition of three (3) Freightliner 114SD plus tandem axle plow trucks with Everest SS body package, if approved by a Joint Meeting of the City Council and the Board of Finance.

2. That the Mayor or Acting Mayor of the City and the Comptroller are hereby authorized to receive and review a proposal or proposals for the lease purchase financing of the Equipment, and make an award to the Lessor as the Mayor or Acting Mayor of the City or the Comptroller determine to be in the best interests of the City, and the Mayor or Acting Mayor of the City is hereby authorized to enter into a lease purchase agreement (the “Lease”) by and between the City and the Lessor for the lease of the Equipment for a period of no more than five (5) years, in such form and having such terms and details as determined by the Mayor or Acting Mayor of the City or the Comptroller, subject to the following limitations. The amount to be financed under the Lease shall be no greater than \$1,000,000 and payable in installments of principal and interest, the frequency of which to be determined by the Mayor or Acting Mayor of the City or the Comptroller. The Lease shall be countersigned by the Chair or Vice Chair of the Board of Finance. The Comptroller’s approval of the Lease shall be evidenced by his or her signature. At the conclusion of the term of the Lease, provided all the payments required under the Lease, including payments of rent, have been made, the Lessor’s interest in the Equipment shall terminate. Payments in respect of the Lease shall be subject to annual appropriations of the City. The Lease shall include a “non-

appropriation of funds” clause allowing for termination in the event that sufficient funds are not appropriated to make payments of rent and other amounts each fiscal year.

3. That the Mayor or Acting Mayor of the City or the Comptroller is hereby authorized to make such representations and covenants and to execute and deliver such contracts, financing statements, affidavits, agreements and documents, including but not limited to, an escrow agreement and a tax regulatory agreement, as are determined by the Mayor or Acting Mayor of the City or the Comptroller to be necessary or desirable to evidence and secure the City’s obligations pursuant to the Lease, to ensure the interest paid on the Lease is exempt from taxation under the Internal Revenue Code of 1986, as amended (the “Code”), and to finance the purchase of the Equipment, and that the execution of such contracts, financing statements, affidavits, agreements and documents shall be conclusive evidence of such determination.

4. That the Mayor or Acting Mayor of the City or the Comptroller is hereby authorized to appoint a bank or trust company to act as escrow agent in connection with the foregoing lease purchase transaction and to do or cause to be done any and all other acts and things necessary or proper to further the purposes of this resolution and the terms and obligations in respect of the Lease.

5. The City hereby expresses its official intent pursuant to Section 1.150-2 of the Federal Income Tax Regulations, Title 26 (the “Regulations”), to reimburse expenditures paid up to sixty days prior to and any time after the date of passage of this Resolution in an amount not to exceed \$1,000,000 for the Equipment with the proceeds of the Lease. The Lease shall be issued to reimburse such expenditures not later than 18 months after the later of the date of the expenditure or the substantial completion of the purchase of the Equipment, or such later date the Regulations may authorize. The City hereby certifies that the intention to reimburse as expressed herein is based upon its reasonable expectations as of this date. The Comptroller or his or her designee is authorized to pay project expenses in accordance herewith pending the execution of the Lease.

6. Nothing contained in this Resolution, the Lease nor any other instrument shall be construed with respect to the City as incurring a pecuniary liability or charge upon the full faith and credit of the City or against its taxing power, nor shall the breach of any agreement contained in this Resolution, the Lease or any other instrument or document executed in connection therewith impose any pecuniary liability upon the City or any charge upon its full faith and credit or against its taxing power, except to the extent that the payments payable under the Lease are special limited obligations of the City as provided in the Lease.

**b. Transfer of \$160,000 from the General Fund Contingency account and an Additional Appropriation of \$160,000 within the Capital Projects Fund**

Commissioner O'Brien made a motion seconded by Mayor Zoppo Sassu

"To transfer \$160,000 from the General Fund Contingency account and an Additional Appropriation of \$160,000 within the Capital Projects Fund."

Following a voice vote in which there was no opposition, the Chairperson declared the motion carried.

**6. Treasurer's Office:**

**a. Report on Investments**

Ryan Bodley, Deputy Treasurer, gave an update on the Investments of the City. The average monthly interest for this fiscal year has been \$375,000 across all bank accounts. Rates are holding steady; M&T Bank is holding at 3.35%. The STIF rate is about 3.7%. The CD portfolio with Northern Capital has various maturities investing over the short term and the longer term. The average of the last 10 CD purchases have been just under 4%.

**7. Board of Education:**

**a. Budget Update**

Jodi Bond discussed the budget update through May 31, 2026. The BOE is currently in a deficit of (\$4,736,318) with Special Education driving the deficit, at (\$4,445,909). Special Education Professional Services and Out-Placed Tuitions are the drivers of this deficit. The BOE continues to closely monitor the general education side of the budget, which currently shows \$1,346,458 unencumbered. Based on current spending patterns and needs, the BOE anticipates utilizing all of these remaining funds. Hopefully the overall deficit will be closer to the original projection of \$3.4 million by maximizing SEED, DRIP, and other grant funds, as well as purchasing only essential items through the remainder of the year.

Pending March, April and May Federal and State reimbursements, the Café snapshot reflects a surplus of \$846,611. 50,773 breakfasts, 107,345 lunches, and 1,399 snacks were served in May.

Amy Martino gave the report on Special Education. During the month of May 2026, 59% (10 of 17) of newly enrolled students to BPS were receiving special education services; none of the newly registered students attended an ODP placement at the time of enrollment. The identification rate of Bristol Public School students requiring special education programming as of June 1, 2026 was 1,823 of 1,951 of the BPS students, which reflects 22.92%.

**b. Financial Dashboard Presentation**

Jeff Telke, BOE IT Director, gave a presentation on the Financial Dashboard he has been working on for the past year of the both the public facing module as well as the administrative side.

**8. Subcommittee Reports –**  
**a. Insurance Committee – June 16, 2026**

Commissioner O'Brien gave the report of the Insurance Committee, where the Committee met with Dumont Agency to review the proposals for Insurance for next fiscal year submitted by Travelers and Chubb.

Commissioner Campion made a motion seconded by Commissioner O'Brien

"To approve the report of the Insurance Committee from June 16 and add Cyber Insurance for \$2 million, increase the Auto Insurance deductible from \$1,500 to \$2,500, add additional Social Engineering insurance and accept the Travelers renewal proposal for the FY2026-2027 year."

Following a voice vote in which there was no opposition, the Chairperson declared the motion carried.

**b. Purchasing Committee – June 23, 2026**

Commissioner Peterson made a motion seconded by Commissioner Campion

"To approve the report of the Purchasing Committee from June 23 and accept Sourcewell as a cooperative purchasing program."

Following a voice vote in which there was no opposition, the Chairperson declared the motion carried.

**9. Liaison Reports**

Commissioner O'Brien gave an update from the Library Board, she attended the Author Luncheon recently at the DoubleTree.

**10. Chairman's Report**

Chairman Maikowski stated the Banking & Audit Committee will meet with the auditors to start that process on July 9.

**11. New Business**

*None*

## **12. Old Business**

*None*

## **13. Adjournment**

Commissioner Mace made a motion seconded by Commissioner Campion

“To adjourn at 6:13 p.m.”

Following a voice vote in which there was no opposition, the Chairperson declared the motion carried.

Attest:



Diane M. Waldron  
Board of Finance Clerk



Purchasing Department | Tel (860) 584-6195

## MEMORANDUM

To: Board of Finance  
Diane Waldron, Comptroller, Clerk for the Board of Finance  
From: Nancy P. Haynes, Purchasing Agent *Nancy P. Haynes*  
Date: July 10, 2026  
Re: Report on Activity through Local Bidding Preference

Attached is a summary report on the Local Bidding Preference program for the quarter ended June 30, 2026 for inclusion in the packet for the next meeting of the Board of Finance.

Please let me know if there is any additional information that I can provide to you in your assessment of the program. Thank you for your consideration.



**Local Bidding Preference**  
2026 4th Qtr Report  
April 1, 2026 -  
June 30, 2026

|          |                                                      |                           |                 |                           |                        |
|----------|------------------------------------------------------|---------------------------|-----------------|---------------------------|------------------------|
| A        | <b>Total Bids Awarded</b>                            |                           |                 | 17                        | 15,287,120.99          |
|          |                                                      |                           |                 |                           |                        |
| B        | <b>Bids Exempted from Local Bidding Preference</b>   |                           |                 | 7                         |                        |
| 2P26-048 | ADA Compliance Assessment                            |                           |                 |                           | 44,444.50              |
| 2P26-053 | Engineering Services Screw Pump Replacement          | Water & Sewer             |                 |                           | 296,718.50             |
| 2P26-054 | Design BCHS Roof                                     | BOE Funding               |                 |                           | 76,700.00              |
| 2C26-056 | Video Surveillance System Improvements and Expansion | BOE Funding               |                 |                           | 2,113,370.24           |
| 2P26-060 | CMr Edgewood School (rebid)                          | BOE Funding               |                 |                           | 1,655,934.88           |
| 2C26-063 | Shrub Road Sidewalks                                 | State Funding             |                 |                           | 2,660,140.80           |
| 2P26-067 | Phone System Replacement                             | State Funding             |                 |                           | 639,603.91             |
|          |                                                      |                           |                 |                           |                        |
|          |                                                      |                           |                 | Subtotal:                 | \$ 7,486,912.83        |
|          |                                                      |                           |                 | Net available to program: | <b>\$ 7,800,208.16</b> |
|          |                                                      |                           |                 |                           |                        |
| C        | <b>Bids Awarded to Bristol Businesses</b>            |                           |                 | 3                         |                        |
| 2C26-057 | Miscellaneous Storm Drainage                         | Tabacco Construction      |                 |                           | 687,780.00             |
| 2C26-058 | Sidewalk Repair Program                              | Martin Laviero Contractor |                 |                           | 240,575.00             |
| 2P26-060 | CMr Edgewood School (rebid)                          | Downes/D'Amato            |                 |                           | 1,655,934.88           |
| 2C26-063 | Shrub Road Sidewalks                                 | Martin Laviero Contractor |                 |                           | 2,660,140.80           |
|          |                                                      |                           |                 |                           |                        |
|          |                                                      |                           |                 |                           | <b>\$ 5,244,430.68</b> |
|          |                                                      |                           |                 |                           |                        |
| D        | <b>Bids Awarded Under Local Bidding Preference</b>   |                           |                 | 0                         |                        |
| N/A      |                                                      |                           |                 |                           |                        |
|          |                                                      |                           |                 |                           | <b>\$ -</b>            |
|          |                                                      |                           |                 |                           |                        |
| E        | <b>Change Orders to Previous LBP Awards</b>          |                           |                 |                           |                        |
|          |                                                      |                           |                 |                           |                        |
|          | <u>Contract #</u>                                    | <u>Vendor</u>             | <u>Orig Amt</u> | <u>Revised Amt</u>        | <u>Comments</u>        |
|          | n/a                                                  |                           |                 |                           |                        |
|          |                                                      |                           |                 |                           |                        |
| F        | <b>Comments:</b>                                     |                           |                 |                           |                        |



LBP Quarterly Report  
Detail 2026 4th Qtr

Local Bidding Preference Report

| Bid #    | Description                                          | Vendor                           | Bristol | LBP | Exempt | Cost          | Bristol bid<br>but lost |
|----------|------------------------------------------------------|----------------------------------|---------|-----|--------|---------------|-------------------------|
| 2C26-039 | Broad Street Retaining Wall                          | Dayton Construction Company      |         |     |        | 1,966,610.00  |                         |
| 2C26-043 | Perm Patch of Utility Trenches                       | William Laydon Construction      |         |     |        | 84,655.00     | x                       |
| 2P26-048 | ADA Compliance Assessment                            | WT Group AE LLC                  |         |     | x      | 44,444.50     |                         |
| 2026-052 | Police Vehicles                                      | Gengras Chrysler Dodge Jeep Ram  |         |     |        | 270,555.06    |                         |
| 2P26-053 | Engineering Services Screw Pump Replacement          | DPC Engineering LLC              |         |     | x      | 296,718.50    |                         |
| 2P26-054 | Design BCHS Roof                                     | Silver Petrucelli Associates     |         |     | x      | 76,700.00     |                         |
| 2C26-055 | HVAC Improvements at Bristol Police Department       | Pro-Mech Inc                     |         |     |        | 4,486,000.00  |                         |
| 2C26-056 | Video Surveillance System Improvements and Expansion | American Total Protection        |         |     | x      | 2,113,370.24  |                         |
| 2C26-057 | Miscellaneous Storm Drainage                         | Tabacco Construction             | x       |     |        | 687,780.00    |                         |
| 2C26-058 | Sidewalk Repair Program                              | Martin Laviero Contractor        | x       |     |        | 240,575.00    |                         |
| 2P26-060 | CMr Edgewood School (rebid)                          | Downes/D'Amato                   | x       |     | x      | 1,655,934.88  |                         |
| 2026-061 | Rollout Barrels                                      | Cascade Engineering Inc.         |         |     |        | 35,508.10     |                         |
| 2C26-063 | Shrub Road Sidewalks                                 | Martin Laviero Contractor        | x       |     | x      | 2,660,140.80  |                         |
| 2026-064 | Food Concessions Parks                               | various                          |         |     |        |               |                         |
| 2P26-067 | Phone System Replacement                             | BlackHawk Data LLC               |         |     | x      | 639,603.91    |                         |
| 2026-070 | NRES                                                 | Greeskies Clean Energy LLC       |         |     |        |               |                         |
| 2A26-072 | On Call Treee Removal & Pruning                      | Paulo Tree Removal & Landscaping |         |     |        | 28,525.00     |                         |
|          |                                                      |                                  |         |     |        | 15,287,120.99 |                         |



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Economic and Community Development  
(Requesting Department)

Date: July 6, 2026  
(Submission Date)

For the July 28, 2026  
(Date of Meeting)

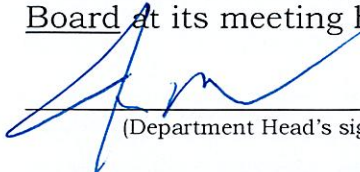
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This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☐ Additional Appropriation \$ \_\_\_\_\_
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☒ Transfer(s) \$ 51,000 \_\_\_\_\_
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other \$ \_\_\_\_\_

**Approval:**

This request was approved by the Economic and Community Development Board at its meeting held on July 2, 2026.

  
\_\_\_\_\_  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

## Board of Finance Agenda Request Form

Reason for request:

This transfer is required to replenish the ECD's popular Small Business Micro Grant program.

Transfer(s) complete the following:

|              |                                                      |            |                                                 |                |              |
|--------------|------------------------------------------------------|------------|-------------------------------------------------|----------------|--------------|
| <b>From:</b> | 1044109-589300<br>Economic Development Expenses      | <b>To:</b> | 1044109-589330<br>Small Business Grants Program | <b>Amount:</b> | \$ 50,000.00 |
| <b>From:</b> | 1044109-589320<br>Development Grants – Centre Square | <b>To:</b> | 1044109-589330<br>Small Business Grants Program | <b>Amount:</b> | \$ 1,000.00  |
| <b>From:</b> |                                                      | <b>To:</b> |                                                 | <b>Amount:</b> |              |
| <b>From:</b> |                                                      | <b>To:</b> |                                                 | <b>Amount:</b> |              |
| <b>From:</b> |                                                      | <b>To:</b> |                                                 | <b>Amount:</b> |              |

**Grants:**

Total Amount: Grant \$ \_\_\_\_\_

City Share \$ \_\_\_\_\_ % \_\_\_\_\_

Federal/State Share \$ \_\_\_\_\_ % \_\_\_\_\_

**Carry-overs list the following:**

| Account | Account Name | Amount |
|---------|--------------|--------|
|         |              |        |
|         |              |        |
|         |              |        |



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Registrars of Voters  
(Requesting Department)

Date: July 13, 2026  
(Submission Date)

For the July 28, 2026 Board of Finance Meeting Agenda  
(Date of Meeting)

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This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☒ Additional Appropriation \$ 32,914
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☐ Transfer(s) \$ \_\_\_\_\_
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the \_\_\_\_\_  
(governing Board of your department)  
at its meeting held on \_\_\_\_\_.  
(date)

*Jennifer Lynn Brunoli*

(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

## Board of Finance Agenda Request Form

Reason for request:

To appropriate the Early Voting Grant to buy supplies and cover additional staff as needed for the August Primary and November Election.

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account                 | Account Name               | Amount   |
|-------------------------|----------------------------|----------|
| 1061013 432038<br>27G02 | Early Voting Grant Revenue | \$32,914 |
| 1061013 515200<br>27G02 | Part-Time Wages            | \$20,000 |
| 1061013 561800<br>27G02 | Program Supplies           | \$10,914 |
| 1061013 515100<br>27G02 | Over-Time Wages            | \$2,000  |
|                         |                            |          |
|                         |                            |          |

Transfer(s) complete the following:

| From:       | To:       | Amount:       |
|-------------|-----------|---------------|
| From: _____ | To: _____ | Amount: _____ |
| From: _____ | To: _____ | Amount: _____ |
| From: _____ | To: _____ | Amount: _____ |
| From: _____ | To: _____ | Amount: _____ |

Grants:

Total Amount: Grant \$ 32,914

City Share \$ \_\_\_\_\_ %

Federal/State Share \$ \_\_\_\_\_ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
| _____   | _____        | _____  |
| _____   | _____        | _____  |



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Public Works  
(Requesting Department)

Date: June 26, 2026  
(Submission Date)

For the July 27, 2026 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:

(Please check the type of request and list in whole dollar amounts)

- ☐ Additional Appropriation \$ \_\_\_\_\_
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☒ Transfer(s) \$ 137,500
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the Board of Public Works  
(governing Board of your department)  
at its meeting held on July 16, 2026  
(date)

  
(Department Head's signature)

*All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.*

Board of Finance Agenda Request Form

1. Reason for request:

Transfer funds from the RIF Storm Drainage Project to the O'Sullivan Storm Drainage Project. The source of a portion of the project's funding was originally anticipated to be CT Lotcip funds.

|       |         |                          |     |                                       |         |            |
|-------|---------|--------------------------|-----|---------------------------------------|---------|------------|
| From: | 3063019 | 570300                   | To: | 3063019-570300-26008                  | Amount: | \$ 137,560 |
|       |         |                          |     |                                       |         | \$120,000  |
|       |         | <u>Road Improvements</u> |     | <u>OSullivan Storm - Improvements</u> |         |            |



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Public Works  
(Requesting Department)

Date: July 14, 2026  
(Submission Date)

For the July 28, 2026 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:

(Please check the type of request and list in whole dollar amounts)

- ☒ Additional Appropriation \$ 32,135.00 (State Nipper Funds)
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☐ Transfer(s) \$ \_\_\_\_\_
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the Board of Public Works  
(governing Board of your department)  
at its meeting held on July 16, 2026.  
(date)

  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

## Board of Finance Agenda Request Form

Reason for request:

Purchase 500 solid waste refuse carts to address the current inventory shortage. In addition to the originally anticipated need for replacement carts, the Department of Public Works has been notified that the manufacturer of one of the cart models currently in service no longer supplies replacement parts. As a result, carts of that model that become damaged can no longer be repaired and must be replaced, increasing the City's replacement needs.

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account        | Account Name                | Amount   |
|----------------|-----------------------------|----------|
| 1213016 432169 | Liquor Bottle Deposits Nips | \$32,135 |
| 1213016 561800 | Program Supplies            | \$32,135 |



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Board of Education  
(Requesting Department)

Date: 7/20/26  
(Submission Date)

For the 7/28/26 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☒ Additional Appropriation \$ 32,555
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☐ Transfer(s) \$ \_\_\_\_\_
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the \_\_\_\_\_  
(governing Board of your department)

at its meeting held on \_\_\_\_\_  
(date)

Jodi Whit  
(Department Head's signature)

**All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.**

Iris White  
Superintendent of Schools



BRISTOL BOARD OF EDUCATION  
P.O. Box 450 · 129 Church Street  
BRISTOL, CT 06011-0450  
(860) 584-7000 · Fax (860) 584-7611

Mary Hawk  
Deputy Superintendent of Schools

July 20, 2026

Ms. Diane Waldron and Members of the Board of Finance  
City Hall  
111 North Main Street  
Bristol, CT 06010

Dear Ms. Waldron & Members of the Board of Finance:

Bristol Public Schools received additional grant funding from the Connecticut State Department of Education to support the UConn People Empowering People Communities Program. This additional funding is in the amount \$32,555 for the period 11/1/2025-5/31/2026.

The additional funding (\$5,000) was used to provide Advocacy Training to Bristol Parents and the remaining monies (\$27,555) is used to partner with CREC for a statewide initiative to provide Bristol Staff a professional training opportunity.

Would you please have this item placed on the agenda of the July 28, 2026 Board of Finance meeting?

Thank you.

Sincerely,

Iris White  
Superintendent of Schools

# Board of Finance Agenda Request Form

Reason for request:

Parent Trust Fund Grant - B400F098-432843-G1226 - Revenue

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account               | Account Name          | Amount    |
|-----------------------|-----------------------|-----------|
| B400F098-532302-G1226 | Professional Services | \$ 32,555 |
|                       |                       |           |
|                       |                       |           |

Transfer(s) complete the following:

|              |            |                |
|--------------|------------|----------------|
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| From: _____  | To: _____  | Amount: _____  |
| From: _____  | To: _____  | Amount: _____  |
| From: _____  | To: _____  | Amount: _____  |

Grants:

Total Amount: Grant \$

City Share \$ \_\_\_\_\_ %

Federal/State Share \$ \_\_\_\_\_ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
|         |              |        |
|         |              |        |
|         |              |        |

**STATE OF CONNECTICUT**  
**DEPARTMENT OF EDUCATION**

REVISION

**1 Grant Recipient**

Bristol School District

DUNS Number: 060665783

**4 Award Information**

Grant Type: FEDERAL

Statute:

CFDA #:

SDE Project Code: SDE000000000002

Grant Number: 0000000017-00 12060-26570-2021-82158-170037-SDE00006

**2 Grant Title**

Parent Trust Fund (Federal) (26570)

**5 Award Period**

11/1/2025 - 5/31/2026

**3 Education Staff**

Program Manager:

Judy Carson (860) 807-2122

Payment & Expenditure Inquiries:

Kimberly Murphy (860) 713-6641

**6 Authorized Funding**

Grant Amount: \$50,000.00

Funding Status: Final

**7 Terms and Conditions of Award**

This grant is contingent upon the continuing availability of funds from the grant's funding source and the continuing eligibility of the State of Connecticut and your town agency to receive such funds.

Fiscal and other reports relating to this grant must be submitted as required by the granting agency. Written requests for budget revisions for expenditures made between July 1, 2025 and June 30, 2026 must be received at least 60 days prior to the expiration of the grant period but no later than May 1, 2026. For grants awarded for two-year periods beginning July 1, 2025, final second-year budget revision requests covering the entire two-year period must be received no later than February 1, 2027. The grantee shall provide for an audit acceptable to the granting agency in accordance with the provisions of Sections 7-394a and 7-396a of the Connecticut General Statutes.

The grant may be terminated upon 30 days written notice by either party. In the event of such action, all remaining funds shall be returned in a timely fashion to the granting agency.

This grant has been approved.

2/2/2026

Judy Carson - CSDE Grant Contact



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Aging  
(Requesting Department)

Date: July 15, 2026  
(Submission Date)

For the July 28, 2026 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☒ Additional Appropriation \$ 1,500.00
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☐ Transfer(s) \$ \_\_\_\_\_
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the N/a  
(governing Board of your department)

at its meeting held on N/a  
(date)

[Signature]  
(Department Head's signature)

*All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.*

## Board of Finance Agenda Request Form

Reason for request:

Extra money was donated for our SNAP toiletries program into the Revenue account.  
Both accounts need to be increased to reflect that.

Carry-overs list the following:

| Account                  | Account Name        | Amount      |
|--------------------------|---------------------|-------------|
| 1061027-470000-<br>25G06 | Revenue account     | \$ 1,500.00 |
| 1061027-561800-<br>25G06 | Expenditure Account | \$ 1,500.00 |
|                          |                     |             |
|                          |                     |             |
|                          |                     |             |
|                          |                     |             |
|                          |                     |             |



**CITY OF BRISTOL**  
**BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Aging  
(Requesting Department)

Date: July 15, 2026  
(Submission Date)

For the July 28, 2026 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:

(Please check the type of request and list in whole dollar amounts)

- ☐ Additional Appropriation \$ \_\_\_\_\_
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☐ Transfer(s) \$ \_\_\_\_\_
- ☒ Grant \$ \$4,710
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the N/a  
(governing Board of your department)

at its meeting held on N/a  
(date)

[Signature]  
(Department Head's signature)

*All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.*

Board of Finance Agenda Request Form

Reason for request:

Main Street Foundation Grant for our SNAP Toiletries Program

Carry-overs list the following:

| Account              | Account Name        | Amount     |
|----------------------|---------------------|------------|
| 1061027-470000-26G19 | Revenue account     | \$4,710.00 |
| 1061027-561800-26G19 | Expenditure Account | \$4,710.00 |
|                      |                     |            |
|                      |                     |            |
|                      |                     |            |
|                      |                     |            |



**CITY OF BRISTOL**  
**BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: School Readiness  
(Requesting Department)

Date: July 16, 2026  
(Submission Date)

For the July 28, 2026 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:

(Please check the type of request and list in whole dollar amounts)

☐ Additional Appropriation \$ \_\_\_\_\_

☐ Transfer from Contingency \$ \_\_\_\_\_

☐ Transfer(s) \$ \_\_\_\_\_

☒ Grants \$ 328,029

☐ Carry-over(s) \$ \_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the School Readiness Council  
(governing Board of your department)  
at its meeting held on June 3, 2026  
(date)

Donna Osuch  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

## Board of Finance Agenda Request Form

Reason for request:

To appropriate new grant funding from Shine Early Learning to the Early Childhood Collaborative (School Readiness) from 7/1/26-6/30/27 for the administration and monitoring of the State Office of Early Childhood's local early childhood work (\$300,000), and quality enhancement services and activities (\$28,029~~424~~).

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account              | Account Name                                   | Amount    |
|----------------------|------------------------------------------------|-----------|
| 1064654-470000-27G03 | Shine Early Learning - Rev                     | \$300,000 |
| 1064654-432080-27G03 | Shine Early Learning Quality Enhancement - Rev | \$28,029  |
| 1064654-514000-27G03 | Regular Wages                                  | \$193,855 |
| 1064654-515200-27G03 | Part-Time Wages                                | \$16,000  |
| 1064654-520700-27G03 | F.I.C.A.                                       | \$13,011  |
| 1064654-520750-27G03 | Medicare Insurance                             | \$3,043   |
| 1064654-531000-27G03 | Professional Fees                              | \$13,853  |
| 1064654-561800-27G03 | Program Supplies                               | \$25,000  |
| 1064654-591500-27G03 | Transfer Out Internal Service                  | \$35,713  |
| 1064654-531170-27G03 | Quality Enhancement Purchased Services         | \$28,029  |



Department of Public Works | 860.584.6125

# MEMORANDUM

DATE: July 6, 2026

TO: Mayor Ellen Zoppo-Sassu  
Board of Public Works

FROM: Raymond A. Rogozinski, P.E., Director of Public Works

**RE: DPW Request for Board of Finance Bid Waiver – Stormwater Testing for Pharmaceuticals and Personal Care Products (PPCPs)**

The Department of Public Works (DPW) is required to perform analytical testing of stormwater outfall samples in accordance with the City's Municipal Separate Storm Sewer System (MS4) Permit and the draft U.S. Environmental Protection Agency (EPA) Administrative Order. The required testing includes analysis for Pharmaceuticals and Personal Care Products (PPCPs) as part of the City's Illicit Discharge Detection and Elimination (IDDE) Program. Outfall samples are collected during dry-weather conditions, and the presence of these constituents may indicate an illicit discharge to the municipal storm drainage system.

The required analyses include the following indicator compounds:

| Compound      | Major Use                                  |
|---------------|--------------------------------------------|
| Caffeine      | Natural Stimulant                          |
| 1,7 DMX       | Metabolite of Caffeine                     |
| Acetaminophen | Pain Reliever                              |
| Carbamazepine | Anti-depressant, Anti-convulsant           |
| Primidone     | Anti-epilepsy drug                         |
| Atenolol      | Beta blocker, high blood pressure medicine |
| Cotinine      | Metabolite of nicotine                     |
| Urobilin      | By-product of hemoglobin breakdown         |
| Azithromycin  | Antibiotic                                 |

DPW contacted several Connecticut environmental laboratories to determine their ability to perform the required analyses and to obtain pricing. One laboratory indicated that it could not perform the required testing, while two others advised that the analyses would need to be subcontracted at an estimated cost of approximately \$1,700 per sample.

Based on DPW's research, Eurofins Drinking Water and Wastewater Central, LLC, located in Indiana, is capable of performing the required PPCP analyses directly at a cost of approximately \$600 per sample. It is estimated that approximately 50 samples will be required, resulting in a total estimated contract amount of \$30,000.

DPW was unable to identify multiple laboratories capable of directly performing the required analyses. Formal bidding would therefore not result in meaningful competition because most laboratories subcontract the testing to the same specialty laboratory.

Pursuant to the City's Purchasing Ordinance, the procurement of professional services exceeding \$25,000 normally requires formal competitive bidding. Because DPW has been unable to identify multiple qualified laboratories capable of performing the required analyses at a competitive cost, a bid waiver is warranted.

Accordingly, the Department of Public Works requests the following Board of Public Works action:

**Authorize DPW to submit a request to the Board of Finance for a bid waiver to procure the services of Eurofins Drinking Water and Wastewater Central, LLC for specialized stormwater laboratory testing of Pharmaceuticals and Personal Care Products (PPCPs) required under the City's MS4 Permit and EPA Administrative Order, in an amount of \$30,000.**

At this time, DPW has not identified a laboratory capable of performing the required Urobilin analysis, which is also included in the City's stormwater monitoring requirements. DPW will continue to investigate qualified laboratories.

Funding for the testing is currently in place.

Please feel free to contact me at (860) 584-6113 if you have any questions or require additional information.



**CITY OF BRISTOL**  
**BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Public Works  
(Requesting Department)

Date: July 14, 2026  
(Submission Date)

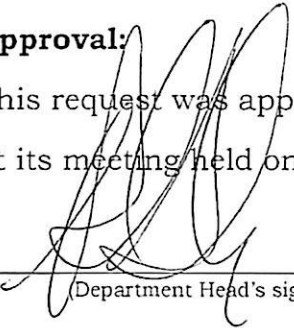
For the July 28, 2026 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☐ Additional Appropriation \$ \_\_\_\_\_
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☒ Transfer(s) \$ 180,000
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the Board of Public Works  
(governing Board of your department)  
at its meeting held on July 16, 2026.  
(date)

  
\_\_\_\_\_  
(Department Head's signature)

*All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.*

Board of Finance Agenda Request Form

Reason for request:

See attached memorandum dated 7/14/26 to the BPW regarding DPPW Request for BOF Bid Waiver & Additional Appropriation

Transfer of funds within the following accounts:

|              |                |            |                         |                |           |            |
|--------------|----------------|------------|-------------------------|----------------|-----------|------------|
| <b>From:</b> | 3063019 570300 | <b>To:</b> | 3063019 570300-26C01    | <b>Amount:</b> | \$180,000 | <b>Exp</b> |
|              |                |            | Matthews St RR Crossing |                |           |            |

Major Road Imp.



City of Bristol  
Office of Town and City Clerk  
111 North Main Street  
Bristol, Connecticut  
(860)584-6200 ext. 0

July 15, 2026

Chairman David Maikowski, Board of Finance  
Board of Finance

Dear Chairman Maikowski and Board of Finance Members,

I respectfully request approval of a bid waiver for Info Quick Solutions, Inc. ("IQS") a land record, dog licensing, vital record indexing software for the Town Clerk's Office to replace Cott Systems Inc. dba Valsoft Corp. ("Cott").

Our current contract with Cott Systems Inc. will expire December 31, 2026. IQS offers services and features similar to Cott, but it also offers more services that will streamline the processes in our office. Some of the services that IQS offers with their inclusive pricing are similar to ones we currently pay separate vendor fees for. Additional services offered by IQS and included in the contract cost are: online dog licensing with credit card payment, Animal Control Officer access to the dog licensing system, daily land record verification, land record auditing, and fraud alert for property protection. To add Animal Control Officer access to the dog licensing system and property fraud protection to Cott would cost upwards of \$3,000 per fiscal year. Currently, the Deputy Town Clerk spends hours per day performing daily land record verification, to have Cott add the service on to their contract would be an approximate additional \$4800 per fiscal year. The vendor we use for land record audits costs approximately \$9,600 per fiscal year. The audits are due to the state at the end of each calendar year, but our auditor is 22 months behind. Other benefits of IQS are that their software will calculate and generate our monthly state reports, annual dog fund report, and track invoices for recordings from state departments, all of which Cott cannot do. The City of Bristol's IT department has determined that switching to IQS would free up an external IP address, which would help secure the City's data.

The cost difference between our current Cott and vendor services and IQS is an approximate increase of \$18,800. Cost for both companies is based on the number of documents recorded and the number of document images, which fluctuate with the real estate market and vital statistics.

There are only two other companies, Catalis and Neumo, that offer similar land record systems, but they lack many of the other features offered by IQS, are county based, and are primarily focused on court documents.

To date there are approximately 66 towns using IQS in the state of Connecticut. The customer service and functionality of the software delivered by IQS consistently receives excellent reviews. IQS guarantees that the longest a customer would have to wait for a response is one hour; with Cott, we have waited for weeks for one particular issue with marriage certificates.

Given the quantity and quality of service, I am requesting a bid waiver for a timely transition to IQS upon the expiration of the Cott Systems, Inc. contract.

Respectfully,

Erica Cabiya

**FINANCE & OPERATIONS**  
**Speaking Notes - City, Board of Finance**  
**Meeting of July 28, 2026, 5:30pm**

**2026 Budget Update Through 6/30/26**

- These financial reports were run at 9:45am on 7/27/26. At this time, the FY 26 deficit is (\$2,889,181). We still have 444,232 in encumbered POs. Some invoices are in process and we are awaiting a few, however I do anticipate the deficit will decrease even further.
- The Special Education deficit is (\$3,197,120), with \$52,294 still encumbered. Private & Public (outplaced) Tuitions, Professional Services, and Sub Paras are the main drivers of this deficit.
- Thanks to the DRIP and SEED Grants, and bringing some students back in house, we were able to realize additional savings in the general fund, and reduce the originally anticipated deficit.

**Cafeteria Report**

- Pending May and June Federal and State reimbursement, our Cafe snapshot reflects a surplus of \$124,908. This surplus will be fully expended in FY 27.
- We served our scholars 39,899 breakfasts, 83,727 lunches, and 529 snacks in June.

| Character Code                               | 2025 Actual                | 2026 Budget          | 2026 Revised Budget | YTD Expended                                   | Encumbrances   | Available Budget  | % of Budget Used |
|----------------------------------------------|----------------------------|----------------------|---------------------|------------------------------------------------|----------------|-------------------|------------------|
| 01 - GENERAL CONTROL                         | 2,783,038                  | 2,315,602            | 2,706,550           | 2,711,866                                      | 30,187         | -35,502           | 101.3%           |
| 02 - INSTRUCTION                             | 52,175,449                 | 51,906,657           | 51,507,825          | 51,265,582                                     | 100,785        | 141,458           | 99.7%            |
| 03 - TRANSPORTATION                          | 6,073,967                  | 6,251,896            | 6,277,249           | 5,905,749                                      | 81,935         | 289,565           | 95.4%            |
| 04 - OPERATION OF PLANT                      | 8,511,002                  | 8,033,605            | 8,033,855           | 8,198,640                                      | 80,607         | -245,391          | 103.1%           |
| 05 - MAINTENANCE OF PLANT                    | 3,011,951                  | 2,863,354            | 2,831,328           | 2,164,971                                      | 32,765         | 633,593           | 77.6%            |
| 06 - BENEFITS & FIXED                        | 21,599,375                 | 23,490,517           | 23,490,517          | 23,927,958                                     | 22,578         | -460,019          | 102.0%           |
| 07 - ATHLETICS & STUDENT                     | 2,546,842                  | 2,142,878            | 2,121,406           | 2,041,667                                      | 35,165         | 44,575            | 97.9%            |
| 08 - CAPITAL & TECHNOLOGY                    | 1,797,730                  | 1,210,955            | 1,246,732           | 1,165,976                                      | 7,918          | 72,838            | 94.2%            |
| 10 - TUITION                                 | 756,375                    | 825,202              | 825,202             | 665,051                                        | 0              | 160,151           | 80.6%            |
| 50 - SALARIES/WORK COMP                      | 0                          | 0                    | 0                   | 14,109                                         | 0              | -14,109           | -                |
| 58 - OTHER/MISCELLANEOUS/ANTICIPATED REVENUE | -216,943                   | -207,979             | -207,979            | -136,414                                       | 0              | -71,565           | 65.6%            |
| <b>Total</b>                                 | <b>99,038,786</b>          | <b>98,832,687</b>    | <b>98,832,685</b>   | <b>97,925,155</b>                              | <b>391,938</b> | <b>515,592</b>    | <b>99.5%</b>     |
| <b>Pupil Services Breakdown</b>              |                            |                      |                     |                                                |                |                   |                  |
| Special Education                            | 17,050,946                 | 18,412,134           | 18,439,384          | 18,762,903                                     | 21,586         | -345,105          | 101.9%           |
| Preschool                                    | 733,723                    | 710,203              | 710,203             | 819,413                                        | 0              | -109,210          | 115.4%           |
| 504 Plan Students                            | 8,808                      | 53,500               | 53,500              | 32,082                                         | 0              | 21,418            | 60.0%            |
| Summer School                                | 438,627                    | 333,920              | 333,920             | 490,266                                        | 0              | -156,346          | 146.8%           |
| Psychological Services                       | 1,696,087                  | 1,769,074            | 1,769,074           | 1,703,672                                      | 0              | 65,402            | 96.3%            |
| Speech Pathology                             | 1,647,610                  | 1,915,078            | 1,886,828           | 1,751,039                                      | 2,775          | 133,014           | 93.0%            |
| Transportation                               | 6,978,275                  | 8,359,794            | 8,360,794           | 7,486,358                                      | 27,933         | 846,503           | 89.9%            |
| Magnet/Vo-Ag School Tuitions                 | 0                          | 0                    | 0                   | 0                                              | 0              | 0                 | 0.0%             |
| Public School Tuitions                       | 4,488,942                  | 3,870,000            | 3,870,000           | 4,440,496                                      | 0              | -570,496          | 114.7%           |
| Private Facility Tuitions                    | 11,660,138                 | 10,387,000           | 10,387,000          | 13,469,300                                     | 0              | -3,082,300        | 129.7%           |
| <b>09 - SPECIAL EDUCATION TOTAL</b>          | <b>44,703,155</b>          | <b>45,810,703</b>    | <b>45,810,703</b>   | <b>48,955,529</b>                              | <b>52,294</b>  | <b>-3,197,120</b> | <b>107.0%</b>    |
| Excess Cost/Medicaid Reimbursements          | -7,390,813                 | -7,581,575           | -7,581,575          | -7,373,922                                     | 0              | -207,653          | 97.3%            |
| <b>TOTAL OPERATING BUDGET</b>                | <b>136,351,127</b>         | <b>137,061,815</b>   | <b>137,061,813</b>  | <b>139,506,761</b>                             | <b>444,232</b> | <b>-2,889,181</b> | <b>102.1%</b>    |
| <b>REVENUE SOURCES:</b>                      | <b>Annual Anticipated:</b> | <b>YTD Received:</b> |                     | <b>CURRENT OPERATING BUDGET AFTER REVENUES</b> |                |                   |                  |
| Rentals                                      | 50,000                     | -38,941              |                     |                                                |                |                   |                  |
| Tuitions                                     | 157,979                    | -97,472              | -136,414            |                                                |                |                   |                  |
| Medicaid                                     | 451,352                    | -519,961             |                     |                                                |                |                   |                  |
| Excess Cost                                  | 7,130,223                  | -6,853,961           | -7,373,922          |                                                |                |                   |                  |
| <b>Total Revenue Anticipated YTD:</b>        | <b>7,789,554</b>           | <b>-7,510,336</b>    | <b>-7,510,336</b>   | <b>GF</b>                                      |                |                   |                  |
|                                              |                            |                      |                     | <b>SpEd</b>                                    |                |                   |                  |
|                                              |                            |                      |                     | <b>-\$2,889,181</b>                            |                |                   |                  |

## YEAR-TO-DATE BUDGET REPORT

| FOR 2026 13                         |                    |                      | JOURNAL DETAIL 2026 1 TO 2026 13 |               |           |                     |             |
|-------------------------------------|--------------------|----------------------|----------------------------------|---------------|-----------|---------------------|-------------|
|                                     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET                | YTD EXPENDED  | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
| <b>01 GENERAL CONTROL</b>           |                    |                      |                                  |               |           |                     |             |
| 511001 SUPERINTENDENT/DEPUTY SALARI | 420,000            | 0                    | 420,000                          | 436,846.23    | .00       | -16,846.23          | 104.0%      |
| 511021 SUPERVISOR SALARIES - GENERA | 365,301            | -21,054              | 344,247                          | 340,522.72    | .00       | 3,724.28            | 98.9%       |
| 511101 CERTIFIED SALARY ADJUSTMENTS | -400,000           | 400,000              | 0                                | .00           | .00       | .00                 | .0%         |
| 512001 CENTRAL ADMIN SALARIES - GEN | 134,903            | 0                    | 134,903                          | 139,751.98    | .00       | -4,848.98           | 103.6%      |
| 512021 SECRETARY SALARIES - GENERAL | 640,819            | -13,971              | 626,848                          | 631,566.90    | .00       | -4,719.38           | 100.8%      |
| 532301 PROF SERVICES - OTHER - GEN  | 52,000             | 31,676               | 83,676                           | 82,035.26     | 640.00    | 1,000.68            | 98.8%       |
| 533011 OTHER PROF/TECH - GENERAL    | 140,000            | -16,702              | 123,298                          | 201,316.64    | 21,717.66 | -99,736.30          | 180.9%      |
| 543001 REPAIRS & MAINT - GENERAL    | 20,000             | 4,538                | 24,538                           | 23,999.95     | .00       | 537.66              | 97.8%       |
| 544401 RENTS & LEASES - GENERAL     | 389,300            | 0                    | 389,300                          | 355,154.63    | .00       | 34,145.37           | 91.2%       |
| 553001 TELEPHONE - GENERAL          | 170,000            | 0                    | 170,000                          | 193,405.85    | .00       | -23,405.85          | 113.8%      |
| 553101 POSTAGE - GENERAL            | 85,000             | 0                    | 85,000                           | 72,284.96     | 6,884.14  | 5,830.90            | 93.1%       |
| 553301 SOFTWARE/LICENSES - GENERAL  | 34,750             | 4,462                | 39,212                           | 36,635.00     | 15.00     | 2,562.39            | 93.5%       |
| 555001 PRINTING & BINDING - GENERAL | 13,500             | 1,500                | 15,000                           | 7,726.28      | .00       | 7,273.72            | 51.5%       |
| 558001 STAFF TRANSPORT - GENERAL    | 30,500             | 0                    | 30,500                           | 24,378.20     | .00       | 6,121.80            | 79.9%       |
| 559001 OTHER PURCHASED SERVICES - G | 5,935              | 178                  | 6,113                            | 1,487.50      | .00       | 4,625.00            | 24.3%       |
| 561201 ADMIN SUPPLIES - GENERAL     | 14,750             | 0                    | 14,750                           | 4,497.71      | .00       | 10,252.29           | 30.5%       |
| 561401 MAINTENANCE SUPPLIES - GENER | 15,000             | -500                 | 14,500                           | 13,678.21     | 680.00    | 141.79              | 99.0%       |
| 569001 OFFICE SUPPLIES - GENERAL    | 115,750            | 0                    | 115,750                          | 95,427.62     | 250.00    | 20,072.38           | 82.7%       |
| 573001 EQUIPMENT - GENERAL          | 11,353             | 0                    | 11,353                           | 11,353.29     | .00       | -.29                | 100.0%      |
| 581161 MEMBERSHIPS - STAFF - GEN    | 9,871              | 323                  | 10,194                           | 7,127.00      | .00       | 3,066.50            | 69.9%       |
| 581171 MEMBERSHIPS - DIST - GENERAL | 46,870             | 500                  | 47,370                           | 32,669.60     | .00       | 14,700.40           | 69.0%       |
| TOTAL GENERAL CONTROL               | 2,315,602          | 390,948              | 2,706,550                        | 2,711,865.53  | 30,186.80 | -35,501.87          | 101.3%      |
| <b>02 INSTRUCTION</b>               |                    |                      |                                  |               |           |                     |             |
| 511012 PRINCIPAL SALARIES           | 3,255,322          | 0                    | 3,255,322                        | 3,067,604.98  | .00       | 187,717.02          | 94.2%       |
| 511022 SUPERVISOR SALARIES - INSTRU | 996,472            | 0                    | 996,472                          | 1,100,885.30  | .00       | -104,413.30         | 110.5%      |
| 511092 SUMMER SCHOOL SALARIES       | 117,179            | 0                    | 117,179                          | 86,448.84     | .00       | 30,730.16           | 73.8%       |
| 511102 TEACHER SALARIES - INSTRUCT  | 38,538,550         | -400,000             | 38,138,550                       | 37,728,738.43 | .00       | 409,811.57          | 98.9%       |
| 511142 GUIDANCE COUNSELOR SALARIES  | 2,131,276          | 0                    | 2,131,276                        | 2,129,256.90  | .00       | 2,019.10            | 99.9%       |
| 511162 SUBSTITUTE TEACHER SALARIES  | 975,992            | 0                    | 975,992                          | 1,025,116.41  | .00       | -49,124.41          | 105.0%      |
| 511172 INTERN/TUTOR SALARIES - INST | 43,828             | -13,401              | 30,427                           | 73,016.78     | .00       | -42,589.78          | 240.0%      |
| 511182 NON CERT INSTRUCTION SALARIE | 130,889            | 0                    | 130,889                          | 118,229.67    | .00       | 12,659.33           | 90.3%       |
| 511192 CO-CURRICULAR STIPENDS - INS | 159,234            | -14,739              | 144,495                          | 166,477.69    | .00       | -21,982.60          | 115.2%      |
| 511262 BUILDING SUB TEACHERS        | 324,008            | 0                    | 324,008                          | 472,186.11    | .00       | -148,178.11         | 145.7%      |
| 512022 SECRETARY SALARIES - INSTRUC | 2,453,527          | 0                    | 2,453,527                        | 2,480,261.58  | .00       | -26,734.58          | 101.1%      |
| 512032 SUBSTITUTE SECRETARY SALARIE | 15,000             | 0                    | 15,000                           | 37,053.72     | .00       | -22,053.72          | 247.0%      |

## YEAR-TO-DATE BUDGET REPORT

| FOR 2026 13                         |                    |                      |                   | JOURNAL DETAIL 2026 1 TO 2026 13 |            |                     |             |
|-------------------------------------|--------------------|----------------------|-------------------|----------------------------------|------------|---------------------|-------------|
|                                     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED                     | ENC/REQ    | AVAILABLE<br>BUDGET | PCT<br>USED |
| 512072 PARA SALARIES - INSTRUCTION  | 1,017,088          | 0                    | 1,017,088         | 987,427.60                       | .00        | 29,660.40           | 97.1%       |
| 512082 INTERVENTION SPECIALISTS     | 223,286            | 0                    | 223,286           | 199,051.59                       | .00        | 24,234.41           | 89.1%       |
| 532202 PROF ED SERVICES - INSTRUCTI | 80,393             | -3,725               | 76,668            | 46,848.04                        | .00        | 29,819.93           | 61.1%       |
| 532302 PROF SERVICES - OTHER - INST | 45,613             | 5,560                | 51,173            | 55,294.61                        | .00        | -4,121.28           | 108.1%      |
| 532402 FIELD TRIPS/ADMISSION - INST | 18,207             | 504                  | 18,711            | 17,350.18                        | .00        | 1,360.82            | 92.7%       |
| 533012 OTHER PROF/TECH - INSTRUCTIO | 1,475              | 3,452                | 4,927             | 4,819.17                         | .00        | 108.13              | 97.8%       |
| 543002 REPAIRS & MAINT - INSTRUCTIO | 34,260             | -710                 | 33,550            | 20,202.71                        | .00        | 13,347.29           | 60.2%       |
| 544402 RENTS & LEASES - INSTRUCTION | 139,815            | -5,655               | 134,160           | 330,504.32                       | 94,004.72  | -290,349.04         | 316.4%      |
| 553102 POSTAGE - INSTRUCTION        | 1,360              | -224                 | 1,136             | 914.00                           | .00        | 222.00              | 80.5%       |
| 553302 SOFTWARE/LICENSES - INSTRUCT | 159,084            | -288                 | 158,796           | 159,552.22                       | .00        | -756.41             | 100.5%      |
| 555002 PRINTING & BINDING - INSTRUC | 39,610             | -18,539              | 21,071            | 9,990.24                         | .00        | 11,080.88           | 47.4%       |
| 558002 STAFF TRANSPORT - INSTRUCTIO | 16,086             | 0                    | 16,086            | 14,479.99                        | .00        | 1,606.01            | 90.0%       |
| 559002 OTHER PURCHASED SERVICES - I | 5,825              | 0                    | 5,825             | 8,745.16                         | .00        | -2,920.16           | 150.1%      |
| 561102 INSTRUCT SUPPLIES - INSTRUCT | 691,836            | 18,748               | 710,584           | 641,834.47                       | 2,503.86   | 66,245.45           | 90.7%       |
| 561202 ADMIN SUPPLIES - INSTRUCTION | 11,319             | -1,968               | 9,351             | 5,944.73                         | .00        | 3,405.82            | 63.6%       |
| 564102 TEXTBOOKS - INSTRUCTION      | 33,595             | 15,410               | 49,005            | 44,002.09                        | .00        | 5,003.40            | 89.8%       |
| 564112 REPLACEMENT TEXTBOOKS        | 9,500              | -3,574               | 5,926             | 5,509.26                         | .00        | 416.47              | 93.0%       |
| 564202 LIB BOOKS/MAG SUBS - INSTR   | 75,680             | 25                   | 75,705            | 73,454.42                        | .00        | 2,250.92            | 97.0%       |
| 565002 STUDENT RECOGNITION - INSTRU | 11,600             | -1,314               | 10,286            | 4,345.47                         | 3,500.00   | 2,440.29            | 76.3%       |
| 569002 OFFICE SUPPLIES - INSTRUCTIO | 66,518             | 11,605               | 78,123            | 65,563.44                        | 422.66     | 12,136.70           | 84.5%       |
| 573002 EQUIPMENT - INSTRUCTION      | 26,700             | 2,343                | 29,043            | 24,366.74                        | .00        | 4,675.96            | 83.9%       |
| 581162 MEMBERSHIPS - STAFF - INSTRU | 17,995             | 5,801                | 23,796            | 22,209.50                        | 354.02     | 1,232.03            | 94.8%       |
| 581172 MEMBERSHIPS - DIST - INSTRUC | 38,535             | 1,858                | 40,393            | 37,895.62                        | .00        | 2,497.38            | 93.8%       |
| TOTAL INSTRUCTION                   | 51,906,657         | -398,832             | 51,507,825        | 51,265,581.98                    | 100,785.26 | 141,458.08          | 99.7%       |
| <b>03 TRANSPORTATION</b>            |                    |                      |                   |                                  |            |                     |             |
| 512043 TRANSPORTATION SALARIES      | 89,158             | 0                    | 89,158            | 88,919.81                        | .00        | 238.19              | 99.7%       |
| 533013 OTHER PROF/TECH - TRANSPORT  | 201,388            | 0                    | 201,388           | 190,439.38                       | .00        | 10,948.62           | 94.6%       |
| 551003 REGULAR PUPIL TRANSPORTATION | 3,840,634          | 0                    | 3,840,634         | 3,642,375.27                     | 42,144.73  | 156,114.00          | 95.9%       |
| 551203 IN TOWN TRANSPORT - VOTECH   | 40,424             | 0                    | 40,424            | 56,341.78                        | .00        | -15,917.78          | 139.4%      |
| 551303 PRIVATE SCHOOL TRANSPORT     | 621,988            | 0                    | 621,988           | 597,556.93                       | 37,403.31  | -12,972.24          | 102.1%      |
| 551403 OUT OF TOWN TRANSPORT - VOTE | 310,588            | 0                    | 310,588           | 299,300.24                       | 1,633.48   | 9,654.28            | 96.9%       |
| 551503 OUT OF TOWN TRANSPORT - VOAG | 135,544            | 0                    | 135,544           | 135,543.60                       | 753.02     | -752.62             | 100.6%      |
| 551703 FIELD TRIPS - INSTRUCTION    | 30,640             | 1,271                | 31,911            | 20,723.71                        | .00        | 11,187.36           | 64.9%       |
| 551823 HOMELESS IN-TOWN REG         | 380,693            | 0                    | 380,693           | 314,498.35                       | .00        | 66,194.65           | 82.6%       |
| 551903 ATHLETIC TRANSPORTATION      | 200,389            | 24,082               | 224,471           | 223,659.63                       | .00        | 811.60              | 99.6%       |
| 562703 FUEL PUPIL TRANSPORTATION    | 400,000            | 0                    | 400,000           | 336,390.43                       | .00        | 63,609.57           | 84.1%       |
| 569003 OFFICE SUPPLIES - TRANSPORT  | 100                | 0                    | 100               | .00                              | .00        | 100.00              | .0%         |
| 581173 MEMBERSHIPS - DIST - TRANSP  | 350                | 0                    | 350               | .00                              | .00        | 350.00              | .0%         |
| TOTAL TRANSPORTATION                | 6,251,896          | 25,353               | 6,277,249         | 5,905,749.13                     | 81,934.54  | 289,565.63          | 95.4%       |

## YEAR-TO-DATE BUDGET REPORT

FOR 2026 13

JOURNAL DETAIL 2026 1 TO 2026 13

| 04                             | OPERATION OF PLANT           | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|--------------------------------|------------------------------|--------------------|----------------------|-------------------|--------------|-----------|---------------------|-------------|
| <b>04 OPERATION OF PLANT</b>   |                              |                    |                      |                   |              |           |                     |             |
| 512064                         | CUSTODIAN SALARIES - PLANT   | 3,511,282          | 0                    | 3,511,282         | 3,529,949.34 | .00       | -18,667.34          | 100.5%      |
| 512264                         | SUBSTITUTE CUSTODIANS        | 40,000             | 0                    | 40,000            | 2,525.00     | .00       | 37,475.00           | 6.3%        |
| 515104                         | OVERTIME - OPERATION         | 135,000            | 0                    | 135,000           | 252,604.12   | .00       | -117,604.12         | 187.1%      |
| 515114                         | OVERTIME - BUILDING RENTAL   | 20,000             | 0                    | 20,000            | 27,551.87    | .00       | -7,551.87           | 137.8%      |
| 541014                         | ELECTRICITY                  | 704,183            | 0                    | 704,183           | 914,513.85   | 8,228.38  | -218,559.23         | 131.0%      |
| 541024                         | NATURAL GAS                  | 572,702            | 0                    | 572,702           | 585,522.86   | 72,378.12 | -85,198.98          | 114.9%      |
| 541034                         | HEATING FUEL                 | 398,266            | 0                    | 398,266           | 392,553.66   | .00       | 5,712.34            | 98.6%       |
| 541044                         | ELECTRICITY:SOLAR GENERATION | 776,220            | 0                    | 776,220           | 629,508.87   | .00       | 146,711.13          | 81.1%       |
| 541104                         | WATER & SEWER CHARGES        | 115,000            | 0                    | 115,000           | 125,247.77   | .00       | -10,247.77          | 108.9%      |
| 543004                         | REPAIRS & MAINT - OPERATION  | 215,000            | 0                    | 215,000           | 232,123.82   | .00       | -17,123.82          | 108.0%      |
| 552004                         | PROPERTY INSURANCE           | 374,009            | 250                  | 374,259           | 391,485.47   | .00       | -17,226.47          | 104.6%      |
| 552104                         | LIABILITY INSURANCE - PLANT  | 721,943            | 0                    | 721,943           | 725,706.18   | .00       | -3,763.18           | 100.5%      |
| 561304                         | CUSTODIAN SUPPLIES           | 450,000            | 0                    | 450,000           | 389,347.06   | .00       | 60,652.94           | 86.5%       |
|                                | TOTAL OPERATION OF PLANT     | 8,033,605          | 250                  | 8,033,855         | 8,198,639.87 | 80,606.50 | -245,391.37         | 103.1%      |
| <b>05 MAINTENANCE OF PLANT</b> |                              |                    |                      |                   |              |           |                     |             |
| 512005                         | CENTRAL ADMIN SALARIES - MAI | 482,489            | -10,000              | 472,489           | 291,701.07   | .00       | 180,787.93          | 61.7%       |
| 512025                         | SECRETARY SALARIES - MAINT   | 71,698             | 0                    | 71,698            | 70,090.18    | .00       | 1,607.82            | 97.8%       |
| 512055                         | MAINTENANCE SALARIES         | 946,495            | 0                    | 946,495           | 811,693.34   | .00       | 134,801.66          | 85.8%       |
| 515105                         | OVERTIME - MAINTENANCE       | 40,000             | 0                    | 40,000            | 35,519.04    | .00       | 4,480.96            | 88.8%       |
| 533015                         | OTHER PROF/TECH - MAINTENANC | 60,172             | -10,000              | 50,172            | 29,042.46    | .00       | 21,129.54           | 57.9%       |
| 543005                         | REPAIRS & MAINT - MAINTENANC | 650,000            | -24,176              | 625,824           | 468,172.75   | 32,764.66 | 124,886.65          | 80.0%       |
| 543505                         | FIELD MAINT - PLANT          | 156,250            | -7,850               | 148,400           | 139,794.02   | .00       | 8,605.98            | 94.2%       |
| 553305                         | SOFTWARE/LICENSES - MAINT OF | 26,000             | -3,465               | 22,535            | 22,535.01    | .00       | .00                 | 100.0%      |
| 561405                         | MAINTENANCE SUPPLIES - PLANT | 400,000            | 0                    | 400,000           | 247,823.12   | .00       | 152,176.88          | 62.0%       |
| 569005                         | OFFICE SUPPLIES - MAINTENANC | 250                | 0                    | 250               | 16.06        | .00       | 233.94              | 6.4%        |
| 573005                         | EQUIPMENT - MAINTENANCE      | 0                  | 42,654               | 42,654            | 42,653.66    | .00       | .00                 | 100.0%      |
| 581175                         | MEMBERSHIPS - DIST - PLANT   | 20,000             | -10,000              | 10,000            | 5,750.13     | .00       | 4,249.87            | 57.5%       |
| 581205                         | VANDALISM                    | 10,000             | -9,189               | 811               | 180.00       | .00       | 631.33              | 22.2%       |
|                                | TOTAL MAINTENANCE OF PLANT   | 2,863,354          | -32,026              | 2,831,328         | 2,164,970.84 | 32,764.66 | 633,592.56          | 77.6%       |
| <b>06 BENEFITS &amp; FIXED</b> |                              |                    |                      |                   |              |           |                     |             |

## YEAR-TO-DATE BUDGET REPORT

FOR 2026 13 JOURNAL DETAIL 2026 1 TO 2026 13

| 06     | BENEFITS & FIXED             | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED  | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|--------|------------------------------|--------------------|----------------------|-------------------|---------------|-----------|---------------------|-------------|
| 520006 | EMPLOYEE BENEFITS            | 49,684             | 0                    | 49,684            | 49,684.00     | .00       | .00                 | 100.0%      |
| 520106 | LIFE INSURANCE               | 82,400             | 0                    | 82,400            | 73,505.30     | .00       | 8,894.70            | 89.2%       |
| 520306 | MEDICAL/PRESCRIPTION         | 17,863,859         | 0                    | 17,863,859        | 17,863,859.00 | .00       | .00                 | 100.0%      |
| 520316 | DENTAL                       | 580,367            | 0                    | 580,367           | 580,367.00    | .00       | .00                 | 100.0%      |
| 520326 | MEDICAL/PRESCRIPTION - RETIR | 1,212,821          | 0                    | 1,212,821         | 1,212,821.00  | .00       | .00                 | 100.0%      |
| 520406 | WORKERS COMPENSATION         | 944,985            | 0                    | 944,985           | 944,985.00    | .00       | .00                 | 100.0%      |
| 520506 | SHORT TERM DISABILITY        | 37,000             | 0                    | 37,000            | 33,851.85     | .00       | 3,148.15            | 91.5%       |
| 520516 | LONG TERM DISABILITY         | 18,908             | 0                    | 18,908            | 14,802.80     | .00       | 4,105.20            | 78.3%       |
| 520706 | SOCIAL SECURITY              | 1,069,107          | 0                    | 1,069,107         | 1,265,449.67  | .00       | -196,342.67         | 118.4%      |
| 520756 | MEDICARE                     | 1,234,503          | 0                    | 1,234,503         | 1,230,355.84  | .00       | 4,147.16            | 99.7%       |
| 520806 | EMPLOYEE ASSISTANCE PROGRAM  | 25,500             | 0                    | 25,500            | 23,790.00     | .00       | 1,710.00            | 93.3%       |
| 521006 | SEVERANCE PAY                | 289,083            | 0                    | 289,083           | 579,500.29    | .00       | -290,417.29         | 200.5%      |
| 521106 | EDUCATION REIMBURSEMENT      | 10,000             | 0                    | 10,000            | 5,713.50      | .00       | 4,286.50            | 57.1%       |
| 521206 | UNEMPLOYMENT INSURANCE       | 65,000             | 0                    | 65,000            | 42,422.00     | 22,578.00 | .00                 | 100.0%      |
| 521306 | BOOTS ALLOWANCE EMPLOYEE BEN | 7,300              | 0                    | 7,300             | 6,851.10      | .00       | 448.90              | 93.9%       |
|        | TOTAL BENEFITS & FIXED       | 23,490,517         | 0                    | 23,490,517        | 23,927,958.35 | 22,578.00 | -460,019.35         | 102.0%      |

## 07 ATHLETICS &amp; STUDENT

|        |                              |         |         |         |            |           |           |        |
|--------|------------------------------|---------|---------|---------|------------|-----------|-----------|--------|
| 511027 | SUPERVISOR SALARIES - ATHLET | 287,459 | 0       | 287,459 | 287,458.88 | .00       | .12       | 100.0% |
| 511187 | COACHING STIPENDS            | 967,943 | -15,770 | 952,173 | 952,172.98 | .00       | .00       | 100.0% |
| 511197 | CO-CURRICULAR STIPENDS - SA  | 0       | 0       | 0       | 1,658.50   | .00       | -1,658.50 | 100.0% |
| 512027 | SECRETARY SALARIES - ATHLETI | 24,144  | 0       | 24,144  | 20,757.33  | .00       | 3,386.67  | 86.0%  |
| 532307 | PROF SERVICES - OTHER - ATHL | 174,555 | -3,636  | 170,919 | 166,802.24 | .00       | 4,117.01  | 97.6%  |
| 532407 | FIELD TRIPS/ADMISSION - SA   | 350     | 500     | 850     | 500.00     | .00       | 350.00    | 58.8%  |
| 532607 | ATHLETIC OFFICIALS           | 205,534 | 0       | 205,534 | 196,948.03 | .00       | 8,585.97  | 95.8%  |
| 543007 | REPAIRS & MAINT - ATHLET EQU | 27,000  | 711     | 27,711  | 19,162.70  | .00       | 8,548.60  | 69.2%  |
| 544407 | RENTS & LEASES - ATHLETICS   | 15,177  | 5,000   | 20,177  | 9,897.18   | 1,538.82  | 8,741.00  | 56.7%  |
| 552107 | LIABILITY INSURANCE - ATHLET | 175,000 | -38,743 | 136,257 | 136,257.00 | .00       | .00       | 100.0% |
| 553307 | SOFTWARE/LICENSES ATHLETICS  | 15,804  | 4,661   | 20,465  | 20,465.00  | .00       | .00       | 100.0% |
| 555017 | PRINTING & BINDING - SA      | 0       | 2,774   | 2,774   | 2,395.73   | .00       | 378.27    | 86.4%  |
| 558007 | STAFF TRANSPORT - ATHLETICS  | 10,000  | 1,500   | 11,500  | 10,791.27  | .00       | 708.73    | 93.8%  |
| 561107 | INSTRUCT SUPPLIES - SA       | 0       | 4,080   | 4,080   | 4,111.68   | .00       | -32.00    | 100.8% |
| 565007 | STUDENT RECOGNITION - SA     | 35,183  | -3,362  | 31,821  | 26,353.23  | 263.84    | 5,203.86  | 83.6%  |
| 569007 | OFFICE SUPPLIES - ATHLETICS  | 500     | 0       | 500     | 58.97      | .00       | 441.03    | 11.8%  |
| 569017 | OFFICE SUPPLIES - SA         | 300     | -300    | 0       | .00        | .00       | .00       | .0%    |
| 569307 | ATHLETIC SUPPLIES            | 115,900 | -10,449 | 105,451 | 96,755.24  | 97.40     | 8,598.68  | 91.8%  |
| 573007 | EQUIPMENT - ATHLETICS        | 55,329  | -2,600  | 52,729  | 18,859.38  | 33,264.63 | 604.99    | 98.9%  |
| 573017 | UNIFORMS - ATHLETICS         | 0       | 34,162  | 34,162  | 33,997.92  | .00       | 164.00    | 99.5%  |
| 581177 | MEMBERSHIPS - DIST - ATHLETI | 30,000  | 0       | 30,000  | 36,263.34  | .00       | -6,263.34 | 120.9% |
| 581187 | MEMBERSHIPS - DIST - SA      | 2,700   | 0       | 2,700   | .00        | .00       | 2,700.00  | .0%    |

## YEAR-TO-DATE BUDGET REPORT

| FOR 2026 13                         |                    |                      | JOURNAL DETAIL 2026 1 TO 2026 13 |              |           |                     |             |
|-------------------------------------|--------------------|----------------------|----------------------------------|--------------|-----------|---------------------|-------------|
|                                     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET                | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
| TOTAL ATHLETICS & STUDENT           | 2,142,878          | -21,472              | 2,121,406                        | 2,041,666.60 | 35,164.69 | 44,575.09           | 97.9%       |
| <b>08 CAPITAL &amp; TECHNOLOGY</b>  |                    |                      |                                  |              |           |                     |             |
| 512028 SECRETARY SALARIES - TECH    | 62,198             | 0                    | 62,198                           | 67,092.79    | .00       | -4,894.79           | 107.9%      |
| 512088 SUBSTITUTE TECH SALARIES     | 0                  | 0                    | 0                                | 26,050.00    | .00       | -26,050.00          | 100.0%      |
| 513008 TECH SALARIES                | 0                  | 0                    | 0                                | 5,713.91     | .00       | -5,713.91           | 100.0%      |
| 515108 OVERTIME - TECHNOLOGY        | 5,000              | 0                    | 5,000                            | 1,120.00     | .00       | 3,880.00            | 22.4%       |
| 533018 OTHER PROF/TECH - CAPITAL/TE | 28,050             | 1,067                | 29,117                           | 27,640.50    | .00       | 1,476.00            | 94.9%       |
| 543008 REPAIRS & MAINT - TECH       | 80,876             | -1,442               | 79,435                           | 64,734.62    | .00       | 14,699.88           | 81.5%       |
| 544408 RENTS & LEASES - TECH        | 506,308            | 2,100                | 508,408                          | 469,693.24   | .00       | 38,714.76           | 92.4%       |
| 553308 SOFTWARE/LICENSES - TECH     | 438,703            | 38,216               | 476,919                          | 476,641.20   | .00       | 277.76              | 99.9%       |
| 561108 INSTRUCT SUPPLIES - TECH     | 26,500             | -4,538               | 21,962                           | 2,488.36     | .00       | 19,473.16           | 11.3%       |
| 561408 MAINTENANCE SUPPLIES - TECH  | 10,000             | 375                  | 10,375                           | 9,769.93     | .00       | 605.07              | 94.2%       |
| 569008 OFFICE SUPPLIES - TECH       | 3,698              | 0                    | 3,698                            | 2,273.45     | .00       | 1,424.55            | 61.5%       |
| 573008 EQUIPMENT - TECHNOLOGY       | 49,622             | 0                    | 49,622                           | 12,758.05    | 7,917.52  | 28,946.43           | 41.7%       |
| TOTAL CAPITAL & TECHNOLOGY          | 1,210,955          | 35,777               | 1,246,732                        | 1,165,976.05 | 7,917.52  | 72,838.91           | 94.2%       |
| <b>09 SPECIAL EDUCATION</b>         |                    |                      |                                  |              |           |                     |             |
| 511029 SUPERVISOR SALARIES - SPED   | 1,027,605          | 0                    | 1,027,605                        | 1,037,433.77 | .00       | -9,828.77           | 101.0%      |
| 511109 TEACHER SALARIES - SPED      | 7,548,204          | 0                    | 7,548,204                        | 7,330,563.93 | .00       | 217,640.07          | 97.1%       |
| 511129 PSYCHOLOGIST SALARIES        | 1,754,274          | 0                    | 1,754,274                        | 1,683,487.92 | .00       | 70,786.08           | 96.0%       |
| 511139 SPEECH CLINICIAN SALARIES    | 1,709,178          | -12,250              | 1,696,928                        | 1,674,746.83 | .00       | 22,181.03           | 98.7%       |
| 511179 INTERN/TUTOR SALARIES - SPED | 60,000             | 0                    | 60,000                           | 108,830.16   | .00       | -48,830.16          | 181.4%      |
| 511199 CO-CURRICULAR STIPENDS - SPE | 7,000              | 0                    | 7,000                            | .00          | .00       | 7,000.00            | .0%         |
| 512029 SECRETARY SALARIES - SPED    | 305,275            | 0                    | 305,275                          | 312,915.12   | .00       | -7,640.12           | 102.5%      |
| 512079 PARA SALARIES - SPED         | 4,604,205          | 0                    | 4,604,205                        | 4,255,285.06 | .00       | 348,919.94          | 92.4%       |
| 512089 CLINICAL SUPPORT SPECIALIST- | 28,320             | 0                    | 28,320                           | .00          | .00       | 28,320.00           | .0%         |
| 512099 OT/PT SALARIES               | 1,065,698          | 0                    | 1,065,698                        | 1,009,143.39 | .00       | 56,554.61           | 94.7%       |
| 512279 SUBSTITUTE PARA SALARIES     | 200,000            | 0                    | 200,000                          | 617,925.91   | .00       | -417,925.91         | 309.0%      |
| 532209 PROF ED SERVICES - SPED      | 15,000             | 0                    | 15,000                           | 10,502.14    | .00       | 4,497.86            | 70.0%       |
| 532309 PROF SERVICES - OTHER - SPED | 4,560,000          | -3,750               | 4,556,250                        | 5,260,359.43 | 24,361.30 | -728,470.59         | 116.0%      |
| 532409 FIELD TRIPS/ADMISSION - SPED | 500                | 0                    | 500                              | .00          | .00       | 500.00              | .0%         |
| 533019 OTHER PROF/TECH - SPED       | 70,000             | 0                    | 70,000                           | 81,248.64    | .00       | -11,248.64          | 116.1%      |
| 543009 REPAIRS & MAINT - SPED       | 900                | 0                    | 900                              | 1,050.00     | .00       | -150.00             | 116.7%      |
| 544409 RENTS & LEASES - SPED        | 17,000             | 0                    | 17,000                           | 14,195.75    | .00       | 2,804.25            | 83.5%       |
| 551109 IN TOWN TRANSPORT - SPED     | 4,101,928          | -541,000             | 3,560,928                        | 3,215,744.53 | 6,166.02  | 339,017.45          | 90.5%       |
| 551609 OUT OF TOWN TRANSPORT - SPED | 4,257,866          | 537,000              | 4,794,866                        | 4,264,644.16 | 21,767.00 | 508,454.84          | 89.4%       |

## YEAR-TO-DATE BUDGET REPORT

| FOR 2026 13                         |                    |                      | JOURNAL DETAIL 2026 1 TO 2026 13 |                |           |                     |             |
|-------------------------------------|--------------------|----------------------|----------------------------------|----------------|-----------|---------------------|-------------|
|                                     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET                | YTD EXPENDED   | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
| 551709 FIELD TRIPS - SPED           | 0                  | 4,000                | 4,000                            | 5,036.90       | .00       | -1,036.90           | 125.9%      |
| 553309 SOFTWARE/LICENSES - SPED     | 53,000             | 16,000               | 69,000                           | 62,349.33      | .00       | 6,650.67            | 90.4%       |
| 556009 DISTRICT PLACED TUITION - SP | 13,907,000         | 0                    | 13,907,000                       | 17,278,409.30  | .00       | -3,371,409.30       | 124.2%      |
| 556109 STATE PLACED TUITION - SPED  | 350,000            | 0                    | 350,000                          | 631,386.84     | .00       | -281,386.84         | 180.4%      |
| 561109 INSTRUCT SUPPLIES - SPED     | 96,100             | 0                    | 96,100                           | 58,060.50      | .00       | 38,039.50           | 60.4%       |
| 569009 OFFICE SUPPLIES - SPED       | 6,000              | 0                    | 6,000                            | 2,592.35       | .00       | 3,407.65            | 43.2%       |
| 573009 EQUIPMENT - SPED             | 63,000             | 0                    | 63,000                           | 37,485.89      | .00       | 25,514.11           | 59.5%       |
| 581169 MEMBERSHIPS - STAFF - SPED   | 2,300              | 0                    | 2,300                            | 1,881.00       | .00       | 419.00              | 81.8%       |
| 581179 MEMBERSHIPS - DIST - SPED    | 350                | 0                    | 350                              | 250.00         | .00       | 100.00              | 71.4%       |
| TOTAL SPECIAL EDUCATION             | 45,810,703         | 0                    | 45,810,703                       | 48,955,528.85  | 52,294.32 | -3,197,120.17       | 107.0%      |
| <b>10 TUITION</b>                   |                    |                      |                                  |                |           |                     |             |
| 556000 DISTRICT PLACED TUITION - RE | 799,202            | 0                    | 799,202                          | 627,908.98     | .00       | 171,293.02          | 78.6%       |
| 556100 STATE PLACED TUITION - REG   | 26,000             | 0                    | 26,000                           | 37,142.50      | .00       | -11,142.50          | 142.9%      |
| TOTAL TUITION                       | 825,202            | 0                    | 825,202                          | 665,051.48     | .00       | 160,150.52          | 80.6%       |
| <b>50 SALARIES</b>                  |                    |                      |                                  |                |           |                     |             |
| 518000 WORKERS' COMP SALARY         | 0                  | 0                    | 0                                | 14,108.86      | .00       | -14,108.86          | 100.0%      |
| TOTAL SALARIES                      | 0                  | 0                    | 0                                | 14,108.86      | .00       | -14,108.86          | 100.0%      |
| <b>52 BENEFITS</b>                  |                    |                      |                                  |                |           |                     |             |
| 591516 TRANSFER OUT INT SERV (HEALT | 0                  | -19,706,731          | -19,706,731                      | -19,706,731.00 | .00       | .00                 | 100.0%      |
| 591517 TRANSFER OUT INT SERV (W/C)  | 0                  | -944,985             | -944,985                         | -944,985.00    | .00       | .00                 | 100.0%      |
| TOTAL BENEFITS                      | 0                  | -20,651,716          | -20,651,716                      | -20,651,716.00 | .00       | .00                 | 100.0%      |
| <b>58 OTHER/MISCELLANEOUS</b>       |                    |                      |                                  |                |           |                     |             |
| 580100 ANTICIPATED REVENUE - RENTAL | -50,000            | 0                    | -50,000                          | -38,941.41     | .00       | -11,058.59          | 77.9%       |
| 580200 ANTICIPATED REVENUE - TUITIO | -157,979           | 0                    | -157,979                         | -97,472.43     | .00       | -60,506.57          | 61.7%       |

## YEAR-TO-DATE BUDGET REPORT

| FOR 2026 13                                  |                    |                      |                   | JOURNAL DETAIL 2026 1 TO 2026 13 |            |                     |             |
|----------------------------------------------|--------------------|----------------------|-------------------|----------------------------------|------------|---------------------|-------------|
|                                              | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED                     | ENC/REQ    | AVAILABLE<br>BUDGET | PCT<br>USED |
| 580300 ANTICIPATED REVENUE - MEDICA          | -451,352           | 0                    | -451,352          | -519,961.28                      | .00        | 68,609.28           | 115.2%      |
| 580400 ANTICIPATED REVENUE - EX COS          | -7,130,223         | 0                    | -7,130,223        | -6,853,961.00                    | .00        | -276,262.00         | 96.1%       |
| TOTAL OTHER/MISCELLANEOUS                    | -7,789,554         | 0                    | -7,789,554        | -7,510,336.12                    | .00        | -279,217.88         | 96.4%       |
| GRAND TOTAL                                  | 137,061,815        | -20,651,716          | 116,410,099       | 118,855,045.42                   | 444,232.29 | -2,889,178.71       | 102.5%      |
| ** END OF REPORT - Generated by Jodi Bond ** |                    |                      |                   |                                  |            |                     |             |

## YEAR-TO-DATE BUDGET REPORT

| FOR 2026 13                         |                    |                           | JOURNAL DETAIL 2026 1 TO 2026 13 |               |           |                     |             |
|-------------------------------------|--------------------|---------------------------|----------------------------------|---------------|-----------|---------------------|-------------|
|                                     | ORIGINAL<br>APPROP | TRANSFERS/<br>ADJUSTMENTS | REVISED<br>BUDGET                | YTD EXPENDED  | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
| <b>1200 SPECIAL EDUCATION</b>       |                    |                           |                                  |               |           |                     |             |
| 511029 SUPERVISOR SALARIES - SPED   | 926,260            | 0                         | 926,260                          | 936,418.06    | .00       | -10,158.06          | 101.1%      |
| 511109 TEACHER SALARIES - SPED      | 6,881,346          | 0                         | 6,881,346                        | 6,500,001.35  | .00       | 381,344.65          | 94.5%       |
| 511179 INTERN/TUTOR SALARIES - SPED | 60,000             | 0                         | 60,000                           | 108,830.16    | .00       | -48,830.16          | 181.4%      |
| 511199 CO-CURRICULAR STIPENDS - SPE | 7,000              | 0                         | 7,000                            | .00           | .00       | 7,000.00            | .0%         |
| 512029 SECRETARY SALARIES - SPED    | 303,475            | 0                         | 303,475                          | 311,118.52    | .00       | -7,643.52           | 102.5%      |
| 512079 PARA SALARIES - SPED         | 4,529,205          | 0                         | 4,529,205                        | 4,163,072.00  | .00       | 366,133.00          | 91.9%       |
| 512099 OT/PT SALARIES               | 1,029,698          | 0                         | 1,029,698                        | 989,155.89    | .00       | 40,542.11           | 96.1%       |
| 512279 SUBSTITUTE PARA SALARIES     | 200,000            | 0                         | 200,000                          | 617,925.91    | .00       | -417,925.91         | 309.0%      |
| 532209 PROF ED SERVICES - SPED      | 15,000             | 0                         | 15,000                           | 10,502.14     | .00       | 4,497.86            | 70.0%       |
| 532309 PROF SERVICES - OTHER - SPED | 4,200,000          | 12,250                    | 4,212,250                        | 4,902,274.92  | 21,586.30 | -711,611.08         | 116.9%      |
| 532409 FIELD TRIPS/ADMISSION - SPED | 500                | 0                         | 500                              | .00           | .00       | 500.00              | .0%         |
| 533019 OTHER PROF/TECH - SPED       | 70,000             | 0                         | 70,000                           | 81,248.64     | .00       | -11,248.64          | 116.1%      |
| 544409 RENTS & LEASES - SPED        | 17,000             | 0                         | 17,000                           | 14,195.75     | .00       | 2,804.25            | 83.5%       |
| 553309 SOFTWARE/LICENSES - SPED     | 50,000             | 16,000                    | 66,000                           | 61,809.33     | .00       | 4,190.67            | 93.7%       |
| 561109 INSTRUCT SUPPLIES - SPED     | 60,000             | -1,000                    | 59,000                           | 25,701.13     | .00       | 33,298.87           | 43.6%       |
| 569009 OFFICE SUPPLIES - SPED       | 5,000              | 0                         | 5,000                            | 2,592.35      | .00       | 2,407.65            | 51.8%       |
| 573009 EQUIPMENT - SPED             | 55,000             | 0                         | 55,000                           | 35,925.90     | .00       | 19,074.10           | 65.3%       |
| 581169 MEMBERSHIPS - STAFF - SPED   | 2,300              | 0                         | 2,300                            | 1,881.00      | .00       | 419.00              | 81.8%       |
| 581179 MEMBERSHIPS - DIST - SPED    | 350                | 0                         | 350                              | 250.00        | .00       | 100.00              | 71.4%       |
| TOTAL SPECIAL EDUCATION             | 18,412,134         | 27,250                    | 18,439,384                       | 18,762,903.05 | 21,586.30 | -345,105.21         | 101.9%      |
| <b>1201 PRESCHOOL - SPED</b>        |                    |                           |                                  |               |           |                     |             |
| 511029 SUPERVISOR SALARIES - SPED   | 82,345             | 0                         | 82,345                           | 82,344.33     | .00       | .67                 | 100.0%      |
| 511109 TEACHER SALARIES - SPED      | 618,858            | 0                         | 618,858                          | 730,042.42    | .00       | -111,184.42         | 118.0%      |
| 512079 PARA SALARIES - SPED         | 0                  | 0                         | 0                                | 6,486.49      | .00       | -6,486.49           | 100.0%      |
| 553309 SOFTWARE/LICENSES - SPED     | 3,000              | 0                         | 3,000                            | 540.00        | .00       | 2,460.00            | 18.0%       |
| 561109 INSTRUCT SUPPLIES - SPED     | 4,000              | 0                         | 4,000                            | .00           | .00       | 4,000.00            | .0%         |
| 569009 OFFICE SUPPLIES - SPED       | 1,000              | 0                         | 1,000                            | .00           | .00       | 1,000.00            | .0%         |
| 573009 EQUIPMENT - SPED             | 1,000              | 0                         | 1,000                            | .00           | .00       | 1,000.00            | .0%         |
| TOTAL PRESCHOOL - SPED              | 710,203            | 0                         | 710,203                          | 819,413.24    | .00       | -109,210.24         | 115.4%      |
| <b>1254 504 PLAN STUDENTS</b>       |                    |                           |                                  |               |           |                     |             |

## YEAR-TO-DATE BUDGET REPORT

| FOR 2026 13                        |                              |                    |                      | JOURNAL DETAIL 2026 1 TO 2026 13 |              |          |                     |             |
|------------------------------------|------------------------------|--------------------|----------------------|----------------------------------|--------------|----------|---------------------|-------------|
| 1254                               | 504 PLAN STUDENTS            | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET                | YTD EXPENDED | ENC/REQ  | AVAILABLE<br>BUDGET | PCT<br>USED |
| 532309                             | PROF SERVICES - OTHER - SPED | 50,000             | 0                    | 50,000                           | 32,065.00    | .00      | 17,935.00           | 64.1%       |
| 561109                             | INSTRUCT SUPPLIES - SPED     | 1,500              | 0                    | 1,500                            | 16.59        | .00      | 1,483.41            | 1.1%        |
| 573009                             | EQUIPMENT - SPED             | 2,000              | 0                    | 2,000                            | .00          | .00      | 2,000.00            | .0%         |
|                                    | TOTAL 504 PLAN STUDENTS      | 53,500             | 0                    | 53,500                           | 32,081.59    | .00      | 21,418.41           | 60.0%       |
| <b>1401 SUMMER SCHOOL - SPED</b>   |                              |                    |                      |                                  |              |          |                     |             |
| 511029                             | SUPERVISOR SALARIES - SPED   | 19,000             | 0                    | 19,000                           | 18,671.38    | .00      | 328.62              | 98.3%       |
| 511109                             | TEACHER SALARIES - SPED      | 48,000             | 0                    | 48,000                           | 100,520.16   | .00      | -52,520.16          | 209.4%      |
| 511129                             | PSYCHOLOGIST SALARIES        | 5,200              | 0                    | 5,200                            | 4,680.00     | .00      | 520.00              | 90.0%       |
| 512029                             | SECRETARY SALARIES - SPED    | 1,800              | 0                    | 1,800                            | 1,796.60     | .00      | 3.40                | 99.8%       |
| 512079                             | PARA SALARIES - SPED         | 75,000             | 0                    | 75,000                           | 85,726.57    | .00      | -10,726.57          | 114.3%      |
| 512089                             | CLINICAL SUPPORT SPECIALIST- | 28,320             | 0                    | 28,320                           | .00          | .00      | 28,320.00           | .0%         |
| 512099                             | OT/PT SALARIES               | 36,000             | 0                    | 36,000                           | 19,987.50    | .00      | 16,012.50           | 55.5%       |
| 532309                             | PROF SERVICES - OTHER - SPED | 120,000            | 0                    | 120,000                          | 258,349.85   | .00      | -138,349.85         | 215.3%      |
| 561109                             | INSTRUCT SUPPLIES - SPED     | 600                | 0                    | 600                              | 533.49       | .00      | 66.51               | 88.9%       |
|                                    | TOTAL SUMMER SCHOOL - SPED   | 333,920            | 0                    | 333,920                          | 490,265.55   | .00      | -156,345.55         | 146.8%      |
| <b>2140 PSYCHOLOGICAL SERVICES</b> |                              |                    |                      |                                  |              |          |                     |             |
| 511129                             | PSYCHOLOGIST SALARIES        | 1,749,074          | 0                    | 1,749,074                        | 1,678,807.92 | .00      | 70,266.08           | 96.0%       |
| 561109                             | INSTRUCT SUPPLIES - SPED     | 20,000             | 0                    | 20,000                           | 24,863.62    | .00      | -4,863.62           | 124.3%      |
|                                    | TOTAL PSYCHOLOGICAL SERVICES | 1,769,074          | 0                    | 1,769,074                        | 1,703,671.54 | .00      | 65,402.46           | 96.3%       |
| <b>2150 SPEECH PATHOLOGY</b>       |                              |                    |                      |                                  |              |          |                     |             |
| 511139                             | SPEECH CLINICIAN SALARIES    | 1,709,178          | -12,250              | 1,696,928                        | 1,674,746.83 | .00      | 22,181.03           | 98.7%       |
| 532309                             | PROF SERVICES - OTHER - SPED | 190,000            | -16,000              | 174,000                          | 67,669.66    | 2,775.00 | 103,555.34          | 40.5%       |
| 543009                             | REPAIRS & MAINT - SPED       | 900                | 0                    | 900                              | 1,050.00     | .00      | -150.00             | 116.7%      |
| 561109                             | INSTRUCT SUPPLIES - SPED     | 10,000             | 0                    | 10,000                           | 6,012.87     | .00      | 3,987.13            | 60.1%       |
| 573009                             | EQUIPMENT - SPED             | 5,000              | 0                    | 5,000                            | 1,559.99     | .00      | 3,440.01            | 31.2%       |
|                                    | TOTAL SPEECH PATHOLOGY       | 1,915,078          | -28,250              | 1,886,828                        | 1,751,039.35 | 2,775.00 | 133,013.51          | 93.0%       |
| <b>2700 TRANSPORTATION</b>         |                              |                    |                      |                                  |              |          |                     |             |

## YEAR-TO-DATE BUDGET REPORT

| FOR 2026 13                                  |                              |                    |                      | JOURNAL DETAIL 2026 1 TO 2026 13 |               |           |                     |             |
|----------------------------------------------|------------------------------|--------------------|----------------------|----------------------------------|---------------|-----------|---------------------|-------------|
| 2700                                         | TRANSPORTATION               | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET                | YTD EXPENDED  | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
| 551109                                       | IN TOWN TRANSPORT - SPED     | 4,101,928          | -541,000             | 3,560,928                        | 3,215,744.53  | 6,166.02  | 339,017.45          | 90.5%       |
| 551609                                       | OUT OF TOWN TRANSPORT - SPED | 4,257,866          | 537,000              | 4,794,866                        | 4,264,644.16  | 21,767.00 | 508,454.84          | 89.4%       |
| 551709                                       | FIELD TRIPS - SPED           | 0                  | 4,000                | 4,000                            | 5,036.90      | .00       | -1,036.90           | 125.9%      |
| 561109                                       | INSTRUCT SUPPLIES - SPED     | 0                  | 1,000                | 1,000                            | 932.80        | .00       | 67.20               | 93.3%       |
|                                              | TOTAL TRANSPORTATION         | 8,359,794          | 1,000                | 8,360,794                        | 7,486,358.39  | 27,933.02 | 846,502.59          | 89.9%       |
| <b>6170 PUBLIC TUITION - SPED</b>            |                              |                    |                      |                                  |               |           |                     |             |
| 556009                                       | DISTRICT PLACED TUITION - SP | 3,800,000          | 0                    | 3,800,000                        | 4,024,067.38  | .00       | -224,067.38         | 105.9%      |
| 556109                                       | STATE PLACED TUITION - SPED  | 70,000             | 0                    | 70,000                           | 416,428.33    | .00       | -346,428.33         | 594.9%      |
|                                              | TOTAL PUBLIC TUITION - SPED  | 3,870,000          | 0                    | 3,870,000                        | 4,440,495.71  | .00       | -570,495.71         | 114.7%      |
| <b>6180 PRIVATE TUITION - SPED</b>           |                              |                    |                      |                                  |               |           |                     |             |
| 556009                                       | DISTRICT PLACED TUITION - SP | 10,107,000         | 0                    | 10,107,000                       | 13,254,341.92 | .00       | -3,147,341.92       | 131.1%      |
| 556109                                       | STATE PLACED TUITION - SPED  | 280,000            | 0                    | 280,000                          | 214,958.51    | .00       | 65,041.49           | 76.8%       |
|                                              | TOTAL PRIVATE TUITION - SPED | 10,387,000         | 0                    | 10,387,000                       | 13,469,300.43 | .00       | -3,082,300.43       | 129.7%      |
|                                              | GRAND TOTAL                  | 45,810,703         | 0                    | 45,810,703                       | 48,955,528.85 | 52,294.32 | -3,197,120.17       | 107.0%      |
| ** END OF REPORT - Generated by Jodi Bond ** |                              |                    |                      |                                  |               |           |                     |             |

| DESCRIPTOR                                        | 22-23            | 23-24                     | 24-25            | 25-26            | Snapshot<br>6/30/26 | PENDING<br>REIMBURSEMENTS |
|---------------------------------------------------|------------------|---------------------------|------------------|------------------|---------------------|---------------------------|
|                                                   | ACTUAL           | ACTUAL                    | ACTUAL           | BUDGET           | YTD ACTUAL          |                           |
| <b>INCOME:</b>                                    |                  |                           |                  |                  |                     |                           |
| CASH SALES INCOME                                 | 40,032           | 36,515                    | 27,498           | 25,500           | 22,572              |                           |
| FEDERAL REIMBURSEMENT                             | 4,863,131        | 5,025,213                 | 4,864,506        | 5,245,170        | 3,814,384           | 924,426                   |
| STATE REIMBURSEMENT                               | 161,816          | 165,351                   | 184,255          | 399,850          | 176,022             |                           |
| FEDERAL REIMBURSEMENT Fresh Fruits & Vegetables G | 194,070          | 222,507                   | 243,946          | 0                | 0                   |                           |
| INTEREST INCOME                                   | 7,253            | 11,072                    | 2,839            | 0                | 1,103               |                           |
| OTHER INCOME                                      | 24,570           | 29,506                    | 21,433           | 24,570           | 14,885              |                           |
| <b>TOTAL INCOME</b>                               | <b>5,290,872</b> | <b>5,490,164</b>          | <b>5,344,477</b> | <b>5,695,090</b> | <b>4,028,967</b>    | <b>924,426</b>            |
| <b>EXPENDITURES:</b>                              |                  |                           |                  |                  |                     |                           |
| 56 - FOOD                                         | 2,852,968        | 3,380,455                 | 3,057,168        | 2,997,670        | 2,928,060           |                           |
| INVENTORY ADJUSTMENT                              |                  | (199,951)                 |                  |                  |                     |                           |
| 50 - LABOR                                        | 1,567,533        | 1,686,551                 | 1,743,764        | 1,945,335        | 1,784,304           |                           |
| 50 - SUBSTITUTES                                  | 62,874           | 49,189                    | 68,554           | 50,000           | 72,456              |                           |
| 52 - GROUP INSURANCE BENEFITS                     | 228,500          | 228,190                   | 222,045          | 208,215          | 208,215             |                           |
| 52 - FICA/MEDICARE                                | 120,150          | 128,024                   | 134,363          | 152,640          | 137,714             |                           |
| 51/56 - PURCHASED SERVICES & SUPPLIES             | 269,194          | 252,740                   | 235,831          | 261,250          | 199,972             |                           |
| 57 - CAPITAL OUTLAY - EQUIPMENT                   | 187,443          | 3,960                     | 0                | 10,000           | 0                   |                           |
| 51 - CONTRACTUAL SERVICES/LEASE                   | 15,942           | 9,805                     | 9,805            | 15,000           | 9,805               |                           |
| 58 - OTHER EXPENSE                                | 54,744           | 96,876                    | 145,475          | 54,980           | 57,641              |                           |
| <b>TOTAL EXPENSES</b>                             | <b>5,359,348</b> | <b>5,635,839</b>          | <b>5,617,005</b> | <b>5,695,090</b> | <b>5,398,166</b>    |                           |
|                                                   |                  | <b>**Audit Adjustment</b> |                  |                  |                     |                           |
| <b>Carryover Balance</b>                          |                  | 987,885                   | 842,210          |                  | 569,682             | 569,682                   |
| NET PROFIT OR LOSS YTD                            | (68,476)         | (145,675)                 | (272,528)        |                  | (1,369,200)         | (444,774)                 |
| TOTAL BALANCE AVAILABLE                           | 987,885          | 842,210                   | 569,682          |                  | (799,518)           | 124,908                   |

May & June Claims



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: \_\_\_\_\_ Comptroller's \_\_\_\_\_  
(Requesting Department)

Date: \_\_\_\_\_ 7/21/26 \_\_\_\_\_  
(Submission Date)

For the \_\_\_\_\_ 7/28/26 \_\_\_\_\_ Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☒ Additional Appropriation \$ 15,192 \_\_\_\_\_
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☐ Transfer(s) \$ \_\_\_\_\_
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the \_\_\_\_\_  
(governing Board of your department)  
at its meeting held on \_\_\_\_\_  
(date)

  
\_\_\_\_\_  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

## Board of Finance Agenda Request Form

Reason for request:

Additional funds needed to close out 2 land purchases

Perkins St. land purchase Final cost \$570,959, funds appropriated \$560,000

Hoppers/Birge Forest 6 acres Final cost \$384,233, funds appropriated \$380,000.

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account                  | Account Name                 | Amount   |
|--------------------------|------------------------------|----------|
| 3021018-450309           | Sale of Land                 | \$15,192 |
| 3021018-570100-<br>26031 | Hoppers/Birge Forest 6 Acres | \$4,233  |
| 3021018-570100-<br>25007 | Perkins St Land              | \$10,959 |

Transfer(s) complete the following:

|              |            |                |
|--------------|------------|----------------|
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| From: _____  | To: _____  | Amount: _____  |
| From: _____  | To: _____  | Amount: _____  |
| From: _____  | To: _____  | Amount: _____  |

Grants:

Total Amount: Grant \$ \_\_\_\_\_

City Share \$ \_\_\_\_\_ %

Federal/State Share \$ \_\_\_\_\_ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
| _____   | _____        | _____  |
| _____   | _____        | _____  |
| _____   | _____        | _____  |



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: \_\_\_\_\_ Comptroller's \_\_\_\_\_  
(Requesting Department)

Date: \_\_\_\_\_ 7/27/26 \_\_\_\_\_  
(Submission Date)

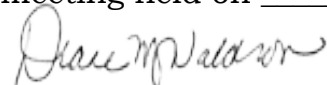
For the \_\_\_\_\_ 7/28/26 \_\_\_\_\_ Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☒ Decrease Appropriation \$ (10,291) \_\_\_\_\_
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☐ Transfer(s) \$ \_\_\_\_\_
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the \_\_\_\_\_  
(governing Board of your department)  
at its meeting held on \_\_\_\_\_.  
(date)

  
(Department Head's signature)

Board of Finance Agenda Request Form

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

Reason for request:

Closeout of Centre Sq Parking garage project 22C26 and return of unused funds to interest income.

Decrease in Appropriation(s) and/or Appropriation(s) complete the following:

| Account                  | Account Name                            | Amount     |
|--------------------------|-----------------------------------------|------------|
| 3071019-460000           | Interest Income                         | (\$10,291) |
| 3074101-570200-<br>22C26 | Centre Sq Parking Garage –<br>Buildings | (\$10,291) |
|                          |                                         |            |
|                          |                                         |            |

Transfer(s) complete the following:

|                    |                  |                      |
|--------------------|------------------|----------------------|
| <b>From:</b>       | <b>To:</b>       | <b>Amount:</b>       |
| <b>From:</b> _____ | <b>To:</b> _____ | <b>Amount:</b> _____ |
| <b>From:</b> _____ | <b>To:</b> _____ | <b>Amount:</b> _____ |
| <b>From:</b>       | <b>To:</b>       | <b>Amount:</b>       |

Grants:

Total Amount:      Grant \$ \_\_\_\_\_

                                 City Share \$ \_\_\_\_\_ %

                                 Federal/State Share \$ \_\_\_\_\_ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
| _____   | _____        | _____  |
| _____   | _____        | _____  |
| _____   | _____        | _____  |

Banking & Audit Committee

July 9, 2026

A special meeting of the Banking & Audit Committee of the Board of Finance was held on July 9, 2026 at 8:30 a.m. in Meeting Room 3 of City Hall, 111 North Main Street, Bristol.

Members Present: Dave Maikowski, Jon Mace and Jane Murdock

Also Present: City: Diane Waldron, Robin Manuele, Jessica Pilgrim BOE: Jodi Bond

CLA: David Flint and Gabe Epstein

1. Call to order.

Chairman Maikowski called the meeting to order at 8:30 a.m.

2. To discuss the June 30, 2026 Audit with CLA and to take any action as necessary.

Dave Flint explained this is a kick off meeting, and a chance to ask questions. Dave went through what the audit entails and what it does not. The audit is performed annually is a financial statement audit not a forensic audit. The audit is not designed to find fraud. Internal controls are reviewed, and risk is identified. If risks or poor controls are identified, or controls are not functioning as designed, it will be noted as a weakness and testing will be expanded further.

Dave highlighted the Governance Communication Planning letter with the Committee reviewing the responsibilities of the auditors and management. Dave explained that management override of controls is a standard risk.

Gabe reviewed the audit timeline, preliminary field work dates. Preliminary field work will take place the week of 8/10/26 and final fieldwork will start 11/2/26 and extend for approximately two to three weeks. He discussed the state and federal single audit reports and testing of grants that will be done this year. The auditors do not anticipate any issues this year. The expected issuance of the audit report is 12/15/26.

The Committee would like to follow up with the auditors during the audit process and it was agreed upon to meet in November.

3. Adjournment.

*Commissioner Murdock made a motion "to adjourn" at 9:00 a.m. Motion approved.*

Jodi A. McGrane  
Recording Secretary



Comptroller's Office | Phone: 860.584.6130

**MEMORANDUM**  
**July 28, 2026 Board of Finance Meeting**

*Office of the Comptroller*  
**FY 2025-2026**

To: Diane M. Waldron, Comptroller

From: Robin L. Manuele, Assistant Comptroller *RLM*

Date: July 20, 2026

RE: General Fund Contingency Account FY ending June 30, 2026

---

Attached herewith is a detailed analysis of the General Fund Reserve Account as of the previous months end.

This information will be provided to you on a monthly basis to update you regarding the reserve account activity and balance.

|                                            |                    |
|--------------------------------------------|--------------------|
| The July 1 <sup>st</sup> appropriation was | <u>\$2,000,000</u> |
|--------------------------------------------|--------------------|

|                                                                              |         |
|------------------------------------------------------------------------------|---------|
| Year-to-date transfers from the Reserve Account<br>for expenditure purposes: | 938,627 |
|------------------------------------------------------------------------------|---------|

|                                           |                           |
|-------------------------------------------|---------------------------|
| <b>Balance available for transfers is</b> | <b><u>\$1,061,373</u></b> |
|-------------------------------------------|---------------------------|

|                                                                                    |                           |
|------------------------------------------------------------------------------------|---------------------------|
| <b>Balance available for transfers in 2025-2026<br/>if all items are approved:</b> | <b><u>\$1,061,373</u></b> |
|------------------------------------------------------------------------------------|---------------------------|

## GENERAL FUND CONTINGENCY BALANCE

[illegible]



Purchasing Department | Tel (860) 584-6195

## MEMORANDUM

To: Diane Waldron, Comptroller, Clerk for the Board of Finance  
c: Jodi McGrane, Assistant to the Comptroller

From: Nancy P. Haynes, Purchasing Agent

Date: July 14, 2026

Re: **Procurement Card Processing**

*Nancy P. Haynes*

Attached is a report of procurement card activity for the month of June 2026; please include it with the agenda for the next meeting of the Board of Finance.

Thanks for your assistance in this matter.

JPMORGAN CHASE BANK NA  
P.O. BOX 15918  
MAIL SUITE DE1-1404  
WILMINGTON DE 19850

Remit To: JPMORGAN CHASE BANK NA  
P.O. BOX 4475  
CAROL STREAM, IL 60197-4475

|                  |             |
|------------------|-------------|
| ACCOUNT NUMBER   | ██████████  |
| PAYMENT DUE DATE | 07/25/2026  |
| AMOUNT DUE       | \$13,723.53 |
| CURRENT BALANCE  | \$13,723.53 |

AMOUNT  
ENCLOSED \$

BRISTOL BOE  
NANCY HAYNES  
111 N MAIN ST  
BRISTOL CT 06010-8112

\*\*T0000011

PLEASE TEAR PAYMENT COUPON AT PERFORATION

|  |
|--|
|  |
|--|

ORGANIZATION NAME: BRISTOL BOE

ACCOUNT NUMBER: [REDACTED]

|                                                                                                                |          |                             |                  |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------------------|------------------|
| CLOSING DATE                                                                                                   | 06-30-26 | PREVIOUS BALANCE            | 10,644.65        |
| CREDIT LIMIT                                                                                                   | 100,000  | PURCHASES AND OTHER CHARGES | 13,745.19        |
| AVAILABLE CREDIT                                                                                               | 86,276   | CASH ADVANCES               | .00              |
|                                                                                                                |          | CREDITS                     | 21.66            |
| FOR CUSTOMER SERVICE CALL:<br>1-800-316-6056                                                                   |          | PAYMENTS                    | 10,644.65-       |
| FOR TTY/TDD SERVICE CALL:<br>1-800-955-8060                                                                    |          | LATE PAYMENT CHARGES        | .00              |
|                                                                                                                |          | CASH ADVANCE FEE            | .00              |
|                                                                                                                |          | FINANCE CHARGES             | .00              |
| SEND BILLING INQUIRIES TO:                                                                                     |          | <b>NEW BALANCE</b>          | <b>13,723.53</b> |
| JPMORGAN CHASE BANK NA<br>COMMERCIAL CARD SOLUTIONS<br>P.O. BOX 2015<br>MAIL SUITE IL1-6225<br>ELGIN, IL 60121 |          | TOTAL PAYMENT DUE           | 13,723.53        |
|                                                                                                                |          | DISPUTED AMOUNT             | .00              |

| BRISTOL BOE [REDACTED] |           |                         |                               |              | TOTAL COMMERCIAL ACTIVITY |
|------------------------|-----------|-------------------------|-------------------------------|--------------|---------------------------|
| ACCOUNTING CODE:       |           |                         |                               |              | \$10,644.65CR             |
| Post Date              | Tran Date | Reference Number        | Transaction Description       | Amount       |                           |
| 06-10                  | 06-10     | 75405016161078700060205 | PAYMENT RECEIVED -- THANK YOU | 10,644.65 PY |                           |

| JEFFREY TELKE [REDACTED]  |           |                         |                                                                         |          | CREDITS | PURCHASES  | CASH ADV | TOTAL ACTIVITY |
|---------------------------|-----------|-------------------------|-------------------------------------------------------------------------|----------|---------|------------|----------|----------------|
| ACCOUNTING CODE:          |           |                         |                                                                         |          | \$12.00 | \$881.91   | \$0.00   | \$869.91       |
| Purchasing Activity       |           |                         |                                                                         |          |         |            |          |                |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                 | Amount   |         |            |          |                |
| 06-01                     | 06-01     | 55432866152209099959933 | GOOGLE *GSUITE_BRISTOL MOUNTAIN VIEW CA                                 | 12.00 CR |         |            |          |                |
| 06-01                     | 05-30     | 82305096150500057939253 | CLAUDE.AI SUBSCRIPTION SAN FRANCISCO CA                                 | 212.70   |         |            |          |                |
| 06-01                     | 05-31     | 82711166152500005832854 | GOLDFYNCH.COM IOWA CITY IA                                              | 271.00   |         |            |          |                |
| 06-12                     | 06-10     | 52707156162010202210415 | THE HOME DEPOT #6229 BRISTOL CT<br>P.O.S.: IT SALES TAX: 0.00           | 378.00   |         |            |          |                |
| 06-17                     | 06-16     | 82305096167500067202412 | GITHUB, INC. SAN FRANCISCO CA<br>P.O.S.: A06238367 SALES TAX: 1.21      | 20.21    |         |            |          |                |
| Total Purchasing Activity |           |                         |                                                                         |          |         |            |          | \$869.91       |
| JODI BOND [REDACTED]      |           |                         |                                                                         |          | CREDITS | PURCHASES  | CASH ADV | TOTAL ACTIVITY |
| ACCOUNTING CODE:          |           |                         |                                                                         |          | \$0.00  | \$2,381.59 | \$0.00   | \$2,381.59     |
| Purchasing Activity       |           |                         |                                                                         |          |         |            |          |                |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                 | Amount   |         |            |          |                |
| 06-10                     | 06-09     | 02305376161000578321231 | USPS PO 0806460110 BRISTOL CT<br>P.O.S.: None SALES TAX: 0.00           | 43.70    |         |            |          |                |
| 06-18                     | 06-17     | 55432866168205301693684 | LOWES #00907* N WILKESBORO NC<br>P.O.S.: LOWESPURCHASE SALES TAX: 56.90 | 952.90   |         |            |          |                |
| 06-23                     | 06-22     | 02305376174000619824271 | USPS PO 0806460110 BRISTOL CT<br>P.O.S.: None SALES TAX: 0.00           | 156.00   |         |            |          |                |
| 06-23                     | 06-22     | 55432866173207103594360 | IN *ACCURATE COMMERCIA BRISTOL CT<br>P.O.S.: 35594 SALES TAX: 0.00      | 75.00    |         |            |          |                |
| 06-25                     | 06-24     | 02305376176000622893840 | USPS PO 0806460110 BRISTOL CT<br>P.O.S.: None SALES TAX: 0.00           | 24.80    |         |            |          |                |
| 06-30                     | 06-29     | 05436846180300253416759 | PY *PRIMO PRESS LLC BRISTOL CT<br>P.O.S.: 7874 SALES TAX: 0.00          | 545.49   |         |            |          |                |
| Total Purchasing Activity |           |                         |                                                                         |          |         |            |          | \$1,797.89     |

| Travel Activity           |           |                         |                                                                           |                   |                              |
|---------------------------|-----------|-------------------------|---------------------------------------------------------------------------|-------------------|------------------------------|
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                   |                   | Amount                       |
| 06-01                     | 05-30     | 55436876151161510849613 | SEA CREST BEACH HOTEL N FALMOUTH MA<br>113791                             | ARRIVAL: 05-27-26 | 583.70                       |
| Total Travel Activity     |           |                         |                                                                           |                   | \$583.70                     |
| AMY MARTINO               |           |                         | CREDITS                                                                   | PURCHASES         | CASH ADV                     |
| ■■■                       | ■■■       | ■■■                     | \$0.00                                                                    | \$107.14          | \$0.00                       |
| ACCOUNTING CODE:          |           |                         |                                                                           |                   | TOTAL ACTIVITY<br>\$107.14   |
| Purchasing Activity       |           |                         |                                                                           |                   |                              |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                   |                   | Amount                       |
| 06-05                     | 06-04     | 55432866155200469140854 | STOP & SHOP 0628 BRISTOL CT<br>P.O.S.: 8 SALES TAX: 0.01                  |                   | 55.39                        |
| Total Purchasing Activity |           |                         |                                                                           |                   | \$55.39                      |
| Travel Activity           |           |                         |                                                                           |                   |                              |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                   |                   | Amount                       |
| 06-15                     | 06-12     | 57540246163718312570449 | UBER *TRIP 8005928996 CA<br>P.O.S.: 4XKMVBVH SALES TAX: 0.00              |                   | 27.94                        |
| 06-15                     | 06-12     | 57540246163718322472313 | UBER *TRIP 8005928996 CA<br>P.O.S.: EGOD4TI2 SALES TAX: 0.00              |                   | 23.81                        |
| Total Travel Activity     |           |                         |                                                                           |                   | \$51.75                      |
| GABRIELA HARA             |           |                         | CREDITS                                                                   | PURCHASES         | CASH ADV                     |
| ■■■                       | ■■■       | ■■■                     | \$9.66                                                                    | \$5,461.56        | \$0.00                       |
| ACCOUNTING CODE:          |           |                         |                                                                           |                   | TOTAL ACTIVITY<br>\$5,451.90 |
| Purchasing Activity       |           |                         |                                                                           |                   |                              |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                   |                   | Amount                       |
| 06-01                     | 05-29     | 55432866149208288549840 | AMERICAN RED CROSS WASHINGTON DC                                          |                   | 441.00                       |
| 06-01                     | 05-29     | 55432866149208288550244 | AMERICAN RED CROSS WASHINGTON DC                                          |                   | 343.00                       |
| 06-01                     | 05-29     | 55432866149208288550533 | AMERICAN RED CROSS WASHINGTON DC                                          |                   | 343.00                       |
| 06-02                     | 06-01     | 52653846152716418579854 | BT *TODAY'S CLASSR 18779099910 OH                                         |                   | 231.12                       |
| 06-02                     | 06-01     | 81949226153500029100012 | SP WIPEBOOK CORP. CARP ON                                                 |                   | 445.64                       |
| 06-02                     | 06-01     | 82711166153500003256162 | SP DRYERASE.COM LANSING MI                                                |                   | 683.06                       |
| 06-03                     | 06-02     | 52653846153712599267368 | BT *TODAY'S CLASSR 18779099910 OH                                         |                   | 19.93                        |
| 06-10                     | 06-09     | 55500366160780757429110 | WALMART.COM WALMART.COM AR                                                |                   | 111.24                       |
| 06-12                     | 06-11     | 55417346163121633576876 | BELLEVUE SCHOOL DISTRI BELLEVUE WA<br>P.O.S.: 12163357685 SALES TAX: 0.00 |                   | 895.00                       |
| 06-16                     | 06-15     | 02305376167000599335800 | BJS WHOLESALE #0203 SOUTHINGTON CT                                        |                   | 336.79                       |
| 06-17                     | 06-16     | 51043236167067778314773 | CTLIFESAVER 8609244085 CT<br>P.O.S.: 77831477 SALES TAX: 0.00             |                   | 120.00                       |
| 06-24                     | 06-24     | 55432866175207527888826 | IN *PRODUCT DEVELOPMEN KNOXVILLE TN<br>P.O.S.: 26909 SALES TAX: 0.00      |                   | 290.00                       |

| Purchasing Activity         |           |                              |                                                                             |                    |
|-----------------------------|-----------|------------------------------|-----------------------------------------------------------------------------|--------------------|
| Post Date                   | Tran Date | Reference Number             | Transaction Description                                                     | Amount             |
| 06-25                       | 06-24     | 57540246175714349983289      | VISTAPRINT 8662074955 MA<br>P.O.S.: VP_2NHBBQNW SALES TAX: 62.92            | 1,053.79           |
| Total Purchasing Activity   |           |                              |                                                                             | \$5,313.57         |
| Travel Activity             |           |                              |                                                                             |                    |
| Post Date                   | Tran Date | Reference Number             | Transaction Description                                                     | Amount             |
| 06-17                       | 06-16     | 55432866167204846528415      | SQ *PURE FOODS INC. BRISTOL CT<br>P.O.S.: 00011529215172036 SALES TAX: 8.43 | 147.99             |
| 06-18                       | 06-17     | 55432866168205249600445      | SQ *PURE FOODS INC. BRISTOL CT                                              | 9.66 CR            |
| Total Travel Activity       |           |                              |                                                                             | \$138.33           |
| SUSAN RODNEY<br>■■■■■■■■■■  |           | CREDITS<br>\$0.00            | PURCHASES<br>\$150.89                                                       | CASH ADV<br>\$0.00 |
| ACCOUNTING CODE:            |           | TOTAL ACTIVITY<br>\$150.89   |                                                                             |                    |
| Purchasing Activity         |           |                              |                                                                             |                    |
| Post Date                   | Tran Date | Reference Number             | Transaction Description                                                     | Amount             |
| 06-02                       | 06-01     | 55432866153209465052304      | SHOPRITE FARMINGTN AV BRISTOL CT<br>P.O.S.: 4 SALES TAX: 0.16               | 48.97              |
| 06-10                       | 06-09     | 55432866161202429502779      | SHOPRITE FARMINGTN AV BRISTOL CT<br>P.O.S.: 6 SALES TAX: 1.77               | 50.61              |
| 06-10                       | 06-09     | 55432866161202429502803      | SHOPRITE FARMINGTN AV BRISTOL CT<br>P.O.S.: 7 SALES TAX: 0.92               | 15.41              |
| 06-22                       | 06-19     | 55500366170792503301509      | WALMART.COM WALMART.COM AR                                                  | 35.90              |
| Total Purchasing Activity   |           |                              |                                                                             | \$150.89           |
| CERA GALLUZZO<br>■■■■■■■■■■ |           | CREDITS<br>\$0.00            | PURCHASES<br>\$4,569.24                                                     | CASH ADV<br>\$0.00 |
| ACCOUNTING CODE:            |           | TOTAL ACTIVITY<br>\$4,569.24 |                                                                             |                    |
| Purchasing Activity         |           |                              |                                                                             |                    |
| Post Date                   | Tran Date | Reference Number             | Transaction Description                                                     | Amount             |
| 06-10                       | 06-09     | 82305096161500010100198      | ATHLETIC.NET ENTRY FEE SHERWOOD OR                                          | 44.80              |
| 06-10                       | 06-09     | 82305096161500010190611      | ATHLETIC.NET ENTRY FEE SHERWOOD OR                                          | 23.40              |
| 06-12                       | 06-10     | 55310206162447399198513      | MOHEGANSUN GOLF RETAIL UNCASVILLE CT<br>P.O.S.: 4424 SALES TAX: 0.00        | 150.00             |
| 06-18                       | 06-17     | 82711166169500000112279      | SP SWIMNERD VIRGINIA BEAC VA                                                | 723.01             |
| 06-18                       | 06-17     | 87021306169500000111707      | SP SWIMOUTLET.COM CAMPBELL CA                                               | 574.29             |
| Total Purchasing Activity   |           |                              |                                                                             | \$1,515.50         |
| Travel Activity             |           |                              |                                                                             |                    |
| Post Date                   | Tran Date | Reference Number             | Transaction Description                                                     | Amount             |
| 06-02                       | 06-01     | 82305096152500059224272      | GOFANTIX* CONNECTICUT ALPHARETTA GA                                         | 110.00             |
| 06-09                       | 06-08     | 82305096159500055051961      | GOFANTIX* CONNECTICUT ALPHARETTA GA                                         | 220.00             |

| Travel Activity                  |           |                         |                                            |                      |                    |
|----------------------------------|-----------|-------------------------|--------------------------------------------|----------------------|--------------------|
| Post Date                        | Tran Date | Reference Number        | Transaction Description                    |                      | Amount             |
| 06-10                            | 06-09     | 82305096160500054226728 | GOFANTIX* CONNECTICUT ALPHARETTA GA        |                      | 55.00              |
| 06-11                            | 06-10     | 82305096161500053794709 | GOFANTIX* CONNECTICUT ALPHARETTA GA        |                      | 210.00             |
| 06-11                            | 06-10     | 85369436161889602182175 | JUNIPER HILL INN OGUNQUIT ME<br>0000052665 | ARRIVAL: 06-09-26    | 300.95             |
| 06-11                            | 06-10     | 85369436161889602182266 | JUNIPER HILL INN OGUNQUIT ME<br>0000052680 | ARRIVAL: 06-09-26    | 300.95             |
| 06-11                            | 06-10     | 85369436161889602182399 | JUNIPER HILL INN OGUNQUIT ME<br>0000052690 | ARRIVAL: 06-09-26    | 300.95             |
| 06-11                            | 06-10     | 85369436161889602182415 | JUNIPER HILL INN OGUNQUIT ME<br>0000052702 | ARRIVAL: 06-09-26    | 281.33             |
| 06-11                            | 06-10     | 85369436161889602182423 | JUNIPER HILL INN OGUNQUIT ME<br>0000052696 | ARRIVAL: 06-09-26    | 300.95             |
| 06-11                            | 06-10     | 85369436161889602182431 | JUNIPER HILL INN OGUNQUIT ME<br>0000052710 | ARRIVAL: 06-09-26    | 281.33             |
| 06-11                            | 06-10     | 85369436161889602182498 | JUNIPER HILL INN OGUNQUIT ME<br>0000052652 | ARRIVAL: 06-09-26    | 300.95             |
| 06-12                            | 06-11     | 82305096162500057733108 | GOFANTIX* CONNECTICUT ALPHARETTA GA        |                      | 110.00             |
| 06-16                            | 06-13     | 85369436166916200058567 | JUNIPER HILL INN OGUNQUIT ME<br>0000053699 | ARRIVAL: 06-12-26    | 281.33             |
| Total Travel Activity            |           |                         |                                            |                      | \$3,053.74         |
| KARA BANDA<br>■■■-■■■-■■■-■■■    |           |                         | CREDITS<br>\$0.00                          | PURCHASES<br>\$69.98 | CASH ADV<br>\$0.00 |
| ACCOUNTING CODE:                 |           |                         | TOTAL ACTIVITY<br>\$69.98                  |                      |                    |
| Purchasing Activity              |           |                         |                                            |                      |                    |
| Post Date                        | Tran Date | Reference Number        | Transaction Description                    |                      | Amount             |
| 06-10                            | 06-09     | 02305376161000578328756 | BJS WHOLESALE #0203 SOUTHTON CT            |                      | 69.98              |
| Total Purchasing Activity        |           |                         |                                            |                      | \$69.98            |
| CARLY FORTIN<br>■■■-■■■-■■■■■■■■ |           |                         | CREDITS<br>\$0.00                          | PURCHASES<br>\$80.94 | CASH ADV<br>\$0.00 |
| ACCOUNTING CODE:                 |           |                         | TOTAL ACTIVITY<br>\$80.94                  |                      |                    |
| Purchasing Activity              |           |                         |                                            |                      |                    |
| Post Date                        | Tran Date | Reference Number        | Transaction Description                    |                      | Amount             |
| 06-01                            | 05-29     | 55548076150261202114665 | PRICE CHOPPER #204 BRISTOL CT              |                      | 38.97              |
| 06-04                            | 06-03     | 55548076155263001107192 | PRICE CHOPPER #204 BRISTOL CT              |                      | 41.97              |
| Total Purchasing Activity        |           |                         |                                            |                      | \$80.94            |
| DAVID FOULDS<br>■■■-■■■-■■■-■■■  |           |                         | CREDITS<br>\$0.00                          | PURCHASES<br>\$41.94 | CASH ADV<br>\$0.00 |
| ACCOUNTING CODE:                 |           |                         | TOTAL ACTIVITY<br>\$41.94                  |                      |                    |

| Purchasing Activity       |           |                         |                                                                 |         |
|---------------------------|-----------|-------------------------|-----------------------------------------------------------------|---------|
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                         | Amount  |
| 06-08                     | 06-04     | 52707156156010185397203 | THE HOME DEPOT #6229 BRISTOL CT<br>P.O.S.: K    SALES TAX: 0.00 | 41.94   |
| Total Purchasing Activity |           |                         |                                                                 | \$41.94 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 3367                          | XXXXXXXX02979718 | Michael Dinice           | 7000 | 2026 12 | Released | 2026/12 | 89.99 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |       |

| Transactn. | Description                 | Vendor                       | Document | Charged    | Posted     | Imported   | Amount |
|------------|-----------------------------|------------------------------|----------|------------|------------|------------|--------|
| 22539      | EVACUATION TANK/SHOP SUPPLY | HARBOR FREIGHT TOOLS USA INC |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 89.99  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 0017022 | 563000      | MOTOR VEHICLE PARTS |            | Y-Apprv | N       | 89.99  |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3368                          | XXXXXXXX03489733 | Marco Palmeri            | 4210 | 2026 12 | Released | 2026/12 | 4,551.67 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                         | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------------|--------------------------------|----------|------------|------------|------------|---------|
| 22540      | BBHLTH OTTER AI TAX REFUND   | OTTER.AI                       |          | 06/26/2026 | 06/29/2026 | 07/01/2026 | -6.35   |
| 22541      | BBHLTH OTTER AI TAX REFUND   | OTTER.AI                       |          | 06/26/2026 | 06/29/2026 | 07/01/2026 | -6.35   |
| 22542      | BBHTLH BEENVERIFIED RECORDS  | BEEVERIFIED LLC                |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 52.96   |
| 22543      | CANVA* BBHLTH CDCY5 GRANT PR | CANVA* I03242-30825543         |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 179.51  |
| 22544      | BBHLTH TELEPHONE CHARGERS, B | AMAZON MKTPLACE PMTS           |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 219.73  |
| 22545      | BBHLTH CORE TAPE MEASURE 165 | AMAZON MKTPLACE PMTS           |          | 06/13/2026 | 06/15/2026 | 07/01/2026 | 20.58   |
| 22546      | BBHTLH VEHICLE MAINTENANCE T | TASCA AUTOMOTIVE GROUP CT EAST |          | 06/12/2026 | 06/15/2026 | 07/01/2026 | 2542.03 |
| 22547      | BBHLTH CDCY5 SUICIDE PREVENT | BRISTOL HOTEL LLC              |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 500.00  |
| 22548      | BBHLTH CORE TICK KITS        | SQ *CONNECTICUT ASSOCI         |          | 06/05/2026 | 06/08/2026 | 07/01/2026 | 150.00  |
| 22549      | BBHLTH 4-PK RECHARGEABLE LED | AMAZON MKTPLACE PMTS           |          | 06/05/2026 | 06/05/2026 | 07/01/2026 | 57.96   |
| 22550      | BBHLTH COMMUNICABLE DISEASES | AMAZON MKTPLACE PMTS           |          | 06/04/2026 | 06/04/2026 | 07/01/2026 | 96.95   |
| 22551      | BBHLTH STORAGE FACILITY FY25 | PUBLIC STORAGE 23312           |          | 06/03/2026 | 06/03/2026 | 07/01/2026 | 565.00  |
| 22552      | BBHTLH VEHICLE WIPER BLADES  | O'REILLY AUTOMOTIVE STORES INC |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 179.65  |

| Org     | Object Proj | Account Description          | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|------------------------------|------------|---------|---------|---------|
| 6064210 | 531000      | PROFESSIONAL FEES & SERVICES |            | Y-Apprv | N       | 52.96   |
| 6064210 | 531000      | PROFESSIONAL FEES & SERVICES |            | N       | N       | -12.70  |
| 6064210 | 543000      | EQUIPMENT MAINTENANCE        |            | Y-Apprv | N       | 3286.68 |
| 6064210 | 561800      | PROGRAM SUPPLIES             |            | Y-Apprv | N       | 334.42  |
| 6064214 | 553000      | EMERG TELEPHONE              |            | Y-Apprv | N       | 210.80  |
| 6064218 | 561800      | CDCY5 PROGRAM SUPPLIES       |            | Y-Apprv | N       | 679.51  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total  |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3369                          | XXXXXXXX03595653 | Donna Osuch              | 4654 | 2026 12 | Released | 2026/12 | 749.48 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 22553      | SUBSCRIPTION PURCHASE RELATE | CANVA* I03242-30825543 |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 106.64 |
| 22554      | FACE PAINTING KIT FOR FAMILY | AMAZON MKTPLACE PMTS   |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 21.26  |
| 22555      | FACE PAINTING KITS FOR FAMIL | AMAZON MKTPLACE PMTS   |          | 06/16/2026 | 06/16/2026 | 07/01/2026 | 72.71  |
| 22556      | CONFETTI POPPERS FOR FAMILY  | AMAZON MKTPLACE PMTS   |          | 06/11/2026 | 06/12/2026 | 07/01/2026 | 20.20  |
| 22557      | READING BUDDIES - SMALL STUF | AMAZON MKTPLACE PMTS   |          | 06/12/2026 | 06/12/2026 | 07/01/2026 | 350.80 |
| 22558      | COOKIES & ICE FOR BECC MEETI | PRICE CHOPPER          |          | 06/03/2026 | 06/04/2026 | 07/01/2026 | 12.87  |
| 22559      | CRAVINGS CATERING LUNCH JUNE | BOOKING.COM            |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 165.00 |

| Org     | Object Proj  | Account Description          | PA Account | GL OVR? | PA OVR? | Amount |
|---------|--------------|------------------------------|------------|---------|---------|--------|
| 1064654 | 531000 26G04 | PROFESSIONAL FEES & SERVICES |            | N       | N       | 284.51 |
| 1064654 | 561800 26G04 | PROGRAM SUPPLIES             |            | N       | N       | 464.97 |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3370                          | XXXXXXXX06094654 | Harley Graime            | 2718 | 2026 12 | Released | 2026/12 | 500.23 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 22560      | REMOTE KEY FOR FORD CERT VAN | SOUTHINGTON SECURITY S |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 260.56 |
| 22561      | TRAFFIC CONES                | TRAFFIC SAFETY STORE I |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | 183.90 |
| 22562      | AMAZONREFLECTIVE VEST        | AMAZON MKTPLACE PMTS   |          | 06/02/2026 | 06/02/2026 | 07/01/2026 | 55.77  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 0012413 | 561800      | PROGRAM SUPPLIES    |            | N       | N       | 500.23 |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3371                          | XXXXXXXX06346948 | James Divirgilio         | 3010 | 2026 12 | Released | 2026/12 | 902.70 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                  | Vendor                  | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------------------|----------|------------|------------|------------|--------|
| 22563      | Simpson 31" extension lane   | TRACTOR SUPPLY CO       |          | 06/25/2026 | 06/26/2026 | 07/01/2026 | 144.97 |
| 22564      | Ratchet Pipe Threader Kit Re | AMAZON MKTPLACE PMTS    |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 12.62  |
| 22565      | Brass Reducing Hose Barb Tee | AMAZON MKTPLACE PMTS    |          | 06/20/2026 | 06/22/2026 | 07/01/2026 | 8.89   |
| 22566      | Plated Hose Tee 1/2 (12mm) t | AMAZON MKTPLACE PMTS    |          | 06/18/2026 | 06/18/2026 | 07/01/2026 | 7.99   |
| 22567      | Running Boards Compatible wi | AMAZON.COM              |          | 06/10/2026 | 06/10/2026 | 07/01/2026 | 199.00 |
| 22568      | pressure washer hose 50FT 48 | AMAZON MKTPLACE PMTS    |          | 06/09/2026 | 06/09/2026 | 07/01/2026 | 64.99  |
| 22569      | Metallic Silver Chest        | HOME DEPOT U.S.A., INC. |          | 06/04/2026 | 06/08/2026 | 07/01/2026 | 348.00 |
| 22570      | Ratchet pipe threader kit re | AMAZON MKTPLACE PMTS    |          | 06/03/2026 | 06/04/2026 | 07/01/2026 | 17.65  |
| 22571      | Painter's touch 2X Gloss gld | HOME DEPOT U.S.A., INC. |          | 06/01/2026 | 06/03/2026 | 07/01/2026 | 98.59  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 0013017 | 561800      | PROGRAM SUPPLIES    |            | Y-Apprv | N       | 902.70 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3372                          | XXXXXXXX06535581 | Amaris Estrada           | 7000 | 2026 12 | Released | 2026/12 | 2,437.99 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                     | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|----------------------------|----------|------------|------------|------------|--------|
| 22572      | FOOD AND UTENSILS FOR ALL ST | WALMART                    |          | 06/24/2026 | 06/25/2026 | 07/01/2026 | 319.71 |
| 22573      | NON-DRIVER ID FOR CLIENT     | CT STATE TREASURER         |          | 06/23/2026 | 06/24/2026 | 07/01/2026 | 30.00  |
| 22574      | GFI CIRCUIT BREAKER          | US ELECTRICAL SERVICES INC |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 201.96 |
| 22575      | LITTERING CAMPAIGN BILLBOARD | OUTFRONT MEDIA INC         |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 725.00 |
| 22576      | MOTOR VEHICLE PARTS (APRIL & | GENUINE PARTS COMPANY      |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 954.34 |
| 22577      | PENCILS FOR PENCIL HUNT      | AMAZON MKTPLACE PMTS       |          | 06/03/2026 | 06/04/2026 | 07/01/2026 | 71.98  |
| 22578      | CRPA FIELD DAY REGISTRATION  | INTUIT                     |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 135.00 |

| Org     | Object Proj | Account Description          | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|------------------------------|------------|---------|---------|--------|
| 0017021 | 561800      | PROGRAM SUPPLIES             |            | Y-Apprv | N       | 319.71 |
| 0017021 | 589100      | MISCELLANEOUS                |            | N       | N       | 725.00 |
| 0017022 | 561400      | MAINT SUPPLIES & MATERIALS   |            | Y-Apprv | N       | 201.96 |
| 0017022 | 563000      | MOTOR VEHICLE PARTS          |            | Y-Apprv | N       | 954.34 |
| 0017022 | 581120      | CONFERENCES & MEMBERSHIPS    |            | Y-Apprv | N       | 135.00 |
| 0017025 | 531135      | ENHANCEMENT SERVICES         |            | N       | N       | 71.98  |
| 0017025 | 581745      | NONREIMBURSEABLE INCIDENTALS |            | N       | N       | 30.00  |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3373                          | XXXXXXXX09228408 | Justin Malley            | 4101 | 2026 12 | Released | 2026/12 | 352.13 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                  | Vendor                     | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|----------------------------|----------|------------|------------|------------|--------|
| 22579      | QR CODE FOR MARKETING MATERI | QR.IO GENERATOR            |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 35.00  |
| 22580      | CDBG LEGAL NOTICE - BRISTOL  | CONNECTICUT NEWS MEDIA INC |          | 06/11/2026 | 06/12/2026 | 07/01/2026 | 259.84 |
| 22581      | KITCHEN SUPPLIES INCL. SMALL | AMAZON.COM                 |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 29.29  |
| 22582      | WATERING CART REPLACEMENT PU | AMAZON.COM                 |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 28.00  |

| Org     | Object Proj  | Account Description        | PA Account | GL OVR? | PA OVR? | Amount |
|---------|--------------|----------------------------|------------|---------|---------|--------|
| 1044101 | 557700 G2026 | ADVERTISING                |            | N       | N       | 35.00  |
| 1044101 | 569000 G2026 | OFFICE SUPPLIES            |            | N       | N       | 29.29  |
| 1044101 | 587467 G2026 | DOWNTOWN REVITAL. ACTIVITY |            | N       | N       | 28.00  |
| 1044103 | 557700 G2026 | ADVERTISING                |            | N       | N       | 259.84 |

|                               |                  |                          |      |         |          |         |       |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 3374                          | XXXXXXXX09229867 | Raymond Rogozinski       | 3010 | 2026 12 | Released | 2026/12 | 50.50 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |       |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 22583      | OPENAI *CHATGPT SUBSCRIPTION | OPENAI *CHATGPT SUBSCR |          | 06/23/2026 | 06/24/2026 | 07/01/2026 | 50.50  |

| Org     | Object Proj | Account Description       | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------------|------------|---------|---------|--------|
| 0013011 | 581120      | CONFERENCES & MEMBERSHIPS |            | N       | N       | 50.50  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3375                          | XXXXXXXX14709251 | Sara Bianchi             | 2211 | 2026 12 | Released | 2026/12 | 2,255.15 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                 | Vendor                         | Document | Charged    | Posted     | Imported   | Amount |
|------------|-----------------------------|--------------------------------|----------|------------|------------|------------|--------|
| 22584      | gatorade and water          | ALDI 73062                     |          | 06/29/2026 | 06/30/2026 | 07/01/2026 | 136.13 |
| 22585      | dog food- Molly             | CHEWY.COM                      |          | 06/29/2026 | 06/30/2026 | 07/01/2026 | 85.47  |
| 22586      | wood, 2x4x8                 | HOME DEPOT U.S.A., INC.        |          | 06/17/2026 | 06/19/2026 | 07/01/2026 | 6.28   |
| 22587      | code books fmo              | INTERNATIONAL CODE COUNCIL INC |          | 06/09/2026 | 06/09/2026 | 07/01/2026 | 756.44 |
| 22588      | code books- fmo             | NATIONAL FIRE PROTECTION ASSOC |          | 06/09/2026 | 06/09/2026 | 07/01/2026 | 892.75 |
| 22589      | wood and roofing materials- | HOME DEPOT U.S.A., INC.        |          | 05/28/2026 | 06/01/2026 | 07/01/2026 | 215.35 |
| 22590      | helmet shield               | WITMER PUBLIC SAFETY GROUP, IN |          | 05/30/2026 | 06/01/2026 | 07/01/2026 | 162.73 |

| Org     | Object Proj  | Account Description      | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|--------------|--------------------------|------------|---------|---------|---------|
| 0012211 | 561800       | PROGRAM SUPPLIES         |            | Y-Apprv | N       | 136.13  |
| 0012211 | 561805       | FIRE PREVENTION DIVISION |            | N       | N       | 1811.92 |
| 0012211 | 561806       | TRAINING DIVISION        |            | N       | N       | 221.63  |
| 1062211 | 561800 DOGFD | PROGRAM SUPPLIES         |            | N       | N       | 85.47   |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3376                          | XXXXXXXX14805201 | Janet Little             | 1020 | 2026 12 | Released | 2026/12 | 1,458.90 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor               | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|----------------------|----------|------------|------------|------------|--------|
| 22591      | 1) 2yr Standard Wildcard SSL | DNH*GODADDY.COM      |          | 06/19/2026 | 06/22/2026 | 07/01/2026 | 999.98 |
| 22592      | 1) CyberPower UPS Replacemen | AMAZON.COM           |          | 06/07/2026 | 06/08/2026 | 07/01/2026 | 401.92 |
| 22593      | REFUND - 19V 120W AC Adapter | AMAZON MKTPLACE PMTS |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | -36.09 |
| 22594      | 3) 20V 120W Intel NUC Compat | AMAZON MKTPLACE PMTS |          | 06/04/2026 | 06/04/2026 | 07/01/2026 | 93.09  |

| Org     | Object Proj | Account Description   | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|-----------------------|------------|---------|---------|---------|
| 0011020 | 543000      | REPAIRS & MAINTENANCE |            | N       | N       | 1458.90 |

|                               |                  |                          |      |         |          |         |         |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|---------|
| 3377                          | XXXXXXXX17783055 | WYLAND DALE CLIFT        | 1022 | 2026 12 | Released | 2026/12 | -250.50 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |         |

| Transactn. | Description            | Vendor                 | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------|------------------------|----------|------------|------------|------------|---------|
| 22595      | CONNECTICUT BAR ASSOCI | CT BAR ASSOCIATION INC |          | 06/24/2026 | 06/26/2026 | 07/01/2026 | -150.00 |
| 22596      | CONNECTICUT BAR ASSOCI | CT BAR ASSOCIATION INC |          | 06/24/2026 | 06/26/2026 | 07/01/2026 | -150.00 |
| 22597      | VCN*CTJUDEFILINGCIVIL  | CT SUPERIOR COURT      |          | 06/12/2026 | 06/15/2026 | 07/01/2026 | 49.50   |

| Org     | Object Proj | Account Description          | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|------------------------------|------------|---------|---------|---------|
| 0011022 | 531000      | PROFESSIONAL FEES & SERVICES |            | N       | N       | -250.50 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3378                          | XXXXXXXX29973965 | Lisa Ziogas              | 2110 | 2026 12 | Released | 2026/12 | 1,647.08 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                         | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|--------------------------------|----------|------------|------------|------------|--------|
| 22598      | 203-01 office supplies - pad | AMAZON.COM                     |          | 06/29/2026 | 06/29/2026 | 07/01/2026 | 182.12 |
| 22599      | aco net                      | AMAZON MKTPLACE PMTS           |          | 06/26/2026 | 06/29/2026 | 07/01/2026 | 36.99  |
| 22600      | flag pole holder             | AMAZON MKTPLACE PMTS           |          | 06/25/2026 | 06/26/2026 | 07/01/2026 | 69.95  |
| 22601      | water for youth baseball lea | WALMART                        |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 176.64 |
| 22602      | SCREEN TESTING FOR WARD/WERN | LAFAYETTE INSTRUMENT C         |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 50.00  |
| 22603      | SCREENING TEST FOR WARD/WERN | LAFAYETTE INSTRUMENT C         |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 50.00  |
| 22604      | EMERGENCY ACO VET CARE       | PIEPER MEMORIAL HOSPIT         |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 768.03 |
| 22605      | AMMO FOR CASE EVIDENCE TESTI | CAB STORE EAST HARTFOR         |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 36.99  |
| 22606      | CALCULATOR REIBBONS          | AMAZON MKTPLACE PMTS           |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | 46.02  |
| 22607      | CPT RECERT - TO BE REIMBURSE | NHA                            |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | 207.38 |
| 22608      | 203-10 HARTFORD COURANT SUBS | TRIBUNE PUBLISHING COMPANY LLC |          | 06/03/2026 | 06/04/2026 | 07/01/2026 | 22.96  |

| Org     | Object Proj  | Account Description          | PA Account | GL OVR? | PA OVR? | Amount |
|---------|--------------|------------------------------|------------|---------|---------|--------|
| 0012110 | 531000       | PROFESSIONAL FEES & SERVICES |            | N       | N       | 22.96  |
| 0012110 | 561800       | PROGRAM SUPPLIES             |            | Y-Apprv | N       | 36.99  |
| 0012110 | 569000       | OFFICE SUPPLIES              |            | N       | N       | 298.09 |
| 0012110 | 581135       | SCHOOLING & EDUCATION        |            | Y-Apprv | N       | 307.38 |
| 0012312 | 531000       | PROFESSIONAL FEES & SERVICES |            | Y-Apprv | N       | 768.03 |
| 0012312 | 561800       | PROGRAM SUPPLIES             |            | N       | N       | 36.99  |
| 1062110 | 561800 23G01 | PROGRAM SUPPLIES             |            | N       | N       | 176.64 |

|                               |                  |                          |      |         |          |         |       |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 3379                          | XXXXXXXX31224474 | Erica Benoit             | 7000 | 2026 12 | Released | 2026/12 | 39.99 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |       |

| Transactn. | Description                  | Vendor      | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------|----------|------------|------------|------------|--------|
| 22609      | BUSINESS CARDS FOR COMMUNITY | STAPLES INC |          | 06/04/2026 | 06/08/2026 | 07/01/2026 | 39.99  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 0017021 | 557700      | ADVERTISING         |            | N       | N       | 39.99  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3380                          | XXXXXXXX32076991 | Lindsey Rivers           | 3010 | 2026 12 | Released | 2026/12 | 2,061.04 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                  | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------------|-------------------------|----------|------------|------------|------------|---------|
| 22610      | HP EliteDisplay E242         | AMAZON MKTPLACE PMTS    |          | 06/29/2026 | 06/30/2026 | 07/01/2026 | 288.21  |
| 22611      | BTS*TKELEVATOR               | TK ELEVATOR CORPORATION |          | 06/24/2026 | 06/25/2026 | 07/01/2026 | 1178.13 |
| 22612      | Garden-hose 200ft x 5/8 in h | AMAZON MKTPLACE PMTS    |          | 06/20/2026 | 06/22/2026 | 07/01/2026 | 167.98  |
| 22613      | Dab-N-Seal Envelope Moistene | AMAZON MKTPLACE PMTS    |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 12.77   |
| 22614      | AMAZON MKTPL; Batteries, 5X  | AMAZON MKTPLACE PMTS    |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 300.73  |
| 22615      | Copy Printer Paper 11x17 inc | AMAZON MKTPLACE PMTS    |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 82.28   |
| 22616      | Display Port to HDMI cable   | AMAZON.COM              |          | 06/03/2026 | 06/03/2026 | 07/01/2026 | 13.19   |
| 22617      | #10 Envelopes, Letter Size W | AMAZON MKTPLACE PMTS    |          | 06/02/2026 | 06/02/2026 | 07/01/2026 | 17.75   |

| Org     | Object Proj  | Account Description   | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|--------------|-----------------------|------------|---------|---------|---------|
| 0013010 | 569000       | OFFICE SUPPLIES       |            | Y-Apprv | N       | 313.50  |
| 0013010 | 569000       | OFFICE SUPPLIES       |            | N       | N       | 401.43  |
| 0013013 | 543000       | REPAIRS & MAINTENANCE |            | Y-Apprv | N       | 1178.13 |
| 3022211 | 570200 20C07 | FIRE STATION 3        |            | N       | N       | 167.98  |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3381                          | XXXXXXXX32227602 | Talyn Estores            | 1020 | 2026 12 | Released | 2026/12 | 369.40 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                  | Vendor               | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|----------------------|----------|------------|------------|------------|--------|
| 22618      | 1) Cable Crimper 1)Radial St | AMAZON MKTPLACE PMTS |          | 06/11/2026 | 06/11/2026 | 07/01/2026 | 96.65  |
| 22619      | 2) 100pk 1/4" Coaxial Cable  | AMAZON MKTPLACE PMTS |          | 06/10/2026 | 06/10/2026 | 07/01/2026 | 158.67 |
| 22620      | 1) 1000ft Cat5 Ethernet Cabl | AMAZON MKTPLACE PMTS |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 114.08 |
| 22621      | REFUND - 2) 19V 120W AC Adap | AMAZON MKTPLACE PMTS |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | -70.74 |
| 22622      | 2) 19V 120W AC Adapter Compa | AMAZON MKTPLACE PMTS |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 70.74  |

| Org     | Object Proj | Account Description   | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|-----------------------|------------|---------|---------|--------|
| 0011020 | 543000      | REPAIRS & MAINTENANCE |            | N       | N       | 369.40 |

|                               |                  |                          |      |         |          |         |      |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|------|
| 3382                          | XXXXXXXX32904564 | Richard Brown            | 2615 | 2026 12 | Released | 2026/12 | 0.00 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |      |

| Transactn. | Description                  | Vendor               | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|----------------------|----------|------------|------------|------------|--------|
| 22623      | REFUND for Rick Browns leath | AMAZON MKTPLACE PMTS |          | 06/24/2026 | 06/24/2026 | 07/01/2026 | -95.98 |
| 22624      | Leather Case for Rick Browns | AMAZON MKTPLACE PMTS |          | 06/17/2026 | 06/17/2026 | 07/01/2026 | 95.98  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 1064240 | 561800 CEC  | PROGRAM SUPPLIES    |            | N       | N       | 0.00   |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number                  | Name On Card               | Dept       | Code       | Status     | Year/Pr    | Total  |
|-------------------------------|------------------------------|----------------------------|------------|------------|------------|------------|--------|
| 3383                          | XXXXXXXX34862015             | Richard Hart               | 2211       | 2026 12    | Released   | 2026/12    | 92.89  |
| GL Effective Date: 06/30/2026 |                              | Invoice Date: 06/30/2026   |            |            |            |            |        |
| Transactn.                    | Description                  | Vendor                     | Document   | Charged    | Posted     | Imported   | Amount |
| 22625                         | shop vac filters, plastic dr | HOME DEPOT U.S.A., INC.    |            | 06/10/2026 | 06/12/2026 | 07/01/2026 | 92.89  |
| Org                           | Object Proj                  | Account Description        | PA Account | GL OVR?    |            | PA OVR?    | Amount |
| 0012211                       | 561806                       | TRAINING DIVISION          |            | N          |            | N          | 41.96  |
| 0012211                       | 581120                       | CONFERENCES & MEMBERSHIPS  |            | Y-Apprv    |            | N          | 50.93  |
| 3384                          | XXXXXXXX37752940             | Douglas Trillo             | 7000       | 2026 12    | Released   | 2026/12    | 372.35 |
| GL Effective Date: 06/30/2026 |                              | Invoice Date: 06/30/2026   |            |            |            |            |        |
| Transactn.                    | Description                  | Vendor                     | Document   | Charged    | Posted     | Imported   | Amount |
| 22626                         | BALLFIELD EQUIPMENT          | BEACON ATHLETICS LLC       |            | 06/17/2026 | 06/18/2026 | 07/01/2026 | 323.32 |
| 22627                         | PARTS FOR THE SPRAY PARK     | AMAZON MKTPLACE PMTS       |            | 06/11/2026 | 06/12/2026 | 07/01/2026 | 49.03  |
| Org                           | Object Proj                  | Account Description        | PA Account | GL OVR?    |            | PA OVR?    | Amount |
| 0017022                       | 561400                       | MAINT SUPPLIES & MATERIALS |            | Y-Apprv    |            | N          | 372.35 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3385                          | XXXXXXXX41929524 | Bristol Senior Center    | 1027 | 2026 12 | Released | 2026/12 | 6,957.68 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                  | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------------|-------------------------|----------|------------|------------|------------|---------|
| 22628      | Coffee Shop Supplies         | SHOPRITE SOUTNGTON      |          | 06/29/2026 | 06/30/2026 | 07/01/2026 | 6.85    |
| 22629      | Coffee Shop Supplies         | BJ WHOLESALERS          |          | 06/29/2026 | 06/30/2026 | 07/01/2026 | 463.00  |
| 22630      | Coffee Shop Supplies         | BJ WHOLESALERS          |          | 06/29/2026 | 06/30/2026 | 07/01/2026 | 69.74   |
| 22631      | Chorus Lunch                 | MAX PIZZA RESTAURANT    |          | 06/26/2026 | 06/29/2026 | 07/01/2026 | 78.75   |
| 22632      | Memory cafe Lunch            | GREERS CHICKEN          |          | 06/26/2026 | 06/29/2026 | 07/01/2026 | 201.86  |
| 22633      | Special Event Door Prizes    | BRISTOL SUPERMARKET LLC |          | 06/23/2026 | 06/24/2026 | 07/01/2026 | 100.00  |
| 22634      | Coffee Shop Supplies         | RESTAURANT DEPOT        |          | 06/23/2026 | 06/24/2026 | 07/01/2026 | 568.55  |
| 22635      | Special Events Supplies      | WALMART                 |          | 06/23/2026 | 06/24/2026 | 07/01/2026 | 137.14  |
| 22636      | Coffee Shop Supplies         | BJ WHOLESALERS          |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 395.50  |
| 22637      | Coffee Shop Supplies         | SHOPRITE SOUTNGTON      |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 7.81    |
| 22638      | Coffee Shop Supplies         | BRISTOL SUPERMARKET LLC |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 29.19   |
| 22639      | Coffee Shop Supplies         | BJ WHOLESALERS          |          | 06/15/2026 | 06/16/2026 | 07/01/2026 | 468.60  |
| 22640      | Woodshop Supplies            | AMAZON MKTPLACE PMTS    |          | 06/12/2026 | 06/15/2026 | 07/01/2026 | 16.79   |
| 22641      | Toiletries Supplies          | WALMART                 |          | 06/12/2026 | 06/15/2026 | 07/01/2026 | 105.50  |
| 22642      | Coffee Shop Supplies         | BRISTOL SUPERMARKET LLC |          | 06/11/2026 | 06/12/2026 | 07/01/2026 | 26.28   |
| 22643      | Woodshop Supplies            | AMAZON MKTPLACE PMTS    |          | 06/12/2026 | 06/12/2026 | 07/01/2026 | 55.88   |
| 22644      | Special Events supplies      | DOLLAR TREE STORES INC  |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 43.75   |
| 22645      | Facility Supplies - TV       | BJ WHOLESALERS          |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 297.99  |
| 22646      | Facility Supplies - cleaning | WALMART                 |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 149.06  |
| 22647      | SHOPRITE FARMINGTN AV        | BRISTOL SUPERMARKET LLC |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 31.40   |
| 22648      | Coffee Shop Supplies         | BJ WHOLESALERS          |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 485.45  |
| 22649      | Program Supplies - shufflebo | AMAZON MKTPLACE PMTS    |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 493.00  |
| 22650      | Memory Cafe Supplies         | AMAZON MKTPLACE PMTS    |          | 06/06/2026 | 06/08/2026 | 07/01/2026 | 76.96   |
| 22651      | Program Supplies - TV Room   | AMAZON MKTPLACE PMTS    |          | 06/08/2026 | 06/08/2026 | 07/01/2026 | 29.90   |
| 22652      | Volunteer Dinner supplies    | 4IMPRINT INC            |          | 06/05/2026 | 06/08/2026 | 07/01/2026 | 1346.56 |
| 22653      | Special Events Supplies - Do | WALMART                 |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 190.33  |
| 22654      | Fitness Room Supplies        | AMAZON MKTPLACE PMTS    |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 66.94   |
| 22655      | Facility Supplies - Maintena | WALMART                 |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 143.92  |
| 22656      | Coffee Shop Supplies         | BRISTOL SUPERMARKET LLC |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 9.58    |
| 22657      | Coffee Shop Supplies         | BJ WHOLESALERS          |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 549.40  |
| 22658      | Postage                      | US POSTAL SERVICE       |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 312.00  |

| Org     | Object Proj  | Account Description      | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|--------------|--------------------------|------------|---------|---------|---------|
| 0011027 | 553100       | POSTAGE                  |            | N       | N       | 312.00  |
| 0011027 | 561800       | PROGRAM SUPPLIES         |            | N       | N       | 522.90  |
| 1061027 | 561800 26G19 | PROGRAM SUPPLIES         |            | Y-Apprv | N       | 105.50  |
| 7301027 | 584701       | SENIOR ACTIVITY EXPENSES |            | Y-Apprv | N       | 6017.28 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3386                          | XXXXXXXX46168735 | Josh Corey               | 3010 | 2026 12 | Released | 2026/12 | 1,527.04 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description              | Vendor                             | Document | Charged    | Posted     | Imported   | Amount |
|------------|--------------------------|------------------------------------|----------|------------|------------|------------|--------|
| 22659      | CONSUMER PROT LICENSE    | Rene CT STATE TREASURER            |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 500.00 |
| 22660      | CONSUMER PROT LICENSE    | State CT STATE TREASURER           |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 40.00  |
| 22661      | DEEP-ONLINE REGISTRATION | A CT STATE TREASURER               |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 800.00 |
| 22662      | CONSUMER PROT LICENSE    | Re CT STATE TREASURER              |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 40.00  |
| 22663      | CONSUMER PROT LICENSE    | Rene CT STATE TREASURER            |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 40.00  |
| 22664      | CONSUMER PROT LICENSE    | Rene CT STATE TREASURER            |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 40.00  |
| 22665      | CONSUMER PROT LICENSE    | Rene CT STATE TREASURER            |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 40.00  |
| 22666      | THE HOME DEPOT           | Goof Off G HOME DEPOT U.S.A., INC. |          | 06/08/2026 | 06/10/2026 | 07/01/2026 | 27.04  |

| Org     | Object Proj | Account Description          | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|------------------------------|------------|---------|---------|---------|
| 0013016 | 561800      | PROGRAM SUPPLIES             |            | N       | N       | 27.04   |
| 1363016 | 531000      | PROFESSIONAL FEES & SERVICES |            | Y-Apprv | N       | 1500.00 |

|                               |                  |                          |      |         |          |         |      |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|------|
| 3387                          | XXXXXXXX49446341 | Eric Evans               | 1020 | 2026 12 | Released | 2026/12 | 7.43 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |      |

| Transactn. | Description                  | Vendor            | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------------|----------|------------|------------|------------|--------|
| 22667      | 1) 8x5/8 Phillips Woodscrews | CITY HARDWARE INC |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 7.43   |

| Org     | Object Proj | Account Description   | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|-----------------------|------------|---------|---------|--------|
| 0011020 | 543000      | REPAIRS & MAINTENANCE |            | N       | N       | 7.43   |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3388                          | XXXXXXXX53187594 | David Oakes              | 3010 | 2026 12 | Released | 2026/12 | 692.87 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|----------------------------|------------------------|----------|------------|------------|------------|--------|
| 22668      | FSP*C & E APPLIANCE SE     | FSP*C & E APPLIANCE SE |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 402.42 |
| 22669      | FSP*C & E APPLIANCE SE     | FSP*C & E APPLIANCE SE |          | 06/15/2026 | 06/16/2026 | 07/01/2026 | 265.88 |
| 22670      | AMAZON.COM; Command 151b & | AMAZON.COM             |          | 06/04/2026 | 06/04/2026 | 07/01/2026 | 42.51  |
| 22671      | AMAZON MKTPL*K05WF37N3     | AMAZON MKTPLACE PMTS   |          | 06/03/2026 | 06/03/2026 | 07/01/2026 | 30.50  |
| 22672      | Refund Command 101b pictur | AMAZON MKTPLACE PMTS   |          | 06/03/2026 | 06/03/2026 | 07/01/2026 | -48.44 |

| Org     | Object Proj | Account Description        | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|----------------------------|------------|---------|---------|--------|
| 0013013 | 561400      | MAINT SUPPLIES & MATERIALS |            | Y-Apprv | N       | 710.81 |
| 0013013 | 561400      | MAINT SUPPLIES & MATERIALS |            | N       | N       | -48.44 |
| 0013021 | 561400      | MAINT SUPPLIES & MATERIALS |            | N       | N       | 30.50  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number                  | Name On Card                   | Dept       | Code       | Status     | Year/Pr    | Total     |          |
|-------------------------------|------------------------------|--------------------------------|------------|------------|------------|------------|-----------|----------|
| 3389                          | XXXXXXXX53694979             | H JAMES HASELKAMP JR           | 1021       | 2026 12    | Released   | 2026/12    | 116.00    |          |
| GL Effective Date: 06/30/2026 |                              | Invoice Date: 06/30/2026       |            |            |            |            |           |          |
| Transactn.                    | Description                  | Vendor                         | Document   | Charged    | Posted     | Imported   | Amount    |          |
| 22673                         | Entry Level Police Oral Pane | HOMETOWN PIZZA OF BRIS         |            | 05/28/2026 | 06/01/2026 | 07/01/2026 | 116.00    |          |
| Org                           | Object Proj                  | Account Description            | PA Account | GL         | OVR?       | PA         | OVR?      | Amount   |
| 0011021                       | 561800                       | PROGRAM SUPPLIES               |            | N          |            | N          |           | 116.00   |
|                               |                              |                                |            |            |            |            |           |          |
| 3390                          | XXXXXXXX54299260             | Diane Waldron                  | 1018       | 2026 12    | Released   | 2026/12    | 15,900.60 |          |
| GL Effective Date: 06/30/2026 |                              | Invoice Date: 06/30/2026       |            |            |            |            |           |          |
| Transactn.                    | Description                  | Vendor                         | Document   | Charged    | Posted     | Imported   | Amount    |          |
| 22674                         | WELLNESS GIFT CARDS          | VANILLAGIFT.COM                |            | 06/26/2026 | 06/29/2026 | 07/01/2026 | 5010.95   |          |
| 22675                         | OFFICE SUPPLIES              | AMAZON.COM                     |            | 06/26/2026 | 06/26/2026 | 07/01/2026 | 22.28     |          |
| 22676                         | WELLNESS GIFT CARDS          | VANILLAGIFT.COM                |            | 06/25/2026 | 06/26/2026 | 07/01/2026 | 5010.95   |          |
| 22677                         | AMAZON OFFICE SUPPLIES       | AMAZON MKTPLACE PMTS           |            | 06/24/2026 | 06/25/2026 | 07/01/2026 | 21.42     |          |
| 22678                         | MOVE SPRING RENEWAL WELLNESS | REWARD GATEWAY (US)            |            | 06/08/2026 | 06/09/2026 | 07/01/2026 | 5821.00   |          |
| 22679                         | THE HARTFORD COURANT         | TRIBUNE PUBLISHING COMPANY LLC |            | 06/08/2026 | 06/09/2026 | 07/01/2026 | 14.00     |          |
| Org                           | Object Proj                  | Account Description            | PA Account | GL         | OVR?       | PA         | OVR?      | Amount   |
| 0011018                       | 569000                       | OFFICE SUPPLIES                |            | N          |            | N          |           | 43.70    |
| 0011018                       | 581120                       | CONFERENCES & MEMBERSHIPS      |            | Y-Apprv    |            | N          |           | 14.00    |
| 1168102                       | 520850                       | WELLNESS PROGRAM               |            | N          |            | N          |           | 15842.90 |
|                               |                              |                                |            |            |            |            |           |          |
| 3391                          | XXXXXXXX55737740             | Craig Kasparian                | 3010       | 2026 12    | Released   | 2026/12    | 46.00     |          |
| GL Effective Date: 06/30/2026 |                              | Invoice Date: 06/30/2026       |            |            |            |            |           |          |
| Transactn.                    | Description                  | Vendor                         | Document   | Charged    | Posted     | Imported   | Amount    |          |
| 22680                         | Wood for Trailer             | SUPREME FOREST PRODUCTS        |            | 06/09/2026 | 06/10/2026 | 07/01/2026 | 46.00     |          |
| Org                           | Object Proj                  | Account Description            | PA Account | GL         | OVR?       | PA         | OVR?      | Amount   |
| 0013015                       | 561800                       | PROGRAM SUPPLIES               |            | N          |            | N          |           | 46.00    |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3392                          | XXXXXXXX61904562 | Josh Medeiros            | 7000 | 2026 12 | Released | 2026/12 | 2,763.60 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                    | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|---------------------------|----------|------------|------------|------------|--------|
| 22681      | FLIGHT FOR CADCA CONFERENCE  | JETBLUE AIRWAYS (JETBLUE) |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 386.80 |
| 22682      | FLIGHT FOR CADCA CONFERENCE  | JETBLUE AIRWAYS (JETBLUE) |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 386.80 |
| 22683      | CADCA REGISTRATION FOR STAFF | PAYPAL                    |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 995.00 |
| 22684      | CADCA REGISTRATION FOR STAFF | PAYPAL                    |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 995.00 |

| Org     | Object | Proj  | Account Description  | PA Account | GL | OVR? | PA | OVR? | Amount  |
|---------|--------|-------|----------------------|------------|----|------|----|------|---------|
| 1067025 | 554000 | 26G06 | TRAVEL REIMBURSEMENT |            | N  |      | N  |      | 2763.60 |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3393                          | XXXXXXXX61984602 | CATHY SAVINO             | 1011 | 2026 12 | Released | 2026/12 | 6,563.85 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                 | Vendor      | Document | Charged    | Posted     | Imported   | Amount  |
|------------|-----------------------------|-------------|----------|------------|------------|------------|---------|
| 22685      | WELLNESS LUNCH              | BOOKING.COM |          | 06/25/2026 | 06/26/2026 | 07/01/2026 | 294.00  |
| 22686      | WELLNESS LUNCH              | BOOKING.COM |          | 06/23/2026 | 06/24/2026 | 07/01/2026 | 546.00  |
| 22687      | WELLNESS LUNCH              | BOOKING.COM |          | 06/18/2026 | 06/22/2026 | 07/01/2026 | 1470.00 |
| 22688      | WELLNESS LUNCH              | BOOKING.COM |          | 06/18/2026 | 06/22/2026 | 07/01/2026 | 700.00  |
| 22689      | WELLNESS LUNCH              | BOOKING.COM |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 1162.00 |
| 22690      | WELLNESS LUNCH              | BOOKING.COM |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 420.00  |
| 22691      | WELLNESS LUNCH              | BOOKING.COM |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 854.00  |
| 22692      | WELLNESS LUNCH              | BOOKING.COM |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 938.00  |
| 22693      | DEPT HEAD LUNCHEON - SUBWAY | SUBWAY 31   |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 179.85  |

| Org     | Object | Proj | Account Description | PA Account | GL | OVR? | PA | OVR? | Amount  |
|---------|--------|------|---------------------|------------|----|------|----|------|---------|
| 0018106 | 589100 |      | UNANTICIPATED EXP   |            | N  |      | N  |      | 179.85  |
| 1168102 | 520850 |      | WELLNESS PROGRAM    |            | N  |      | N  |      | 6384.00 |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3394                          | XXXXXXXX63834524 | Sarah Larson             | 7000 | 2026 12 | Released | 2026/12 | 1,980.61 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 22694      | REPROGRAMMING FOR STOCKS SPL | M E O'BRIEN & SONS INC |          | 06/11/2026 | 06/24/2026 | 07/01/2026 | 750.00 |
| 22695      | 2005 FORD F-450 OIL SKID PLA | CARPARTS.COM INC       |          | 06/19/2026 | 06/22/2026 | 07/01/2026 | 533.87 |
| 22696      | SAFETY VESTS FOR PARKS DIVIS | AMAZON MKTPLACE PMTS   |          | 06/13/2026 | 06/15/2026 | 07/01/2026 | 204.87 |
| 22697      | DEWALT BLOWERS & SHOP VAC    | AMAZON MKTPLACE PMTS   |          | 06/11/2026 | 06/11/2026 | 07/01/2026 | 190.33 |
| 22698      | EARPLUGS FOR PARKS DIVISION  | AMAZON MKTPLACE PMTS   |          | 06/11/2026 | 06/11/2026 | 07/01/2026 | 178.60 |
| 22699      | GAMES FOR BRISTOL250 EVENT   | AMAZON MKTPLACE PMTS   |          | 06/03/2026 | 06/03/2026 | 07/01/2026 | 122.94 |

| Org     | Object | Proj | Account Description        | PA Account | GL      | OVR? | PA | OVR? | Amount  |
|---------|--------|------|----------------------------|------------|---------|------|----|------|---------|
| 0017021 | 561800 |      | PROGRAM SUPPLIES           |            | Y-Apprv |      | N  |      | 122.94  |
| 0017022 | 561400 |      | MAINT SUPPLIES & MATERIALS |            | Y-Apprv |      | N  |      | 1323.80 |
| 0017022 | 563000 |      | MOTOR VEHICLE PARTS        |            | Y-Apprv |      | N  |      | 533.87  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number             | Name On Card             | Dept       | Code       | Status     | Year/Pr    | Total  |
|-------------------------------|-------------------------|--------------------------|------------|------------|------------|------------|--------|
| 3395                          | XXXXXXXX64796638        | Thomas DeNoto            | 1014       | 2026 12    | Released   | 2026/12    | 5.29   |
| GL Effective Date: 06/30/2026 |                         | Invoice Date: 06/30/2026 |            |            |            |            |        |
| Transactn.                    | Description             | Vendor                   | Document   | Charged    | Posted     | Imported   | Amount |
| 22700                         | Roller ribbon cartridge | AMAZON MKTPLACE PMTS     |            | 05/31/2026 | 06/01/2026 | 07/01/2026 | 5.29   |
| Org                           | Object Proj             | Account Description      | PA Account |            | GL OVR?    | PA OVR?    | Amount |
| 0011014                       | 569000                  | OFFICE SUPPLIES          |            |            | N          | N          | 5.29   |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3396                          | XXXXXXXX67941550 | Stephen Bynum            | 7000 | 2026 12 | Released | 2026/12 | 7,908.29 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                    | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|---------------------------|----------|------------|------------|------------|--------|
| 22701      | PENCIL HUNT SUPPLIES: JUMBO  | AMAZON MKTPLACE PMTS      |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 35.99  |
| 22702      | MONTHLY STORAGE FEES         | HENRY J TRACZ JR          |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 569.00 |
| 22703      | PENCIL HUNT SUPPLIES: STICKE | AMAZON MKTPLACE PMTS      |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 188.93 |
| 22704      | RAIN PANCHOS FOR BEST COMMUN | AMAZON MKTPLACE PMTS      |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 34.99  |
| 22705      | OVERDOSE AWARENESS DAY SUPPL | AMAZON MKTPLACE PMTS      |          | 06/21/2026 | 06/22/2026 | 07/01/2026 | 131.52 |
| 22706      | BASIC NEEDS ITEMS FOR THE CA | AMAZON.COM                |          | 06/21/2026 | 06/22/2026 | 07/01/2026 | 74.55  |
| 22707      | BRACKETT PARK BASKETBALL SUP | AMAZON.COM                |          | 06/21/2026 | 06/22/2026 | 07/01/2026 | 82.99  |
| 22708      | COMMUNITY SERVICES RESOURCE  | 4IMPRINT INC              |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 770.90 |
| 22709      | STORAGE BINS FOR PROJECT AWA | AMAZON MKTPLACE PMTS      |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 120.64 |
| 22710      | C.S. CLIENT BASIC NEED GIFT  | PRICE CHOPPER             |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 162.90 |
| 22711      | COMMUNITY SERVICES CLIENT BA | HOME DEPOT U.S.A., INC.   |          | 06/15/2026 | 06/17/2026 | 07/01/2026 | 677.98 |
| 22712      | GARDEN BEDS AND A POTTING SO | AMAZON MKTPLACE PMTS      |          | 06/16/2026 | 06/16/2026 | 07/01/2026 | 676.33 |
| 22713      | PROJECT AWARE PROGRAM SUPPLI | PRICE CHOPPER             |          | 06/15/2026 | 06/16/2026 | 07/01/2026 | 69.92  |
| 22714      | 3 RAISED GARDEN BEDS - YDT C | AMAZON MKTPLACE PMTS      |          | 06/11/2026 | 06/12/2026 | 07/01/2026 | 222.75 |
| 22715      | CADCA REGISTRATION FEE: A.MA | PAYPAL                    |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 995.00 |
| 22716      | FLIGHT TO AND FROM CADCA CO  | JETBLUE AIRWAYS (JETBLUE) |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 386.80 |
| 22717      | FLIGHT TO CADCA CONFERENCE:  | JETBLUE AIRWAYS (JETBLUE) |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 223.40 |
| 22718      | CADCA REGISTRATION FEE: R.CO | PAYPAL                    |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 995.00 |
| 22719      | EXPEDIA BOOKING FEE FOR FLIG | EXPEDIA 7278045500591     |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 4.24   |
| 22720      | MAYOR'S BACK TO SCHOOL PENCI | AMAZON.COM                |          | 06/06/2026 | 06/08/2026 | 07/01/2026 | 407.37 |
| 22721      | MAYOR'S BACK TO SCHOOL PENCI | AMAZON.COM                |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | 407.37 |
| 22722      | COMMUNITY SERVICES CLIENT AS | US POSTAL SERVICE         |          | 06/03/2026 | 06/04/2026 | 07/01/2026 | 196.00 |
| 22723      | YOGA MATS AND ASSORTED SNACK | AMAZON MKTPLACE PMTS      |          | 06/04/2026 | 06/04/2026 | 07/01/2026 | 263.73 |
| 22724      | PORTABLE AIR CONDITIONER FOR | AMAZON MKTPLACE PMTS      |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 209.99 |

| Org     | Object | Proj  | Account Description          | PA Account | GL      | OVR? | PA | OVR? | Amount  |
|---------|--------|-------|------------------------------|------------|---------|------|----|------|---------|
| 0017025 | 531120 |       | PROJECT AWARE                |            | Y-Apprv | N    |    |      | 190.56  |
| 0017025 | 531135 |       | ENHANCEMENT SERVICES         |            | N       | N    |    |      | 1122.65 |
| 0017025 | 581240 |       | WELFARE EVICTIONS & AUCTIONS |            | N       | N    |    |      | 569.00  |
| 0017025 | 581745 |       | NONREIMBURSEABLE INCIDENTALS |            | N       | N    |    |      | 358.90  |
| 1061031 | 561800 | PARNT | PROGRAM SUPPLIES             |            | N       | N    |    |      | 1055.44 |
| 1064012 | 581745 |       | NONREIMBURSEABLE INCIDENTALS |            | N       | N    |    |      | 677.98  |
| 1067025 | 531125 | 26G09 | JUVENILE DIVERSION           |            | N       | N    |    |      | 899.08  |
| 1067025 | 554000 | 26G06 | TRAVEL REIMBURSEMENT         |            | Y-Apprv | N    |    |      | 995.00  |
| 1067025 | 554000 | 26G06 | TRAVEL REIMBURSEMENT         |            | N       | N    |    |      | 995.00  |
| 1067025 | 561800 | 26G06 | PROGRAM SUPPLIES             |            | N       | N    |    |      | 263.73  |
| 1067025 | 589100 | 26G06 | MISCELLANEOUS                |            | N       | N    |    |      | 780.95  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total  |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3397                          | XXXXXXXX70148451 | Raelynnne Andrews        | 7000 | 2026 12 | Released | 2026/12 | 268.77 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                  | Vendor               | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|----------------------|----------|------------|------------|------------|--------|
| 22725      | IMPELLER FOR CHLORINATOR MOT | AMAZON.COM           |          | 06/26/2026 | 06/29/2026 | 07/01/2026 | 107.46 |
| 22726      | TRASH CAN FOR OUTDOOR POOL   | WALMART              |          | 06/23/2026 | 06/24/2026 | 07/01/2026 | 11.98  |
| 22727      | POOL SKIMMER                 | AMAZON MKTPLACE PMTS |          | 06/24/2026 | 06/24/2026 | 07/01/2026 | 29.98  |
| 22728      | BATTERIES FOR CLOCK AND TRAI | AMAZON.COM           |          | 06/17/2026 | 06/17/2026 | 07/01/2026 | 32.37  |
| 22729      | WRISTBANDS AND AIRHORNS FOR  | AMAZON MKTPLACE PMTS |          | 06/11/2026 | 06/11/2026 | 07/01/2026 | 86.98  |

| Org     | Object Proj | Account Description        | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|----------------------------|------------|---------|---------|--------|
| 0017024 | 561400      | MAINT SUPPLIES & MATERIALS |            | Y-Apprv | N       | 181.79 |
| 0017024 | 561800      | PROGRAM SUPPLIES           |            | N       | N       | 86.98  |

|                               |                  |                          |      |         |          |         |       |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 3398                          | XXXXXXXX70171773 | Jodi McGrane             | 1018 | 2026 12 | Released | 2026/12 | 29.90 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |       |

| Transactn. | Description      | Vendor     | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------|------------|----------|------------|------------|------------|--------|
| 22730      | WATER - WELLNESS | AMAZON.COM |          | 06/29/2026 | 06/29/2026 | 07/01/2026 | 29.90  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 1168102 | 520850      | WELLNESS PROGRAM    |            | N       | N       | 29.90  |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3399                          | XXXXXXXX71663571 | Arianna Therriault       | 7000 | 2026 12 | Released | 2026/12 | 2,102.90 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                      | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------------|-----------------------------|----------|------------|------------|------------|---------|
| 22731      | PARKING GARAGE PAYMENT FOR C | CITY PLACE GARAGE           |          | 06/25/2026 | 06/29/2026 | 07/01/2026 | 25.00   |
| 22732      | DTL FACEBOOK ADS             | FACEBK *SMJZBCJ3L2          |          | 06/24/2026 | 06/24/2026 | 07/01/2026 | 45.19   |
| 22733      | DTL POSTERS FOR FALL SHOWS   | STAPLES INC                 |          | 06/18/2026 | 06/22/2026 | 07/01/2026 | 53.99   |
| 22734      | DTL: EAGLEMANIA ARTIST HOTEL | BRISTOL HOTEL LLC           |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 1611.00 |
| 22735      | DTL GOOGLE ADS               | GOOGLE*GSUITE BRISTOLK      |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 163.14  |
| 22736      | FOOD ACCOMODATIONS FOR EAGLE | STOP & SHOP SUPERMARKET INC |          | 05/30/2026 | 06/01/2026 | 07/01/2026 | 74.98   |
| 22737      | PIZZA FOR DTL VOLUNTEERS     | HOMETOWN PIZZA OF BRIS      |          | 05/28/2026 | 06/01/2026 | 07/01/2026 | 129.60  |

| Org     | Object Proj | Account Description          | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|------------------------------|------------|---------|---------|---------|
| 0017021 | 581120      | CONFERENCES & MEMBERSHIPS    |            | N       | N       | 25.00   |
| 1757033 | 531000      | PROFESSIONAL FEES & SERVICES |            | Y-Apprv | N       | 1815.58 |
| 1757033 | 557700      | ADVERTISING                  |            | Y-Apprv | N       | 262.32  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 3400                          | XXXXXXXX80075507 | Erica Cabiya             | 1023 | 2026 12 | Released | 2026/12 | 94.27 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |       |

| Transactn. | Description                  | Vendor               | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|----------------------|----------|------------|------------|------------|--------|
| 22738      | Avery Tab Dividers (10 pks)  | AMAZON MKTPLACE PMTS |          | 06/10/2026 | 06/10/2026 | 07/01/2026 | 13.23  |
| 22739      | Ergonomic Mouse Pad & Keyboa | AMAZON MKTPLACE PMTS |          | 06/10/2026 | 06/10/2026 | 07/01/2026 | 24.07  |
| 22740      | Keyboard Tray Under desk     | AMAZON MKTPLACE PMTS |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 56.97  |

| Org     | Object Proj | Account Description | PA Account | GL | OVR? | PA | OVR? | Amount |
|---------|-------------|---------------------|------------|----|------|----|------|--------|
| 0011023 | 569000      | OFFICE SUPPLIES     |            | N  |      | N  |      | 94.27  |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3401                          | XXXXXXXX83288120 | Madison Fostervold       | 7000 | 2026 12 | Released | 2026/12 | 2,334.21 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                        | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------------------------|----------|------------|------------|------------|--------|
| 22741      | CPR TRAINING COURSE/CERT FOR | AMERICAN NATIONAL RED CROSS & |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 350.00 |
| 22742      | CPR/FIRST AID TRAINING FOR C | AMERICAN NATIONAL RED CROSS & |          | 06/15/2026 | 06/16/2026 | 07/01/2026 | 117.00 |
| 22743      | BINDERS FOR CAMP             | AMAZON.COM                    |          | 06/11/2026 | 06/11/2026 | 07/01/2026 | 107.26 |
| 22744      | SF CAMP 4-7 ACTIVITY SUPPLIE | AMAZON MKTPLACE PMTS          |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 29.48  |
| 22745      | CAMP STAFF WHISTLES          | INTUIT                        |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 187.85 |
| 22746      | ICE PACKS FOR CAMP           | AMAZON MKTPLACE PMTS          |          | 06/07/2026 | 06/08/2026 | 07/01/2026 | 564.10 |
| 22747      | CAMP STAFF LANYARDS AND FIRS | AMAZON MKTPLACE PMTS          |          | 06/07/2026 | 06/08/2026 | 07/01/2026 | 127.78 |
| 22748      | SF 4-7 CAMP ACTIVITY SUPPLIE | AMAZON MKTPLACE PMTS          |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | 562.15 |
| 22749      | SF CAMP 4-7 ACTIVITY, OFFICE | AMAZON MKTPLACE PMTS          |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 25.73  |
| 22750      | SF CAMP 4-7 ACTIVITY SUPPLIE | AMAZON MKTPLACE PMTS          |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 262.86 |

| Org     | Object Proj | Account Description          | PA Account | GL      | OVR? | PA | OVR? | Amount  |
|---------|-------------|------------------------------|------------|---------|------|----|------|---------|
| 0017023 | 531000      | PROFESSIONAL FEES & SERVICES |            | N       |      | N  |      | 117.00  |
| 0017023 | 561800      | PROGRAM SUPPLIES             |            | Y-Apprv |      | N  |      | 1867.21 |
| 0017023 | 581120      | CONFERENCES & MEMBERSHIPS    |            | N       |      | N  |      | 350.00  |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3402                          | XXXXXXXX85907845 | Deborah Prozzo           | 6010 | 2026 12 | Released | 2026/12 | 239.00 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description | Vendor    | Document | Charged    | Posted     | Imported   | Amount |
|------------|-------------|-----------|----------|------------|------------|------------|--------|
| 22751      | GLOWFORGE   | GLOWFORGE |          | 06/24/2026 | 06/25/2026 | 07/01/2026 | 239.00 |

| Org     | Object Proj | Account Description | PA Account | GL | OVR? | PA | OVR? | Amount |
|---------|-------------|---------------------|------------|----|------|----|------|--------|
| 0016010 | 561800      | PROGRAM SUPPLIES    |            | N  |      | N  |      | 239.00 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3403                          | XXXXXXXX93441354 | Amry Shelby              | 7000 | 2026 12 | Released | 2026/12 | 2,845.33 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                  | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------------------|----------|------------|------------|------------|--------|
| 22752      | BAGS FOR SUMMER APPAREL AND  | WALMART                 |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 45.88  |
| 22753      | SUMMER CAMP PHONES - 2 MONTH | VERIZON WIRELESS 396    |          | 06/15/2026 | 06/16/2026 | 07/01/2026 | 450.00 |
| 22754      | STORAGE CONTAINERS FOR FIRST | HOME DEPOT U.S.A., INC. |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 134.70 |
| 22755      | SUMMER CAMP SUPPLIES: TAPE   | AMAZON MKTPLACE PMTS    |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 10.94  |
| 22756      | SUMMER CAMP SUPPLIES: GAMES  | AMAZON MKTPLACE PMTS    |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 85.49  |
| 22757      | SUMMER CAMP SUPPLIES: DYE &  | AMAZON MKTPLACE PMTS    |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 61.03  |
| 22758      | LITTLE EXPLORERS CAMP STICKE | AMAZON MKTPLACE PMTS    |          | 06/06/2026 | 06/08/2026 | 07/01/2026 | -22.88 |
| 22759      | TEEN ADVENTURE CAMP: ARTS AN | AMAZON MKTPLACE PMTS    |          | 06/07/2026 | 06/08/2026 | 07/01/2026 | 16.04  |
| 22760      | TEEN ADVENTURE CAMP: ARTS AN | AMAZON MKTPLACE PMTS    |          | 06/05/2026 | 06/05/2026 | 07/01/2026 | 549.80 |
| 22761      | LE CAMP SUPPLIES: CRAFT & CL | AMAZON MKTPLACE PMTS    |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 121.37 |
| 22762      | SUMMER FUN CAMP 1-3: ARTS &  | AMAZON MKTPLACE PMTS    |          | 06/03/2026 | 06/03/2026 | 07/01/2026 | 599.27 |
| 22763      | TEEN ADVENTURE CAMP: ARTS AN | AMAZON MKTPLACE PMTS    |          | 06/02/2026 | 06/02/2026 | 07/01/2026 | 18.98  |
| 22764      | LE CAMP SUPPLIES: CRAFT & CL | AMAZON MKTPLACE PMTS    |          | 06/02/2026 | 06/02/2026 | 07/01/2026 | 689.10 |
| 22765      | TEEN ADVENTURE CAMP: ARTS AN | AMAZON MKTPLACE PMTS    |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 18.78  |
| 22766      | TIE DYE AND SALT FOR LITTLE  | AMAZON MKTPLACE PMTS    |          | 05/30/2026 | 06/01/2026 | 07/01/2026 | 17.91  |
| 22767      | TEEN ADVENTURE CAMP: ARTS AN | AMAZON MKTPLACE PMTS    |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 48.92  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|---------------------|------------|---------|---------|---------|
| 0017023 | 561800      | PROGRAM SUPPLIES    |            | Y-Apprv | N       | 2868.21 |
| 0017023 | 561800      | PROGRAM SUPPLIES    |            | N       | N       | -22.88  |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3404                          | XXXXXXXX95697524 | Nancy Haynes             | 1017 | 2026 12 | Released | 2026/12 | 950.00 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                  | Vendor        | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|---------------|----------|------------|------------|------------|--------|
| 22768      | ENR AD FOR TRAFFIC SIGNAL PR | BNP MEDIA INC |          | 06/19/2026 | 06/19/2026 | 07/01/2026 | 950.00 |

| Org     | Object Proj  | Account Description          | PA Account | GL OVR? | PA OVR? | Amount |
|---------|--------------|------------------------------|------------|---------|---------|--------|
| 3023011 | 531000 23G15 | PROFESSIONAL FEES & SERVICES |            | N       | N       | 950.00 |

|                               |                  |                          |      |          |     |         |       |
|-------------------------------|------------------|--------------------------|------|----------|-----|---------|-------|
| 3405                          | XXXXXXXX12992682 | David Foulds             | 1017 | 2026 12B | New | 2026/12 | 41.94 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |          |     |         |       |

| Transactn. | Description          | Vendor                  | Document | Charged    | Posted     | Imported   | Amount |
|------------|----------------------|-------------------------|----------|------------|------------|------------|--------|
| 22769      | THE HOME DEPOT #6229 | HOME DEPOT U.S.A., INC. |          | 06/04/2026 | 06/08/2026 | 07/01/2026 | 41.94  |

| Org      | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|----------|-------------|---------------------|------------|---------|---------|--------|
| C4003100 | 561600      | FOOD SUPPLIES       |            | Y-Apprv | N       | 41.94  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept  | Code     | Status   | Year/Pr | Total  |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|--------|
| 3406                          | XXXXXXXX22442559 | Jeffrey Telke            | 92225 | 2026 12B | Released | 2026/12 | 869.91 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |        |

| Transactn. | Description                  | Vendor                  | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------------------|----------|------------|------------|------------|--------|
| 22770      | GITHUB, INC. Monthly subscri | GITHUB, INC.            |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 20.21  |
| 22771      | THE HOME DEPOT #6229 Contain | HOME DEPOT U.S.A., INC. |          | 06/10/2026 | 06/12/2026 | 07/01/2026 | 378.00 |
| 22772      | GOOGLE *GSUITE_BRISTOL - Cre | GOOGLE *GSUITE_BRISTOL  |          | 06/01/2026 | 06/01/2026 | 07/01/2026 | -12.00 |
| 22773      | CLAUDE.AI SUBSCRIPTION - Mon | CLAUDE.AI SUBSCRIPTION  |          | 05/30/2026 | 06/01/2026 | 07/01/2026 | 212.70 |
| 22774      | GOLDFYNCH.COM - Monthly soft | GOLDFYNCH.COM           |          | 05/31/2026 | 06/01/2026 | 07/01/2026 | 271.00 |

| Org      | Object Proj | Account Description      | PA Account | GL OVR? | PA OVR? | Amount |
|----------|-------------|--------------------------|------------|---------|---------|--------|
| A4002228 | 561108      | INSTRUCT SUPPLIES - TECH |            | N       | N       | 869.91 |

|                               |                  |                          |       |          |          |         |          |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|----------|
| 3407                          | XXXXXXXX31038455 | Jodi Bond                | 92510 | 2026 12B | Released | 2026/12 | 2,381.59 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |          |

| Transactn. | Description                  | Vendor                  | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------------------|----------|------------|------------|------------|--------|
| 22775      | PY *PRIMO PRESS LLC - Custom | PRIMO PRESS LLC         |          | 06/29/2026 | 06/30/2026 | 07/01/2026 | 545.49 |
| 22776      | USPS PO 0806460110 - Postage | US POSTAL SERVICE       |          | 06/24/2026 | 06/25/2026 | 07/01/2026 | 24.80  |
| 22777      | IN *ACCURATE COMMERCIA - Adu | INTUIT                  |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 75.00  |
| 22778      | USPS PO 0806460110 - 2 rolls | US POSTAL SERVICE       |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 156.00 |
| 22779      | LOWES #00907* - Buddy Benche | LOWE'S HOME CENTERS INC |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 952.90 |
| 22780      | USPS PO 0806460110 - Postage | US POSTAL SERVICE       |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 43.70  |
| 22781      | SEA CREST BEACH HOTEL - Jodi | SEA CREST BEACH HOTEL   |          | 05/30/2026 | 06/01/2026 | 07/01/2026 | 583.70 |

| Org      | Object Proj | Account Description                  | PA Account | GL OVR? | PA OVR? | Amount |
|----------|-------------|--------------------------------------|------------|---------|---------|--------|
| 1065000  | 543000      | AEDAC REPAIRS & MAINTENANCE          |            | Y-Apprv | N       | 75.00  |
| 1065000  | 561102      | WBSBD INSTRUCT SUPPLIES - INSTRUCT   |            | Y-Apprv | N       | 210.44 |
| A4001310 | 559002      | OTHER PURCHASED SERVICES - INT       |            | Y-Apprv | N       | 71.49  |
| A4002510 | 553101      | POSTAGE                              |            | N       | N       | 68.50  |
| A4002510 | 558001      | STAFF TRANSPORT - GENERAL            |            | N       | N       | 583.70 |
| A4002510 | 561201      | ADMIN SUPPLIES - GENERAL             |            | Y-Apprv | N       | 952.90 |
| B400S001 | 559002      | G1226 OTHER PURCHASED SERVICES - INT |            | Y-Apprv | N       | 84.51  |
| B400S053 | 561102      | G1226 INSTRUCT SUPPLIES - INSTRUCT   |            | N       | N       | 335.05 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept  | Code     | Status   | Year/Pr | Total  |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|--------|
| 3408                          | XXXXXXXX40726033 | Amy Martino              | 91200 | 2026 12B | Released | 2026/12 | 107.14 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |        |

| Transactn. | Description                  | Vendor                      | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-----------------------------|----------|------------|------------|------------|--------|
| 22782      | UBER *TRIP - Transportatio   | UBER TRIP                   |          | 06/12/2026 | 06/15/2026 | 07/01/2026 | 23.81  |
| 22783      | UBER *TRIP - Transportatio   | UBER TRIP                   |          | 06/12/2026 | 06/15/2026 | 07/01/2026 | 27.94  |
| 22784      | STOP & SHOP 0628 - Ingredien | STOP & SHOP SUPERMARKET INC |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | 55.39  |

| Org      | Object Proj | Account Description          | PA Account | GL | OVR? | PA | OVR? | Amount |
|----------|-------------|------------------------------|------------|----|------|----|------|--------|
| A4001200 | 561109      | INSTRUCT SUPPLIES - SPED     |            | N  |      | N  |      | 55.39  |
| A4002700 | 551609      | OUT OF TOWN TRANSPORT - SPED |            | N  |      | N  |      | 51.75  |

|                               |                  |                          |       |          |          |         |          |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|----------|
| 3409                          | XXXXXXXX51781620 | Gabriela Hara            | 92510 | 2026 12B | Released | 2026/12 | 5,451.90 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |          |

| Transactn. | Description                  | Vendor                        | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------------|-------------------------------|----------|------------|------------|------------|---------|
| 22785      | VISTAPRINT - Adult Ed supply | VISTAPRINT.COM                |          | 06/24/2026 | 06/25/2026 | 07/01/2026 | 1053.79 |
| 22786      | IN *PRODUCT DEVELOPMEN - Uni | INTUIT                        |          | 06/24/2026 | 06/24/2026 | 07/01/2026 | 290.00  |
| 22787      | SQ *PURE FOODS INC. -Credit  | SQ *PURE FOODS INC.           |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | -9.66   |
| 22788      | CTLIFESAVER - Pre-K CPR AED  | PAYPAL                        |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 120.00  |
| 22789      | SQ *PURE FOODS INC. - FRC Vo | SQ *PURE FOODS INC.           |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 147.99  |
| 22790      | BJS WHOLESALE #0203 - Bristo | BJ WHOLESALE                  |          | 06/15/2026 | 06/16/2026 | 07/01/2026 | 336.79  |
| 22791      | BELLEVUE SCHOOL DISTRI - Spa | BELLEVUE SCHOOL DISTRI        |          | 06/11/2026 | 06/12/2026 | 07/01/2026 | 895.00  |
| 22792      | WALMART.COM - Water for BE g | WAL MART.COM                  |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 111.24  |
| 22793      | BT *TODAY'S CLASSR - Pri     | BT *TODAY'S CLASSR            |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 19.93   |
| 22794      | SP WIPEBOOK CORP. - Title 1  | SP WIPEBOOK CORP.             |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 445.64  |
| 22795      | BT *TODAY'S CLASSR - Tit     | BT *TODAY'S CLASSR            |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 231.12  |
| 22796      | SP DRYERASE.COM - WB Title 1 | THE MARKERBOARD PEOPLE CORP   |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 683.06  |
| 22797      | AMERICAN RED CROSS - CPR Tra | AMERICAN NATIONAL RED CROSS & |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 343.00  |
| 22798      | AMERICAN RED CROSS - CPR Tra | AMERICAN NATIONAL RED CROSS & |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 441.00  |
| 22799      | AMERICAN RED CROSS - CPR Tra | AMERICAN NATIONAL RED CROSS & |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 343.00  |

| Org      | Object Proj | Account Description                  | PA Account | GL      | OVR? | PA | OVR? | Amount  |
|----------|-------------|--------------------------------------|------------|---------|------|----|------|---------|
| 1605011  | 532302      | PROF SERVICES - OTHER - INST         |            | Y-Apprv | N    |    |      | 120.00  |
| A3101106 | 532202      | PROF ED SERVICES - INSTRUCTION       |            | N       | N    |    |      | 895.00  |
| A3203200 | 565007      | STUDENT RECOGNITION - SA             |            | N       | N    |    |      | 111.24  |
| A4001310 | 559002      | OTHER PURCHASED SERVICES - INT       |            | Y-Apprv | N    |    |      | 482.95  |
| A4002510 | 561201      | ADMIN SUPPLIES - GENERAL             |            | Y-Apprv | N    |    |      | 147.99  |
| A4002510 | 561201      | ADMIN SUPPLIES - GENERAL             |            | N       | N    |    |      | -9.66   |
| B400F001 | 561102      | G2227 INSTRUCT SUPPLIES - INSTRUCT   |            | N       | N    |    |      | 1379.75 |
| B400F005 | 561102      | G1226 INSTRUCT SUPPLIES - INSTRUCT   |            | Y-Apprv | N    |    |      | 991.60  |
| B400F114 | 561102      | G2226 INSTRUCT SUPPLIES - INSTRUCT   |            | N       | N    |    |      | 336.79  |
| B400S001 | 559002      | G1226 OTHER PURCHASED SERVICES - INT |            | Y-Apprv | N    |    |      | 570.84  |
| B400S077 | 559002      | G1226 OTHER PURCHASED SERVICES - INT |            | N       | N    |    |      | 425.40  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept  | Code     | Status   | Year/Pr | Total  |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|--------|
| 3410                          | XXXXXXXX69066097 | Susan Rodney             | 91100 | 2026 12B | Released | 2026/12 | 150.89 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |        |

| Transactn. | Description                  | Vendor                  | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------------------|----------|------------|------------|------------|--------|
| 22800      | WALMART.COM- Accidental purc | WAL MART.COM            |          | 06/19/2026 | 06/22/2026 | 07/01/2026 | 35.90  |
| 22801      | SHOPRITE FARMINGTN AV - pape | BRISTOL SUPERMARKET LLC |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 15.41  |
| 22802      | SHOPRITE FARMINGTN AV - Cook | BRISTOL SUPERMARKET LLC |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 50.61  |
| 22803      | SHOPRITE FARMINGTN AV - cook | BRISTOL SUPERMARKET LLC |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 48.97  |

| Org      | Object Proj | Account Description          | PA Account | GL OVR? | PA OVR? | Amount |
|----------|-------------|------------------------------|------------|---------|---------|--------|
| A3101109 | 561102      | INSTRUCT SUPPLIES - INSTRUCT |            | N       | N       | 150.89 |

|                               |                  |                          |       |          |          |         |          |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|----------|
| 3411                          | XXXXXXXX71095027 | Cera Galluzzo            | 93210 | 2026 12B | Released | 2026/12 | 4,569.24 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |          |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 22804      | Girls swim equipment. To be  | SPIRALEDGE INC         |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 574.29 |
| 22805      | Equipment for girls swim. To | SP SWIMNERD            |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 723.01 |
| 22806      | Lodging for athletes and coa | JUNIPER HILL INN       |          | 06/13/2026 | 06/16/2026 | 07/01/2026 | 281.33 |
| 22807      | Practice rounds x 2 for stat | MOHEGANSUN GOLF RETAIL |          | 06/10/2026 | 06/12/2026 | 07/01/2026 | 150.00 |
| 22808      | All-State B & G Tennis Banqu | GOFAN* WATERFORD VS BR |          | 06/11/2026 | 06/12/2026 | 07/01/2026 | 110.00 |
| 22809      | BEHS T & F lodging for coach | JUNIPER HILL INN       |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 300.95 |
| 22810      | Lodging for athletes and coa | JUNIPER HILL INN       |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 281.33 |
| 22811      | Lodging for athletes and coa | JUNIPER HILL INN       |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 281.33 |
| 22812      | BEHS T & F lodging for coach | JUNIPER HILL INN       |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 300.95 |
| 22813      | Lodging for athletes and coa | JUNIPER HILL INN       |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 300.95 |
| 22814      | Lodging for athletes and coa | JUNIPER HILL INN       |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 300.95 |
| 22815      | Lodging for athletes and coa | JUNIPER HILL INN       |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 300.95 |
| 22816      | 3 Tickets for All-State Boys | GOFAN* WATERFORD VS BR |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 210.00 |
| 22817      | BCHS Entry Fee T & F NE Cham | ANETENTRYFEECOLLECTION |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 23.40  |
| 22818      | BEHS Entry Fee T & F NE Cham | ANETENTRYFEECOLLECTION |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 44.80  |
| 22819      | 1 Ticket All-State Softball  | GOFAN* WATERFORD VS BR |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 55.00  |
| 22820      | 4 Tickets All-State B & G Tr | GOFAN* WATERFORD VS BR |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 220.00 |
| 22821      | 2 Tickets All-State Softball | GOFAN* WATERFORD VS BR |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 110.00 |

| Org      | Object Proj | Account Description            | PA Account | GL OVR? | PA OVR? | Amount  |
|----------|-------------|--------------------------------|------------|---------|---------|---------|
| A3003210 | 569307      | ATHLETIC SUPPLIES              |            | N       | N       | 1297.30 |
| A3003210 | 581177      | MEMBERSHIPS - DIST - ATHLETICS |            | N       | N       | 773.20  |
| A4003210 | 544407      | RENTS & LEASES - ATHLETICS     |            | N       | N       | 150.00  |
| A4003210 | 558007      | STAFF TRANSPORT - ATHLETICS    |            | N       | N       | 2348.74 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept  | Code     | Status   | Year/Pr | Total |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|-------|
| 3412                          | XXXXXXXX83197321 | Carly Fortin             | 92210 | 2026 12B | Released | 2026/12 | 80.94 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |       |

| Transactn. | Description                  | Vendor        | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|---------------|----------|------------|------------|------------|--------|
| 22822      | Bouquet for teacher of the y | PRICE CHOPPER |          | 06/03/2026 | 06/04/2026 | 07/01/2026 | 41.97  |
| 22823      | Bouquet for teacher of the y | PRICE CHOPPER |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 38.97  |

| Org      | Object Proj | Account Description           | PA Account | GL OVR? | PA OVR? | Amount |
|----------|-------------|-------------------------------|------------|---------|---------|--------|
| A4002210 | 533012      | OTHER PROF/TECH - INSTRUCTION |            | N       | N       | 80.94  |

| Statement                     | Card Number      | Name On Card             | Dept  | Code     | Status   | Year/Pr | Total |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|-------|
| 3413                          | XXXXXXXX94928758 | Kara Banda               | 91200 | 2026 12B | Released | 2026/12 | 69.98 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |       |

| Transactn. | Description                  | Vendor       | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|--------------|----------|------------|------------|------------|--------|
| 22824      | BJS WHOLESALE #0203 - Food s | BJ WHOLESALE |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 69.98  |

| Org      | Object Proj | Account Description    | PA Account | GL OVR? | PA OVR? | Amount |
|----------|-------------|------------------------|------------|---------|---------|--------|
| A4001200 | 569009      | OFFICE SUPPLIES - SPED |            | N       | N       | 69.98  |

\*\* END OF REPORT - Generated by Anastasia Hernandez \*\*



Purchasing Department | Tel (860) 584-6195

## MEMORANDUM

To: Diane Waldron, Comptroller, Clerk for the Board of Finance  
c: Jodi McGrane, Assistant to the Comptroller

From: Nancy P. Haynes, Purchasing Agent

Date: July 14, 2026

*Nancy P. Haynes*

**Re: Procurement Card Processing**

Attached is a report of procurement card activity for the month of June 2026; please include it with the agenda for the next meeting of the Board of Finance.

Thanks for your assistance in this matter.

JPMORGAN CHASE BANK NA  
P.O. BOX 15918  
MAIL SUITE DE1-1404  
WILMINGTON DE 19850

Remit To: JPMORGAN CHASE BANK NA  
P.O. BOX 4475  
CAROL STREAM, IL 60197-4475

|                  |             |
|------------------|-------------|
| ACCOUNT NUMBER   | ██████████  |
| PAYMENT DUE DATE | 07/25/2026  |
| AMOUNT DUE       | \$71,014.63 |
| CURRENT BALANCE  | \$71,014.63 |

AMOUNT  
ENCLOSED \$

CITY OF BRISTOL  
NANCY HAYNES  
111 N MAIN ST  
BRISTOL CT 06010-8112

\*\* 00000000

**PLEASE TEAR PAYMENT COUPON AT PERFORATION**

|  |
|--|
|  |
|  |

ORGANIZATION NAME: CITY OF BRISTOL

ACCOUNT NUMBER: [REDACTED]

|                            |                |                             |            |
|----------------------------|----------------|-----------------------------|------------|
| CLOSING DATE               | 06-30-26       | PREVIOUS BALANCE            | 54,311.32  |
| CREDIT LIMIT               | 250,000        | PURCHASES AND OTHER CHARGES | 71,601.46  |
| AVAILABLE CREDIT           | 178,985        | CASH ADVANCES               | .00        |
|                            |                | CREDITS                     | 586.83     |
| FOR CUSTOMER SERVICE CALL: | 1-800-316-6056 | PAYMENTS                    | 54,311.32- |
| FOR TTY/TDD SERVICE CALL:  | 1-800-955-8060 | LATE PAYMENT CHARGES        | .00        |
|                            |                | CASH ADVANCE FEE            | .00        |
|                            |                | FINANCE CHARGES             | .00        |
| SEND BILLING INQUIRIES TO: |                | NEW BALANCE                 | 71,014.63  |
| JPMORGAN CHASE BANK NA     |                | TOTAL PAYMENT DUE           | 71,014.63  |
| COMMERCIAL CARD SOLUTIONS  |                | DISPUTED AMOUNT             | .00        |
| P.O. BOX 2015              |                |                             |            |
| MAIL SUITE IL1-6225        |                |                             |            |
| ELGIN, IL 60121            |                |                             |            |

ACCT. NUMBER:

CITY OF BRISTOL

|                               |           |                         |                               |  |                                            |
|-------------------------------|-----------|-------------------------|-------------------------------|--|--------------------------------------------|
| CITY OF BRISTOL<br>■■■■■■■■■■ |           |                         |                               |  | TOTAL COMMERCIAL ACTIVITY<br>\$54,311.32CR |
| ACCOUNTING CODE:              |           |                         |                               |  |                                            |
| Post Date                     | Tran Date | Reference Number        | Transaction Description       |  | Amount                                     |
| 06-10                         | 06-10     | 75405016161078700060643 | PAYMENT RECEIVED -- THANK YOU |  | 54,311.32 PY                               |

|                              |           |                         |                                                                                |                         |                    |                              |
|------------------------------|-----------|-------------------------|--------------------------------------------------------------------------------|-------------------------|--------------------|------------------------------|
| JANET LITTLE<br>■■■■■■■■■■   |           |                         | CREDITS<br>\$36.09                                                             | PURCHASES<br>\$1,494.99 | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$1,458.90 |
| ACCOUNTING CODE:             |           |                         |                                                                                |                         |                    |                              |
| Purchasing Activity          |           |                         |                                                                                |                         |                    |                              |
| Post Date                    | Tran Date | Reference Number        | Transaction Description                                                        |                         |                    | Amount                       |
| 06-04                        | 06-04     | 55432866155200270618320 | AMAZON MKTPL*DB65H2EA3 SEATTLE WA<br>P.O.S.: 111-3451249-88642 SALES TAX: 0.00 |                         |                    | 93.09                        |
| 06-05                        | 06-04     | 55432866155200536347011 | AMAZON MKTPLACE PMTS SEATTLE WA<br>P.O.S.: 111-3451249-88642 SALES TAX: 0.00   |                         |                    | 36.09 CR                     |
| 06-08                        | 06-07     | 55432866158201393301387 | AMAZON.COM*UY0BC1O03 SEATTLE WA<br>P.O.S.: 111-0031909-47850 SALES TAX: 0.00   |                         |                    | 401.92                       |
| 06-22                        | 06-19     | 75418236170260430075525 | GODADDY#4116464192 TEMPE AZ<br>P.O.S.: 4116464192 SALES TAX: 0.00              |                         |                    | 999.98                       |
| Total Purchasing Activity    |           |                         |                                                                                |                         |                    | \$1,458.90                   |
| LINDSEY RIVERS<br>■■■■■■■■■■ |           |                         | CREDITS<br>\$0.00                                                              | PURCHASES<br>\$2,061.04 | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$2,061.04 |
| ACCOUNTING CODE:             |           |                         |                                                                                |                         |                    |                              |
| Purchasing Activity          |           |                         |                                                                                |                         |                    |                              |
| Post Date                    | Tran Date | Reference Number        | Transaction Description                                                        |                         |                    | Amount                       |
| 06-02                        | 06-02     | 55432866153209484814833 | AMAZON MKTPL*QP78O76B3 SEATTLE WA<br>P.O.S.: 114-5581342-91106 SALES TAX: 0.00 |                         |                    | 17.75                        |
| 06-03                        | 06-02     | 55432866153209729746790 | AMAZON MKTPL*ZW0TF46V3 SEATTLE WA<br>P.O.S.: 114-1506808-21482 SALES TAX: 0.00 |                         |                    | 82.28                        |
| 06-03                        | 06-03     | 55432866154209870392930 | AMAZON.COM*C00N04VS3 SEATTLE WA<br>P.O.S.: 114-4556495-18930 SALES TAX: 0.00   |                         |                    | 13.19                        |
| 06-10                        | 06-09     | 5543286616020222657102  | AMAZON MKTPL*5D2NY34C3 SEATTLE WA<br>P.O.S.: 114-4796575-99898 SALES TAX: 0.00 |                         |                    | 300.73                       |
| 06-10                        | 06-09     | 55432866160202316806474 | AMAZON MKTPL*EJ3187303 SEATTLE WA<br>P.O.S.: 114-4796575-99898 SALES TAX: 0.00 |                         |                    | 12.77                        |
| 06-22                        | 06-20     | 55432866171206294619103 | AMAZON MKTPL*AN9CY3TM3 SEATTLE WA<br>P.O.S.: 113-1182838-59738 SALES TAX: 0.00 |                         |                    | 167.98                       |
| 06-30                        | 06-29     | 55432866180209680845240 | AMAZON MKTPL*C00OH5SR3 SEATTLE WA<br>P.O.S.: Monitor SALES TAX: 0.00           |                         |                    | 288.21                       |
| Total Purchasing Activity    |           |                         |                                                                                |                         |                    | \$882.91                     |

| Travel Activity           |           |                         |                                                                                |                |
|---------------------------|-----------|-------------------------|--------------------------------------------------------------------------------|----------------|
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        | Amount         |
| 06-25                     | 06-24     | 05436846175300245730132 | BTS*TKELEVATOR ATLANTA GA<br>P.O.S.: 359594626 SALES TAX: 2.36                 | 1,178.13       |
| Total Travel Activity     |           |                         |                                                                                | \$1,178.13     |
| TALYN ESTORES             |           |                         | CREDITS                                                                        | PURCHASES      |
|                           |           |                         | \$70.74                                                                        | \$440.14       |
|                           |           |                         | CASH ADV                                                                       | TOTAL ACTIVITY |
|                           |           |                         | \$0.00                                                                         | \$369.40       |
| ACCOUNTING CODE:          |           |                         |                                                                                |                |
| Purchasing Activity       |           |                         |                                                                                |                |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        | Amount         |
| 06-03                     | 06-02     | 55432866153209690562168 | AMAZON MKTPL*T21BR5OS3 SEATTLE WA<br>P.O.S.: 114-0093257-47378 SALES TAX: 0.00 | 70.74          |
| 06-05                     | 06-04     | 55432866155200536766848 | AMAZON MKTPLPLACE PMTS SEATTLE WA<br>P.O.S.: 114-0093257-47378 SALES TAX: 0.00 | 70.74 CR       |
| 06-10                     | 06-09     | 55432866160202319629824 | AMAZON MKTPL*T30P36Y33 SEATTLE WA<br>P.O.S.: 114-9233634-32482 SALES TAX: 0.00 | 114.08         |
| 06-10                     | 06-10     | 55432866161202472487480 | AMAZON MKTPL*XT48G17J3 SEATTLE WA<br>P.O.S.: 114-2014109-65594 SALES TAX: 0.00 | 158.67         |
| 06-11                     | 06-11     | 55432866162202862731140 | AMAZON MKTPL*RC1SL6KM3 SEATTLE WA<br>P.O.S.: 114-6440099-50298 SALES TAX: 0.00 | 96.65          |
| Total Purchasing Activity |           |                         |                                                                                | \$369.40       |
| RICHARD BROWN             |           |                         | CREDITS                                                                        | PURCHASES      |
|                           |           |                         | \$95.98                                                                        | \$95.98        |
|                           |           |                         | CASH ADV                                                                       | TOTAL ACTIVITY |
|                           |           |                         | \$0.00                                                                         | \$0.00         |
| ACCOUNTING CODE:          |           |                         |                                                                                |                |
| Purchasing Activity       |           |                         |                                                                                |                |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        | Amount         |
| 06-17                     | 06-17     | 55432866168205024654062 | AMAZON MKTPL*IA3NS9V83 SEATTLE WA<br>P.O.S.: 111-0250165-57962 SALES TAX: 0.00 | 95.98          |
| 06-24                     | 06-24     | 55432866175207531157804 | AMAZON MKTPLPLACE PMTS SEATTLE WA<br>P.O.S.: 111-0250165-57962 SALES TAX: 0.00 | 95.98 CR       |
| Total Purchasing Activity |           |                         |                                                                                | \$0.00         |
| JOSH COREY                |           |                         | CREDITS                                                                        | PURCHASES      |
|                           |           |                         | \$0.00                                                                         | \$1,527.04     |
|                           |           |                         | CASH ADV                                                                       | TOTAL ACTIVITY |
|                           |           |                         | \$0.00                                                                         | \$1,527.04     |
| ACCOUNTING CODE:          |           |                         |                                                                                |                |
| Purchasing Activity       |           |                         |                                                                                |                |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        | Amount         |
| 06-10                     | 06-08     | 52707156160010181386154 | THE HOME DEPOT #6229 BRISTOL CT<br>P.O.S.: SW SALES TAX: 0.00                  | 27.04          |
| 06-11                     | 06-09     | 55420596161630115390629 | DEEP-ONLINE REGISTRATI HARTFORD CT<br>P.O.S.: N1808434979 SALES TAX: 0.00      | 800.00         |
| 06-11                     | 06-09     | 55420596161630115623078 | CONSUMER PROT LICENSE HARTFORD CT<br>P.O.S.: Q-1542150668 SALES TAX: 0.00      | 500.00         |
| 06-11                     | 06-09     | 55420596161630115623383 | CONSUMER PROT LICENSE HARTFORD CT<br>P.O.S.: Z475949553 SALES TAX: 0.00        | 40.00          |

| Purchasing Activity       |           |                         |                                                                                |            |            |
|---------------------------|-----------|-------------------------|--------------------------------------------------------------------------------|------------|------------|
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        |            | Amount     |
| 06-11                     | 06-09     | 55420596161630115623573 | CONSUMER PROT LICENSE HARTFORD CT<br>P.O.S.: V474614369 SALES TAX: 0.00        |            | 40.00      |
| 06-11                     | 06-09     | 55420596161630115624027 | CONSUMER PROT LICENSE HARTFORD CT<br>P.O.S.: W475954422 SALES TAX: 0.00        |            | 40.00      |
| 06-11                     | 06-09     | 55420596161630115627483 | CONSUMER PROT LICENSE HARTFORD CT<br>P.O.S.: D476987623 SALES TAX: 0.00        |            | 40.00      |
| 06-11                     | 06-09     | 55420596161630115627731 | CONSUMER PROT LICENSE HARTFORD CT<br>P.O.S.: Q-1542146561 SALES TAX: 0.00      |            | 40.00      |
| Total Purchasing Activity |           |                         |                                                                                |            | \$1,527.04 |
| DAVID OAKES               |           |                         | CREDITS                                                                        | PURCHASES  | CASH ADV   |
|                           |           |                         | \$48.44                                                                        | \$741.31   | \$0.00     |
| TOTAL ACTIVITY            |           |                         |                                                                                |            |            |
| \$692.87                  |           |                         |                                                                                |            |            |
| ACCOUNTING CODE:          |           |                         |                                                                                |            |            |
| Purchasing Activity       |           |                         |                                                                                |            |            |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        |            | Amount     |
| 06-03                     | 06-03     | 55432866154209862051726 | AMAZON MKTPL*K05WF37N3 SEATTLE WA<br>P.O.S.: 114-4562860-84522 SALES TAX: 0.00 |            | 30.50      |
| 06-03                     | 06-03     | 55432866154209924945543 | AMAZON MKTPLACE PMTS SEATTLE WA<br>P.O.S.: 114-4625802-08682 SALES TAX: 0.00   |            | 48.44 CR   |
| 06-04                     | 06-04     | 55432866155200242842164 | AMAZON.COM*F93C92RV3 SEATTLE WA<br>P.O.S.: 114-5145402-41642 SALES TAX: 0.00   |            | 42.51      |
| 06-16                     | 06-15     | 05436846166300259871542 | FSP*C & E APPLIANCE SE SOUTHURY CT                                             |            | 265.88     |
| 06-17                     | 06-16     | 05436846167300236492932 | FSP*C & E APPLIANCE SE SOUTHURY CT                                             |            | 402.42     |
| Total Purchasing Activity |           |                         |                                                                                |            | \$692.87   |
| H J HASELKAMP JR          |           |                         | CREDITS                                                                        | PURCHASES  | CASH ADV   |
|                           |           |                         | \$0.00                                                                         | \$116.00   | \$0.00     |
| TOTAL ACTIVITY            |           |                         |                                                                                |            |            |
| \$116.00                  |           |                         |                                                                                |            |            |
| ACCOUNTING CODE:          |           |                         |                                                                                |            |            |
| Travel Activity           |           |                         |                                                                                |            |            |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        |            | Amount     |
| 06-01                     | 05-28     | 85197016151700132271844 | HOMETOWN PIZZA- BRISTO BRISTOL CT<br>P.O.S.: 312005 SALES TAX: 0.00            |            | 116.00     |
| Total Travel Activity     |           |                         |                                                                                |            | \$116.00   |
| CATHY SAVINO              |           |                         | CREDITS                                                                        | PURCHASES  | CASH ADV   |
|                           |           |                         | \$0.00                                                                         | \$6,563.85 | \$0.00     |
| TOTAL ACTIVITY            |           |                         |                                                                                |            |            |
| \$6,563.85                |           |                         |                                                                                |            |            |
| ACCOUNTING CODE:          |           |                         |                                                                                |            |            |
| Travel Activity           |           |                         |                                                                                |            |            |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        |            | Amount     |
| 06-11                     | 06-10     | 52653846162782364041230 | SUBWAY 31 BRISTOL CT                                                           |            | 179.85     |
| 06-17                     | 06-16     | 82305096168500008514924 | CRAVINGS CATERING BRISTOL CT                                                   |            | 938.00     |
| 06-19                     | 06-18     | 82305096170500027369918 | CRAVINGS CATERING BRISTOL CT                                                   |            | 420.00     |

| Travel Activity           |           |                         |                                                                                |                      |                 |
|---------------------------|-----------|-------------------------|--------------------------------------------------------------------------------|----------------------|-----------------|
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        | Amount               |                 |
| 06-19                     | 06-18     | 82305096170500027656223 | CRAVINGS CATERING BRISTOL CT                                                   | 1,162.00             |                 |
| 06-19                     | 06-18     | 82305096170500027729772 | CRAVINGS CATERING BRISTOL CT                                                   | 854.00               |                 |
| 06-22                     | 06-18     | 82305096170500037051290 | CRAVINGS CATERING BRISTOL CT                                                   | 1,470.00             |                 |
| 06-22                     | 06-18     | 82305096170500037170512 | CRAVINGS CATERING BRISTOL CT                                                   | 700.00               |                 |
| 06-24                     | 06-23     | 82305096175500002432298 | CRAVINGS CATERING BRISTOL CT                                                   | 546.00               |                 |
| 06-26                     | 06-25     | 82305096177500011232802 | CRAVINGS CATERING BRISTOL CT                                                   | 294.00               |                 |
| Total Travel Activity     |           |                         |                                                                                | \$6,563.85           |                 |
| SARAH LARSON [REDACTED]   |           |                         | CREDITS \$0.00                                                                 | PURCHASES \$1,980.61 | CASH ADV \$0.00 |
| ACCOUNTING CODE:          |           |                         | TOTAL ACTIVITY \$1,980.61                                                      |                      |                 |
| Purchasing Activity       |           |                         |                                                                                |                      |                 |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        | Amount               |                 |
| 06-03                     | 06-03     | 55432866154209859796762 | AMAZON MKTPL*0V1136DE3 SEATTLE WA<br>P.O.S.: 112-4534263-33754 SALES TAX: 0.00 | 122.94               |                 |
| 06-11                     | 06-11     | 55432866162202861236349 | AMAZON MKTPL*PW1T22AP3 SEATTLE WA<br>P.O.S.: 112-6965225-59418 SALES TAX: 0.00 | 190.33               |                 |
| 06-11                     | 06-11     | 55432866162202873698593 | AMAZON MKTPL*561K16AJ3 SEATTLE WA<br>P.O.S.: 112-8815645-04082 SALES TAX: 0.00 | 178.60               |                 |
| 06-15                     | 06-13     | 55432866164203685180422 | AMAZON MKTPL*5U1HU22H3 SEATTLE WA<br>P.O.S.: 112-3079382-10642 SALES TAX: 0.00 | 204.87               |                 |
| 06-24                     | 06-11     | 52692156174797550885060 | OBRIEN & SONS MEDWAY MA                                                        | 750.00               |                 |
| Total Purchasing Activity |           |                         |                                                                                | \$1,446.74           |                 |
| Fleet Activity            |           |                         |                                                                                |                      |                 |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        | Amount               |                 |
| 06-22                     | 06-19     | 55432866170205925831146 | CARPARTSCOM * TORRANCE CA                                                      | 533.87               |                 |
| Total Fleet Activity      |           |                         |                                                                                | \$533.87             |                 |
| ERICA CABIYA [REDACTED]   |           |                         | CREDITS \$0.00                                                                 | PURCHASES \$94.27    | CASH ADV \$0.00 |
| ACCOUNTING CODE:          |           |                         | TOTAL ACTIVITY \$94.27                                                         |                      |                 |
| Purchasing Activity       |           |                         |                                                                                |                      |                 |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        | Amount               |                 |
| 06-03                     | 06-02     | 55432866153209785263474 | AMAZON MKTPL*EJ78C51J3 SEATTLE WA<br>P.O.S.: 113-7920532-91146 SALES TAX: 0.00 | 56.97                |                 |
| 06-10                     | 06-10     | 55432866161202462370068 | AMAZON MKTPL*S06WL8Z73 SEATTLE WA<br>P.O.S.: 111-2277364-55450 SALES TAX: 0.00 | 13.23                |                 |
| 06-10                     | 06-10     | 55432866161202492130920 | AMAZON MKTPL*UM7YY4VS3 SEATTLE WA<br>P.O.S.: 111-5086892-40810 SALES TAX: 0.00 | 24.07                |                 |
| Total Purchasing Activity |           |                         |                                                                                | \$94.27              |                 |

ACCT. NUMBER: [REDACTED]

CITY OF BRISTOL

DEBORAH PROZZO

[REDACTED]

CREDITS  
\$0.00PURCHASES  
\$239.00CASH ADV  
\$0.00TOTAL ACTIVITY  
\$239.00

ACCOUNTING CODE:

## Purchasing Activity

| Post Date                 | Tran Date | Reference Number        | Transaction Description | Amount   |
|---------------------------|-----------|-------------------------|-------------------------|----------|
| 06-25                     | 06-24     | 82117556176500002849145 | GLOWFORGE SEATTLE WA    | 239.00   |
| Total Purchasing Activity |           |                         |                         | \$239.00 |

MICHAEL DINICE

[REDACTED]

CREDITS  
\$0.00PURCHASES  
\$89.99CASH ADV  
\$0.00TOTAL ACTIVITY  
\$89.99

ACCOUNTING CODE:

## Purchasing Activity

| Post Date                 | Tran Date | Reference Number        | Transaction Description           | Amount  |
|---------------------------|-----------|-------------------------|-----------------------------------|---------|
| 06-18                     | 06-17     | 55263526169790753569147 | HARBOR FREIGHT TOOLS31 BRISTOL CT | 89.99   |
| Total Purchasing Activity |           |                         |                                   | \$89.99 |

MARCO PALMERI

[REDACTED]

CREDITS  
\$12.70PURCHASES  
\$4,564.37CASH ADV  
\$0.00TOTAL ACTIVITY  
\$4,551.67

ACCOUNTING CODE:

## Purchasing Activity

| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                            | Amount   |
|---------------------------|-----------|-------------------------|------------------------------------------------------------------------------------|----------|
| 06-04                     | 06-04     | 55432866155200301322207 | AMAZON MKTPL*ND6H194T3 SEATTLE WA<br>P.O.S.: core prog sup chr SALES TAX: 0.00     | 96.95    |
| 06-05                     | 06-05     | 55432866156200686637731 | AMAZON MKTPL*FM3ZK68U3 SEATTLE WA<br>P.O.S.: mary looney core SALES TAX: 0.00      | 57.96    |
| 06-08                     | 06-05     | 55432866156200869671135 | SQ *CONNECTICUT RIVER OLD SAYBROOK CT<br>P.O.S.: 00023058430245285 SALES TAX: 9.52 | 150.00   |
| 06-15                     | 06-13     | 55432866164203624953020 | AMAZON MKTPL*FC9BM1GD3 SEATTLE WA<br>P.O.S.: erica environment SALES TAX: 0.00     | 20.58    |
| 06-17                     | 06-16     | 55432866167204804840539 | AMAZON MKTPL*5A5RF6073 SEATTLE WA<br>P.O.S.: EP EMERG TELE CHA SALES TAX: 0.00     | 219.73   |
| 06-17                     | 06-16     | 82305096167500059147435 | CANVA* I04914-78023830 AUSTIN TX                                                   | 179.51   |
| 06-18                     | 06-17     | 72703636168260278428600 | BVE*BEENVERIFIED.COM NEW YORK NY                                                   | 52.96    |
| 06-29                     | 06-26     | 82305096178500061655604 | OTTER.AI MOUNTAIN VIEW CA                                                          | 6.35 CR  |
| 06-29                     | 06-26     | 82305096178500061795335 | OTTER.AI MOUNTAIN VIEW CA                                                          | 6.35 CR  |
| Total Purchasing Activity |           |                         |                                                                                    | \$764.99 |

## Travel Activity

| Post Date             | Tran Date | Reference Number        | Transaction Description                                    | Amount     |
|-----------------------|-----------|-------------------------|------------------------------------------------------------|------------|
| 06-03                 | 06-03     | 55432866154209864591398 | PUBLIC STORAGE 23312 SOUTHLINGTON CT                       | 565.00     |
| 06-11                 | 06-10     | 55436876162151628522043 | DOUBLETREE HOTELS BRISTOL CT<br>00029745 ARRIVAL: 06-09-26 | 500.00     |
| Total Travel Activity |           |                         |                                                            | \$1,065.00 |

| Fleet Activity            |           |                         |                                                                                 |                |
|---------------------------|-----------|-------------------------|---------------------------------------------------------------------------------|----------------|
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                         | Amount         |
| 06-03                     | 06-02     | 55309596153318048733554 | O'REILLY 5222 BRISTOL CT                                                        | 179.65         |
| 06-15                     | 06-12     | 52032676164121962032013 | TASCA AUTO GROUP CT EA BERLIN CT                                                | 2,542.03       |
| Total Fleet Activity      |           |                         |                                                                                 | \$2,721.68     |
| DONNA OSUCH               |           |                         | CREDITS                                                                         | PURCHASES      |
|                           |           |                         | \$0.00                                                                          | \$749.48       |
|                           |           |                         | CASH ADV                                                                        | TOTAL ACTIVITY |
|                           |           |                         | \$0.00                                                                          | \$749.48       |
| ACCOUNTING CODE:          |           |                         |                                                                                 |                |
| Purchasing Activity       |           |                         |                                                                                 |                |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                         | Amount         |
| 06-04                     | 06-03     | 55548076155263001107184 | PRICE CHOPPER #204 BRISTOL CT                                                   | 12.87          |
| 06-12                     | 06-11     | 55432866162203035291145 | AMAZON MKTPL*MS2Y568B3 SEATTLE WA<br>P.O.S.: 112-2111772-76858 SALES TAX: 1.21  | 20.20          |
| 06-12                     | 06-12     | 55432866163203177568994 | AMAZON MKTPL*R71XY1RC3 SEATTLE WA<br>P.O.S.: 112-5387185-63986 SALES TAX: 20.90 | 350.80         |
| 06-16                     | 06-16     | 55432866167204708154441 | AMAZON MKTPL*J268G6X33 SEATTLE WA<br>P.O.S.: 112-2090749-20970 SALES TAX: 4.35  | 72.71          |
| 06-18                     | 06-17     | 55432866168205231393512 | AMAZON MKTPL*P47852G43 SEATTLE WA<br>P.O.S.: 633 SALES TAX: 1.27                | 21.26          |
| 06-18                     | 06-17     | 82305096168500050779458 | CANVA* I04915-65517453 AUSTIN TX                                                | 106.64         |
| Total Purchasing Activity |           |                         |                                                                                 | \$584.48       |
| Travel Activity           |           |                         |                                                                                 |                |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                         | Amount         |
| 06-03                     | 06-02     | 82305096154500001692129 | CRAVINGS CATERING BRISTOL CT                                                    | 165.00         |
| Total Travel Activity     |           |                         |                                                                                 | \$165.00       |
| HARLEY GRAIME             |           |                         | CREDITS                                                                         | PURCHASES      |
|                           |           |                         | \$0.00                                                                          | \$500.23       |
|                           |           |                         | CASH ADV                                                                        | TOTAL ACTIVITY |
|                           |           |                         | \$0.00                                                                          | \$500.23       |
| ACCOUNTING CODE:          |           |                         |                                                                                 |                |
| Purchasing Activity       |           |                         |                                                                                 |                |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                         | Amount         |
| 06-02                     | 06-02     | 55432866153209517584379 | AMAZON MKTPL*YD4I01NY3 SEATTLE WA<br>P.O.S.: RC 06012026 SALES TAX: 0.00        | 55.77          |
| 06-05                     | 06-04     | 52653846155718911184866 | TRAFFICSAFETYSTORE.COM 6107010844 PA<br>P.O.S.: SO1072245 SALES TAX: 0.00       | 183.90         |
| Total Purchasing Activity |           |                         |                                                                                 | \$239.67       |
| Fleet Activity            |           |                         |                                                                                 |                |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                         | Amount         |
| 06-19                     | 06-18     | 75215656169900012500054 | SOUTHINGTON SECURITY S SOUTHINGTON CT                                           | 260.56         |
| Total Fleet Activity      |           |                         |                                                                                 | \$260.56       |

|                                             |           |                         |                                                                                |                         |                    |                              |
|---------------------------------------------|-----------|-------------------------|--------------------------------------------------------------------------------|-------------------------|--------------------|------------------------------|
| JAMES DIVIRGILIO JR<br>■■■■■■■■■■■■■■■■■■■■ |           |                         | CREDITS<br>\$0.00                                                              | PURCHASES<br>\$902.70   | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$902.70   |
| ACCOUNTING CODE:                            |           |                         |                                                                                |                         |                    |                              |
| Purchasing Activity                         |           |                         |                                                                                |                         |                    |                              |
| Post Date                                   | Tran Date | Reference Number        | Transaction Description                                                        |                         |                    | Amount                       |
| 06-03                                       | 06-01     | 52707156153010185880581 | THE HOME DEPOT #6229 BRISTOL CT<br>P.O.S.: JIM SALES TAX: 0.00                 |                         |                    | 98.59                        |
| 06-04                                       | 06-03     | 55432866154200164169175 | AMAZON MKTPL*9R3I75173 SEATTLE WA<br>P.O.S.: 114-7062260-91650 SALES TAX: 0.00 |                         |                    | 17.65                        |
| 06-08                                       | 06-04     | 52707156156010185389689 | THE HOME DEPOT #6229 BRISTOL CT<br>P.O.S.: JIM SALES TAX: 0.00                 |                         |                    | 348.00                       |
| 06-09                                       | 06-09     | 55432866160202139880714 | AMAZON MKTPL*4J0LF0S33 SEATTLE WA<br>P.O.S.: 114-7612128-60946 SALES TAX: 0.00 |                         |                    | 64.99                        |
| 06-10                                       | 06-10     | 55432866161202460338356 | AMAZON.COM*IM8HD7L13 SEATTLE WA<br>P.O.S.: 22600860 SALES TAX: 0.00            |                         |                    | 199.00                       |
| 06-18                                       | 06-18     | 55432866169205395470592 | AMAZON MKTPL*UD2FS03J3 SEATTLE WA<br>P.O.S.: 114-1980556-48002 SALES TAX: 0.00 |                         |                    | 7.99                         |
| 06-22                                       | 06-20     | 55432866171206277322626 | AMAZON MKTPL*771R14M83 SEATTLE WA<br>P.O.S.: 113-7557992-95290 SALES TAX: 0.00 |                         |                    | 8.89                         |
| 06-23                                       | 06-22     | 55432866173207049560814 | AMAZON MKTPL*WE45N0AU3 SEATTLE WA<br>P.O.S.: 114-3631034-80922 SALES TAX: 0.00 |                         |                    | 12.62                        |
| Total Purchasing Activity                   |           |                         |                                                                                |                         |                    | \$757.73                     |
| Fleet Activity                              |           |                         |                                                                                |                         |                    |                              |
| Post Date                                   | Tran Date | Reference Number        | Transaction Description                                                        |                         |                    | Amount                       |
| 06-26                                       | 06-25     | 02305376177000631936845 | TRACTOR SUPPLY #1493 FARMINGTON CT                                             |                         |                    | 144.97                       |
| Total Fleet Activity                        |           |                         |                                                                                |                         |                    | \$144.97                     |
| AMARIS ESTRADA<br>■■■■■■■■■■■■■■■■■■■■      |           |                         | CREDITS<br>\$0.00                                                              | PURCHASES<br>\$2,437.99 | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$2,437.99 |
| ACCOUNTING CODE:                            |           |                         |                                                                                |                         |                    |                              |
| Purchasing Activity                         |           |                         |                                                                                |                         |                    |                              |
| Post Date                                   | Tran Date | Reference Number        | Transaction Description                                                        |                         |                    | Amount                       |
| 06-03                                       | 06-02     | 55432866153209799991078 | IN *CRPA NEWINGTON CT<br>P.O.S.: 49058 SALES TAX: 0.00                         |                         |                    | 135.00                       |
| 06-04                                       | 06-03     | 55432866154200158189676 | AMAZON MKTPL*QR0GL4VL3 SEATTLE WA<br>P.O.S.: 112-3190768-43914 SALES TAX: 0.00 |                         |                    | 71.98                        |
| 06-19                                       | 06-18     | 55310206170452139385362 | ELECTRICAL WHOLESAL-BR BRISTOL CT<br>P.O.S.: S130651244.0001 SALES TAX: 0.00   |                         |                    | 201.96                       |
| 06-19                                       | 06-18     | 55432866169205656628193 | OUTFRONT MEDIA NEW YORK NY                                                     |                         |                    | 725.00                       |
| 06-24                                       | 06-23     | 55420596174630130979484 | CT DMV ONLINE SERVICES WETHERSFIELD CT                                         |                         |                    | 30.00                        |
| 06-25                                       | 06-24     | 05416016175141005325901 | WAL-MART #2719 BRISTOL CT                                                      |                         |                    | 319.71                       |
| Total Purchasing Activity                   |           |                         |                                                                                |                         |                    | \$1,483.65                   |

| Fleet Activity                  |           |                         |                                                                               |            |
|---------------------------------|-----------|-------------------------|-------------------------------------------------------------------------------|------------|
| Post Date                       | Tran Date | Reference Number        | Transaction Description                                                       | Amount     |
| 06-17                           | 06-16     | 52700876168789752757883 | NAPA STORE 0715094 BRISTOL CT                                                 | 954.34     |
| Total Fleet Activity            |           |                         |                                                                               | \$954.34   |
| JUSTIN MALLEY<br>[REDACTED]     |           | CREDITS                 | PURCHASES                                                                     | CASH ADV   |
|                                 |           | \$0.00                  | \$352.13                                                                      | \$0.00     |
| ACCOUNTING CODE:                |           | TOTAL ACTIVITY          |                                                                               |            |
|                                 |           | \$352.13                |                                                                               |            |
| Purchasing Activity             |           |                         |                                                                               |            |
| Post Date                       | Tran Date | Reference Number        | Transaction Description                                                       | Amount     |
| 06-10                           | 06-09     | 55432866160202364269302 | AMAZON.COM*833TU8S73 SEATTLE WA<br>P.O.S.: 112-3562021-27402 SALES TAX: 0.00  | 28.00      |
| 06-11                           | 06-10     | 55432866161202764617430 | AMAZON.COM*7A8HW2GS3 SEATTLE WA<br>P.O.S.: 112-6510029-80154 SALES TAX: 0.00  | 29.29      |
| 06-12                           | 06-11     | 85369306162900398146953 | NEW BRITAIN HERALD NEW BRITAIN CT<br>P.O.S.: ADV-MA-000009885 SALES TAX: 2.60 | 259.84     |
| 06-23                           | 06-22     | 82305096174500006346669 | QR.IO GENERATOR BEAVERTON OR                                                  | 35.00      |
| Total Purchasing Activity       |           |                         |                                                                               | \$352.13   |
| SARA BIANCHI<br>[REDACTED]      |           | CREDITS                 | PURCHASES                                                                     | CASH ADV   |
|                                 |           | \$0.00                  | \$2,255.15                                                                    | \$0.00     |
| ACCOUNTING CODE:                |           | TOTAL ACTIVITY          |                                                                               |            |
|                                 |           | \$2,255.15              |                                                                               |            |
| Purchasing Activity             |           |                         |                                                                               |            |
| Post Date                       | Tran Date | Reference Number        | Transaction Description                                                       | Amount     |
| 06-01                           | 05-28     | 55432866149208160511058 | THE HOME DEPOT 6229 BRISTOL CT                                                | 215.35     |
| 06-01                           | 05-30     | 85456676150900010646483 | WPSG, INC. COATESVILLE PA                                                     | 162.73     |
| 06-09                           | 06-09     | 55432866160202183767452 | NFPA NATL FIRE PROTECT QUINCY MA                                              | 892.75     |
| 06-09                           | 06-09     | 55432866160202185608241 | INT'L CODE COUNCIL INC COUNTRY CLUB IL                                        | 756.44     |
| 06-19                           | 06-17     | 55432866169205569810169 | THE HOME DEPOT 6229 BRISTOL CT                                                | 6.28       |
| 06-30                           | 06-29     | 55263526181805012473669 | ALDI 73062 BRISTOL CT                                                         | 136.13     |
| 06-30                           | 06-29     | 55432866180209690555342 | CHEWY.COM PLANTATION FL                                                       | 85.47      |
| Total Purchasing Activity       |           |                         |                                                                               | \$2,255.15 |
| WYLAND DALE CLIFT<br>[REDACTED] |           | CREDITS                 | PURCHASES                                                                     | CASH ADV   |
|                                 |           | \$300.00                | \$49.50                                                                       | \$0.00     |
| ACCOUNTING CODE:                |           | TOTAL ACTIVITY          |                                                                               |            |
|                                 |           | \$250.50R               |                                                                               |            |
| Purchasing Activity             |           |                         |                                                                               |            |
| Post Date                       | Tran Date | Reference Number        | Transaction Description                                                       | Amount     |
| 06-15                           | 06-12     | 05436846163300260125808 | VCN*CTJUDEFILINGCIVIL HARTFORD CT                                             | 49.50      |
| 06-26                           | 06-24     | 85182446176980013403040 | CONNECTICUT BAR ASSOCI NEW BRITAIN CT<br>P.O.S.: 202382265169 SALES TAX: 0.00 | 150.00 CR  |
| 06-26                           | 06-24     | 85182446176980013403057 | CONNECTICUT BAR ASSOCI NEW BRITAIN CT<br>P.O.S.: 202382424401 SALES TAX: 0.00 | 150.00 CR  |

| Purchasing Activity                |           |                         |                                                                           |                       |                            |
|------------------------------------|-----------|-------------------------|---------------------------------------------------------------------------|-----------------------|----------------------------|
| Post Date                          | Tran Date | Reference Number        | Transaction Description                                                   |                       | Amount                     |
| Total Purchasing Activity          |           |                         |                                                                           |                       | \$250.50 CR                |
| ERICA BENOIT<br>■■■-■■■-■■■-■■■    |           |                         | CREDITS<br>\$0.00                                                         | PURCHASES<br>\$39.99  | CASH ADV<br>\$0.00         |
| ACCOUNTING CODE:                   |           |                         |                                                                           |                       | TOTAL ACTIVITY<br>\$39.99  |
| Purchasing Activity                |           |                         |                                                                           |                       |                            |
| Post Date                          | Tran Date | Reference Number        | Transaction Description                                                   |                       | Amount                     |
| 06-08                              | 06-04     | 55310206156443800187144 | STAPLES 0195 SOUTHLINGTON CT<br>P.O.S.: 0019500569435 SALES TAX: 0.00     |                       | 39.99                      |
| Total Purchasing Activity          |           |                         |                                                                           |                       | \$39.99                    |
| RICHARD HART<br>■■■-■■■-■■■-■■■    |           |                         | CREDITS<br>\$0.00                                                         | PURCHASES<br>\$92.89  | CASH ADV<br>\$0.00         |
| ACCOUNTING CODE:                   |           |                         |                                                                           |                       | TOTAL ACTIVITY<br>\$92.89  |
| Purchasing Activity                |           |                         |                                                                           |                       |                            |
| Post Date                          | Tran Date | Reference Number        | Transaction Description                                                   |                       | Amount                     |
| 06-12                              | 06-10     | 55432866162202965281365 | THE HOME DEPOT 6229 BRISTOL CT                                            |                       | 92.89                      |
| Total Purchasing Activity          |           |                         |                                                                           |                       | \$92.89                    |
| DOUGLAS TRILLO<br>■■■-■■■-■■■-■■■  |           |                         | CREDITS<br>\$0.00                                                         | PURCHASES<br>\$372.35 | CASH ADV<br>\$0.00         |
| ACCOUNTING CODE:                   |           |                         |                                                                           |                       | TOTAL ACTIVITY<br>\$372.35 |
| Purchasing Activity                |           |                         |                                                                           |                       |                            |
| Post Date                          | Tran Date | Reference Number        | Transaction Description                                                   |                       | Amount                     |
| 06-12                              | 06-11     | 55432866162202995283795 | AMAZON MKTPL*JF1QV0VD3 SEATTLE WA<br>P.O.S.: Boom sprayer SALES TAX: 0.00 |                       | 49.03                      |
| 06-18                              | 06-17     | 82301026168900012326540 | BEACON ATHLETICS LLC RANDOLPH WI                                          |                       | 323.32                     |
| Total Purchasing Activity          |           |                         |                                                                           |                       | \$372.35                   |
| ERIC EVANS<br>■■■-■■■-■■■-■■■      |           |                         | CREDITS<br>\$0.00                                                         | PURCHASES<br>\$7.43   | CASH ADV<br>\$0.00         |
| ACCOUNTING CODE:                   |           |                         |                                                                           |                       | TOTAL ACTIVITY<br>\$7.43   |
| Purchasing Activity                |           |                         |                                                                           |                       |                            |
| Post Date                          | Tran Date | Reference Number        | Transaction Description                                                   |                       | Amount                     |
| 06-10                              | 06-09     | 55548076161265095015894 | CITY TRUE VALUE HARDWA BRISTOL CT                                         |                       | 7.43                       |
| Total Purchasing Activity          |           |                         |                                                                           |                       | \$7.43                     |
| CRAIG KASPARIAN<br>■■■-■■■-■■■-■■■ |           |                         | CREDITS<br>\$0.00                                                         | PURCHASES<br>\$46.00  | CASH ADV<br>\$0.00         |
| ACCOUNTING CODE:                   |           |                         |                                                                           |                       | TOTAL ACTIVITY<br>\$46.00  |

| Purchasing Activity       |           |                         |                                                                                |            |                |
|---------------------------|-----------|-------------------------|--------------------------------------------------------------------------------|------------|----------------|
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        |            | Amount         |
| 06-10                     | 06-09     | 85180896160980177824714 | E.R. HINMAN & SONS BURLINGTON CT                                               |            | 46.00          |
| Total Purchasing Activity |           |                         |                                                                                |            | \$46.00        |
| THOMAS DENOTO             |           |                         | CREDITS                                                                        | PURCHASES  | CASH ADV       |
|                           |           |                         | \$0.00                                                                         | \$5.29     | \$0.00         |
| ACCOUNTING CODE:          |           |                         |                                                                                |            | TOTAL ACTIVITY |
|                           |           |                         |                                                                                |            | \$5.29         |
| Purchasing Activity       |           |                         |                                                                                |            |                |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        |            | Amount         |
| 06-01                     | 05-31     | 55432866151208965157854 | AMAZON MKTPL*VS2JJ15L3 SEATTLE WA<br>P.O.S.: 111-7636615-56130 SALES TAX: 0.00 |            | 5.29           |
| Total Purchasing Activity |           |                         |                                                                                |            | \$5.29         |
| RAE LYNNE ANDREWS         |           |                         | CREDITS                                                                        | PURCHASES  | CASH ADV       |
|                           |           |                         | \$0.00                                                                         | \$268.77   | \$0.00         |
| ACCOUNTING CODE:          |           |                         |                                                                                |            | TOTAL ACTIVITY |
|                           |           |                         |                                                                                |            | \$268.77       |
| Purchasing Activity       |           |                         |                                                                                |            |                |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        |            | Amount         |
| 06-11                     | 06-11     | 55432866162202833908140 | AMAZON MKTPL*HA62N0NZ3 SEATTLE WA<br>P.O.S.: 111-9645085-97002 SALES TAX: 0.00 |            | 86.98          |
| 06-17                     | 06-17     | 55432866168205073550914 | AMAZON.COM*2V8413UA3 SEATTLE WA<br>P.O.S.: 111-6816195-35714 SALES TAX: 0.00   |            | 32.37          |
| 06-24                     | 06-23     | 05416016174141005327924 | WAL-MART #2719 BRISTOL CT                                                      |            | 11.98          |
| 06-24                     | 06-24     | 55432866175207603299559 | AMAZON MKTPL*HL11Q8AN3 SEATTLE WA<br>P.O.S.: 111-0722256-73514 SALES TAX: 0.00 |            | 29.98          |
| 06-29                     | 06-26     | 55432866177208586645758 | AMAZON.COM*JP0SS1LH3 SEATTLE WA<br>P.O.S.: 111-6232145-42586 SALES TAX: 0.00   |            | 107.46         |
| Total Purchasing Activity |           |                         |                                                                                |            | \$268.77       |
| MADISON FOSTERVOLD        |           |                         | CREDITS                                                                        | PURCHASES  | CASH ADV       |
|                           |           |                         | \$0.00                                                                         | \$2,334.21 | \$0.00         |
| ACCOUNTING CODE:          |           |                         |                                                                                |            | TOTAL ACTIVITY |
|                           |           |                         |                                                                                |            | \$2,334.21     |
| Purchasing Activity       |           |                         |                                                                                |            |                |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                        |            | Amount         |
| 06-01                     | 05-29     | 55432866149208122524264 | AMAZON MKTPL*JC1SC9I33 SEATTLE WA<br>P.O.S.: 112-2119557-45970 SALES TAX: 0.00 |            | 25.73          |
| 06-01                     | 05-29     | 55432866149208273251352 | AMAZON MKTPL*4Z34R7193 SEATTLE WA<br>P.O.S.: 112-4098137-96650 SALES TAX: 0.00 |            | 262.86         |
| 06-05                     | 06-04     | 55432866155200428621499 | AMAZON MKTPL*I45K56DE3 SEATTLE WA<br>P.O.S.: 112-0366491-85938 SALES TAX: 0.00 |            | 562.15         |
| 06-08                     | 06-07     | 55432866158201519354385 | AMAZON MKTPL*H422H3EA3 SEATTLE WA<br>P.O.S.: 112-2979675-21874 SALES TAX: 0.00 |            | 564.10         |
| 06-08                     | 06-07     | 55432866158201648401065 | AMAZON MKTPL*VW6GI8ET3 SEATTLE WA<br>P.O.S.: 112-8660795-76410 SALES TAX: 0.00 |            | 127.78         |

ACCT. NUMBER: [REDACTED]

CITY OF BRISTOL

**Purchasing Activity**

| Post Date | Tran Date | Reference Number        | Transaction Description                                                        | Amount |
|-----------|-----------|-------------------------|--------------------------------------------------------------------------------|--------|
| 06-09     | 06-08     | 55432866159201871574074 | AMAZON MKTPL*386UY6CQ3 SEATTLE WA<br>P.O.S.: 112-0366491-85938 SALES TAX: 0.00 | 29.48  |
| 06-09     | 06-08     | 55432866159202024615228 | IN *ELIFEGUARD, INC. ROCKLEDGE FL<br>P.O.S.: MV0041799733 SALES TAX: 0.00      | 187.85 |
| 06-11     | 06-11     | 55432866162202838971556 | AMAZON.COM*AN7R52CG3 SEATTLE WA<br>P.O.S.: 111-2890063-90066 SALES TAX: 0.00   | 107.26 |
| 06-16     | 06-15     | 55432866166204550022242 | AMERICAN RED CROSS WASHINGTON DC                                               | 117.00 |
| 06-17     | 06-16     | 55432866167204916153318 | AMERICAN RED CROSS WASHINGTON DC                                               | 350.00 |

**Total Purchasing Activity** \$2,334.21

AMRY SHELBY

[REDACTED]

**CREDITS**  
\$22.88**PURCHASES**  
\$2,868.21**CASH ADV**  
\$0.00**TOTAL ACTIVITY**  
\$2,845.33**ACCOUNTING CODE:****Purchasing Activity**

| Post Date | Tran Date | Reference Number        | Transaction Description                                                        | Amount   |
|-----------|-----------|-------------------------|--------------------------------------------------------------------------------|----------|
| 06-01     | 05-29     | 55432866149208168362322 | AMAZON MKTPL*WN1Z81CZ3 SEATTLE WA<br>P.O.S.: 113-5123087-03914 SALES TAX: 0.00 | 18.78    |
| 06-01     | 05-29     | 55432866149208297119726 | AMAZON MKTPL*9V1RP48N3 SEATTLE WA<br>P.O.S.: 113-4777911-87202 SALES TAX: 0.00 | 48.92    |
| 06-01     | 05-30     | 55432866150208702147862 | AMAZON MKTPL*DZ3PN9FK3 SEATTLE WA<br>P.O.S.: 113-6420917-83010 SALES TAX: 0.00 | 17.91    |
| 06-02     | 06-02     | 55432866153209486236506 | AMAZON MKTPL*QD6LC5AY3 SEATTLE WA<br>P.O.S.: 113-5341621-13554 SALES TAX: 0.00 | 689.10   |
| 06-02     | 06-02     | 55432866153209512023167 | AMAZON MKTPL*K80QX4OP3 SEATTLE WA<br>P.O.S.: 113-5280446-28130 SALES TAX: 0.00 | 18.98    |
| 06-03     | 06-02     | 55432866153209659997942 | AMAZON MKTPL*254K31F33 SEATTLE WA<br>P.O.S.: 113-5341621-13554 SALES TAX: 0.00 | 121.37   |
| 06-03     | 06-03     | 55432866154209874474916 | AMAZON MKTPL*FP93S6VT3 SEATTLE WA<br>P.O.S.: 113-8336434-18314 SALES TAX: 0.00 | 599.27   |
| 06-05     | 06-05     | 55432866156200697816209 | AMAZON MKTPL*R76745KB3 SEATTLE WA<br>P.O.S.: 113-4670747-30266 SALES TAX: 0.00 | 549.80   |
| 06-08     | 06-06     | 55432866157201345187778 | AMAZON MKTPLACE PMTS SEATTLE WA<br>P.O.S.: 113-5341621-13554 SALES TAX: 0.00   | 22.88 CR |
| 06-08     | 06-07     | 55432866158201464029552 | AMAZON MKTPL*1J4J65M03 SEATTLE WA<br>P.O.S.: 113-8728211-95370 SALES TAX: 0.00 | 16.04    |
| 06-09     | 06-08     | 55432866159201864328827 | AMAZON MKTPL*5B3EH3963 SEATTLE WA<br>P.O.S.: 113-1199234-17402 SALES TAX: 0.00 | 85.49    |
| 06-09     | 06-08     | 55432866159201991275784 | AMAZON MKTPL*9W4D72FN3 SEATTLE WA<br>P.O.S.: 113-1199234-17402 SALES TAX: 0.00 | 61.03    |
| 06-11     | 06-09     | 52707156161010185170470 | THE HOME DEPOT #6229 BRISTOL CT<br>P.O.S.: CAMP SALES TAX: 0.00                | 134.70   |
| 06-11     | 06-10     | 55432866161202650875126 | AMAZON MKTPL*Z75N901T3 SEATTLE WA<br>P.O.S.: 113-1199234-17402 SALES TAX: 0.00 | 10.94    |
| 06-16     | 06-15     | 55432866167204638874647 | VERIZON WZ396B BRISTOL CT                                                      | 450.00   |

| Purchasing Activity              |           |                         |                                                                                |            |                              |
|----------------------------------|-----------|-------------------------|--------------------------------------------------------------------------------|------------|------------------------------|
| Post Date                        | Tran Date | Reference Number        | Transaction Description                                                        |            | Amount                       |
| 06-19                            | 06-18     | 55483826170025885608728 | WAL-MART #2719 BRISTOL CT                                                      |            | 45.88                        |
| Total Purchasing Activity        |           |                         |                                                                                |            | \$2,845.33                   |
| NANCY HAYNES<br>[REDACTED]       |           |                         | CREDITS                                                                        | PURCHASES  | CASH ADV                     |
|                                  |           |                         | \$0.00                                                                         | \$950.00   | \$0.00                       |
| ACCOUNTING CODE:                 |           |                         |                                                                                |            | TOTAL ACTIVITY<br>\$950.00   |
| Purchasing Activity              |           |                         |                                                                                |            |                              |
| Post Date                        | Tran Date | Reference Number        | Transaction Description                                                        |            | Amount                       |
| 06-19                            | 06-19     | 62712916170000000881177 | BNP MEDIA INC BIRMINGHAM MI                                                    |            | 950.00                       |
| Total Purchasing Activity        |           |                         |                                                                                |            | \$950.00                     |
| RAYMOND ROGOZINSKI<br>[REDACTED] |           |                         | CREDITS                                                                        | PURCHASES  | CASH ADV                     |
|                                  |           |                         | \$0.00                                                                         | \$50.50    | \$0.00                       |
| ACCOUNTING CODE:                 |           |                         |                                                                                |            | TOTAL ACTIVITY<br>\$50.50    |
| Purchasing Activity              |           |                         |                                                                                |            |                              |
| Post Date                        | Tran Date | Reference Number        | Transaction Description                                                        |            | Amount                       |
| 06-24                            | 06-23     | 82711166174500054972563 | OPENAI *CHATGPT SUBSCR SAN FRANCISCO CA                                        |            | 50.50                        |
| Total Purchasing Activity        |           |                         |                                                                                |            | \$50.50                      |
| LISA ZIOGAS<br>[REDACTED]        |           |                         | CREDITS                                                                        | PURCHASES  | CASH ADV                     |
|                                  |           |                         | \$0.00                                                                         | \$1,647.08 | \$0.00                       |
| ACCOUNTING CODE:                 |           |                         |                                                                                |            | TOTAL ACTIVITY<br>\$1,647.08 |
| Purchasing Activity              |           |                         |                                                                                |            |                              |
| Post Date                        | Tran Date | Reference Number        | Transaction Description                                                        |            | Amount                       |
| 06-04                            | 06-03     | 55309596155318521037810 | THE HARTFORD COURANT HARTFORD CT<br>P.O.S.: 29802026060306432 SALES TAX: 0.00  |            | 22.96                        |
| 06-05                            | 06-04     | 55432866155200564629272 | AMAZON MKTPL*B56PL3HQ3 SEATTLE WA<br>P.O.S.: 112-8744741-96722 SALES TAX: 0.00 |            | 46.02                        |
| 06-05                            | 06-04     | 57540246155716949721369 | NHA 8004999092 KS                                                              |            | 207.38                       |
| 06-10                            | 06-09     | 55263526161781321135436 | BASS PRO E HARTFORD423 EAST HARTFORD CT                                        |            | 36.99                        |
| 06-11                            | 06-09     | 75176796161887100255791 | PIEPER MEMORIAL HOSPIT MIDDLETOWN CT<br>P.O.S.: 963051 SALES TAX: 7.68         |            | 768.03                       |
| 06-11                            | 06-10     | 85140516161900015442737 | LAFAYETTE INSTRUMENT C LAFAYETTE IN                                            |            | 50.00                        |
| 06-11                            | 06-10     | 85140516161900015460622 | LAFAYETTE INSTRUMENT C LAFAYETTE IN                                            |            | 50.00                        |
| 06-23                            | 06-22     | 05436846174400049478226 | WAL-MART #2719 BRISTOL CT<br>P.O.S.: 000000678393 SALES TAX: 0.00              |            | 176.64                       |
| 06-26                            | 06-25     | 55432866176208165799019 | AMAZON MKTPL*ML29W2PF3 SEATTLE WA<br>P.O.S.: 113-4824038-94290 SALES TAX: 0.00 |            | 69.95                        |
| 06-29                            | 06-26     | 55432866177208503341838 | AMAZON MKTPL*7O1UJ4VB3 SEATTLE WA<br>P.O.S.: 113-7503607-90042 SALES TAX: 0.00 |            | 36.99                        |
| 06-29                            | 06-29     | 55432866180209501461219 | AMAZON.COM*UY4Y544I3 SEATTLE WA<br>P.O.S.: 113-6272038-79466 SALES TAX: 0.00   |            | 182.12                       |

| Purchasing Activity       |           |                  |                         |            |            |
|---------------------------|-----------|------------------|-------------------------|------------|------------|
| Post Date                 | Tran Date | Reference Number | Transaction Description |            | Amount     |
| Total Purchasing Activity |           |                  |                         |            | \$1,647.08 |
| BRISTOL SENIOR CENTER     |           |                  | CREDITS                 | PURCHASES  | CASH ADV   |
|                           |           |                  | \$0.00                  | \$6,957.68 | \$0.00     |
| ACCOUNTING CODE:          |           |                  | TOTAL ACTIVITY          |            | \$6,957.68 |

| Purchasing Activity |           |                         |                                                                                |  |          |
|---------------------|-----------|-------------------------|--------------------------------------------------------------------------------|--|----------|
| Post Date           | Tran Date | Reference Number        | Transaction Description                                                        |  | Amount   |
| 06-01               | 05-29     | 02305376150000626709893 | USPS PO 0806460110 BRISTOL CT<br>P.O.S.: None SALES TAX: 0.00                  |  | 312.00   |
| 06-02               | 06-01     | 02305376153000630087911 | BJS WHOLESALE #0203 SOUTHLINGTON CT                                            |  | 549.40   |
| 06-02               | 06-01     | 55432866153209465052528 | SHOPRITE FARMINGTN AV BRISTOL CT<br>P.O.S.: 11 SALES TAX: 0.00                 |  | 9.58     |
| 06-03               | 06-02     | 05416016153141010517662 | SAMSCLUB #6636 NEWINGTON CT                                                    |  | 143.92   |
| 06-03               | 06-02     | 05436846154400048053768 | WAL-MART #2719 BRISTOL CT<br>P.O.S.: 000000404758 SALES TAX: 0.00              |  | 190.33   |
| 06-03               | 06-02     | 55432866153209687542025 | AMAZON MKTPL*A33LU92Q3 SEATTLE WA<br>P.O.S.: 114-2005585-56554 SALES TAX: 0.00 |  | 66.94    |
| 06-08               | 06-05     | 55432866156200934503701 | 4IMPRINT, INC OSHKOSH WI<br>P.O.S.: 31609951 SALES TAX: 0.00                   |  | 1,346.56 |
| 06-08               | 06-06     | 55432866157201171794200 | AMAZON MKTPL*JY62Y6V93 SEATTLE WA<br>P.O.S.: 114-9036267-56282 SALES TAX: 0.00 |  | 76.96    |
| 06-08               | 06-08     | 55432866159201798513304 | AMAZON MKTPL*6J0MB8XR3 SEATTLE WA<br>P.O.S.: 114-4830371-44922 SALES TAX: 0.00 |  | 29.90    |
| 06-09               | 06-08     | 02305376160000596482610 | BJS WHOLESALE #0203 SOUTHLINGTON CT                                            |  | 485.45   |
| 06-09               | 06-08     | 55432866159201880376651 | AMAZON MKTPL*RS4V73IH3 SEATTLE WA<br>P.O.S.: 114-9081990-69170 SALES TAX: 0.00 |  | 493.00   |
| 06-09               | 06-08     | 55432866160202080893955 | SHOPRITE FARMINGTN AV BRISTOL CT<br>P.O.S.: 30 SALES TAX: 0.00                 |  | 31.40    |
| 06-10               | 06-09     | 02305376161000578347566 | BJS WHOLESALE #0203 SOUTHLINGTON CT                                            |  | 297.99   |
| 06-10               | 06-09     | 05436846161000357588460 | DOLLAR TREE BRISTOL CT                                                         |  | 43.75    |
| 06-10               | 06-09     | 55483826161025354578064 | SAMSCLUB #6636 NEWINGTON CT                                                    |  | 149.06   |
| 06-12               | 06-12     | 55432866163203135486586 | AMAZON MKTPL*FV3NS1T93 SEATTLE WA<br>P.O.S.: 114-0939665-84386 SALES TAX: 0.00 |  | 55.88    |
| 06-12               | 06-11     | 55432866163203152459094 | SHOPRITE FARMINGTN AV BRISTOL CT<br>P.O.S.: 11 SALES TAX: 0.00                 |  | 26.28    |
| 06-15               | 06-12     | 55432866163203366086287 | AMAZON MKTPL*4N0GH0663 SEATTLE WA<br>P.O.S.: 114-6172526-45842 SALES TAX: 0.00 |  | 16.79    |
| 06-15               | 06-12     | 55483826164025501339441 | WAL-MART #2719 BRISTOL CT                                                      |  | 105.50   |
| 06-16               | 06-15     | 02305376167000599359735 | BJS WHOLESALE #0203 SOUTHLINGTON CT                                            |  | 468.60   |
| 06-18               | 06-17     | 55432866169205340806890 | SHOPRITE FARMINGTN AV BRISTOL CT<br>P.O.S.: 12 SALES TAX: 1.74                 |  | 29.19    |
| 06-23               | 06-22     | 02305376174000619849443 | BJS WHOLESALE #0203 SOUTHLINGTON CT                                            |  | 395.50   |

| Purchasing Activity          |           |                         |                                                                               |             |
|------------------------------|-----------|-------------------------|-------------------------------------------------------------------------------|-------------|
| Post Date                    | Tran Date | Reference Number        | Transaction Description                                                       | Amount      |
| 06-23                        | 06-22     | 55432866174207151356620 | SHOPRITE SOUTHNGTON S1 SOUTHINGTON CT<br>P.O.S.: 45 SALES TAX: 0.46           | 7.81        |
| 06-24                        | 06-23     | 05436846175400048667091 | SAMS CLUB #6636 NEWINGTON CT<br>P.O.S.: 000000103367 SALES TAX: 0.00          | 137.14      |
| 06-24                        | 06-23     | 55432866175207513543815 | SHOPRITE FARMINGTN AV BRISTOL CT<br>P.O.S.: 58 SALES TAX: 5.97                | 100.00      |
| 06-24                        | 06-23     | 55446416175191987614708 | RESTAURANT DEPOT WATERBURY CT<br>P.O.S.: 8209433 SALES TAX: 0.00              | 568.55      |
| 06-30                        | 06-29     | 02305376181000586415989 | BJS WHOLESALE #0203 SOUTHINGTON CT                                            | 463.00      |
| 06-30                        | 06-29     | 02305376181000586416060 | BJS WHOLESALE #0037 WATERBURY CT                                              | 69.74       |
| 06-30                        | 06-29     | 55432866181209815929413 | SHOPRITE SOUTHNGTON S1 SOUTHINGTON CT<br>P.O.S.: 48 SALES TAX: 0.40           | 6.85        |
| Total Purchasing Activity    |           |                         |                                                                               | \$6,677.07  |
| Travel Activity              |           |                         |                                                                               |             |
| Post Date                    | Tran Date | Reference Number        | Transaction Description                                                       | Amount      |
| 06-29                        | 06-26     | 55500366178801222062680 | GREERS CHICKEN BRISTOL CT                                                     | 201.86      |
| 06-29                        | 06-26     | 75454916177900018700029 | MAX PIZZA BRISTOL CT                                                          | 78.75       |
| Total Travel Activity        |           |                         |                                                                               | \$280.61    |
| DIANE WALDRON                |           | CREDITS                 | PURCHASES                                                                     | CASH ADV    |
|                              |           | \$0.00                  | \$15,900.60                                                                   | \$0.00      |
| ACCOUNTING CODE:             |           | TOTAL ACTIVITY          |                                                                               |             |
|                              |           | \$15,900.60             |                                                                               |             |
| Purchasing Activity          |           |                         |                                                                               |             |
| Post Date                    | Tran Date | Reference Number        | Transaction Description                                                       | Amount      |
| 06-09                        | 06-08     | 55309596160320532140057 | THE HARTFORD COURANT HARTFORD CT<br>P.O.S.: 29802026060807284 SALES TAX: 0.00 | 14.00       |
| 06-09                        | 06-08     | 82117556159500021969206 | REWARD GATEWAY (US) BOSTON MA                                                 | 5,821.00    |
| 06-25                        | 06-24     | 55432866175207873708776 | AMAZON MKTPL*4W0CI2R3 SEATTLE WA<br>P.O.S.: COMPTROLLERS SALES TAX: 0.00      | 21.42       |
| 06-26                        | 06-26     | 55432866177208402704391 | AMAZON.COM*QG7D37GH3 SEATTLE WA<br>P.O.S.: COMPTROLLERS SALES TAX: 0.00       | 22.28       |
| Total Purchasing Activity    |           |                         |                                                                               | \$5,878.70  |
| Miscellaneous Activity       |           |                         |                                                                               |             |
| Post Date                    | Tran Date | Reference Number        | Transaction Description                                                       | Amount      |
| 06-26                        | 06-25     | 55547506176327355010583 | VANILLAGIFT.COM ATLANTA GA                                                    | 5,010.95    |
| 06-29                        | 06-26     | 55547506177327787010176 | VANILLAGIFT.COM ATLANTA GA                                                    | 5,010.95    |
| Total Miscellaneous Activity |           |                         |                                                                               | \$10,021.90 |

|                                                                               |           |                         |                                                                                                                                     |  |                   |                         |                    |                              |  |  |  |  |
|-------------------------------------------------------------------------------|-----------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|-------------------------|--------------------|------------------------------|--|--|--|--|
| ARIANNA THERRIAULT<br><div><div></div><div></div><div></div><div></div></div> |           |                         |                                                                                                                                     |  | CREDITS<br>\$0.00 | PURCHASES<br>\$2,102.90 | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$2,102.90 |  |  |  |  |
| ACCOUNTING CODE:                                                              |           |                         |                                                                                                                                     |  |                   |                         |                    |                              |  |  |  |  |
| Purchasing Activity                                                           |           |                         |                                                                                                                                     |  |                   |                         |                    |                              |  |  |  |  |
| Post Date                                                                     | Tran Date | Reference Number        | Transaction Description                                                                                                             |  |                   |                         | Amount             |                              |  |  |  |  |
| 06-01                                                                         | 05-30     | 55432866150208656629030 | STOP & SHOP 0628 BRISTOL CT<br>P.O.S.: 100 SALES TAX: 0.00                                                                          |  |                   |                         | 74.98              |                              |  |  |  |  |
| 06-02                                                                         | 06-01     | 02682636153910004167661 | GOOGLE*ADS4061600270 MOUNTAIN VIEW CA<br>P.O.S.: M3321579130027145 SALES TAX: 0.00                                                  |  |                   |                         | 163.14             |                              |  |  |  |  |
| 06-22                                                                         | 06-18     | 55310206170452324178903 | STAPLES 0195 SOUTHLINGTON CT<br>P.O.S.: 0019500570251 SALES TAX: 0.00                                                               |  |                   |                         | 53.99              |                              |  |  |  |  |
| 06-24                                                                         | 06-24     | 55432866175207587581741 | FACEBK *YPZ5XTH8L2 MENLO PARK CA<br>P.O.S.: 27497918723229417 SALES TAX: 0.00                                                       |  |                   |                         | 45.19              |                              |  |  |  |  |
| Total Purchasing Activity                                                     |           |                         |                                                                                                                                     |  |                   |                         | \$337.30           |                              |  |  |  |  |
| Travel Activity                                                               |           |                         |                                                                                                                                     |  |                   |                         |                    |                              |  |  |  |  |
| Post Date                                                                     | Tran Date | Reference Number        | Transaction Description                                                                                                             |  |                   |                         | Amount             |                              |  |  |  |  |
| 06-01                                                                         | 05-28     | 85197016151700132271026 | HOMETOWN PIZZA- BRISTO BRISTOL CT<br>P.O.S.: 311755 SALES TAX: 0.00                                                                 |  |                   |                         | 129.60             |                              |  |  |  |  |
| 06-03                                                                         | 06-02     | 55436876154161541760596 | DOUBLETREE HOTELS BRISTOL CT<br>00021053 ARRIVAL: 05-23-26                                                                          |  |                   |                         | 1,611.00           |                              |  |  |  |  |
| 06-29                                                                         | 06-25     | 55546506177800698424596 | CITY PLACE GARAGE HARTFORD CT                                                                                                       |  |                   |                         | 25.00              |                              |  |  |  |  |
| Total Travel Activity                                                         |           |                         |                                                                                                                                     |  |                   |                         | \$1,765.60         |                              |  |  |  |  |
| JOSH MEDEIROS<br><div><div></div><div></div><div></div><div></div></div>      |           |                         |                                                                                                                                     |  | CREDITS<br>\$0.00 | PURCHASES<br>\$2,763.60 | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$2,763.60 |  |  |  |  |
| ACCOUNTING CODE:                                                              |           |                         |                                                                                                                                     |  |                   |                         |                    |                              |  |  |  |  |
| Purchasing Activity                                                           |           |                         |                                                                                                                                     |  |                   |                         |                    |                              |  |  |  |  |
| Post Date                                                                     | Tran Date | Reference Number        | Transaction Description                                                                                                             |  |                   |                         | Amount             |                              |  |  |  |  |
| 06-11                                                                         | 06-10     | 51043236162067398401369 | CADCA 7037060560 VA<br>P.O.S.: 39840136 SALES TAX: 59.41                                                                            |  |                   |                         | 995.00             |                              |  |  |  |  |
| 06-11                                                                         | 06-10     | 52880346162071399125424 | CADCA 7037060560 VA<br>P.O.S.: 39912542 SALES TAX: 59.41                                                                            |  |                   |                         | 995.00             |                              |  |  |  |  |
| Total Purchasing Activity                                                     |           |                         |                                                                                                                                     |  |                   |                         | \$1,990.00         |                              |  |  |  |  |
| Travel Activity                                                               |           |                         |                                                                                                                                     |  |                   |                         |                    |                              |  |  |  |  |
| Post Date                                                                     | Tran Date | Reference Number        | Transaction Description                                                                                                             |  |                   |                         | Amount             |                              |  |  |  |  |
| 06-11                                                                         | 06-09     | 55500366161781813360074 | JETBLUE 27974957850114 LONG ISLAND C NY<br>FINKLE/MONICA DEPART: 07-12-26<br>P.O.S.: SALES TAX: \$46.64<br>BDL B6 M MCO B6 Z BDL    |  |                   |                         | 386.80             |                              |  |  |  |  |
| 06-11                                                                         | 06-09     | 55500366161781813360082 | JETBLUE 27974957973804 LONG ISLAND C NY<br>ARDUINI/JEFFREY J DEPART: 07-12-26<br>P.O.S.: SALES TAX: \$0.00<br>BDL B6 M MCO B6 Z BDL |  |                   |                         | 386.80             |                              |  |  |  |  |
| Total Travel Activity                                                         |           |                         |                                                                                                                                     |  |                   |                         | \$773.60           |                              |  |  |  |  |

| STEPHEN BYNUM<br>[REDACTED] |           |                         |                                                                                |  | CREDITS<br>\$0.00 | PURCHASES<br>\$7,908.29 | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$7,908.29 |
|-----------------------------|-----------|-------------------------|--------------------------------------------------------------------------------|--|-------------------|-------------------------|--------------------|------------------------------|
| ACCOUNTING CODE:            |           |                         |                                                                                |  |                   |                         |                    |                              |
| Purchasing Activity         |           |                         |                                                                                |  |                   |                         |                    |                              |
| Post Date                   | Tran Date | Reference Number        | Transaction Description                                                        |  | Amount            |                         |                    |                              |
| 06-02                       | 06-01     | 55432866152209361953010 | AMAZON MKTPL*3N6AB0FP3 SEATTLE WA<br>P.O.S.: 114-5699336-73002 SALES TAX: 0.00 |  | 209.99            |                         |                    |                              |
| 06-04                       | 06-03     | 02305376155000597227516 | USPS PO 0806460110 BRISTOL CT<br>P.O.S.: None SALES TAX: 0.00                  |  | 196.00            |                         |                    |                              |
| 06-04                       | 06-04     | 55432866155200319266537 | AMAZON MKTPL*XV1MQ3493 SEATTLE WA<br>P.O.S.: 112-8951559-74162 SALES TAX: 0.00 |  | 263.73            |                         |                    |                              |
| 06-05                       | 06-04     | 55432866155200518850453 | AMAZON.COM*4D9Z659V3 SEATTLE WA<br>P.O.S.: 112-5647675-94482 SALES TAX: 0.00   |  | 407.37            |                         |                    |                              |
| 06-08                       | 06-06     | 55432866157201337376439 | AMAZON.COM*3D93887G3 SEATTLE WA<br>P.O.S.: 112-5647675-94482 SALES TAX: 0.00   |  | 407.37            |                         |                    |                              |
| 06-11                       | 06-10     | 51043236161067394498436 | CADCA 7037060560 VA<br>P.O.S.: 39449843 SALES TAX: 59.41                       |  | 995.00            |                         |                    |                              |
| 06-11                       | 06-10     | 51043236161067394728105 | CADCA 7037060560 VA<br>P.O.S.: 39472810 SALES TAX: 59.41                       |  | 995.00            |                         |                    |                              |
| 06-12                       | 06-11     | 55432866162202960862623 | AMAZON MKTPL*SH3TV9XB3 SEATTLE WA<br>P.O.S.: 114-3971242-21786 SALES TAX: 0.00 |  | 222.75            |                         |                    |                              |
| 06-16                       | 06-16     | 55432866167204663874801 | AMAZON MKTPL*B69VY8US3 SEATTLE WA<br>P.O.S.: 114-6370122-77346 SALES TAX: 0.00 |  | 676.33            |                         |                    |                              |
| 06-16                       | 06-15     | 55548076167267358114988 | MARKET32 PCHOPPER #204 BRISTOL CT                                              |  | 69.92             |                         |                    |                              |
| 06-17                       | 06-15     | 52707156167010181341657 | THE HOME DEPOT #6229 BRISTOL CT<br>P.O.S.: AMANA RANGE SALES TAX: 0.00         |  | 677.98            |                         |                    |                              |
| 06-18                       | 06-17     | 55548076169268114107736 | MARKET32 PCHOPPER #204 BRISTOL CT                                              |  | 162.90            |                         |                    |                              |
| 06-19                       | 06-18     | 55432866169205548620366 | AMAZON MKTPL*PC30A4MA3 SEATTLE WA<br>P.O.S.: 112-4766290-65186 SALES TAX: 0.00 |  | 120.64            |                         |                    |                              |
| 06-19                       | 06-18     | 55432866169205663283370 | 4IMPRINT, INC OSHKOSH WI<br>P.O.S.: 31674257 SALES TAX: 0.00                   |  | 770.90            |                         |                    |                              |
| 06-22                       | 06-21     | 55432866172206690238978 | AMAZON.COM*U044W1AS3 SEATTLE WA<br>P.O.S.: 112-8850554-28530 SALES TAX: 0.00   |  | 82.99             |                         |                    |                              |
| 06-22                       | 06-21     | 55432866172206694605933 | AMAZON.COM*MC5XU1GH3 SEATTLE WA<br>P.O.S.: 114-4457949-05146 SALES TAX: 0.00   |  | 74.55             |                         |                    |                              |
| 06-22                       | 06-21     | 55432866172206747376193 | AMAZON MKTPL*3J2HK5OK3 SEATTLE WA<br>P.O.S.: 112-2962277-64050 SALES TAX: 0.00 |  | 131.52            |                         |                    |                              |
| 06-23                       | 06-22     | 55432866173207054011869 | AMAZON MKTPL*IC6O67QI3 SEATTLE WA<br>P.O.S.: 112-1446448-96178 SALES TAX: 0.00 |  | 34.99             |                         |                    |                              |
| 06-23                       | 06-22     | 55432866173207094379334 | AMAZON MKTPL*8K14R4LI3 SEATTLE WA<br>P.O.S.: 112-8650934-84194 SALES TAX: 0.00 |  | 35.99             |                         |                    |                              |
| 06-23                       | 06-22     | 55432866173207094642129 | AMAZON MKTPL*EI9NT0YA3 SEATTLE WA<br>P.O.S.: 112-0693276-89874 SALES TAX: 0.00 |  | 188.93            |                         |                    |                              |
| Total Purchasing Activity   |           |                         |                                                                                |  | \$6,724.85        |                         |                    |                              |

| Travel Activity            |           |                         |                                                                                                                                    |                           |
|----------------------------|-----------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Post Date                  | Tran Date | Reference Number        | Transaction Description                                                                                                            | Amount                    |
| 06-10                      | 06-09     | 55432866160202350865766 | EXPEDIA 73470104900454 SEATTLE WA                                                                                                  | 4.24                      |
| 06-11                      | 06-09     | 55500366161781813360090 | JETBLUE 27974957957542 LONG ISLAND C NY<br>MALONE/ASHANTE N DEPART: 07-12-26<br>P.O.S.: SALES TAX: \$0.00<br>BDL B6 M MCO B6 Z BDL | 386.80                    |
| 06-11                      | 06-09     | 55500366161781813360108 | JETBLUE 27974957980211 LONG ISLAND C NY<br>CODY/RAVEN SKYLAR DEPART: 07-12-26<br>P.O.S.: SALES TAX: \$0.00<br>BDL B6 M MCO         | 223.40                    |
| 06-23                      | 06-22     | 05436846173300241187024 | PY *BRISTOL SELF STORA BRISTOL CT<br>P.O.S.: 78770cb7-4743-4 SALES TAX: 45.52                                                      | 569.00                    |
| Total Travel Activity      |           |                         |                                                                                                                                    | \$1,183.44                |
| JODI MCGRANE<br>[REDACTED] |           |                         | CREDITS<br>\$0.00                                                                                                                  | PURCHASES<br>\$29.90      |
|                            |           |                         | CASH ADV<br>\$0.00                                                                                                                 | TOTAL ACTIVITY<br>\$29.90 |
| ACCOUNTING CODE:           |           |                         |                                                                                                                                    |                           |
| Purchasing Activity        |           |                         |                                                                                                                                    |                           |
| Post Date                  | Tran Date | Reference Number        | Transaction Description                                                                                                            | Amount                    |
| 06-29                      | 06-29     | 55432866180209514921662 | AMAZON.COM*DT4LN04L3 SEATTLE WA<br>P.O.S.: WELLNESS SALES TAX: 0.00                                                                | 29.90                     |
| Total Purchasing Activity  |           |                         |                                                                                                                                    | \$29.90                   |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 3367                          | XXXXXXXX02979718 | Michael Dinice           | 7000 | 2026 12 | Released | 2026/12 | 89.99 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |       |

| Transactn. | Description                 | Vendor                       | Document | Charged    | Posted     | Imported   | Amount |
|------------|-----------------------------|------------------------------|----------|------------|------------|------------|--------|
| 22539      | EVACUATION TANK/SHOP SUPPLY | HARBOR FREIGHT TOOLS USA INC |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 89.99  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 0017022 | 563000      | MOTOR VEHICLE PARTS |            | Y-Apprv | N       | 89.99  |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3368                          | XXXXXXXX03489733 | Marco Palmeri            | 4210 | 2026 12 | Released | 2026/12 | 4,551.67 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                         | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------------|--------------------------------|----------|------------|------------|------------|---------|
| 22540      | BBHLTH OTTER AI TAX REFUND   | OTTER.AI                       |          | 06/26/2026 | 06/29/2026 | 07/01/2026 | -6.35   |
| 22541      | BBHLTH OTTER AI TAX REFUND   | OTTER.AI                       |          | 06/26/2026 | 06/29/2026 | 07/01/2026 | -6.35   |
| 22542      | BBHTLH BEENVERIFIED RECORDS  | BEEVERIFIED LLC                |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 52.96   |
| 22543      | CANVA* BBHLTH CDCY5 GRANT PR | CANVA* I03242-30825543         |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 179.51  |
| 22544      | BBHLTH TELEPHONE CHARGERS, B | AMAZON MKTPLACE PMTS           |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 219.73  |
| 22545      | BBHLTH CORE TAPE MEASURE 165 | AMAZON MKTPLACE PMTS           |          | 06/13/2026 | 06/15/2026 | 07/01/2026 | 20.58   |
| 22546      | BBHTLH VEHICLE MAINTENANCE T | TASCA AUTOMOTIVE GROUP CT EAST |          | 06/12/2026 | 06/15/2026 | 07/01/2026 | 2542.03 |
| 22547      | BBHLTH CDCY5 SUICIDE PREVENT | BRISTOL HOTEL LLC              |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 500.00  |
| 22548      | BBHLTH CORE TICK KITS        | SQ *CONNECTICUT ASSOCI         |          | 06/05/2026 | 06/08/2026 | 07/01/2026 | 150.00  |
| 22549      | BBHLTH 4-PK RECHARGEABLE LED | AMAZON MKTPLACE PMTS           |          | 06/05/2026 | 06/05/2026 | 07/01/2026 | 57.96   |
| 22550      | BBHLTH COMMUNICABLE DISEASES | AMAZON MKTPLACE PMTS           |          | 06/04/2026 | 06/04/2026 | 07/01/2026 | 96.95   |
| 22551      | BBHLTH STORAGE FACILITY FY25 | PUBLIC STORAGE 23312           |          | 06/03/2026 | 06/03/2026 | 07/01/2026 | 565.00  |
| 22552      | BBHTLH VEHICLE WIPER BLADES  | O'REILLY AUTOMOTIVE STORES INC |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 179.65  |

| Org     | Object Proj | Account Description          | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|------------------------------|------------|---------|---------|---------|
| 6064210 | 531000      | PROFESSIONAL FEES & SERVICES |            | Y-Apprv | N       | 52.96   |
| 6064210 | 531000      | PROFESSIONAL FEES & SERVICES |            | N       | N       | -12.70  |
| 6064210 | 543000      | EQUIPMENT MAINTENANCE        |            | Y-Apprv | N       | 3286.68 |
| 6064210 | 561800      | PROGRAM SUPPLIES             |            | Y-Apprv | N       | 334.42  |
| 6064214 | 553000      | EMERG TELEPHONE              |            | Y-Apprv | N       | 210.80  |
| 6064218 | 561800      | CDCY5 PROGRAM SUPPLIES       |            | Y-Apprv | N       | 679.51  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total  |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3369                          | XXXXXXXX03595653 | Donna Osuch              | 4654 | 2026 12 | Released | 2026/12 | 749.48 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 22553      | SUBSCRIPTION PURCHASE RELATE | CANVA* I03242-30825543 |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 106.64 |
| 22554      | FACE PAINTING KIT FOR FAMILY | AMAZON MKTPLACE PMTS   |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 21.26  |
| 22555      | FACE PAINTING KITS FOR FAMIL | AMAZON MKTPLACE PMTS   |          | 06/16/2026 | 06/16/2026 | 07/01/2026 | 72.71  |
| 22556      | CONFETTI POPPERS FOR FAMILY  | AMAZON MKTPLACE PMTS   |          | 06/11/2026 | 06/12/2026 | 07/01/2026 | 20.20  |
| 22557      | READING BUDDIES - SMALL STUF | AMAZON MKTPLACE PMTS   |          | 06/12/2026 | 06/12/2026 | 07/01/2026 | 350.80 |
| 22558      | COOKIES & ICE FOR BECC MEETI | PRICE CHOPPER          |          | 06/03/2026 | 06/04/2026 | 07/01/2026 | 12.87  |
| 22559      | CRAVINGS CATERING LUNCH JUNE | BOOKING.COM            |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 165.00 |

| Org     | Object Proj  | Account Description          | PA Account | GL OVR? | PA OVR? | Amount |
|---------|--------------|------------------------------|------------|---------|---------|--------|
| 1064654 | 531000 26G04 | PROFESSIONAL FEES & SERVICES |            | N       | N       | 284.51 |
| 1064654 | 561800 26G04 | PROGRAM SUPPLIES             |            | N       | N       | 464.97 |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3370                          | XXXXXXXX06094654 | Harley Graime            | 2718 | 2026 12 | Released | 2026/12 | 500.23 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 22560      | REMOTE KEY FOR FORD CERT VAN | SOUTHINGTON SECURITY S |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 260.56 |
| 22561      | TRAFFIC CONES                | TRAFFIC SAFETY STORE I |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | 183.90 |
| 22562      | AMAZONREFLECTIVE VEST        | AMAZON MKTPLACE PMTS   |          | 06/02/2026 | 06/02/2026 | 07/01/2026 | 55.77  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 0012413 | 561800      | PROGRAM SUPPLIES    |            | N       | N       | 500.23 |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3371                          | XXXXXXXX06346948 | James Divirgilio         | 3010 | 2026 12 | Released | 2026/12 | 902.70 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                  | Vendor                  | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------------------|----------|------------|------------|------------|--------|
| 22563      | Simpson 31" extension lane   | TRACTOR SUPPLY CO       |          | 06/25/2026 | 06/26/2026 | 07/01/2026 | 144.97 |
| 22564      | Ratchet Pipe Threader Kit Re | AMAZON MKTPLACE PMTS    |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 12.62  |
| 22565      | Brass Reducing Hose Barb Tee | AMAZON MKTPLACE PMTS    |          | 06/20/2026 | 06/22/2026 | 07/01/2026 | 8.89   |
| 22566      | Plated Hose Tee 1/2 (12mm) t | AMAZON MKTPLACE PMTS    |          | 06/18/2026 | 06/18/2026 | 07/01/2026 | 7.99   |
| 22567      | Running Boards Compatible wi | AMAZON.COM              |          | 06/10/2026 | 06/10/2026 | 07/01/2026 | 199.00 |
| 22568      | pressure washer hose 50FT 48 | AMAZON MKTPLACE PMTS    |          | 06/09/2026 | 06/09/2026 | 07/01/2026 | 64.99  |
| 22569      | Metallic Silver Chest        | HOME DEPOT U.S.A., INC. |          | 06/04/2026 | 06/08/2026 | 07/01/2026 | 348.00 |
| 22570      | Ratchet pipe threader kit re | AMAZON MKTPLACE PMTS    |          | 06/03/2026 | 06/04/2026 | 07/01/2026 | 17.65  |
| 22571      | Painter's touch 2X Gloss gld | HOME DEPOT U.S.A., INC. |          | 06/01/2026 | 06/03/2026 | 07/01/2026 | 98.59  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 0013017 | 561800      | PROGRAM SUPPLIES    |            | Y-Apprv | N       | 902.70 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3372                          | XXXXXXXX06535581 | Amaris Estrada           | 7000 | 2026 12 | Released | 2026/12 | 2,437.99 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                     | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|----------------------------|----------|------------|------------|------------|--------|
| 22572      | FOOD AND UTENSILS FOR ALL ST | WALMART                    |          | 06/24/2026 | 06/25/2026 | 07/01/2026 | 319.71 |
| 22573      | NON-DRIVER ID FOR CLIENT     | CT STATE TREASURER         |          | 06/23/2026 | 06/24/2026 | 07/01/2026 | 30.00  |
| 22574      | GFI CIRCUIT BREAKER          | US ELECTRICAL SERVICES INC |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 201.96 |
| 22575      | LITTERING CAMPAIGN BILLBOARD | OUTFRONT MEDIA INC         |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 725.00 |
| 22576      | MOTOR VEHICLE PARTS (APRIL & | GENUINE PARTS COMPANY      |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 954.34 |
| 22577      | PENCILS FOR PENCIL HUNT      | AMAZON MKTPLACE PMTS       |          | 06/03/2026 | 06/04/2026 | 07/01/2026 | 71.98  |
| 22578      | CRPA FIELD DAY REGISTRATION  | INTUIT                     |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 135.00 |

| Org     | Object Proj | Account Description          | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|------------------------------|------------|---------|---------|--------|
| 0017021 | 561800      | PROGRAM SUPPLIES             |            | Y-Apprv | N       | 319.71 |
| 0017021 | 589100      | MISCELLANEOUS                |            | N       | N       | 725.00 |
| 0017022 | 561400      | MAINT SUPPLIES & MATERIALS   |            | Y-Apprv | N       | 201.96 |
| 0017022 | 563000      | MOTOR VEHICLE PARTS          |            | Y-Apprv | N       | 954.34 |
| 0017022 | 581120      | CONFERENCES & MEMBERSHIPS    |            | Y-Apprv | N       | 135.00 |
| 0017025 | 531135      | ENHANCEMENT SERVICES         |            | N       | N       | 71.98  |
| 0017025 | 581745      | NONREIMBURSEABLE INCIDENTALS |            | N       | N       | 30.00  |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3373                          | XXXXXXXX09228408 | Justin Malley            | 4101 | 2026 12 | Released | 2026/12 | 352.13 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                  | Vendor                     | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|----------------------------|----------|------------|------------|------------|--------|
| 22579      | QR CODE FOR MARKETING MATERI | QR.IO GENERATOR            |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 35.00  |
| 22580      | CDBG LEGAL NOTICE - BRISTOL  | CONNECTICUT NEWS MEDIA INC |          | 06/11/2026 | 06/12/2026 | 07/01/2026 | 259.84 |
| 22581      | KITCHEN SUPPLIES INCL. SMALL | AMAZON.COM                 |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 29.29  |
| 22582      | WATERING CART REPLACEMENT PU | AMAZON.COM                 |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 28.00  |

| Org     | Object Proj  | Account Description        | PA Account | GL OVR? | PA OVR? | Amount |
|---------|--------------|----------------------------|------------|---------|---------|--------|
| 1044101 | 557700 G2026 | ADVERTISING                |            | N       | N       | 35.00  |
| 1044101 | 569000 G2026 | OFFICE SUPPLIES            |            | N       | N       | 29.29  |
| 1044101 | 587467 G2026 | DOWNTOWN REVITAL. ACTIVITY |            | N       | N       | 28.00  |
| 1044103 | 557700 G2026 | ADVERTISING                |            | N       | N       | 259.84 |

|                               |                  |                          |      |         |          |         |       |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 3374                          | XXXXXXXX09229867 | Raymond Rogozinski       | 3010 | 2026 12 | Released | 2026/12 | 50.50 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |       |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 22583      | OPENAI *CHATGPT SUBSCRIPTION | OPENAI *CHATGPT SUBSCR |          | 06/23/2026 | 06/24/2026 | 07/01/2026 | 50.50  |

| Org     | Object Proj | Account Description       | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------------|------------|---------|---------|--------|
| 0013011 | 581120      | CONFERENCES & MEMBERSHIPS |            | N       | N       | 50.50  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3375                          | XXXXXXXX14709251 | Sara Bianchi             | 2211 | 2026 12 | Released | 2026/12 | 2,255.15 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                 | Vendor                         | Document | Charged    | Posted     | Imported   | Amount |
|------------|-----------------------------|--------------------------------|----------|------------|------------|------------|--------|
| 22584      | gatorade and water          | ALDI 73062                     |          | 06/29/2026 | 06/30/2026 | 07/01/2026 | 136.13 |
| 22585      | dog food- Molly             | CHEWY.COM                      |          | 06/29/2026 | 06/30/2026 | 07/01/2026 | 85.47  |
| 22586      | wood, 2x4x8                 | HOME DEPOT U.S.A., INC.        |          | 06/17/2026 | 06/19/2026 | 07/01/2026 | 6.28   |
| 22587      | code books fmo              | INTERNATIONAL CODE COUNCIL INC |          | 06/09/2026 | 06/09/2026 | 07/01/2026 | 756.44 |
| 22588      | code books- fmo             | NATIONAL FIRE PROTECTION ASSOC |          | 06/09/2026 | 06/09/2026 | 07/01/2026 | 892.75 |
| 22589      | wood and roofing materials- | HOME DEPOT U.S.A., INC.        |          | 05/28/2026 | 06/01/2026 | 07/01/2026 | 215.35 |
| 22590      | helmet shield               | WITMER PUBLIC SAFETY GROUP, IN |          | 05/30/2026 | 06/01/2026 | 07/01/2026 | 162.73 |

| Org     | Object Proj  | Account Description      | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|--------------|--------------------------|------------|---------|---------|---------|
| 0012211 | 561800       | PROGRAM SUPPLIES         |            | Y-Apprv | N       | 136.13  |
| 0012211 | 561805       | FIRE PREVENTION DIVISION |            | N       | N       | 1811.92 |
| 0012211 | 561806       | TRAINING DIVISION        |            | N       | N       | 221.63  |
| 1062211 | 561800 DOGFD | PROGRAM SUPPLIES         |            | N       | N       | 85.47   |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3376                          | XXXXXXXX14805201 | Janet Little             | 1020 | 2026 12 | Released | 2026/12 | 1,458.90 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor               | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|----------------------|----------|------------|------------|------------|--------|
| 22591      | 1) 2yr Standard Wildcard SSL | DNH*GODADDY.COM      |          | 06/19/2026 | 06/22/2026 | 07/01/2026 | 999.98 |
| 22592      | 1) CyberPower UPS Replacemen | AMAZON.COM           |          | 06/07/2026 | 06/08/2026 | 07/01/2026 | 401.92 |
| 22593      | REFUND - 19V 120W AC Adapter | AMAZON MKTPLACE PMTS |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | -36.09 |
| 22594      | 3) 20V 120W Intel NUC Compat | AMAZON MKTPLACE PMTS |          | 06/04/2026 | 06/04/2026 | 07/01/2026 | 93.09  |

| Org     | Object Proj | Account Description   | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|-----------------------|------------|---------|---------|---------|
| 0011020 | 543000      | REPAIRS & MAINTENANCE |            | N       | N       | 1458.90 |

|                               |                  |                          |      |         |          |         |         |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|---------|
| 3377                          | XXXXXXXX17783055 | WYLAND DALE CLIFT        | 1022 | 2026 12 | Released | 2026/12 | -250.50 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |         |

| Transactn. | Description            | Vendor                 | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------|------------------------|----------|------------|------------|------------|---------|
| 22595      | CONNECTICUT BAR ASSOCI | CT BAR ASSOCIATION INC |          | 06/24/2026 | 06/26/2026 | 07/01/2026 | -150.00 |
| 22596      | CONNECTICUT BAR ASSOCI | CT BAR ASSOCIATION INC |          | 06/24/2026 | 06/26/2026 | 07/01/2026 | -150.00 |
| 22597      | VCN*CTJUDEFILINGCIVIL  | CT SUPERIOR COURT      |          | 06/12/2026 | 06/15/2026 | 07/01/2026 | 49.50   |

| Org     | Object Proj | Account Description          | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|------------------------------|------------|---------|---------|---------|
| 0011022 | 531000      | PROFESSIONAL FEES & SERVICES |            | N       | N       | -250.50 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3378                          | XXXXXXXX29973965 | Lisa Ziogas              | 2110 | 2026 12 | Released | 2026/12 | 1,647.08 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                         | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|--------------------------------|----------|------------|------------|------------|--------|
| 22598      | 203-01 office supplies - pad | AMAZON.COM                     |          | 06/29/2026 | 06/29/2026 | 07/01/2026 | 182.12 |
| 22599      | aco net                      | AMAZON MKTPLACE PMTS           |          | 06/26/2026 | 06/29/2026 | 07/01/2026 | 36.99  |
| 22600      | flag pole holder             | AMAZON MKTPLACE PMTS           |          | 06/25/2026 | 06/26/2026 | 07/01/2026 | 69.95  |
| 22601      | water for youth baseball lea | WALMART                        |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 176.64 |
| 22602      | SCREEN TESTING FOR WARD/WERN | LAFAYETTE INSTRUMENT C         |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 50.00  |
| 22603      | SCREENING TEST FOR WARD/WERN | LAFAYETTE INSTRUMENT C         |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 50.00  |
| 22604      | EMERGENCY ACO VET CARE       | PIEPER MEMORIAL HOSPIT         |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 768.03 |
| 22605      | AMMO FOR CASE EVIDENCE TESTI | CAB STORE EAST HARTFOR         |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 36.99  |
| 22606      | CALCULATOR REIBBONS          | AMAZON MKTPLACE PMTS           |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | 46.02  |
| 22607      | CPT RECERT - TO BE REIMBURSE | NHA                            |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | 207.38 |
| 22608      | 203-10 HARTFORD COURANT SUBS | TRIBUNE PUBLISHING COMPANY LLC |          | 06/03/2026 | 06/04/2026 | 07/01/2026 | 22.96  |

| Org     | Object Proj  | Account Description          | PA Account | GL OVR? | PA OVR? | Amount |
|---------|--------------|------------------------------|------------|---------|---------|--------|
| 0012110 | 531000       | PROFESSIONAL FEES & SERVICES |            | N       | N       | 22.96  |
| 0012110 | 561800       | PROGRAM SUPPLIES             |            | Y-Apprv | N       | 36.99  |
| 0012110 | 569000       | OFFICE SUPPLIES              |            | N       | N       | 298.09 |
| 0012110 | 581135       | SCHOOLING & EDUCATION        |            | Y-Apprv | N       | 307.38 |
| 0012312 | 531000       | PROFESSIONAL FEES & SERVICES |            | Y-Apprv | N       | 768.03 |
| 0012312 | 561800       | PROGRAM SUPPLIES             |            | N       | N       | 36.99  |
| 1062110 | 561800 23G01 | PROGRAM SUPPLIES             |            | N       | N       | 176.64 |

|                               |                  |                          |      |         |          |         |       |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 3379                          | XXXXXXXX31224474 | Erica Benoit             | 7000 | 2026 12 | Released | 2026/12 | 39.99 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |       |

| Transactn. | Description                  | Vendor      | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------|----------|------------|------------|------------|--------|
| 22609      | BUSINESS CARDS FOR COMMUNITY | STAPLES INC |          | 06/04/2026 | 06/08/2026 | 07/01/2026 | 39.99  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 0017021 | 557700      | ADVERTISING         |            | N       | N       | 39.99  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3380                          | XXXXXXXX32076991 | Lindsey Rivers           | 3010 | 2026 12 | Released | 2026/12 | 2,061.04 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                  | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------------|-------------------------|----------|------------|------------|------------|---------|
| 22610      | HP EliteDisplay E242         | AMAZON MKTPLACE PMTS    |          | 06/29/2026 | 06/30/2026 | 07/01/2026 | 288.21  |
| 22611      | BTS*KELEVATOR                | TK ELEVATOR CORPORATION |          | 06/24/2026 | 06/25/2026 | 07/01/2026 | 1178.13 |
| 22612      | Garden-hose 200ft x 5/8 in h | AMAZON MKTPLACE PMTS    |          | 06/20/2026 | 06/22/2026 | 07/01/2026 | 167.98  |
| 22613      | Dab-N-Seal Envelope Moistene | AMAZON MKTPLACE PMTS    |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 12.77   |
| 22614      | AMAZON MKTPL; Batteries, 5X  | AMAZON MKTPLACE PMTS    |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 300.73  |
| 22615      | Copy Printer Paper 11x17 inc | AMAZON MKTPLACE PMTS    |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 82.28   |
| 22616      | Display Port to HDMI cable   | AMAZON.COM              |          | 06/03/2026 | 06/03/2026 | 07/01/2026 | 13.19   |
| 22617      | #10 Envelopes, Letter Size W | AMAZON MKTPLACE PMTS    |          | 06/02/2026 | 06/02/2026 | 07/01/2026 | 17.75   |

| Org     | Object Proj  | Account Description   | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|--------------|-----------------------|------------|---------|---------|---------|
| 0013010 | 569000       | OFFICE SUPPLIES       |            | Y-Apprv | N       | 313.50  |
| 0013010 | 569000       | OFFICE SUPPLIES       |            | N       | N       | 401.43  |
| 0013013 | 543000       | REPAIRS & MAINTENANCE |            | Y-Apprv | N       | 1178.13 |
| 3022211 | 570200 20C07 | FIRE STATION 3        |            | N       | N       | 167.98  |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3381                          | XXXXXXXX32227602 | Talyn Estores            | 1020 | 2026 12 | Released | 2026/12 | 369.40 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                  | Vendor               | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|----------------------|----------|------------|------------|------------|--------|
| 22618      | 1) Cable Crimper 1)Radial St | AMAZON MKTPLACE PMTS |          | 06/11/2026 | 06/11/2026 | 07/01/2026 | 96.65  |
| 22619      | 2) 100pk 1/4" Coaxial Cable  | AMAZON MKTPLACE PMTS |          | 06/10/2026 | 06/10/2026 | 07/01/2026 | 158.67 |
| 22620      | 1) 1000ft Cat5 Ethernet Cabl | AMAZON MKTPLACE PMTS |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 114.08 |
| 22621      | REFUND - 2) 19V 120W AC Adap | AMAZON MKTPLACE PMTS |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | -70.74 |
| 22622      | 2) 19V 120W AC Adapter Compa | AMAZON MKTPLACE PMTS |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 70.74  |

| Org     | Object Proj | Account Description   | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|-----------------------|------------|---------|---------|--------|
| 0011020 | 543000      | REPAIRS & MAINTENANCE |            | N       | N       | 369.40 |

|                               |                  |                          |      |         |          |         |      |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|------|
| 3382                          | XXXXXXXX32904564 | Richard Brown            | 2615 | 2026 12 | Released | 2026/12 | 0.00 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |      |

| Transactn. | Description                  | Vendor               | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|----------------------|----------|------------|------------|------------|--------|
| 22623      | REFUND for Rick Browns leath | AMAZON MKTPLACE PMTS |          | 06/24/2026 | 06/24/2026 | 07/01/2026 | -95.98 |
| 22624      | Leather Case for Rick Browns | AMAZON MKTPLACE PMTS |          | 06/17/2026 | 06/17/2026 | 07/01/2026 | 95.98  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 1064240 | 561800 CEC  | PROGRAM SUPPLIES    |            | N       | N       | 0.00   |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number                  | Name On Card               | Dept       | Code       | Status     | Year/Pr    | Total  |
|-------------------------------|------------------------------|----------------------------|------------|------------|------------|------------|--------|
| 3383                          | XXXXXXXX34862015             | Richard Hart               | 2211       | 2026 12    | Released   | 2026/12    | 92.89  |
| GL Effective Date: 06/30/2026 |                              | Invoice Date: 06/30/2026   |            |            |            |            |        |
| Transactn.                    | Description                  | Vendor                     | Document   | Charged    | Posted     | Imported   | Amount |
| 22625                         | shop vac filters, plastic dr | HOME DEPOT U.S.A., INC.    |            | 06/10/2026 | 06/12/2026 | 07/01/2026 | 92.89  |
| Org                           | Object Proj                  | Account Description        | PA Account | GL OVR?    |            | PA OVR?    | Amount |
| 0012211                       | 561806                       | TRAINING DIVISION          |            | N          |            | N          | 41.96  |
| 0012211                       | 581120                       | CONFERENCES & MEMBERSHIPS  |            | Y-Apprv    |            | N          | 50.93  |
| 3384                          | XXXXXXXX37752940             | Douglas Trillo             | 7000       | 2026 12    | Released   | 2026/12    | 372.35 |
| GL Effective Date: 06/30/2026 |                              | Invoice Date: 06/30/2026   |            |            |            |            |        |
| Transactn.                    | Description                  | Vendor                     | Document   | Charged    | Posted     | Imported   | Amount |
| 22626                         | BALLFIELD EQUIPMENT          | BEACON ATHLETICS LLC       |            | 06/17/2026 | 06/18/2026 | 07/01/2026 | 323.32 |
| 22627                         | PARTS FOR THE SPRAY PARK     | AMAZON MKTPLACE PMTS       |            | 06/11/2026 | 06/12/2026 | 07/01/2026 | 49.03  |
| Org                           | Object Proj                  | Account Description        | PA Account | GL OVR?    |            | PA OVR?    | Amount |
| 0017022                       | 561400                       | MAINT SUPPLIES & MATERIALS |            | Y-Apprv    |            | N          | 372.35 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3385                          | XXXXXXXX41929524 | Bristol Senior Center    | 1027 | 2026 12 | Released | 2026/12 | 6,957.68 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                  | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------------|-------------------------|----------|------------|------------|------------|---------|
| 22628      | Coffee Shop Supplies         | SHOPRITE SOUTHTON       |          | 06/29/2026 | 06/30/2026 | 07/01/2026 | 6.85    |
| 22629      | Coffee Shop Supplies         | BJ WHOLESALERS          |          | 06/29/2026 | 06/30/2026 | 07/01/2026 | 463.00  |
| 22630      | Coffee Shop Supplies         | BJ WHOLESALERS          |          | 06/29/2026 | 06/30/2026 | 07/01/2026 | 69.74   |
| 22631      | Chorus Lunch                 | MAX PIZZA RESTAURANT    |          | 06/26/2026 | 06/29/2026 | 07/01/2026 | 78.75   |
| 22632      | Memory cafe Lunch            | GREERS CHICKEN          |          | 06/26/2026 | 06/29/2026 | 07/01/2026 | 201.86  |
| 22633      | Special Event Door Prizes    | BRISTOL SUPERMARKET LLC |          | 06/23/2026 | 06/24/2026 | 07/01/2026 | 100.00  |
| 22634      | Coffee Shop Supplies         | RESTAURANT DEPOT        |          | 06/23/2026 | 06/24/2026 | 07/01/2026 | 568.55  |
| 22635      | Special Events Supplies      | WALMART                 |          | 06/23/2026 | 06/24/2026 | 07/01/2026 | 137.14  |
| 22636      | Coffee Shop Supplies         | BJ WHOLESALERS          |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 395.50  |
| 22637      | Coffee Shop Supplies         | SHOPRITE SOUTHTON       |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 7.81    |
| 22638      | Coffee Shop Supplies         | BRISTOL SUPERMARKET LLC |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 29.19   |
| 22639      | Coffee Shop Supplies         | BJ WHOLESALERS          |          | 06/15/2026 | 06/16/2026 | 07/01/2026 | 468.60  |
| 22640      | Woodshop Supplies            | AMAZON MKTPLACE PMTS    |          | 06/12/2026 | 06/15/2026 | 07/01/2026 | 16.79   |
| 22641      | Toiletries Supplies          | WALMART                 |          | 06/12/2026 | 06/15/2026 | 07/01/2026 | 105.50  |
| 22642      | Coffee Shop Supplies         | BRISTOL SUPERMARKET LLC |          | 06/11/2026 | 06/12/2026 | 07/01/2026 | 26.28   |
| 22643      | Woodshop Supplies            | AMAZON MKTPLACE PMTS    |          | 06/12/2026 | 06/12/2026 | 07/01/2026 | 55.88   |
| 22644      | Special Events supplies      | DOLLAR TREE STORES INC  |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 43.75   |
| 22645      | Facility Supplies - TV       | BJ WHOLESALERS          |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 297.99  |
| 22646      | Facility Supplies - cleaning | WALMART                 |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 149.06  |
| 22647      | SHOPRITE FARMINGTN AV        | BRISTOL SUPERMARKET LLC |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 31.40   |
| 22648      | Coffee Shop Supplies         | BJ WHOLESALERS          |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 485.45  |
| 22649      | Program Supplies - shufflebo | AMAZON MKTPLACE PMTS    |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 493.00  |
| 22650      | Memory Cafe Supplies         | AMAZON MKTPLACE PMTS    |          | 06/06/2026 | 06/08/2026 | 07/01/2026 | 76.96   |
| 22651      | Program Supplies - TV Room   | AMAZON MKTPLACE PMTS    |          | 06/08/2026 | 06/08/2026 | 07/01/2026 | 29.90   |
| 22652      | Volunteer Dinner supplies    | 4IMPRINT INC            |          | 06/05/2026 | 06/08/2026 | 07/01/2026 | 1346.56 |
| 22653      | Special Events Supplies - Do | WALMART                 |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 190.33  |
| 22654      | Fitness Room Supplies        | AMAZON MKTPLACE PMTS    |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 66.94   |
| 22655      | Facility Supplies - Maintena | WALMART                 |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 143.92  |
| 22656      | Coffee Shop Supplies         | BRISTOL SUPERMARKET LLC |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 9.58    |
| 22657      | Coffee Shop Supplies         | BJ WHOLESALERS          |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 549.40  |
| 22658      | Postage                      | US POSTAL SERVICE       |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 312.00  |

| Org     | Object Proj  | Account Description      | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|--------------|--------------------------|------------|---------|---------|---------|
| 0011027 | 553100       | POSTAGE                  |            | N       | N       | 312.00  |
| 0011027 | 561800       | PROGRAM SUPPLIES         |            | N       | N       | 522.90  |
| 1061027 | 561800 26G19 | PROGRAM SUPPLIES         |            | Y-Apprv | N       | 105.50  |
| 7301027 | 584701       | SENIOR ACTIVITY EXPENSES |            | Y-Apprv | N       | 6017.28 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3386                          | XXXXXXXX46168735 | Josh Corey               | 3010 | 2026 12 | Released | 2026/12 | 1,527.04 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description              | Vendor                             | Document | Charged    | Posted     | Imported   | Amount |
|------------|--------------------------|------------------------------------|----------|------------|------------|------------|--------|
| 22659      | CONSUMER PROT LICENSE    | Rene CT STATE TREASURER            |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 500.00 |
| 22660      | CONSUMER PROT LICENSE    | State CT STATE TREASURER           |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 40.00  |
| 22661      | DEEP-ONLINE REGISTRATION | A CT STATE TREASURER               |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 800.00 |
| 22662      | CONSUMER PROT LICENSE    | Re CT STATE TREASURER              |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 40.00  |
| 22663      | CONSUMER PROT LICENSE    | Rene CT STATE TREASURER            |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 40.00  |
| 22664      | CONSUMER PROT LICENSE    | Rene CT STATE TREASURER            |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 40.00  |
| 22665      | CONSUMER PROT LICENSE    | Rene CT STATE TREASURER            |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 40.00  |
| 22666      | THE HOME DEPOT           | Goof Off G HOME DEPOT U.S.A., INC. |          | 06/08/2026 | 06/10/2026 | 07/01/2026 | 27.04  |

| Org     | Object Proj | Account Description          | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|------------------------------|------------|---------|---------|---------|
| 0013016 | 561800      | PROGRAM SUPPLIES             |            | N       | N       | 27.04   |
| 1363016 | 531000      | PROFESSIONAL FEES & SERVICES |            | Y-Apprv | N       | 1500.00 |

|                               |                  |                          |      |         |          |         |      |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|------|
| 3387                          | XXXXXXXX49446341 | Eric Evans               | 1020 | 2026 12 | Released | 2026/12 | 7.43 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |      |

| Transactn. | Description                  | Vendor            | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------------|----------|------------|------------|------------|--------|
| 22667      | 1) 8x5/8 Phillips Woodscrews | CITY HARDWARE INC |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 7.43   |

| Org     | Object Proj | Account Description   | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|-----------------------|------------|---------|---------|--------|
| 0011020 | 543000      | REPAIRS & MAINTENANCE |            | N       | N       | 7.43   |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3388                          | XXXXXXXX53187594 | David Oakes              | 3010 | 2026 12 | Released | 2026/12 | 692.87 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|----------------------------|------------------------|----------|------------|------------|------------|--------|
| 22668      | FSP*C & E APPLIANCE SE     | FSP*C & E APPLIANCE SE |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 402.42 |
| 22669      | FSP*C & E APPLIANCE SE     | FSP*C & E APPLIANCE SE |          | 06/15/2026 | 06/16/2026 | 07/01/2026 | 265.88 |
| 22670      | AMAZON.COM; Command 151b & | AMAZON.COM             |          | 06/04/2026 | 06/04/2026 | 07/01/2026 | 42.51  |
| 22671      | AMAZON MKTPL*K05WF37N3     | AMAZON MKTPLACE PMTS   |          | 06/03/2026 | 06/03/2026 | 07/01/2026 | 30.50  |
| 22672      | Refund Command 101b pictur | AMAZON MKTPLACE PMTS   |          | 06/03/2026 | 06/03/2026 | 07/01/2026 | -48.44 |

| Org     | Object Proj | Account Description        | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|----------------------------|------------|---------|---------|--------|
| 0013013 | 561400      | MAINT SUPPLIES & MATERIALS |            | Y-Apprv | N       | 710.81 |
| 0013013 | 561400      | MAINT SUPPLIES & MATERIALS |            | N       | N       | -48.44 |
| 0013021 | 561400      | MAINT SUPPLIES & MATERIALS |            | N       | N       | 30.50  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total  |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3389                          | XXXXXXXX53694979 | H JAMES HASELKAMP JR     | 1021 | 2026 12 | Released | 2026/12 | 116.00 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 22673      | Entry Level Police Oral Pane | HOMETOWN PIZZA OF BRIS |          | 05/28/2026 | 06/01/2026 | 07/01/2026 | 116.00 |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 0011021 | 561800      | PROGRAM SUPPLIES    |            | N       | N       | 116.00 |

|                               |                  |                          |      |         |          |         |           |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-----------|
| 3390                          | XXXXXXXX54299260 | Diane Waldron            | 1018 | 2026 12 | Released | 2026/12 | 15,900.60 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |           |

| Transactn. | Description                  | Vendor                         | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------------|--------------------------------|----------|------------|------------|------------|---------|
| 22674      | WELLNESS GIFT CARDS          | VANILLAGIFT.COM                |          | 06/26/2026 | 06/29/2026 | 07/01/2026 | 5010.95 |
| 22675      | OFFICE SUPPLIES              | AMAZON.COM                     |          | 06/26/2026 | 06/26/2026 | 07/01/2026 | 22.28   |
| 22676      | WELLNESS GIFT CARDS          | VANILLAGIFT.COM                |          | 06/25/2026 | 06/26/2026 | 07/01/2026 | 5010.95 |
| 22677      | AMAZON OFFICE SUPPLIES       | AMAZON MKTPLACE PMTS           |          | 06/24/2026 | 06/25/2026 | 07/01/2026 | 21.42   |
| 22678      | MOVE SPRING RENEWAL WELLNESS | REWARD GATEWAY (US)            |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 5821.00 |
| 22679      | THE HARTFORD COURANT         | TRIBUNE PUBLISHING COMPANY LLC |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 14.00   |

| Org     | Object Proj | Account Description       | PA Account | GL OVR? | PA OVR? | Amount   |
|---------|-------------|---------------------------|------------|---------|---------|----------|
| 0011018 | 569000      | OFFICE SUPPLIES           |            | N       | N       | 43.70    |
| 0011018 | 581120      | CONFERENCES & MEMBERSHIPS |            | Y-Apprv | N       | 14.00    |
| 1168102 | 520850      | WELLNESS PROGRAM          |            | N       | N       | 15842.90 |

|                               |                  |                          |      |         |          |         |       |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 3391                          | XXXXXXXX55737740 | Craig Kasparian          | 3010 | 2026 12 | Released | 2026/12 | 46.00 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |       |

| Transactn. | Description      | Vendor                  | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------|-------------------------|----------|------------|------------|------------|--------|
| 22680      | wood for Trailer | SUPREME FOREST PRODUCTS |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 46.00  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 0013015 | 561800      | PROGRAM SUPPLIES    |            | N       | N       | 46.00  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3392                          | XXXXXXXX61904562 | Josh Medeiros            | 7000 | 2026 12 | Released | 2026/12 | 2,763.60 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                    | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|---------------------------|----------|------------|------------|------------|--------|
| 22681      | FLIGHT FOR CADCA CONFERENCE  | JETBLUE AIRWAYS (JETBLUE) |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 386.80 |
| 22682      | FLIGHT FOR CADCA CONFERENCE  | JETBLUE AIRWAYS (JETBLUE) |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 386.80 |
| 22683      | CADCA REGISTRATION FOR STAFF | PAYPAL                    |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 995.00 |
| 22684      | CADCA REGISTRATION FOR STAFF | PAYPAL                    |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 995.00 |

| Org     | Object Proj  | Account Description  | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|--------------|----------------------|------------|---------|---------|---------|
| 1067025 | 554000 26G06 | TRAVEL REIMBURSEMENT |            | N       | N       | 2763.60 |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3393                          | XXXXXXXX61984602 | CATHY SAVINO             | 1011 | 2026 12 | Released | 2026/12 | 6,563.85 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                 | Vendor      | Document | Charged    | Posted     | Imported   | Amount  |
|------------|-----------------------------|-------------|----------|------------|------------|------------|---------|
| 22685      | WELLNESS LUNCH              | BOOKING.COM |          | 06/25/2026 | 06/26/2026 | 07/01/2026 | 294.00  |
| 22686      | WELLNESS LUNCH              | BOOKING.COM |          | 06/23/2026 | 06/24/2026 | 07/01/2026 | 546.00  |
| 22687      | WELLNESS LUNCH              | BOOKING.COM |          | 06/18/2026 | 06/22/2026 | 07/01/2026 | 1470.00 |
| 22688      | WELLNESS LUNCH              | BOOKING.COM |          | 06/18/2026 | 06/22/2026 | 07/01/2026 | 700.00  |
| 22689      | WELLNESS LUNCH              | BOOKING.COM |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 1162.00 |
| 22690      | WELLNESS LUNCH              | BOOKING.COM |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 420.00  |
| 22691      | WELLNESS LUNCH              | BOOKING.COM |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 854.00  |
| 22692      | WELLNESS LUNCH              | BOOKING.COM |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 938.00  |
| 22693      | DEPT HEAD LUNCHEON - SUBWAY | SUBWAY 31   |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 179.85  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|---------------------|------------|---------|---------|---------|
| 0018106 | 589100      | UNANTICIPATED EXP   |            | N       | N       | 179.85  |
| 1168102 | 520850      | WELLNESS PROGRAM    |            | N       | N       | 6384.00 |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3394                          | XXXXXXXX63834524 | Sarah Larson             | 7000 | 2026 12 | Released | 2026/12 | 1,980.61 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 22694      | REPROGRAMMING FOR STOCKS SPL | M E O'BRIEN & SONS INC |          | 06/11/2026 | 06/24/2026 | 07/01/2026 | 750.00 |
| 22695      | 2005 FORD F-450 OIL SKID PLA | CARPARTS.COM INC       |          | 06/19/2026 | 06/22/2026 | 07/01/2026 | 533.87 |
| 22696      | SAFETY VESTS FOR PARKS DIVIS | AMAZON MKTPLACE PMTS   |          | 06/13/2026 | 06/15/2026 | 07/01/2026 | 204.87 |
| 22697      | DEWALT BLOWERS & SHOP VAC    | AMAZON MKTPLACE PMTS   |          | 06/11/2026 | 06/11/2026 | 07/01/2026 | 190.33 |
| 22698      | EARPLUGS FOR PARKS DIVISION  | AMAZON MKTPLACE PMTS   |          | 06/11/2026 | 06/11/2026 | 07/01/2026 | 178.60 |
| 22699      | GAMES FOR BRISTOL250 EVENT   | AMAZON MKTPLACE PMTS   |          | 06/03/2026 | 06/03/2026 | 07/01/2026 | 122.94 |

| Org     | Object Proj | Account Description        | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|----------------------------|------------|---------|---------|---------|
| 0017021 | 561800      | PROGRAM SUPPLIES           |            | Y-Apprv | N       | 122.94  |
| 0017022 | 561400      | MAINT SUPPLIES & MATERIALS |            | Y-Apprv | N       | 1323.80 |
| 0017022 | 563000      | MOTOR VEHICLE PARTS        |            | Y-Apprv | N       | 533.87  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number             | Name On Card             | Dept       | Code       | Status     | Year/Pr    | Total  |        |
|-------------------------------|-------------------------|--------------------------|------------|------------|------------|------------|--------|--------|
| 3395                          | XXXXXXXX64796638        | Thomas DeNoto            | 1014       | 2026 12    | Released   | 2026/12    | 5.29   |        |
| GL Effective Date: 06/30/2026 |                         | Invoice Date: 06/30/2026 |            |            |            |            |        |        |
| Transactn.                    | Description             | Vendor                   | Document   | Charged    | Posted     | Imported   | Amount |        |
| 22700                         | Roller ribbon cartridge | AMAZON MKTPLACE PMTS     |            | 05/31/2026 | 06/01/2026 | 07/01/2026 | 5.29   |        |
| Org                           | Object Proj             | Account Description      | PA Account | GL         | OVR?       | PA         | OVR?   | Amount |
| 0011014                       | 569000                  | OFFICE SUPPLIES          |            | N          |            | N          |        | 5.29   |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3396                          | XXXXXXXX67941550 | Stephen Bynum            | 7000 | 2026 12 | Released | 2026/12 | 7,908.29 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                    | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|---------------------------|----------|------------|------------|------------|--------|
| 22701      | PENCIL HUNT SUPPLIES: JUMBO  | AMAZON MKTPLACE PMTS      |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 35.99  |
| 22702      | MONTHLY STORAGE FEES         | HENRY J TRACZ JR          |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 569.00 |
| 22703      | PENCIL HUNT SUPPLIES: STICKE | AMAZON MKTPLACE PMTS      |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 188.93 |
| 22704      | RAIN PANCHOS FOR BEST COMMUN | AMAZON MKTPLACE PMTS      |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 34.99  |
| 22705      | OVERDOSE AWARENESS DAY SUPPL | AMAZON MKTPLACE PMTS      |          | 06/21/2026 | 06/22/2026 | 07/01/2026 | 131.52 |
| 22706      | BASIC NEEDS ITEMS FOR THE CA | AMAZON.COM                |          | 06/21/2026 | 06/22/2026 | 07/01/2026 | 74.55  |
| 22707      | BRACKETT PARK BASKETBALL SUP | AMAZON.COM                |          | 06/21/2026 | 06/22/2026 | 07/01/2026 | 82.99  |
| 22708      | COMMUNITY SERVICES RESOURCE  | 4IMPRINT INC              |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 770.90 |
| 22709      | STORAGE BINS FOR PROJECT AWA | AMAZON MKTPLACE PMTS      |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 120.64 |
| 22710      | C.S. CLIENT BASIC NEED GIFT  | PRICE CHOPPER             |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 162.90 |
| 22711      | COMMUNITY SERVICES CLIENT BA | HOME DEPOT U.S.A., INC.   |          | 06/15/2026 | 06/17/2026 | 07/01/2026 | 677.98 |
| 22712      | GARDEN BEDS AND A POTTING SO | AMAZON MKTPLACE PMTS      |          | 06/16/2026 | 06/16/2026 | 07/01/2026 | 676.33 |
| 22713      | PROJECT AWARE PROGRAM SUPPLI | PRICE CHOPPER             |          | 06/15/2026 | 06/16/2026 | 07/01/2026 | 69.92  |
| 22714      | 3 RAISED GARDEN BEDS - YDT C | AMAZON MKTPLACE PMTS      |          | 06/11/2026 | 06/12/2026 | 07/01/2026 | 222.75 |
| 22715      | CADCA REGISTRATION FEE: A.MA | PAYPAL                    |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 995.00 |
| 22716      | FLIGHT TO AND FROM CADCA CO  | JETBLUE AIRWAYS (JETBLUE) |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 386.80 |
| 22717      | FLIGHT TO CADCA CONFERENCE:  | JETBLUE AIRWAYS (JETBLUE) |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 223.40 |
| 22718      | CADCA REGISTRATION FEE: R.CO | PAYPAL                    |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 995.00 |
| 22719      | EXPEDIA BOOKING FEE FOR FLIG | EXPEDIA 7278045500591     |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 4.24   |
| 22720      | MAYOR'S BACK TO SCHOOL PENCI | AMAZON.COM                |          | 06/06/2026 | 06/08/2026 | 07/01/2026 | 407.37 |
| 22721      | MAYOR'S BACK TO SCHOOL PENCI | AMAZON.COM                |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | 407.37 |
| 22722      | COMMUNITY SERVICES CLIENT AS | US POSTAL SERVICE         |          | 06/03/2026 | 06/04/2026 | 07/01/2026 | 196.00 |
| 22723      | YOGA MATS AND ASSORTED SNACK | AMAZON MKTPLACE PMTS      |          | 06/04/2026 | 06/04/2026 | 07/01/2026 | 263.73 |
| 22724      | PORTABLE AIR CONDITIONER FOR | AMAZON MKTPLACE PMTS      |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 209.99 |

| Org     | Object | Proj  | Account Description          | PA Account | GL      | OVR? | PA | OVR? | Amount  |
|---------|--------|-------|------------------------------|------------|---------|------|----|------|---------|
| 0017025 | 531120 |       | PROJECT AWARE                |            | Y-Apprv | N    |    |      | 190.56  |
| 0017025 | 531135 |       | ENHANCEMENT SERVICES         |            | N       | N    |    |      | 1122.65 |
| 0017025 | 581240 |       | WELFARE EVICTIONS & AUCTIONS |            | N       | N    |    |      | 569.00  |
| 0017025 | 581745 |       | NONREIMBURSEABLE INCIDENTALS |            | N       | N    |    |      | 358.90  |
| 1061031 | 561800 | PARNT | PROGRAM SUPPLIES             |            | N       | N    |    |      | 1055.44 |
| 1064012 | 581745 |       | NONREIMBURSEABLE INCIDENTALS |            | N       | N    |    |      | 677.98  |
| 1067025 | 531125 | 26G09 | JUVENILE DIVERSION           |            | N       | N    |    |      | 899.08  |
| 1067025 | 554000 | 26G06 | TRAVEL REIMBURSEMENT         |            | Y-Apprv | N    |    |      | 995.00  |
| 1067025 | 554000 | 26G06 | TRAVEL REIMBURSEMENT         |            | N       | N    |    |      | 995.00  |
| 1067025 | 561800 | 26G06 | PROGRAM SUPPLIES             |            | N       | N    |    |      | 263.73  |
| 1067025 | 589100 | 26G06 | MISCELLANEOUS                |            | N       | N    |    |      | 780.95  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total  |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3397                          | XXXXXXXX70148451 | Raelynn Andrews          | 7000 | 2026 12 | Released | 2026/12 | 268.77 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                  | Vendor               | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|----------------------|----------|------------|------------|------------|--------|
| 22725      | IMPELLER FOR CHLORINATOR MOT | AMAZON.COM           |          | 06/26/2026 | 06/29/2026 | 07/01/2026 | 107.46 |
| 22726      | TRASH CAN FOR OUTDOOR POOL   | WALMART              |          | 06/23/2026 | 06/24/2026 | 07/01/2026 | 11.98  |
| 22727      | POOL SKIMMER                 | AMAZON MKTPLACE PMTS |          | 06/24/2026 | 06/24/2026 | 07/01/2026 | 29.98  |
| 22728      | BATTERIES FOR CLOCK AND TRAI | AMAZON.COM           |          | 06/17/2026 | 06/17/2026 | 07/01/2026 | 32.37  |
| 22729      | WRISTBANDS AND AIRHORNS FOR  | AMAZON MKTPLACE PMTS |          | 06/11/2026 | 06/11/2026 | 07/01/2026 | 86.98  |

| Org     | Object Proj | Account Description        | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|----------------------------|------------|---------|---------|--------|
| 0017024 | 561400      | MAINT SUPPLIES & MATERIALS |            | Y-Apprv | N       | 181.79 |
| 0017024 | 561800      | PROGRAM SUPPLIES           |            | N       | N       | 86.98  |

|                               |                  |                          |      |         |          |         |       |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 3398                          | XXXXXXXX70171773 | Jodi McGrane             | 1018 | 2026 12 | Released | 2026/12 | 29.90 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |       |

| Transactn. | Description      | Vendor     | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------|------------|----------|------------|------------|------------|--------|
| 22730      | WATER - WELLNESS | AMAZON.COM |          | 06/29/2026 | 06/29/2026 | 07/01/2026 | 29.90  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 1168102 | 520850      | WELLNESS PROGRAM    |            | N       | N       | 29.90  |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3399                          | XXXXXXXX71663571 | Arianna Therriault       | 7000 | 2026 12 | Released | 2026/12 | 2,102.90 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                      | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------------|-----------------------------|----------|------------|------------|------------|---------|
| 22731      | PARKING GARAGE PAYMENT FOR C | CITY PLACE GARAGE           |          | 06/25/2026 | 06/29/2026 | 07/01/2026 | 25.00   |
| 22732      | DTL FACEBOOK ADS             | FACEBK *SMJZBCJ3L2          |          | 06/24/2026 | 06/24/2026 | 07/01/2026 | 45.19   |
| 22733      | DTL POSTERS FOR FALL SHOWS   | STAPLES INC                 |          | 06/18/2026 | 06/22/2026 | 07/01/2026 | 53.99   |
| 22734      | DTL: EAGLEMANIA ARTIST HOTEL | BRISTOL HOTEL LLC           |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 1611.00 |
| 22735      | DTL GOOGLE ADS               | GOOGLE*GSUITE BRISTOLK      |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 163.14  |
| 22736      | FOOD ACCOMODATIONS FOR EAGLE | STOP & SHOP SUPERMARKET INC |          | 05/30/2026 | 06/01/2026 | 07/01/2026 | 74.98   |
| 22737      | PIZZA FOR DTL VOLUNTEERS     | HOMETOWN PIZZA OF BRIS      |          | 05/28/2026 | 06/01/2026 | 07/01/2026 | 129.60  |

| Org     | Object Proj | Account Description          | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|------------------------------|------------|---------|---------|---------|
| 0017021 | 581120      | CONFERENCES & MEMBERSHIPS    |            | N       | N       | 25.00   |
| 1757033 | 531000      | PROFESSIONAL FEES & SERVICES |            | Y-Apprv | N       | 1815.58 |
| 1757033 | 557700      | ADVERTISING                  |            | Y-Apprv | N       | 262.32  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 3400                          | XXXXXXXX80075507 | Erica Cabiya             | 1023 | 2026 12 | Released | 2026/12 | 94.27 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |       |

| Transactn. | Description                  | Vendor               | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|----------------------|----------|------------|------------|------------|--------|
| 22738      | Avery Tab Dividers (10 pks)  | AMAZON MKTPLACE PMTS |          | 06/10/2026 | 06/10/2026 | 07/01/2026 | 13.23  |
| 22739      | Ergonomic Mouse Pad & Keyboa | AMAZON MKTPLACE PMTS |          | 06/10/2026 | 06/10/2026 | 07/01/2026 | 24.07  |
| 22740      | Keyboard Tray Under desk     | AMAZON MKTPLACE PMTS |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 56.97  |

| Org     | Object Proj | Account Description | PA Account | GL | OVR? | PA | OVR? | Amount |
|---------|-------------|---------------------|------------|----|------|----|------|--------|
| 0011023 | 569000      | OFFICE SUPPLIES     |            | N  |      | N  |      | 94.27  |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3401                          | XXXXXXXX83288120 | Madison Fostervold       | 7000 | 2026 12 | Released | 2026/12 | 2,334.21 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                        | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------------------------|----------|------------|------------|------------|--------|
| 22741      | CPR TRAINING COURSE/CERT FOR | AMERICAN NATIONAL RED CROSS & |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 350.00 |
| 22742      | CPR/FIRST AID TRAINING FOR C | AMERICAN NATIONAL RED CROSS & |          | 06/15/2026 | 06/16/2026 | 07/01/2026 | 117.00 |
| 22743      | BINDERS FOR CAMP             | AMAZON.COM                    |          | 06/11/2026 | 06/11/2026 | 07/01/2026 | 107.26 |
| 22744      | SF CAMP 4-7 ACTIVITY SUPPLIE | AMAZON MKTPLACE PMTS          |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 29.48  |
| 22745      | CAMP STAFF WHISTLES          | INTUIT                        |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 187.85 |
| 22746      | ICE PACKS FOR CAMP           | AMAZON MKTPLACE PMTS          |          | 06/07/2026 | 06/08/2026 | 07/01/2026 | 564.10 |
| 22747      | CAMP STAFF LANYARDS AND FIRS | AMAZON MKTPLACE PMTS          |          | 06/07/2026 | 06/08/2026 | 07/01/2026 | 127.78 |
| 22748      | SF 4-7 CAMP ACTIVITY SUPPLIE | AMAZON MKTPLACE PMTS          |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | 562.15 |
| 22749      | SF CAMP 4-7 ACTIVITY, OFFICE | AMAZON MKTPLACE PMTS          |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 25.73  |
| 22750      | SF CAMP 4-7 ACTIVITY SUPPLIE | AMAZON MKTPLACE PMTS          |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 262.86 |

| Org     | Object Proj | Account Description          | PA Account | GL      | OVR? | PA | OVR? | Amount  |
|---------|-------------|------------------------------|------------|---------|------|----|------|---------|
| 0017023 | 531000      | PROFESSIONAL FEES & SERVICES |            | N       |      | N  |      | 117.00  |
| 0017023 | 561800      | PROGRAM SUPPLIES             |            | Y-Apprv |      | N  |      | 1867.21 |
| 0017023 | 581120      | CONFERENCES & MEMBERSHIPS    |            | N       |      | N  |      | 350.00  |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3402                          | XXXXXXXX85907845 | Deborah Prozzo           | 6010 | 2026 12 | Released | 2026/12 | 239.00 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description | Vendor    | Document | Charged    | Posted     | Imported   | Amount |
|------------|-------------|-----------|----------|------------|------------|------------|--------|
| 22751      | GLOWFORGE   | GLOWFORGE |          | 06/24/2026 | 06/25/2026 | 07/01/2026 | 239.00 |

| Org     | Object Proj | Account Description | PA Account | GL | OVR? | PA | OVR? | Amount |
|---------|-------------|---------------------|------------|----|------|----|------|--------|
| 0016010 | 561800      | PROGRAM SUPPLIES    |            | N  |      | N  |      | 239.00 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 3403                          | XXXXXXXX93441354 | Amry Shelby              | 7000 | 2026 12 | Released | 2026/12 | 2,845.33 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                  | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------------------|----------|------------|------------|------------|--------|
| 22752      | BAGS FOR SUMMER APPAREL AND  | WALMART                 |          | 06/18/2026 | 06/19/2026 | 07/01/2026 | 45.88  |
| 22753      | SUMMER CAMP PHONES - 2 MONTH | VERIZON WIRELESS 396    |          | 06/15/2026 | 06/16/2026 | 07/01/2026 | 450.00 |
| 22754      | STORAGE CONTAINERS FOR FIRST | HOME DEPOT U.S.A., INC. |          | 06/09/2026 | 06/11/2026 | 07/01/2026 | 134.70 |
| 22755      | SUMMER CAMP SUPPLIES: TAPE   | AMAZON MKTPLACE PMTS    |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 10.94  |
| 22756      | SUMMER CAMP SUPPLIES: GAMES  | AMAZON MKTPLACE PMTS    |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 85.49  |
| 22757      | SUMMER CAMP SUPPLIES: DYE &  | AMAZON MKTPLACE PMTS    |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 61.03  |
| 22758      | LITTLE EXPLORERS CAMP STICKE | AMAZON MKTPLACE PMTS    |          | 06/06/2026 | 06/08/2026 | 07/01/2026 | -22.88 |
| 22759      | TEEN ADVENTURE CAMP: ARTS AN | AMAZON MKTPLACE PMTS    |          | 06/07/2026 | 06/08/2026 | 07/01/2026 | 16.04  |
| 22760      | TEEN ADVENTURE CAMP: ARTS AN | AMAZON MKTPLACE PMTS    |          | 06/05/2026 | 06/05/2026 | 07/01/2026 | 549.80 |
| 22761      | LE CAMP SUPPLIES: CRAFT & CL | AMAZON MKTPLACE PMTS    |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 121.37 |
| 22762      | SUMMER FUN CAMP 1-3: ARTS &  | AMAZON MKTPLACE PMTS    |          | 06/03/2026 | 06/03/2026 | 07/01/2026 | 599.27 |
| 22763      | TEEN ADVENTURE CAMP: ARTS AN | AMAZON MKTPLACE PMTS    |          | 06/02/2026 | 06/02/2026 | 07/01/2026 | 18.98  |
| 22764      | LE CAMP SUPPLIES: CRAFT & CL | AMAZON MKTPLACE PMTS    |          | 06/02/2026 | 06/02/2026 | 07/01/2026 | 689.10 |
| 22765      | TEEN ADVENTURE CAMP: ARTS AN | AMAZON MKTPLACE PMTS    |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 18.78  |
| 22766      | TIE DYE AND SALT FOR LITTLE  | AMAZON MKTPLACE PMTS    |          | 05/30/2026 | 06/01/2026 | 07/01/2026 | 17.91  |
| 22767      | TEEN ADVENTURE CAMP: ARTS AN | AMAZON MKTPLACE PMTS    |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 48.92  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|---------------------|------------|---------|---------|---------|
| 0017023 | 561800      | PROGRAM SUPPLIES    |            | Y-Apprv | N       | 2868.21 |
| 0017023 | 561800      | PROGRAM SUPPLIES    |            | N       | N       | -22.88  |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 3404                          | XXXXXXXX95697524 | Nancy Haynes             | 1017 | 2026 12 | Released | 2026/12 | 950.00 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |         |          |         |        |

| Transactn. | Description                  | Vendor        | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|---------------|----------|------------|------------|------------|--------|
| 22768      | ENR AD FOR TRAFFIC SIGNAL PR | BNP MEDIA INC |          | 06/19/2026 | 06/19/2026 | 07/01/2026 | 950.00 |

| Org     | Object Proj  | Account Description          | PA Account | GL OVR? | PA OVR? | Amount |
|---------|--------------|------------------------------|------------|---------|---------|--------|
| 3023011 | 531000 23G15 | PROFESSIONAL FEES & SERVICES |            | N       | N       | 950.00 |

|                               |                  |                          |      |          |     |         |       |
|-------------------------------|------------------|--------------------------|------|----------|-----|---------|-------|
| 3405                          | XXXXXXXX12992682 | David Foulds             | 1017 | 2026 12B | New | 2026/12 | 41.94 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |      |          |     |         |       |

| Transactn. | Description          | Vendor                  | Document | Charged    | Posted     | Imported   | Amount |
|------------|----------------------|-------------------------|----------|------------|------------|------------|--------|
| 22769      | THE HOME DEPOT #6229 | HOME DEPOT U.S.A., INC. |          | 06/04/2026 | 06/08/2026 | 07/01/2026 | 41.94  |

| Org      | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|----------|-------------|---------------------|------------|---------|---------|--------|
| C4003100 | 561600      | FOOD SUPPLIES       |            | Y-Apprv | N       | 41.94  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept  | Code     | Status   | Year/Pr | Total  |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|--------|
| 3406                          | XXXXXXXX22442559 | Jeffrey Telke            | 92225 | 2026 12B | Released | 2026/12 | 869.91 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |        |

| Transactn. | Description                  | Vendor                  | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------------------|----------|------------|------------|------------|--------|
| 22770      | GITHUB, INC. Monthly subscri | GITHUB, INC.            |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 20.21  |
| 22771      | THE HOME DEPOT #6229 Contain | HOME DEPOT U.S.A., INC. |          | 06/10/2026 | 06/12/2026 | 07/01/2026 | 378.00 |
| 22772      | GOOGLE *GSUITE_BRISTOL - Cre | GOOGLE *GSUITE_BRISTOL  |          | 06/01/2026 | 06/01/2026 | 07/01/2026 | -12.00 |
| 22773      | CLAUDE.AI SUBSCRIPTION - Mon | CLAUDE.AI SUBSCRIPTION  |          | 05/30/2026 | 06/01/2026 | 07/01/2026 | 212.70 |
| 22774      | GOLDFYNCH.COM - Monthly soft | GOLDFYNCH.COM           |          | 05/31/2026 | 06/01/2026 | 07/01/2026 | 271.00 |

| Org      | Object Proj | Account Description      | PA Account | GL OVR? | PA OVR? | Amount |
|----------|-------------|--------------------------|------------|---------|---------|--------|
| A4002228 | 561108      | INSTRUCT SUPPLIES - TECH |            | N       | N       | 869.91 |

|                               |                  |                          |       |          |          |         |          |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|----------|
| 3407                          | XXXXXXXX31038455 | Jodi Bond                | 92510 | 2026 12B | Released | 2026/12 | 2,381.59 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |          |

| Transactn. | Description                  | Vendor                  | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------------------|----------|------------|------------|------------|--------|
| 22775      | PY *PRIMO PRESS LLC - Custom | PRIMO PRESS LLC         |          | 06/29/2026 | 06/30/2026 | 07/01/2026 | 545.49 |
| 22776      | USPS PO 0806460110 - Postage | US POSTAL SERVICE       |          | 06/24/2026 | 06/25/2026 | 07/01/2026 | 24.80  |
| 22777      | IN *ACCURATE COMMERCIA - Adu | INTUIT                  |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 75.00  |
| 22778      | USPS PO 0806460110 - 2 rolls | US POSTAL SERVICE       |          | 06/22/2026 | 06/23/2026 | 07/01/2026 | 156.00 |
| 22779      | LOWES #00907* - Buddy Benche | LOWE'S HOME CENTERS INC |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 952.90 |
| 22780      | USPS PO 0806460110 - Postage | US POSTAL SERVICE       |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 43.70  |
| 22781      | SEA CREST BEACH HOTEL - Jodi | SEA CREST BEACH HOTEL   |          | 05/30/2026 | 06/01/2026 | 07/01/2026 | 583.70 |

| Org      | Object Proj | Account Description                  | PA Account | GL OVR? | PA OVR? | Amount |
|----------|-------------|--------------------------------------|------------|---------|---------|--------|
| 1065000  | 543000      | AEDAC REPAIRS & MAINTENANCE          |            | Y-Apprv | N       | 75.00  |
| 1065000  | 561102      | WBSBD INSTRUCT SUPPLIES - INSTRUCT   |            | Y-Apprv | N       | 210.44 |
| A4001310 | 559002      | OTHER PURCHASED SERVICES - INT       |            | Y-Apprv | N       | 71.49  |
| A4002510 | 553101      | POSTAGE                              |            | N       | N       | 68.50  |
| A4002510 | 558001      | STAFF TRANSPORT - GENERAL            |            | N       | N       | 583.70 |
| A4002510 | 561201      | ADMIN SUPPLIES - GENERAL             |            | Y-Apprv | N       | 952.90 |
| B400S001 | 559002      | G1226 OTHER PURCHASED SERVICES - INT |            | Y-Apprv | N       | 84.51  |
| B400S053 | 561102      | G1226 INSTRUCT SUPPLIES - INSTRUCT   |            | N       | N       | 335.05 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept  | Code     | Status   | Year/Pr | Total  |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|--------|
| 3408                          | XXXXXXXX40726033 | Amy Martino              | 91200 | 2026 12B | Released | 2026/12 | 107.14 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |        |

| Transactn. | Description                  | Vendor                      | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-----------------------------|----------|------------|------------|------------|--------|
| 22782      | UBER *TRIP - Transportatio   | UBER TRIP                   |          | 06/12/2026 | 06/15/2026 | 07/01/2026 | 23.81  |
| 22783      | UBER *TRIP - Transportatio   | UBER TRIP                   |          | 06/12/2026 | 06/15/2026 | 07/01/2026 | 27.94  |
| 22784      | STOP & SHOP 0628 - Ingredien | STOP & SHOP SUPERMARKET INC |          | 06/04/2026 | 06/05/2026 | 07/01/2026 | 55.39  |

| Org      | Object Proj | Account Description          | PA Account | GL | OVR? | PA | OVR? | Amount |
|----------|-------------|------------------------------|------------|----|------|----|------|--------|
| A4001200 | 561109      | INSTRUCT SUPPLIES - SPED     |            | N  |      | N  |      | 55.39  |
| A4002700 | 551609      | OUT OF TOWN TRANSPORT - SPED |            | N  |      | N  |      | 51.75  |

|                               |                  |                          |       |          |          |         |          |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|----------|
| 3409                          | XXXXXXXX51781620 | Gabriela Hara            | 92510 | 2026 12B | Released | 2026/12 | 5,451.90 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |          |

| Transactn. | Description                  | Vendor                        | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------------|-------------------------------|----------|------------|------------|------------|---------|
| 22785      | VISTAPRINT - Adult Ed supply | VISTAPRINT.COM                |          | 06/24/2026 | 06/25/2026 | 07/01/2026 | 1053.79 |
| 22786      | IN *PRODUCT DEVELOPMEN - Uni | INTUIT                        |          | 06/24/2026 | 06/24/2026 | 07/01/2026 | 290.00  |
| 22787      | SQ *PURE FOODS INC. -Credit  | SQ *PURE FOODS INC.           |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | -9.66   |
| 22788      | CTLIFESAVER - Pre-K CPR AED  | PAYPAL                        |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 120.00  |
| 22789      | SQ *PURE FOODS INC. - FRC Vo | SQ *PURE FOODS INC.           |          | 06/16/2026 | 06/17/2026 | 07/01/2026 | 147.99  |
| 22790      | BJS WHOLESALE #0203 - Bristo | BJ WHOLESALE                  |          | 06/15/2026 | 06/16/2026 | 07/01/2026 | 336.79  |
| 22791      | BELLEVUE SCHOOL DISTRI - Spa | BELLEVUE SCHOOL DISTRI        |          | 06/11/2026 | 06/12/2026 | 07/01/2026 | 895.00  |
| 22792      | WALMART.COM - Water for BE g | WAL MART.COM                  |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 111.24  |
| 22793      | BT *TODAY'S CLASSR - Pri     | BT *TODAY'S CLASSR            |          | 06/02/2026 | 06/03/2026 | 07/01/2026 | 19.93   |
| 22794      | SP WIPEBOOK CORP. - Title 1  | SP WIPEBOOK CORP.             |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 445.64  |
| 22795      | BT *TODAY'S CLASSR - Tit     | BT *TODAY'S CLASSR            |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 231.12  |
| 22796      | SP DRYERASE.COM - WB Title 1 | THE MARKERBOARD PEOPLE CORP   |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 683.06  |
| 22797      | AMERICAN RED CROSS - CPR Tra | AMERICAN NATIONAL RED CROSS & |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 343.00  |
| 22798      | AMERICAN RED CROSS - CPR Tra | AMERICAN NATIONAL RED CROSS & |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 441.00  |
| 22799      | AMERICAN RED CROSS - CPR Tra | AMERICAN NATIONAL RED CROSS & |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 343.00  |

| Org      | Object Proj | Account Description                  | PA Account | GL      | OVR? | PA | OVR? | Amount  |
|----------|-------------|--------------------------------------|------------|---------|------|----|------|---------|
| 1605011  | 532302      | PROF SERVICES - OTHER - INST         |            | Y-Apprv | N    |    |      | 120.00  |
| A3101106 | 532202      | PROF ED SERVICES - INSTRUCTION       |            | N       | N    |    |      | 895.00  |
| A3203200 | 565007      | STUDENT RECOGNITION - SA             |            | N       | N    |    |      | 111.24  |
| A4001310 | 559002      | OTHER PURCHASED SERVICES - INT       |            | Y-Apprv | N    |    |      | 482.95  |
| A4002510 | 561201      | ADMIN SUPPLIES - GENERAL             |            | Y-Apprv | N    |    |      | 147.99  |
| A4002510 | 561201      | ADMIN SUPPLIES - GENERAL             |            | N       | N    |    |      | -9.66   |
| B400F001 | 561102      | G2227 INSTRUCT SUPPLIES - INSTRUCT   |            | N       | N    |    |      | 1379.75 |
| B400F005 | 561102      | G1226 INSTRUCT SUPPLIES - INSTRUCT   |            | Y-Apprv | N    |    |      | 991.60  |
| B400F114 | 561102      | G2226 INSTRUCT SUPPLIES - INSTRUCT   |            | N       | N    |    |      | 336.79  |
| B400S001 | 559002      | G1226 OTHER PURCHASED SERVICES - INT |            | Y-Apprv | N    |    |      | 570.84  |
| B400S077 | 559002      | G1226 OTHER PURCHASED SERVICES - INT |            | N       | N    |    |      | 425.40  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept  | Code     | Status   | Year/Pr | Total  |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|--------|
| 3410                          | XXXXXXXX69066097 | Susan Rodney             | 91100 | 2026 12B | Released | 2026/12 | 150.89 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |        |

| Transactn. | Description                  | Vendor                  | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-------------------------|----------|------------|------------|------------|--------|
| 22800      | WALMART.COM- Accidental purc | WAL MART.COM            |          | 06/19/2026 | 06/22/2026 | 07/01/2026 | 35.90  |
| 22801      | SHOPRITE FARMINGTN AV - pape | BRISTOL SUPERMARKET LLC |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 15.41  |
| 22802      | SHOPRITE FARMINGTN AV - Cook | BRISTOL SUPERMARKET LLC |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 50.61  |
| 22803      | SHOPRITE FARMINGTN AV - cook | BRISTOL SUPERMARKET LLC |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 48.97  |

| Org      | Object Proj | Account Description          | PA Account | GL OVR? | PA OVR? | Amount |
|----------|-------------|------------------------------|------------|---------|---------|--------|
| A3101109 | 561102      | INSTRUCT SUPPLIES - INSTRUCT |            | N       | N       | 150.89 |

|                               |                  |                          |       |          |          |         |          |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|----------|
| 3411                          | XXXXXXXX71095027 | Cera Galluzzo            | 93210 | 2026 12B | Released | 2026/12 | 4,569.24 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |          |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 22804      | Girls swim equipment. To be  | SPIRALEDGE INC         |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 574.29 |
| 22805      | Equipment for girls swim. To | SP SWIMNERD            |          | 06/17/2026 | 06/18/2026 | 07/01/2026 | 723.01 |
| 22806      | Lodging for athletes and coa | JUNIPER HILL INN       |          | 06/13/2026 | 06/16/2026 | 07/01/2026 | 281.33 |
| 22807      | Practice rounds x 2 for stat | MOHEGANSUN GOLF RETAIL |          | 06/10/2026 | 06/12/2026 | 07/01/2026 | 150.00 |
| 22808      | All-State B & G Tennis Banqu | GOFAN* WATERFORD VS BR |          | 06/11/2026 | 06/12/2026 | 07/01/2026 | 110.00 |
| 22809      | BEHS T & F lodging for coach | JUNIPER HILL INN       |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 300.95 |
| 22810      | Lodging for athletes and coa | JUNIPER HILL INN       |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 281.33 |
| 22811      | Lodging for athletes and coa | JUNIPER HILL INN       |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 281.33 |
| 22812      | BEHS T & F lodging for coach | JUNIPER HILL INN       |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 300.95 |
| 22813      | Lodging for athletes and coa | JUNIPER HILL INN       |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 300.95 |
| 22814      | Lodging for athletes and coa | JUNIPER HILL INN       |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 300.95 |
| 22815      | Lodging for athletes and coa | JUNIPER HILL INN       |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 300.95 |
| 22816      | 3 Tickets for All-State Boys | GOFAN* WATERFORD VS BR |          | 06/10/2026 | 06/11/2026 | 07/01/2026 | 210.00 |
| 22817      | BCHS Entry Fee T & F NE Cham | ANETENTRYFEECOLLECTION |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 23.40  |
| 22818      | BEHS Entry Fee T & F NE Cham | ANETENTRYFEECOLLECTION |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 44.80  |
| 22819      | 1 Ticket All-State Softball  | GOFAN* WATERFORD VS BR |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 55.00  |
| 22820      | 4 Tickets All-State B & G Tr | GOFAN* WATERFORD VS BR |          | 06/08/2026 | 06/09/2026 | 07/01/2026 | 220.00 |
| 22821      | 2 Tickets All-State Softball | GOFAN* WATERFORD VS BR |          | 06/01/2026 | 06/02/2026 | 07/01/2026 | 110.00 |

| Org      | Object Proj | Account Description            | PA Account | GL OVR? | PA OVR? | Amount  |
|----------|-------------|--------------------------------|------------|---------|---------|---------|
| A3003210 | 569307      | ATHLETIC SUPPLIES              |            | N       | N       | 1297.30 |
| A3003210 | 581177      | MEMBERSHIPS - DIST - ATHLETICS |            | N       | N       | 773.20  |
| A4003210 | 544407      | RENTS & LEASES - ATHLETICS     |            | N       | N       | 150.00  |
| A4003210 | 558007      | STAFF TRANSPORT - ATHLETICS    |            | N       | N       | 2348.74 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept  | Code     | Status   | Year/Pr | Total |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|-------|
| 3412                          | XXXXXXXX83197321 | Carly Fortin             | 92210 | 2026 12B | Released | 2026/12 | 80.94 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |       |

| Transactn. | Description                  | Vendor        | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|---------------|----------|------------|------------|------------|--------|
| 22822      | Bouquet for teacher of the y | PRICE CHOPPER |          | 06/03/2026 | 06/04/2026 | 07/01/2026 | 41.97  |
| 22823      | Bouquet for teacher of the y | PRICE CHOPPER |          | 05/29/2026 | 06/01/2026 | 07/01/2026 | 38.97  |

| Org      | Object Proj | Account Description           | PA Account | GL OVR? | PA OVR? | Amount |
|----------|-------------|-------------------------------|------------|---------|---------|--------|
| A4002210 | 533012      | OTHER PROF/TECH - INSTRUCTION |            | N       | N       | 80.94  |

| Statement                     | Card Number      | Name On Card             | Dept  | Code     | Status   | Year/Pr | Total |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|-------|
| 3413                          | XXXXXXXX94928758 | Kara Banda               | 91200 | 2026 12B | Released | 2026/12 | 69.98 |
| GL Effective Date: 06/30/2026 |                  | Invoice Date: 06/30/2026 |       |          |          |         |       |

| Transactn. | Description                  | Vendor         | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|----------------|----------|------------|------------|------------|--------|
| 22824      | BJS WHOLESALE #0203 - Food s | BJ WHOLESALERS |          | 06/09/2026 | 06/10/2026 | 07/01/2026 | 69.98  |

| Org      | Object Proj | Account Description    | PA Account | GL OVR? | PA OVR? | Amount |
|----------|-------------|------------------------|------------|---------|---------|--------|
| A4001200 | 569009      | OFFICE SUPPLIES - SPED |            | N       | N       | 69.98  |

\*\* END OF REPORT - Generated by Anastasia Hernandez \*\*

**BRISTOL WATER AND SEWER - WATER**  
**Monthly Income Statement**  
**For June 2026**

*For Information Only.*

| <u>ACCT#</u>                           | <u>DESCRIPTION</u>            | <b>2026<br/>YTD</b>  | <b>2025<br/>YTD</b>  | <b>YTD<br/>DIFFERENCE</b> |
|----------------------------------------|-------------------------------|----------------------|----------------------|---------------------------|
| 461100                                 | METERED SALES TO CUSTOMERS    | 9,733,892.71         | 10,616,688.43        | (882,795.72)              |
| 470000                                 | FORFEITED DISCOUNTS & PENALTY | 90,241.72            | 92,134.86            | (1,893.14)                |
| 471000                                 | MISCELLANEOUS SERVICE REV     | 145,651.09           | (41,941.07)          | 187,592.16                |
| 474000                                 | MISCELLANEOUS REVENUE-LIENS   | 1,350.00             | 1,810.00             | (460.00)                  |
| 474100                                 | MISC REVENUE-SEWER LIENS      | 4,870.00             | 3,856.50             | 1,013.50                  |
| 474200                                 | REVENUE -WPC                  | 57,000.00            | 57,000.00            | 0.00                      |
| 475000                                 | MISCELLANEOUS OP REVENUE      | 1,409.40             | 4,743.40             | (3,334.00)                |
| <b>TOTAL 1 - OPERATING REVENUES</b>    |                               | <b>10,034,414.92</b> | <b>10,734,292.12</b> | <b>(699,877.20)</b>       |
| 475100                                 | TIMBER SALES                  | 20,599.50            | 40,271.50            | (19,672.00)               |
| 475200                                 | SCRAP METAL SALES             | 7,473.00             | 7,714.00             | (241.00)                  |
| 475300                                 | REINSTATE SERVICES            | 104,425.00           | 110,650.00           | (6,225.00)                |
| 475400                                 | CELL TOWER LEASES             | 214,911.99           | 214,400.63           | 511.36                    |
| 475500                                 | FINES                         | 6,000.00             | 10,000.00            | (4,000.00)                |
| 475525                                 | REMOVE METER                  | 6,600.00             | 6,550.00             | 50.00                     |
| 475550                                 | CLOSING COSTS                 | 98,872.00            | 94,075.00            | 4,797.00                  |
| 475600                                 | LAND LEASES                   | 38,756.76            | 34,080.74            | 4,676.02                  |
| <b>TOTAL 2 - NONOPERATING REVENUES</b> |                               | <b>497,638.25</b>    | <b>517,741.87</b>    | <b>(20,103.62)</b>        |
| 500000                                 | NEW BRITAIN AGREEMENT         | 269,096.61           | 296,216.52           | (27,119.91)               |
| 506415                                 | CHEMICAL TREATMENT            | 286,586.71           | 338,879.42           | (52,292.71)               |
| 506610                                 | TRANS&DIST EXPENSE            | 0.00                 | 19,288.44            | (19,288.44)               |
| 506620                                 | OPERATION OF T/D LINES        | 0.00                 | 19,288.44            | (19,288.44)               |
| 506700                                 | SEASONAL LABOR                | 30,040.52            | 34,171.37            | (4,130.85)                |
| 506730                                 | MAINT OF TRANSMISSION MAINS   | 0.00                 | 28,932.66            | (28,932.66)               |
| 509025                                 | MOTOR VEHICLE FUEL            | 53,664.56            | 56,807.21            | (3,142.65)                |
| 509030                                 | CUSTOMERS BILLING COLLECTION  | 22,885.00            | 57,477.19            | (34,592.19)               |
| 509060                                 | LIGHT&POWER                   | 545,888.32           | 576,691.28           | (30,802.96)               |
| 509075                                 | TELEPHONE                     | 21,688.68            | 17,063.08            | 4,625.60                  |
| 509100                                 | POSTAGE                       | 52,306.68            | 28,868.58            | 23,438.10                 |
| 509125                                 | ADVERTISING                   | 0.00                 | 312.00               | (312.00)                  |
| 509135                                 | OFFICE SUPPLIES               | 28,402.25            | 25,443.01            | 2,959.24                  |
| 509136                                 | OFFICE SUPPLIES - PRINTING    | 9,007.52             | 16,152.41            | (7,144.89)                |
| 509150                                 | CONFERENCE & MEMBERSHIPS      | 30,592.66            | 47,133.79            | (16,541.13)               |
| 509160                                 | MAINT/SERVICE AGREEMENTS      | 45,721.87            | 45,131.76            | 590.11                    |
| 509162                                 | CLOTHING/UNIFORMS             | 6,834.78             | 6,941.65             | (106.87)                  |
| 509165                                 | LEASE                         | 17,304.16            | (5,402.00)           | 22,706.16                 |
| 509170                                 | PROFESSIONAL SERVICES         | 574,135.65           | 462,410.60           | 111,725.05                |
| 509175                                 | LIENS                         | 5,565.00             | 4,035.00             | 1,530.00                  |
| 509180                                 | CONTRACTOR SERVICES           | 788,555.15           | 388,972.92           | 399,582.23                |
| 509185                                 | SEWER USE FEE                 | 10,800.00            | 10,800.00            | 0.00                      |
| 509188                                 | MAINTENANCE & SUPPLIES        | 581,676.14           | 707,136.06           | (125,459.92)              |
| 509190                                 | FUEL OIL                      | 42,548.40            | 32,913.23            | 9,635.17                  |
| 509240                                 | PROPERTY INSURANCE            | 127,311.26           | 142,819.10           | (15,507.84)               |
| 509250                                 | INJURIES & DAMAGES            | (6,827.25)           | 35,381.15            | (42,208.40)               |

**BRISTOL WATER AND SEWER - WATER**  
**Monthly Income Statement**  
**For June 2026**

| <u>ACCT#</u>                                     | <u>DESCRIPTION</u>             | <u>2026<br/>YTD</u> | <u>2025<br/>YTD</u> | <u>YTD<br/>DIFFERENCE</u> |
|--------------------------------------------------|--------------------------------|---------------------|---------------------|---------------------------|
| 509260                                           | UNEMPLOYMENT & COMPENSATION    | 0.00                | 5,202.34            | (5,202.34)                |
| 509300                                           | MISC OPERATING EXP             | 8,743.83            | 10,188.96           | (1,445.13)                |
| 509320                                           | MAINTENANCE OF GENERAL PLANT   | 0.00                | 38,576.88           | (38,576.88)               |
| 509399                                           | MOTOR VEHICLE PARTS & SUPPLIES | 15,824.44           | 0.00                | 15,824.44                 |
| 509400                                           | MOTOR VEHICLE SERVICE/REPAIR   | 48,169.55           | 0.00                | 48,169.55                 |
| 525400                                           | MISCELLANEOUS DEBITS TO SURPLU | 0.00                | 8,286.65            | (8,286.65)                |
| 590000                                           | PENSION AND OPEB EXPENSE       | 0.00                | 89,188.00           | (89,188.00)               |
| <b>TOTAL 3 - OPERATING EXPENSES</b>              |                                | <b>3,616,522.49</b> | <b>3,545,307.70</b> | <b>71,214.79</b>          |
| 506011                                           | SOURCE OF SUPPLY LABOR         | 287,966.76          | 254,201.92          | 33,764.84                 |
| 506420                                           | WATER TREATMENT EXPENSE        | 126,613.39          | 129,744.63          | (3,131.24)                |
| 506421                                           | WATER TREATMENT LABOR          | 460,240.93          | 418,942.05          | 41,298.88                 |
| 506431                                           | MISCELLANEOUS LABOR            | 0.00                | 47,668.36           | (47,668.36)               |
| 506600                                           | TRANSMISSION&DISTRIBUTION      | 211,997.65          | 15,383.24           | 196,614.41                |
| 506621                                           | PAYROLL-LABOR EXPENSE          | 94,922.95           | 85,153.68           | 9,769.27                  |
| 506631                                           | METER PR EXPENSE               | 439,066.57          | 542,393.15          | (103,326.58)              |
| 506640                                           | CUSTOMER INSTALLATION EXP      | 236,373.47          | 312,258.89          | (75,885.42)               |
| 506641                                           | INSTALLATION-LABOR EXP         | (136,344.36)        | (190,982.37)        | 54,638.01                 |
| 506731                                           | PAYROLL-LABOR EXPENSE          | 310,796.51          | 457,727.00          | (146,930.49)              |
| 506750                                           | MAINTENANCE OF SERVICES        | 0.00                | 28,932.66           | (28,932.66)               |
| 506751                                           | PAYROLL -LABOR EXP             | 110,246.46          | 92,978.84           | 17,267.62                 |
| 506761                                           | PAYROLL - LABOR EXPENSE        | (10,280.06)         | (6,780.05)          | (3,500.01)                |
| 506770                                           | MAINTENANCE OF HYDRANTS        | 0.00                | 19,288.44           | (19,288.44)               |
| 506771                                           | PAYROLL-LABOR EXPENSE          | 112,910.92          | 133,817.65          | (20,906.73)               |
| 509031                                           | BILLING&COLLECTION PAYROLL     | 241,355.13          | 295,277.69          | (53,922.56)               |
| 509200                                           | ADMINISTRATIVE SALARIÉS        | 356,832.15          | 382,723.16          | (25,891.01)               |
| <b>TOTAL 4 - EMPLOYEE SALARIES</b>               |                                | <b>2,842,698.47</b> | <b>3,018,728.94</b> | <b>(176,030.47)</b>       |
| 509262                                           | SOCIAL SECURITY                | 213,821.26          | 216,322.63          | (2,501.37)                |
| 509264                                           | CIGNA MEDICAL                  | 1,234,790.75        | 1,143,045.96        | 91,744.79                 |
| 509267                                           | MADISON NATIONAL               | 4,229.97            | 4,539.99            | (310.02)                  |
| <b>TOTAL 5 - BENEFITS</b>                        |                                | <b>1,452,841.98</b> | <b>1,363,908.58</b> | <b>88,933.40</b>          |
| 510000                                           | DEPRECIATION                   | 1,268,172.00        | 1,329,657.00        | (61,485.00)               |
| 520000                                           | TAXES                          | 526,558.79          | 561,790.59          | (35,231.80)               |
| 525100                                           | INTEREST ON LONG TERM DEBT     | 28,526.53           | 34,134.08           | (5,607.55)                |
| <b>TOTAL 6 - DEPRECIATION,TAXES &amp; INTERE</b> |                                | <b>1,823,257.32</b> | <b>1,925,581.67</b> | <b>(102,324.35)</b>       |
| 525000                                           | INTEREST & DIVIDEND INCOME     | 99,643.97           | 125,628.04          | (25,984.07)               |
| <b>TOTAL 7 - INTEREST INCOME</b>                 |                                | <b>99,643.97</b>    | <b>125,628.04</b>   | <b>(25,984.07)</b>        |

**BRISTOL WATER AND SEWER - WATER**  
**Monthly Income Statement**  
**For June 2026**

| <u>ACCT#</u>      | <u>DESCRIPTION</u> | <u>2026</u><br><u>YTD</u> | <u>2025</u><br><u>YTD</u> | <u>YTD</u><br><u>DIFFERENCE</u> |
|-------------------|--------------------|---------------------------|---------------------------|---------------------------------|
| <b>NET INCOME</b> |                    | <b>896,376.88</b>         | <b>1,524,135.14</b>       | <b>(627,758.26)</b>             |

**BRISTOL WATER AND SEWER - WPC**  
**Monthly Income Statement**  
**For June 2026**

| <u>ACCT#</u>                        | <u>DESCRIPTION</u>             | <b>2026<br/>YTD</b> | <b>2025<br/>YTD</b> | <b>YTD<br/>DIFFERENCE</b> |
|-------------------------------------|--------------------------------|---------------------|---------------------|---------------------------|
| 402000                              | SEWER ASSESSMENTS AND ADJ      | 0.00                | (3,478.72)          | 3,478.72                  |
| 410003                              | ASSESS-INT,LIENS AND PENALTIES | 2,542.92            | 392.06              | 2,150.86                  |
| 422005                              | CUSTOMER DUMPING FEES          | 163,491.80          | 222,759.65          | (59,267.85)               |
| 422006                              | COMMERCIAL SEWER USER FEE      | 2,131,235.25        | 2,002,086.45        | 129,148.80                |
| 422007                              | DOMESTIC SEWER USER FEES       | 6,049,107.45        | 5,702,417.85        | 346,689.60                |
| 422008                              | FACTORY SEWER USER FEES        | 213,577.46          | 190,191.98          | 23,385.48                 |
| 422009                              | PUBLIC SEWER USER FEES         | 418,129.49          | 377,712.46          | 40,417.03                 |
| 442015                              | SEWER CONNECTION PERMITS       | 102,250.00          | 102,840.00          | (590.00)                  |
| 454001                              | MISCELLANEOUS-OTHER            | 3,076.00            | 3,737.00            | (661.00)                  |
| 480013                              | MISC REVENUE LIENS             | 45,801.06           | 32,650.00           | 13,151.06                 |
| 480014                              | SEWER PENALTY FEE              | 57,045.97           | 60,905.76           | (3,859.79)                |
| <b>TOTAL 1 - OPERATING REVENUES</b> |                                | <b>9,186,257.40</b> | <b>8,692,214.49</b> | <b>494,042.91</b>         |
| 506415                              | CHEMICAL TREATMENT             | 573,235.48          | 600,706.13          | (27,470.65)               |
| 509136                              | OFFICE SUPPLIES - PRINTING     | 342.66              | 0.00                | 342.66                    |
| 522100                              | CLOTHING ALLOWANCE             | 2,821.00            | 2,853.34            | (32.34)                   |
| 531000                              | PROFESSIONAL FEES AND SERVICES | 195,088.29          | 201,613.54          | (6,525.25)                |
| 531150                              | ADMINISTRATIVE FEES            | 57,000.00           | 57,260.00           | (260.00)                  |
| 541000                              | PUBLIC UTILITIES               | 729,608.31          | 936,320.10          | (206,711.79)              |
| 541100                              | WATER AND SEWER CHARGES        | 31,092.98           | 18,445.53           | 12,647.45                 |
| 542120                              | TIPPING FEES                   | 1,189,428.43        | 1,049,541.71        | 139,886.72                |
| 542140                              | REFUSE                         | 260.40              | 304.80              | (44.40)                   |
| 543000                              | REPAIRS AND MAINTENANCE        | 15,937.38           | 47,035.40           | (31,098.02)               |
| 543011                              | COLLECTION SYSTEM MAINT & REHA | 0.00                | 70,999.00           | (70,999.00)               |
| 543100                              | MOTOR VEHICLE SERVICE & REPAIR | 18,456.72           | 19,816.62           | (1,359.90)                |
| 543110                              | MAJOR REPAIRS                  | 58,572.21           | 145,559.54          | (86,987.33)               |
| 544400                              | RENTS AND LEASES               | 6,028.85            | 3,869.47            | 2,159.38                  |
| 552100                              | LIABILITY INSURANCE            | 108,739.63          | 108,604.81          | 134.82                    |
| 553000                              | TELEPHONE                      | 5,027.62            | 5,281.68            | (254.06)                  |
| 553100                              | POSTAGE                        | 25,000.00           | 24,863.72           | 136.28                    |
| 555000                              | PRINTING AND BINDING           | 58.00               | 360.00              | (302.00)                  |
| 557700                              | ADVERTISING                    | 0.00                | 385.61              | (385.61)                  |
| 561150                              | LABORATORY SUPPLIES            | 16,471.77           | 16,599.57           | (127.80)                  |
| 561400                              | MAINT SUPPLIES AND MATERIALS   | 597,223.65          | 412,879.89          | 184,343.76                |
| 561800                              | PROGRAM SUPPLIES               | 12,783.41           | 9,256.41            | 3,527.00                  |
| 562000                              | HEATING FUELS                  | 0.00                | 3,176.14            | (3,176.14)                |
| 562200                              | NATURAL GAS                    | 33,747.52           | 27,506.15           | 6,241.37                  |
| 562300                              | GENERATOR FUEL                 | 5,959.65            | 4,714.44            | 1,245.21                  |
| 562600                              | MOTOR FUELS                    | 18,901.37           | 23,382.14           | (4,480.77)                |
| 563000                              | MOTOR VEHICLE PARTS            | 2,692.25            | 2,837.44            | (145.19)                  |
| 563100                              | TIRES                          | 6,640.56            | 179.00              | 6,461.56                  |
| 569000                              | OFFICE SUPPLIES                | 1,599.90            | 1,452.37            | 147.53                    |
| 569200                              | OTHER SUPPLIES                 | 364.56              | 563.50              | (198.94)                  |
| 570300                              | IMPROV OTHER THAN BUILDINGS    | 0.00                | 1,714.29            | (1,714.29)                |
| 570400                              | MACHINERY & EQUIPMENT          | 13,501.66           | 103,492.35          | (89,990.69)               |
| 570900                              | MAJOR REPAIRS TO EQUIPMENT     | 21,718.61           | 0.00                | 21,718.61                 |
| 581120                              | CONFERENCES AND MEMBERSHIPS    | 1,185.00            | 5,277.00            | (4,092.00)                |

**BRISTOL WATER AND SEWER - WPC**  
**Monthly Income Statement**  
**For June 2026**

| <u>ACCT#</u>                          | <u>DESCRIPTION</u>            | <u>2026<br/>YTD</u> | <u>2025<br/>YTD</u> | <u>YTD<br/>DIFFERENCE</u> |
|---------------------------------------|-------------------------------|---------------------|---------------------|---------------------------|
| 581135                                | SCHOOLING & EDUCATION         | 3,782.40            | 1,650.00            | 2,132.40                  |
| 581280                                | LIEN FEES                     | 12,235.00           | 8,855.00            | 3,380.00                  |
| 589000                                | CONTINGENCY                   | 0.00                | 10,035.15           | (10,035.15)               |
| 589100                                | MISCELLANEOUS                 | 1,003.35            | 4,984.34            | (3,980.99)                |
| 590000                                | PENSION AND OPEB EXPENSE      | 0.00                | (10,858.00)         | 10,858.00                 |
| 591516                                | TRANS OUT HEALTH BEN/SELF INS | 0.00                | (100.00)            | 100.00                    |
| <b>TOTAL 3 - OPERATING EXPENSES</b>   |                               | <b>3,766,508.62</b> | <b>3,921,418.18</b> | <b>(154,909.56)</b>       |
|                                       |                               |                     |                     |                           |
| 514000                                | REGULAR WAGES WPC             | 1,647,709.87        | 1,732,259.72        | (84,549.85)               |
| 515100                                | OVERTIME WAGES AND SALARIES   | 70,032.92           | 55,908.16           | 14,124.76                 |
| 517000                                | OTHER WAGES                   | 5,646.97            | 9,736.32            | (4,089.35)                |
| <b>TOTAL 4 - EMPLOYEE SALARIES</b>    |                               | <b>1,723,389.76</b> | <b>1,797,904.20</b> | <b>(74,514.44)</b>        |
|                                       |                               |                     |                     |                           |
| 509262                                | SOCIAL SECURITY               | 130,321.66          | 131,164.82          | (843.16)                  |
| 520100                                | LIFE INSURANCE                | 2,601.34            | 2,863.66            | (262.32)                  |
| 520400                                | WORKERS COMP INSURANC         | 61,990.00           | 63,200.00           | (1,210.00)                |
| 591500                                | HEALTH INSURANCE              | 502,379.11          | 470,250.00          | 32,129.11                 |
| <b>TOTAL 5 - BENEFITS</b>             |                               | <b>697,292.11</b>   | <b>667,478.48</b>   | <b>29,813.63</b>          |
|                                       |                               |                     |                     |                           |
| 588125                                | WPC LOAN INTEREST             | 164,813.81          | 166,648.28          | (1,834.47)                |
| <b>TOTAL 6 - INTEREST EXPENSE</b>     |                               | <b>164,813.81</b>   | <b>166,648.28</b>   | <b>(1,834.47)</b>         |
|                                       |                               |                     |                     |                           |
| 510000                                | DEPRECIATION                  | 2,211,185.42        | 2,778,439.29        | (567,253.87)              |
| <b>TOTAL 8 - DEPRECIATION EXPENSE</b> |                               | <b>2,211,185.42</b> | <b>2,778,439.29</b> | <b>(567,253.87)</b>       |
|                                       |                               |                     |                     |                           |
| <b>NET INCOME</b>                     |                               | <b>623,067.68</b>   | <b>(639,673.94)</b> | <b>1,262,741.62</b>       |