



*City of Bristol  
Board of Police Commissioners*

**INFORMATION TO ACCESS THIS MEETING**

<https://bristolct-gov.zoom.us/j/93846613504?pwd=VxFtVrFameox9wywywKxgXXm0TCA5o.1>

**Meeting ID: 938 4661 3504  
Passcode: 12345**

Ladies and Gentlemen:

The regular Board of Police Commissioners will be held on Wednesday, September 16, 2026, at 6:00 PM in Council Chambers, 111 North Main Street, Bristol, CT 06010

1. Call to Order
2. Presentation of Awards
3. Public Participation
  - a. Bristol Police Department Internship Program
4. Approval of Minutes
  - a. August 18, 2026 Police Board Meeting
  - b. August 24, 2026 Special Police Board Meeting
  - c. August 31, 2026 Special Police Board Meeting
  - d. September 8, 2026 Special Police Board Meeting
5. Approval of Monthly Reports
  - a. Monthly Reports
6. Correspondence
7. Committee Reports
8. Old Business

- a. Chief Morello
  - b. Police Commissioners
9. New Business
- a. Chief Morello
    - i. Chief's Report
    - ii. Board of Finance Request
    - iii. Marwood Condominiums Parking Waiver Request
    - iv. State of CT DOT Highway Safety Grants
    - v. To direct Traffic Lieutenant Lang Mussen to request that the CT DOT conduct a study and make recommendations regarding the use of heavy trucks on Willis Street, including, but not restricting such use by heavy vehicles and providing alternative routes.
    - vi. Crosswalks on Wolcott Street near BCHS
  - b. Police Commissioners
10. Adjournment

PER ORDER OF THE CHAIRPERSON  
Mayor Ellen Zoppo-Sassu

**BOARD OF POLICE COMMISSIONERS  
REGULAR MEETING  
AUGUST 18, 2026, AT 6:00 p.m.  
COUNCIL CHAMBERS**

**PRESENT:**

Mayor Ellen Zoppo-Sassu, Chairperson  
Commissioner Rory Ghio - via Zoom  
Commissioner Dean Kilbourne  
Commissioner Paul Lemieux  
Commissioner Terry Lewis  
Council Member Sue Tyler  
Board of Finance Liaison, Jon Mace

**ABSENT:**

Commissioner Gloria Sapp Smith

**1. CALL TO ORDER**

Mayor Zoppo-Sassu called the meeting to order at 6:00 P.M.

**2. AWARDS**

Officers McNally, Genovese, and Gotowala received the Life Saving Award regarding an incident on June 21, 2026. Officer McNally was also awarded Officer of the Month for July, 2026.

Detective Verillo, Officers Genovese, Bazarewsky, Giannini, and Southington Detective Thomson were awarded the Silver Star Award.

**3. PUBLIC PARTICIPATION**

Gabby Carrano, 70 Seneca Road, spoke in opposition to license plate readers, red light cameras, and speed cameras.

Mary Ann Sirois, 362 Shrub Road, spoke in opposition to the use of automated traffic enforcement safety devices.

Duane Mack, 67 Stearns Street, spoke regarding the need for crosswalk signals through the City.

Shelley Mastroianni, 120 Sixth Street, spoke in opposition to the use of automated traffic enforcement safety devices.

**4. APPROVAL OF MINUTES**

Council Member Tyler moved to APPROVE THE MINUTES FROM THE JULY 21, 2026, REGULAR POLICE BOARD, seconded by Commissioner Lemieux.

VOTE: UNANIMOUSLY PASSED

**5. APPROVAL OF VARIOUS MONTHLY REPORTS**

Commissioner Kilbourne moved to APPROVE MONTHLY REPORTS AND PLACE ON FILE, seconded by Commissioner Ghio.

VOTE: UNANIMOUSLY PASSED

## **6. CORRESPONDENCE**

None

## **7. COMMITTEE MINUTES**

None

## **8. OLD BUSINESS**

### **a. Chief Morello**

#### **i. LPR Transparency Portal**

Chief Morello reviewed the Flock transparency portal, which is located on the City of Bristol Police Department's website under Useful Resources: Bristol CT PD Transparency Portal.

### **b. Police Commissioners**

#### **i. Response from Corporation Counsel regarding the ordinance authorizing the use of automated traffic enforcement safety devices.**

Commissioner Kilbourne made a motion TO PLACE ON FILE THE RESPONSE FROM CORPORATION COUNSEL REGARDING THE ORDINANCE AUTHORIZING THE USE OF AUTOMATED TRAFFIC ENFORCEMENT SAFETY DEVICES, seconded by Commissioner Lewis.

VOTE: UNANIMOUSLY PASSED

#### **ii. Report as to the disposition of complaint filed against the Chief and Deputy Chief.**

Mayor Zoppo Sassu responded that the summaries have been distributed to the Police Commission. The outcome was no cause found for discipline or any action to be taken against the Chief or Deputy Chief. Some recommendations were made regarding processes and procedures, and most of those changes have already been implemented.

Commissioner Kilbourne made a motion TO PLACE ON FILE, seconded by Commissioner Lewis.

VOTE: UNANIMOUSLY PASSED

Council member Tyler discussed the ordinance authorizing the use of automated traffic enforcement safety devices.

Council member Tyler made a motion to REFER BACK TO THE ORDINANCE COMMITTEE TO REMOVE ANY REFERENCE TO SPEED CAMERAS, INCLUDING DEFINITIONS THAT INCLUDE SPEED CAMERAS, seconded by Commissioner Lemieux.

A discussion was held regarding the motion. Mayor Zoppo Sassu called for a roll call vote on whether to refer this back to the Ordinance Committee.

Commissioner Kilbourne - no

Commissioner Lemieux - yes

Council Member Tyler - yes

Commissioner Lewis - yes

Commissioner Ghio - yes

Chairperson Mayor Zoppo Sassu – no

VOTE: PASSED YES – 4 NO – 2



## **9. NEW BUSINESS**

### **a. Chief Morello**

#### **i. Chief's Report**

Chief Morello reviewed the monthly Chief's report.

#### **ii. Board of Finance Request**

Commissioner Ghio moved to APPROVE THE CARRYOVER OF \$34,805, Seconded by Commissioner Kilbourne.

VOTE: UNANIMOUSLY PASSED

### **b. Police Commissioners**

#### **i. Bristol Vision Zero Initiative**

Mayor Zoppo Sassu discussed the Bristol Vision Zero Initiative with the Board.

Mayor Zoppo Sassu asked if there were any other questions or concerns. Chief Morello responded with a question to Council Member Tyler about a post she made on Facebook. Council Member Tyler responded that it was a sarcastic response to a sarcastic comment.

## **10. ADJOURNMENT**

Commissioner Lemieux moved to ADJOURN, Seconded by Council Member Tyler.

VOTE: UNANIMOUSLY PASSED

The regular meeting of the Board of Police Commissioners called for the 18th day of August, 2026, was HEREBY ADJOURNED AT 6:54 p.m.

*Lisa Ziogas*

Recording Secretary

**BOARD OF POLICE COMMISSIONERS  
SPECIAL MEETING  
AUGUST 24, 2026, AT 6:30 p.m.**

**PRESENT:**

Mayor Ellen Zoppo-Sassu, Chairperson  
Commissioner Dean Kilbourne  
Commissioner Paul Lemieux  
Commissioner Gloria Sapp-Smith  
Council Member Sue Tyler

**ABSENT:**

Commissioner Rory Ghio  
Commissioner Terry Lewis

**1. CALL TO ORDER**

Mayor Zoppo-Sassu called the meeting to order at 6:40 P.M.

**2. TO CONVENE INTO EXECUTIVE SESSION TO INTERVIEW A CERTIFIED CANDIDATE FOR THE POSITION OF POLICE OFFICER AND TO TAKE ANY ACTION AS NECESSARY.**

Commissioner Kilbourne moved to CONVENE INTO EXECUTIVE SESSION TO INTERVIEW A CERTIFIED CANDIDATE, seconded by Commissioner Lemieux.

Present in Executive Session: Mayor Zoppo-Sassu, Commissioners Kilbourne, Lemieux, Sapp-Smith, Council Member Tyler, Chief Morello, Deputy Chiefs Moskowitz, Osborne and Lisa Ziogas.

VOTE: UNANIMOUSLY PASSED

No votes taken in Executive Session.

**3. TO RECONVENE INTO PUBLIC SESSION AND TO TAKE ANY ACTION AS NECESSARY.**

Commissioner Kilbourne moved to RECONVENE INTO PUBLIC SESSION, seconded by Commissioner Sapp-Smith.

VOTE: UNANIMOUSLY PASSED

Commissioner Kilbourne moved to EXTEND AN OFFER OF EMPLOYMENT TO LATERAL CANDIDATE MICHELLE ROYALS PENDING SUCCESSFUL COMPLETION OF ALL PRE-EMPLOYMENT REQUIREMENTS, seconded by Commissioner Lemieux.

VOTE: UNANIMOUSLY PASSED

**4. ADJOURNMENT**

Council Member Tyler moved to ADJOURN, seconded by Commissioner Sapp-Smith.

The regular meeting of the Board of Police Commissioners called for the 24th day of August, 2026, was HEREBY ADJOURNED AT 7:20 p.m.

*Lisa Ziogas*  
Recording Secretary

**BOARD OF POLICE COMMISSIONERS  
SPECIAL MEETING  
AUGUST 31, 2026, AT 5:00 p.m.**

**PRESENT:**

Commissioner Paul Lemieux  
Commissioner Dean Kilbourne  
Commissioner Rory Ghio  
Commissioner Gloria Sapp-Smith  
Council Member Sue Tyler

**ABSENT:**

Mayor Ellen Zoppo-Sassu, Chairperson  
Commissioner Terry Lewis

**1. CALL TO ORDER**

Commissioner Lemieux called the meeting to order at 5:05 P.M.

**2. TO CONVENE INTO EXECUTIVE SESSION TO INTERVIEW CANDIDATES FOR THE POSITION OF POLICE OFFICER AND TO TAKE ANY ACTION AS NECESSARY.**

Commissioner Ghio moved to CONVENE INTO EXECUTIVE SESSION TO INTERVIEW CANDIDATES FOR THE POSITION OF POLICE OFFICER, seconded by Council Member Tyler.

Present in Executive Session: Commissioners Lemieux, Kilbourne, Sapp-Smith, Ghio, Council Member Tyler, Chief Morello, Deputy Chiefs Moskowitz and Osborne.

VOTE: UNANIMOUSLY PASSED

No votes taken in Executive Session.

**3. TO RECONVENE INTO PUBLIC SESSION AND TO TAKE ANY ACTION AS NECESSARY.**

At 6:58 p.m., Commissioner Kilbourne moved to RECONVENE INTO PUBLIC SESSION, seconded by Council Member Tyler.

VOTE: UNANIMOUSLY PASSED

Commissioner Ghio moved to REMOVE CANDIDATE #5 FROM THE LIST, seconded by Commissioner Kilbourne.

VOTE: UNANIMOUSLY PASSED

Commissioner Ghio moved to OFFER CONDITIONAL EMPLOYMENT TO CANDIDATES # 6, 11, AND 14 UPON SUCCESSFUL COMPLETION OF ALL PRE-EMPLOYMENT REQUIREMENTS, seconded by Commissioner Kilbourne.

VOTE: UNANIMOUSLY PASSED

#### **4. ADJOURNMENT**

Council Member Tyler moved to ADJOURN, seconded by Commissioner Ghio.

The regular meeting of the Board of Police Commissioners called for the 31st day of August, 2026, was  
HEREBY ADJOURNED AT 6:59 p.m.

*Lisa Ziogas*

Recording Secretary

DRAFT

**BOARD OF POLICE COMMISSIONERS  
SPECIAL MEETING  
SEPTEMBER 8, 2026, AT 5:00 p.m.**

**PRESENT:**

Commissioner Paul Lemieux  
Commissioner Rory Ghio  
Commissioner Gloria Sapp-Smith  
Council Member Sue Tyler

**ABSENT:**

Mayor Ellen Zoppo-Sassu, Chairperson  
Commissioner Terry Lewis  
Commissioner Dean Kilbourne

**1. CALL TO ORDER**

Commissioner Lemieux called the meeting to order at 5:23 P.M.

**2. TO CONVENE INTO EXECUTIVE SESSION TO INTERVIEW CANDIDATES FOR THE POSITION OF POLICE OFFICER AND TO TAKE ANY ACTION AS NECESSARY.**

Commissioner Ghio moved to CONVENE INTO EXECUTIVE SESSION TO INTERVIEW CANDIDATES FOR THE POSITION OF POLICE OFFICER, seconded by Council Member Tyler.

Present in Executive Session: Commissioners Lemieux, Sapp-Smith, Ghio, Council Member Tyler, Chief Morello, and Deputy Chief Osborne.

VOTE: UNANIMOUSLY PASSED

No votes taken in Executive Session.

**3. TO RECONVENE INTO PUBLIC SESSION AND TO TAKE ANY ACTION AS NECESSARY.**

At 6:03 p.m., Council Member Tyler moved to RECONVENE INTO PUBLIC SESSION, seconded by Commissioner Sapp-Smith.

VOTE: UNANIMOUSLY PASSED

Commissioner Ghio moved to REMOVE CANDIDATE RANKED #3 FROM THE CERTIFIED LIST DATED AUGUST 21, 2026, seconded by Council Member Tyler.

VOTE: UNANIMOUSLY PASSED

Commissioner Ghio moved to REMOVE CANDIDATES #4, #7, #12, AND #20 FROM THE ENTRY LEVEL LIST DATED MAY 29, 2026, seconded by Council Member Tyler.

VOTE: UNANIMOUSLY PASSED

Commissioner Ghio moved to OFFER CONDITIONAL EMPLOYMENT TO CANDIDATES #10 FROM THE ENTRY LEVEL LIST DATED MAY 29, 2026, seconded by Council Member Tyler.

Commissioner Lemieux - yes  
Commissioner Ghio - yes  
Commissioner Sapp-Smith - yes  
Council Member Tyler - no

VOTE: PASSED

#### **4. ADJOURNMENT**

Commissioner Ghio moved to ADJOURN, seconded by Council Member Tyler.

The regular meeting of the Board of Police Commissioners called for the 8th day of September, 2026, was HEREBY ADJOURNED AT 6:05 p.m.

*Lisa Ziogas*  
Recording Secretary



## BRISTOL POLICE DEPARTMENT

## Records Division

## 2026 Monthly Traffic Report

|                           | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | TOTAL |
|---------------------------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|-------|
| 2025 Accident Reports     | 156 | 165 | 135 | 135 | 166 | 165  | 137  | 135 | 120  | 160 | 152 | 177 | 1803  |
| 2026 Accident Reports     | 165 | 164 | 108 | 138 | 130 | 149  | 131  | 143 |      |     |     |     | 1128  |
| 2025 MVS Arrests          | 160 | 124 | 146 | 189 | 151 | 112  | 122  | 135 | 102  | 68  | 72  | 39  | 1420  |
| 2026 MVS Arrests          | 46  | 28  | 88  | 89  | 66  | 61   | 70   | 68  |      |     |     |     | 516   |
| 2025 Written Warnings     | 298 | 383 | 368 | 372 | 573 | 423  | 345  | 279 | 325  | 320 | 321 | 187 | 4194  |
| 2026 Written Warnings     | 189 | 161 | 245 | 225 | 176 | 211  | 246  | 257 |      |     |     |     | 1710  |
| 2025 Fatal Accidents      | 0   | 0   | 1   | 0   | 1   | 0    | 0    | 1   | 0    | 0   | 3   | 0   | 6     |
| 2026 Fatal Accidents      | 1   | 0   | 1   | 0   | 0   | 0    | 0    | 0   |      |     |     |     | 2     |
| 2025 Number Killed        | 0   | 0   | 1   | 0   | 1   | 0    | 0    | 1   | 0    | 0   | 4   | 0   | 7     |
| 2026 Number Killed        | 1   | 0   | 1   | 0   | 0   | 0    | 0    | 0   |      |     |     |     | 2     |
| 2025 MVA W/Injury         | 19  | 14  | 17  | 12  | 17  | 30   | 24   | 23  | 12   | 18  | 12  | 21  | 219   |
| 2026 MVA W/Injury         | 20  | 10  | 9   | 13  | 17  | 20   | 19   | 22  |      |     |     |     | 130   |
| 2025 Number Injured       | 29  | 19  | 21  | 14  | 24  | 35   | 40   | 26  | 13   | 26  | 13  | 30  | 290   |
| 2026 Number Injured       | 32  | 15  | 8   | 14  | 24  | 20   | 18   | 26  |      |     |     |     | 157   |
| 2025 MVA Prop Dam Only    | 137 | 151 | 118 | 123 | 147 | 135  | 88   | 88  | 74   | 110 | 106 | 121 | 1398  |
| 2026 MVA Prop Dam Only    | 107 | 116 | 61  | 90  | 85  | 98   | 84   | 85  |      |     |     |     | 726   |
| 2025 DWI Arrests          | 3   | 9   | 7   | 12  | 11  | 15   | 10   | 9   | 8    | 7   | 11  | 8   | 110   |
| 2026 DWI Arrests          | 7   | 10  | 18  | 19  | 18  | 9    | 11   | 20  |      |     |     |     | 112   |
| 2025 M/V verbal/no action | 64  | 72  | 53  | 52  | 74  | 38   | 60   | 38  | 43   | 44  | 34  | 42  | 614   |
| 2026 M/V verbal/no action | 24  | 21  | 43  | 47  | 30  | 61   | 38   | 44  |      |     |     |     | 308   |

Lt. Krajewski



**BRISTOL POLICE DEPARTMENT**  
**Records Division**  
**FY27 Monthly Parking Ticket Report**

|                                  | July    | Aug     | Sept  | Oct   | Nov   | Dec     | Jan      | Feb        | March    | April   | May     | June  | Total       |
|----------------------------------|---------|---------|-------|-------|-------|---------|----------|------------|----------|---------|---------|-------|-------------|
| FY27 Tickets Issued              | 28      | 25      |       |       |       |         |          |            |          |         |         |       | 53          |
| FY26 Tickets Issued              | 43      | 13      | 12    | 11    | 6     | 736     | 577      | 358        | 224      | 15      | 24      | 19    | 2,038       |
| FY27 Number of Ticket Fines Paid | 42      | 34      |       |       |       |         |          |            |          |         |         |       | 76          |
| FY26 Number of Ticket Fines Paid | 38      | 11      | 16    | 15    | 9     | 352     | 423      | 286        | 291      | 65      | 26      | 16    | 1,548       |
| FY27 Amount Collected            | \$2,195 | \$1,530 |       |       |       |         |          |            |          |         |         |       | \$3,725.00  |
| FY26 Amount Collected            | \$1,730 | \$360   | \$500 | \$690 | \$325 | \$7,620 | \$11,455 | \$9,790.00 | \$10,560 | \$3,810 | \$1,000 | \$565 | \$48,405.00 |

Prepared on 8/03/2026

Submitted by: *Lt. Patrick Krajewski*

Refunds:

8/21 - \$40.00 Refund issued for over payment



**BRISTOL POLICE DEPARTMENT**  
**Records Division**  
**2026 MONTHLY WARRANT ARREST REPORT**

|                                 | Jan | Feb | March | April | May* | June | July | Aug | Sept | Oct | Nov | Dec | Total |
|---------------------------------|-----|-----|-------|-------|------|------|------|-----|------|-----|-----|-----|-------|
| Misdemeanors 2025:              | 22  | 36  | 28    | 24    | 33   | 20   | 36   | 11  | 25   | 18  | 23  | 44  | 320   |
| Misdemeanors 2026:              | 24  | 13  | 17    | 27    | 11   | 35   | 41   | 33  |      |     |     |     | 201   |
| Felonies 2025:                  | 31  | 15  | 19    | 9     | 18   | 14   | 16   | 7   | 23   | 23  | 27  | 28  | 230   |
| Felonies 2026:                  | 21  | 13  | 14    | 17    | 18   | 14   | 18   | 24  |      |     |     |     | 139   |
|                                 |     |     |       |       |      |      |      |     |      |     |     |     |       |
| Total Prisoner Transports 2025: | N/A | N/A | N/A   | N/A   | N/A  | N/A  | 12   | 12  | 18   | 22  | 16  | 30  | 110   |
| Total Prisoner Transports 2026: | 15  | 15  | 23    | 18    | 25   | 24   | 28   | 31  |      |     |     |     | 179   |
| Total Warrants Served 2025:     | 53  | 51  | 47    | 33    | 51   | 34   | 52   | 18  | 48   | 41  | 50  | 72  | 550   |
| Total Warrants Served 2026:     | 45  | 26  | 31    | 44    | 29   | 49   | 59   | 57  | 0    | 0   | 0   | 0   | 340   |

\*Court liaison was away for one week so Felonies and Misdemeanor arrests were not tracked

Lt. P. Krajewski

9/1/2026



**BRISTOL POLICE DEPARTMENT**  
**Records Division**  
**FY27 Monthly Alarm Collections**

|                                 | July     | Aug      | Sept    | Oct      | Nov      | Dec      | Jan      | Feb     | March   | April   | May      | June     | Total    |
|---------------------------------|----------|----------|---------|----------|----------|----------|----------|---------|---------|---------|----------|----------|----------|
| FY27 Alarms Responded To        | 130      | 121      |         |          |          |          |          |         |         |         |          |          | 251      |
| FY26 Alarms Responded To        | 110      | 86       | 92      | 97       | 99       | 139      | 117      | 135     | 124     | 117     | 137      | 129      | 1,382    |
| FY27 Citations Issued           | 10       | 13       |         |          |          |          |          |         |         |         |          |          | 23       |
| FY27 Citations Paid             | 12       | 10       |         |          |          |          |          |         |         |         |          |          | 22       |
| FY27 Alarm Fines Collected      | \$1,890  | \$1,800  |         |          |          |          |          |         |         |         |          |          | \$3,690  |
| FY26 Alarm Fines Collected      | \$3,330  | \$1,800  | \$990   | \$630    | \$3,150  | \$1,530  | \$1,800  | \$3,600 | \$1,890 | \$810   | \$810    | \$540    | \$20,880 |
| FY27 Unpaid Fines               | \$13,770 | \$14,760 |         |          |          |          |          |         |         |         |          |          | N/A      |
| FY27 Write Offs / Uncollectible | \$90     | \$0      |         |          |          |          |          |         |         |         |          |          | \$90     |
| FY26 Unpaid Fines               | \$9,000  | \$8,010  | \$8,550 | \$10,620 | \$10,170 | \$12,690 | \$10,800 | \$9,450 | \$8,370 | \$9,630 | \$11,250 | \$12,960 | N/A      |
| FY26 Write Offs / Uncollectible | \$0      | \$180    | \$90    | \$0      | \$180    | \$0      | \$0      | \$0     | \$0     | \$0     | \$0      | \$0      | \$450    |

9/4/2026

Submitted by: *Lt. Patrick Krajewski*

According to Black's Law Dictionary, Uncollectible means:

**"A thing unable to be collected after all efforts have been made".**

Other definitions include:

**"not capable of being collected; "a bad (or uncollectible) debt". bad. invalid - having no cogency or legal force; "invalid reasoning".**

**2026-2027 Write Offs:**

July 2026 - Advance Auto Parts #6235 - \$90 fee waived



**PISTOL PERMITS FY27**

| <b>Pistol Permits</b>        | <b>JULY</b> | <b>AUG</b> | <b>SEPT</b> | <b>OCT</b> | <b>NOV</b> | <b>DEC</b> | <b>JAN</b> | <b>FEB</b> | <b>MAR</b> | <b>APR</b> | <b>MAY</b> | <b>JUNE</b> | <b>TOTAL</b> |
|------------------------------|-------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|--------------|
| APPLICATIONS RECEIVED        | 38          | 37         |             |            |            |            |            |            |            |            |            |             | 75           |
| APPLICATIONS COMPLETED       | 40          | 42         |             |            |            |            |            |            |            |            |            |             | 82           |
| OTHER<br>(OUT OF STATE ETC.) | 0           | 0          |             |            |            |            |            |            |            |            |            |             | 0            |
| WITHDRAWN                    | 2           | 1          |             |            |            |            |            |            |            |            |            |             | 3            |
| APPLICATIONS REJECTED        | 2           | 2          |             |            |            |            |            |            |            |            |            |             | 4            |
| APPLICATIONS APPROVED        | 38          | 39         |             |            |            |            |            |            |            |            |            |             | 77           |
| PERSONS FINGERPRINTED        | 38          | 37         |             |            |            |            |            |            |            |            |            |             | 75           |
| FEES RECEIVED                | \$2,660.00  | \$2,590.00 |             |            |            |            |            |            |            |            |            |             | \$ 5,250.00  |
| <b>Bingo Revenue</b>         | \$200.89    | \$0.00     |             |            |            |            |            |            |            |            |            |             | \$ 200.89    |
| <b>Other Permits</b>         |             |            |             |            |            |            |            |            |            |            |            |             |              |
| APPLICATIONS RECEIVED        | 1           | 10         |             |            |            |            |            |            |            |            |            |             | 11           |
| APPLICATIONS COMPLETED       | 1           | 10         |             |            |            |            |            |            |            |            |            |             | 11           |
| APPLICATIONS REJECTED        | 0           | 2          |             |            |            |            |            |            |            |            |            |             | 2            |
| APPLICATIONS APPROVED        | 1           | 10         |             |            |            |            |            |            |            |            |            |             | 11           |
| FEES RECEIVED                | \$200.00    | \$550.00   |             |            |            |            |            |            |            |            |            |             | \$ 750.00    |
|                              |             |            |             |            |            |            |            |            |            |            |            |             |              |

Completed by Det. Sgt. O'Brien and Officer Tyler Meusel



**BRISTOL POLICE DEPARTMENT**  
**Criminal Investigation Division**  
**2026**

|                          | JAN       | FEB       | MAR       | APR       | MAY       | JUNE      | JULY      | AUG       | SEPT     | OCT      | NOV      | DEC      | Y-T-D      | Active    |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|------------|-----------|
| Gun Complaint/Shooting   | 1         | 0         | 0         | 1         | 0         | 0         | 1         | 0         | 0        | 0        | 0        | 0        | 3          | 2         |
| Robbery                  | 0         | 0         | 3         | 0         | 1         | 0         | 0         | 0         | 0        | 0        | 0        | 0        | 4          | 1         |
| Assault                  | 1         | 0         | 1         | 0         | 2         | 0         | 0         | 0         | 0        | 0        | 0        | 0        | 4          | 1         |
| Sex Assault              | 6         | 2         | 3         | 6         | 5         | 3         | 3         | 1         | 0        | 0        | 0        | 0        | 29         | 11        |
| Child Abuse              | 4         | 2         | 2         | 0         | 0         | 3         | 1         | 0         | 0        | 0        | 0        | 0        | 12         | 1         |
| Child Pornography        | 0         | 0         | 2         | 0         | 0         | 0         | 4         | 0         | 0        | 0        | 0        | 0        | 6          | 6         |
| Sudden Death             | 2         | 2         | 0         | 1         | 0         | 1         | 1         | 1         | 0        | 0        | 0        | 0        | 8          | 5         |
| Burglary                 | 2         | 4         | 1         | 1         | 0         | 2         | 0         | 4         | 0        | 0        | 0        | 0        | 14         | 10        |
| Fraud                    | 2         | 2         | 5         | 5         | 4         | 4         | 4         | 2         | 0        | 0        | 0        | 0        | 28         | 12        |
| Larceny                  | 2         | 2         | 0         | 1         | 0         | 4         | 1         | 1         | 0        | 0        | 0        | 0        | 11         | 4         |
| Fire                     | 0         | 1         | 0         | 0         | 0         | 0         | 0         | 0         | 0        | 0        | 0        | 0        | 1          | 2         |
| Missing Person           | 2         | 0         | 2         | 2         | 2         | 2         | 2         | 4         | 0        | 0        | 0        | 0        | 16         | 2         |
| Background Investigation | 2         | 0         | 2         | 1         | 1         | 9         | 0         | 2         | 0        | 0        | 0        | 0        | 3          | 2         |
| Miscellaneous            | 1         | 0         | 1         | 3         | 1         | 5         | 2         | 2         | 0        | 0        | 0        | 0        | 15         | 8         |
| <b>New Case Totals</b>   | <b>25</b> | <b>15</b> | <b>22</b> | <b>21</b> | <b>16</b> | <b>33</b> | <b>19</b> | <b>17</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>168</b> | <b>67</b> |

The year to date (Y-T-D) numbers differ from the Active numbers as we may still be working on cases from previous months or years.

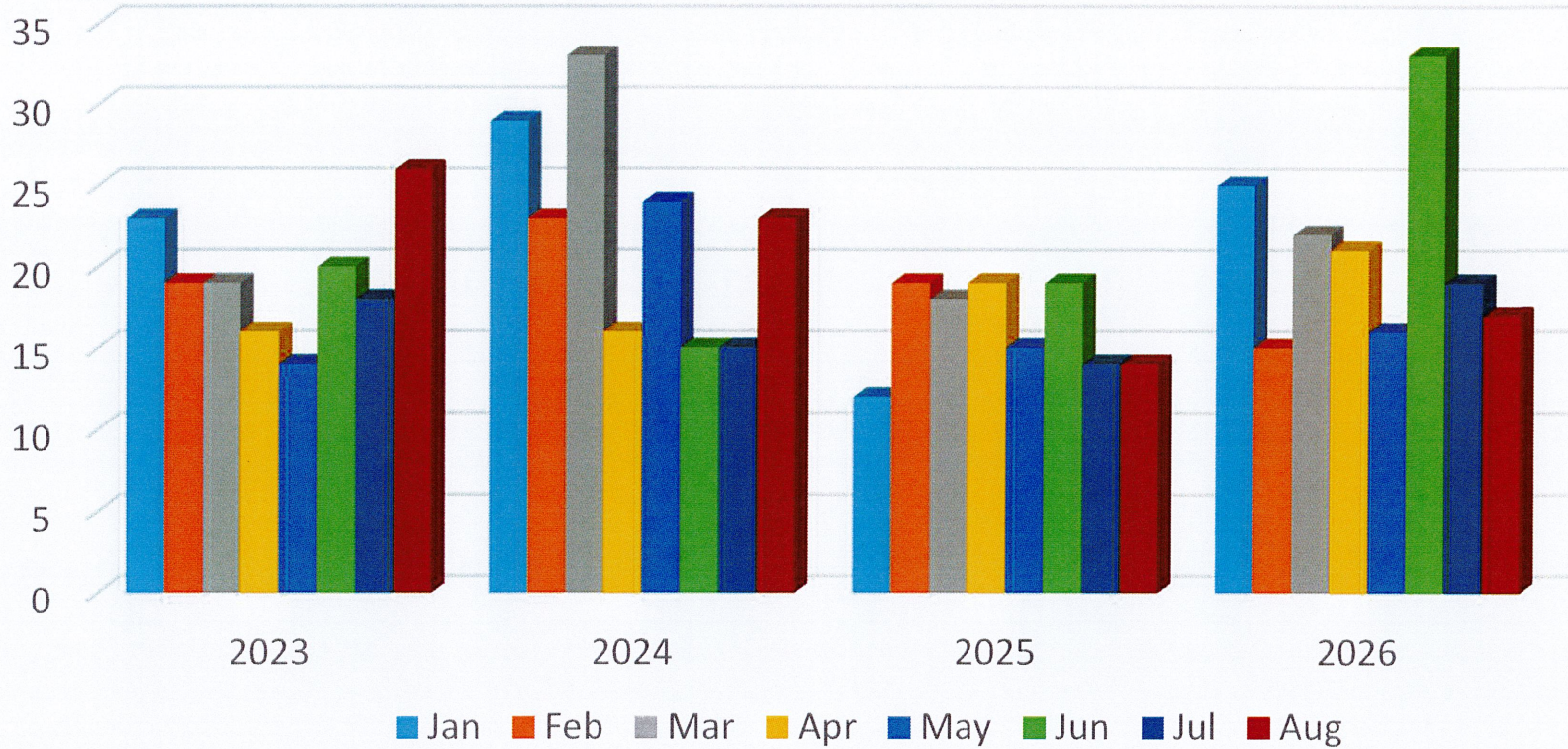
**DEFINITIONS**

|                        |                                                                                             |
|------------------------|---------------------------------------------------------------------------------------------|
| Gun Complaint/Shooting | An incident involving someone being shot or shots being fired at someone/something          |
| Robbery                | Taking something from someone by force or the threatened use of force                       |
| Assault                | With the intent to cause injury to someone the actor causes such injury                     |
| Sex Assault            | The actors has sexual contact or sexual intercourse with someone in violation of statutes   |
| Child Abuse            | Inflicting pain, injury, or neglect on a person under 18 years of age                       |
| Child Pornography      | Pornography that exploits children for sexual stimulation                                   |
| Sudden Death           | The sudden death of someone that results in a police investigation                          |
| Burglary               | Entering or remaining in a building with the intent to commit a crime                       |
| Fraud                  | The actor knowingly or intentionally devises or participates in a scheme to defraud another |
| Larceny                | The actor takes, obtains or withholds property of another with no intent of returning it    |
| Fire                   | A fire that results in a police investigation                                               |
| Missing Person         | A person who's whereabouts are unknown                                                      |
| Background Invest      | Pre-employment background investigation                                                     |
| Miscellaneous          | An incident that does not fall in one of the above categories                               |

prepared by: Captain Michael Duval #179



## August 2026 YTD Comparison



prepared by: Captain Michael Duval #179



**BRISTOL POLICE DEPARTMENT****CCU/POLYGRAPH****2026**

|                             | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | Y-T-D |
|-----------------------------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|-------|
| Digital Device Examinations | 9   | 11  | 13  | 12  | 5   | 6    | 8    | 12  |      |     |     |     | 76    |
| Judicial Requests           | 5   | 7   | 9   | 11  | 3   | 4    | 2    | 0   |      |     |     |     | 41    |
| Court Orders                | 11  | 8   | 7   | 6   | 4   | 8    | 6    | 3   |      |     |     |     | 53    |
| Technical Assistance        | 5   | 9   | 6   | 13  | 7   | 6    | 5    | 4   |      |     |     |     | 55    |
| Surveillance Video Recovery | 7   | 3   | 4   | 3   | 2   | 4    | 1    | 1   |      |     |     |     | 25    |
| Polygraphs                  | 8   | 1   | 2   | 1   | 0   | 10   | 6    | 2   |      |     |     |     | 30    |
| <b>GRAND TOTAL</b>          | 45  | 39  | 41  | 46  | 21  | 38   | 28   | 22  | 0    | 0   | 0   | 0   | 280   |

**Definitions**

Digital Device Examinations: seize, preserve, analyze, extract and archive data from mobile phones, tablets, desktop and laptop computers, USB thumb drives, GPS, etc.

Judicial Requests: requests from the court for ex-parte orders, search warrants, and copies of digital evidence.

Court Orders: applications for ex-parte orders and search warrants.

Technical Assistance: assist officers with evidence gathering, archiving, and obtaining copies of digital evidence as well as provide technical assistance with regard to computer crime investigations.

Surveillance Video Recovery: preserve, recovery, and archive surveillance video from crime scenes.

Polygraphs: Polygraphs related to police applicants and criminal matters.

Prepared by;

Det. Scott Werner



**BRISTOL POLICE DEPARTMENT**  
**Narcotics Monthly Report**  
**Aug-26**

| <b><u>NARCOTIC ARRESTS</u></b>   | <b>JAN</b>     | <b>FEB</b>       | <b>MAR</b>     | <b>APR</b>      | <b>MAY</b>       | <b>JUNE</b>      | <b>JULY</b>     | <b>AUG</b>       | <b>SEPT</b> | <b>OCT</b> | <b>NOV</b> | <b>DEC</b> | <b>YTD</b>         |
|----------------------------------|----------------|------------------|----------------|-----------------|------------------|------------------|-----------------|------------------|-------------|------------|------------|------------|--------------------|
| POSSESSION OF NARCOTICS          | 8              | 11               | 5              | 10              | 15               | 16               | 9               | 11               |             |            |            |            | 85                 |
| SALE OF NARCOTICS                | 7              | 11               | 3              | 5               | 23               | 28               | 7               | 11               |             |            |            |            | 95                 |
| PRESCRIPTION FRAUD               | 0              | 0                | 0              | 0               | 0                | 0                | 0               | 0                |             |            |            |            | 0                  |
| MISCELLANEOUS                    | 6              | 6                | 2              | 3               | 8                | 10               | 5               | 4                |             |            |            |            | 44                 |
| CULTIVATION                      | 0              | 0                | 0              | 0               | 0                | 0                | 0               | 0                |             |            |            |            | 0                  |
| <b>GRAND TOTAL</b>               | <b>21</b>      | <b>28</b>        | <b>10</b>      | <b>18</b>       | <b>46</b>        | <b>54</b>        | <b>21</b>       | <b>26</b>        |             |            |            |            | <b>224</b>         |
| <b><u>SEIZED NARCOTICS</u></b>   |                |                  |                |                 |                  |                  |                 |                  |             |            |            |            |                    |
| EST. STREET VALUE                | \$2,241        | \$42,959         | \$590          | \$9,813         | \$243,772        | \$27,745         | \$8,320         | \$270,972        |             |            |            |            | \$606,412          |
| CASH SEIZED                      | \$1,306        | \$886,064        | \$1,241        | \$5,040         | \$2,648          | \$103,295        | \$7,462         | \$14,411         |             |            |            |            | \$1,021,467        |
| <b>GRAND TOTAL</b>               | <b>\$3,547</b> | <b>\$929,023</b> | <b>\$1,831</b> | <b>\$14,853</b> | <b>\$246,420</b> | <b>\$131,040</b> | <b>\$15,782</b> | <b>\$285,383</b> |             |            |            |            | <b>\$1,627,879</b> |
| <b><u>INVESTIGATIONS</u></b>     |                |                  |                |                 |                  |                  |                 |                  |             |            |            |            |                    |
| SUSPECTED OVERDOSE DEATH         | 0              | 1                | 0              | 0               | 0                | 2                | 1               | 1                |             |            |            |            | 5                  |
| CURRENT OPEN INVESTIGATIONS      | 22             | 22               | 25             | 28              | 28               | 30               | 30              | 30               |             |            |            |            |                    |
| <b><u>OTHER ITEMS SEIZED</u></b> | Nothing seized | 1 car            | Nothing seized | Nothing seized  | 1 car            | 1 car, 2 guns    | Nothing Seized  | 2 cars           |             |            |            |            |                    |

Prepared by: Det. Sgt. Richard Solnik





Bristol Police Department  
Community Relations Division

(860) 584-3044  
131 North Main Street  
Bristol, Connecticut 06010

**AUGUST 2026**

- 1) National Night out event on 8/4
- 2) Code Enforcement meeting on 8/5
- 3) Bristol Cares 8/18 (attended by CWOs)
- 4) Mayor's Pencil Hunt on 8/19
- 5) Agape house bi weekly meeting on 8/20
- 6) Dream Ride on 8/22
- 7) Opioid Overdose Awareness Day 8/22
- 8) Food Share on 8/24
- 9) Attended Convocation on 8/24
- 10) Prudence Crandall meeting with BPS on 8/26
- 11) Met w/Pat Stebbins regarding Brian's Angels closing on 8/26

**K9 FRANKIE**

Frankie and Officer Pirog are out on maternity leave and are expected to return sometime in October

**CADET PROGRAM**

Our Cadets had two training sessions during August with an average of 13 Cadets participating. They also took part in three different community events over the course of seven days. During these events the cadets provide support and assistance to various local organizations. One of the events was assisting with the Dream Ride which will lead to a donation of \$2,000 to our program from the Hometown Foundation.

Prepared By;

Lieutenant Eric Hanson



**BRISTOL POLICE DEPARTMENT**
**Patrol Division**
**2026 K9 Unit Monthly Report**

|                                          | K9     | JAN | FEB | MAR   | APR   | MAY   | JUNE | JULY  | AUG   | SEPT | OCT | NOV | DEC | TOTAL |
|------------------------------------------|--------|-----|-----|-------|-------|-------|------|-------|-------|------|-----|-----|-----|-------|
| BUILDING SEARCH:                         | HERO   | 1   | 0   | 1     | 0     | 2     | 1    | 0     | 0     |      |     |     |     | 5     |
|                                          | HUNTER | 0   | 0   | 0     | 0     | 0     | 0    | 0     | 0     |      |     |     |     | 0     |
| MISSING PERSON SEARCH:                   | HERO   | 0   | 1   | 1     | 0     | 0     | 0    | 0     | 0     |      |     |     |     | 2     |
|                                          | HUNTER | 1   | 0   | 0     | 0     | 0     | 0    | 0     | 0     |      |     |     |     | 1     |
| EVIDENCE<br>SEARCH/NARCOTICS:            | HERO   | 2   | 1   | 4     | 1     | 0     | 3    | 3     | 6     |      |     |     |     | 20    |
|                                          | HUNTER | 3   | 1   | 2     | 3     | 0     | 0    | 3     | 5     |      |     |     |     | 17    |
| WARRANT SERVICE<br>(Felony/Misdemeanor): | HERO   | 0   | 0   | 1F 2M | 1F 4M | 2F 1M | 0    | 0     | 1F 1M |      |     |     |     | 5F 8M |
|                                          | HUNTER | 1M  | 0   | 0     | 1F 2M | 2F    | 0    | 1F 1M | 1F    |      |     |     |     | 5F 4M |
| SUSPECT TRACK:                           | HERO   | 0   | 2   | 2     | 3     | 3     | 0    | 0     | 1     |      |     |     |     | 11    |
|                                          | HUNTER | 0   | 1   | 0     | 1     | 0     | 1    | 0     | 1     |      |     |     |     | 4     |
| SUSPECT BITE:                            | HERO   | 0   | 0   | 0     | 0     | 0     | 0    | 0     | 2     |      |     |     |     | 2     |
|                                          | HUNTER | 0   | 0   | 0     | 0     | 0     | 0    | 0     | 1     |      |     |     |     | 1     |
| PUBLIC PRESENTATION:                     | HERO   | 0   | 0   | 1     | 1     | 3     | 2    | 1     | 1     |      |     |     |     | 9     |
|                                          | HUNTER | 0   | 0   | 0     | 0     | 0     | 0    | 0     | 0     |      |     |     |     | 0     |
| ASSIST OTHER AGENCY:                     | HERO   | 0   | 1   | 2     | 3     | 1     | 2    | 1     | 0     |      |     |     |     | 10    |
|                                          | HUNTER | 1   | 1   | 1     | 0     | 0     | 0    | 0     | 1     |      |     |     |     | 4     |
| MOTOR VEHICLE STOPS:                     | HERO   | 2   | 2   | 14    | 5     | 4     | 7    | 6     | 3     |      |     |     |     | 43    |
|                                          | HUNTER | 7   | 8   | 4     | 12    | 3     | 1    | 8     | 19    |      |     |     |     | 62    |

Submitted by: Sgt. T. O'Brien

Date Submitted 9/3/2026



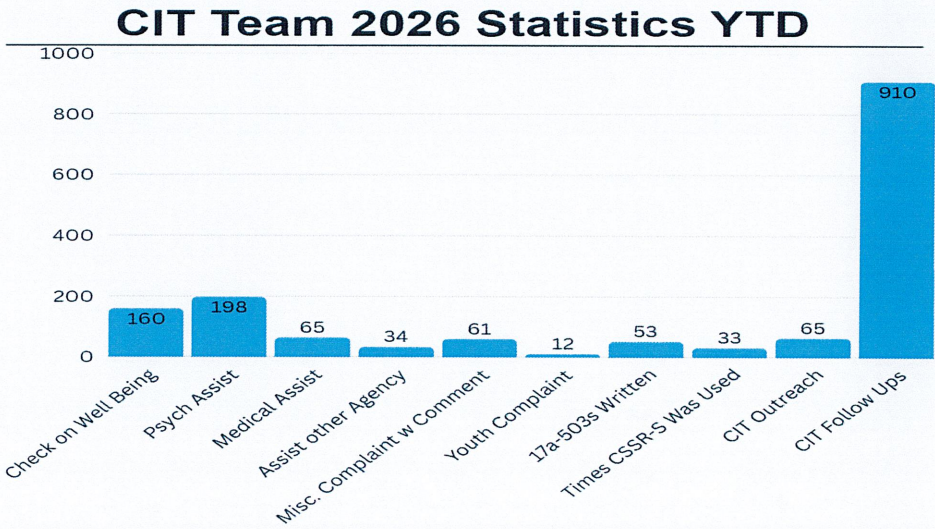
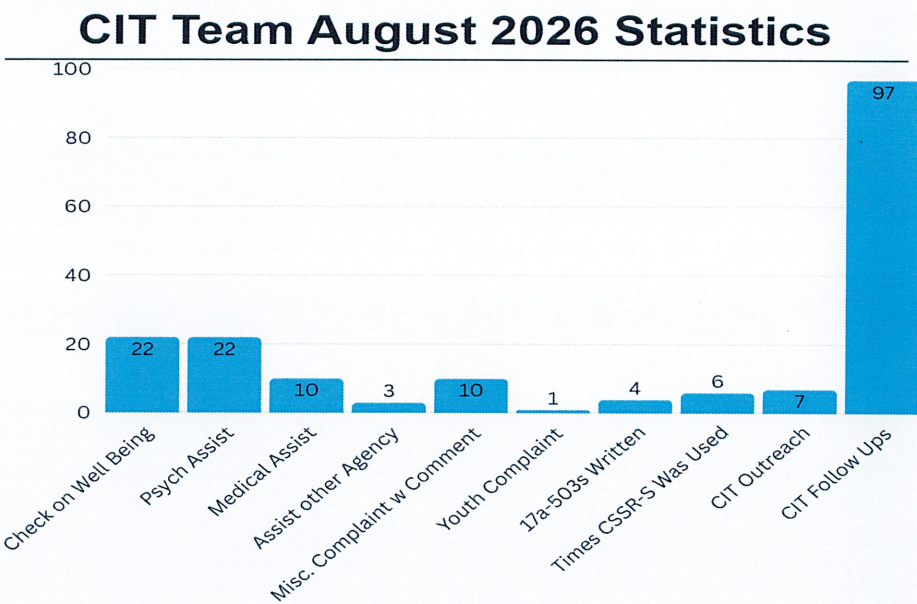
## 2026 Monthly CIT Team Statistics Report

|                                                       | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YTD  |
|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| PSYCH ASSIST (ADULT)                                  | 19  | 17  | 24  | 28  | 24  | 6   | 17  | 16  |     |     |     |     | 151  |
| PSYCH ASSIST (JUVENILE)                               | 5   | 10  | 6   | 4   | 9   | 4   | 3   | 6   |     |     |     |     | 47   |
| CHECK ON WELLBEING                                    | 23  | 21  | 6   | 22  | 32  | 18  | 16  | 22  |     |     |     |     | 160  |
| MEDICAL ASSIST                                        | 6   | 14  | 7   | 6   | 7   | 7   | 8   | 10  |     |     |     |     | 65   |
| ASSIST OTHER AGENCY                                   | 5   | 1   | 3   | 11  | 7   | 1   | 3   | 3   |     |     |     |     | 34   |
| CIT OUTREACH                                          | 16  | 4   | 6   | 6   | 10  | 4   | 12  | 7   |     |     |     |     | 65   |
| YOUTH COMPLAINT                                       | 2   | 1   | 2   | 2   | 0   | 2   | 2   | 1   |     |     |     |     | 12   |
| MISC COMPLAINT W COMMENT                              | 12  | 3   | 6   | 11  | 5   | 8   | 6   | 10  |     |     |     |     | 61   |
| UNWANTED PERSON(S)                                    | 1   | 7   | 3   | 3   | 8   | 4   | 5   | 6   |     |     |     |     | 37   |
| MISSING PERSON                                        | 1   | 0   | 1   | 1   | 0   | 0   | 0   | 0   |     |     |     |     | 3    |
| MOTOR VEHICLE STOP & ARRESTS                          | 4   | 2   | 8   | 5   | 9   | 9   | 5   | 5   |     |     |     |     | 47   |
| POLICE INFORMATION                                    | 4   | 0   | 0   | 3   | 1   | 1   | 0   | 0   |     |     |     |     | 9    |
| DOMESTIC                                              | 1   | 2   | 1   | 1   | 2   | 0   | 0   | 1   |     |     |     |     | 8    |
| DIRECTED/ SPECIAL PATROL, WALK & TALK, & CADET EVENTS | 21  | 34  | 26  | 29  | 54  | 55  | 28  | 84  |     |     |     |     | 337  |
| DISTURBANCE                                           | 2   | 3   | 2   | 3   | 2   | 1   | 1   | 0   |     |     |     |     | 14   |
| ARRESTS (CRIMINAL, WARRANT, & PRAWN) & VIOLATION      | 0   | 4   | 3   | 0   | 0   | 3   | 0   | 0   |     |     |     |     | 10   |
| NARCOTICS                                             | 1   | 0   | 0   | 1   | 1   | 0   | 1   | 0   |     |     |     |     | 4    |
|                                                       |     |     |     |     |     |     |     |     |     |     |     |     |      |
| TOTAL NUMBER OF CALLS                                 | 123 | 123 | 104 | 136 | 171 | 123 | 107 | 171 |     |     |     |     | 1058 |
| 17a-503s WRITTEN                                      | 11  | 10  | 5   | 7   | 10  | 1   | 5   | 4   |     |     |     |     | 53   |
| NUMBER OF TIMES CSSR-S ASSESSMENT USED                | 1   | 7   | 0   | 3   | 7   | 4   | 5   | 6   |     |     |     |     | 33   |
| NUMBER OF CCT REFERRALS                               | 1   | 0   | 1   | 1   | 14  | 0   | 1   | 0   |     |     |     |     | 18   |
| FOLLOW UPS COMPLETED                                  | 108 | 137 | 114 | 115 | 53  | 152 | 134 | 97  |     |     |     |     | 910  |
| MEETINGS AND COMMUNITY OUTREACH/ COORDINATION         | 24  | 38  | 26  | 41  | 31  | 1   | 13  | 2   |     |     |     |     | 176  |
| TOTAL NUMBER OF CASES                                 | 56  | 42  | 30  | 48  | 34  | 53  | 56  | 49  |     |     |     |     | -    |
| ACTIVE CASES                                          | 19  | 13  | 14  | 16  | 19  | 26  | 27  | 16  |     |     |     |     | -    |

\*PSYCH ASSIST (ADULT) INCLUDES: adult psych assists, suicide. MEDICAL ASSIST INCLUDES: medicals, sudden deaths, intoxicated person. ASSIST OTHER AGENCY INCLUDES: assist other agency, code enforcement, escort, bomb threat. MISC COMPLAINT W COMMENT INCLUDES: misc. complaint w comment, misc. motor vehicle complaint, parking complaint, MV accidents, tire deflation device, wanted person(s), field interview, FLOCK alert, building security checks, vehicle broken down, fireworks complaint, cruelty to animals, road hazard, burglar alarm, dirt bike complaint, shoplifting, enforcement patrol, loud noise. UNWANTED PERSON(S) INCLUDES: unwanted person(s), trespasser, suspicious person. MISSING PERSON INCLUDES: missing adult, missing juvenile, person returned. POLICE INFORMATION INCLUDES: police information, found property, sex assault, gun complaints, prisoner transport/ court liaison, attempted larceny, larceny. DOMESTIC INCLUDES: domestic routine, domestic serious, violation of protective order, standby property removal, child abuse/neglect. DISTURBANCE INCLUDES: disturbance, threat of injury, breach of peace, harassing calls, assault, knife complaint, landlord/tenant dispute, neighbor dispute, robbery.



2026 Monthly CIT Team Statistics Report

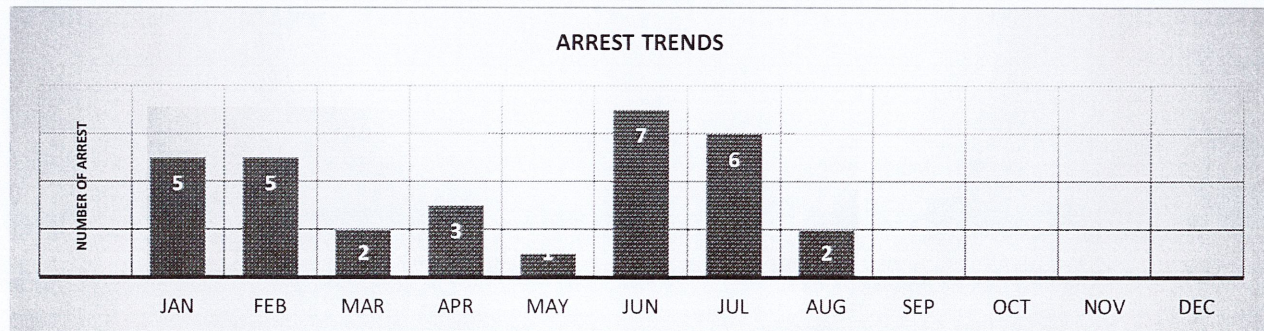




**BRISTOL POLICE DEPARTMENT**  
Community Relations Division  
2026 Monthly Juvenile Arrest Report

| ARREST STATISTICS:      | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YTD TOTAL |
|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| TOTAL JUVENILE ARREST   | 5   | 5   | 2   | 3   | 1   | 7   | 6   | 2   |     |     |     |     | 31        |
| JRB REFERRAL            | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     | 1         |
| JUVENILE COURT REFERRAL | 4   | 5   | 1   | 2   | 1   | 7   | 5   | 2   |     |     |     |     | 27        |
| ADULT REFERRAL          | 0   | 0   | 1   | 1   | 0   | 0   | 1   | 0   |     |     |     |     | 3         |
| MALE ARREST             | 4   | 5   | 1   | 1   | 1   | 7   | 6   | 1   |     |     |     |     | 26        |
| FEMALE ARREST           | 1   | 0   | 1   | 2   | 0   | 0   | 0   | 1   |     |     |     |     | 5         |
| REPEAT OFFENDER         | 2   | 2   | 0   | 1   | 0   | 1   | 0   | 0   |     |     |     |     | 6         |
| MISDEMEANOR CHARGES     | 6   | 6   | 6   | 4   | 0   | 3   | 7   | 2   |     |     |     |     | 34        |
| FELONY CHARGES          | 2   | 8   | 0   | 1   | 2   | 5   | 7   | 3   |     |     |     |     | 28        |
| ALCOHOL OFFENSES        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     | 0         |
| MARIJUANA OFFENSES      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     | 0         |
| NARCOTICS OFFENSES      | 0   | 0   | 0   | 0   | 2   | 0   | 0   | 0   |     |     |     |     | 2         |
| LARCENY OF M/V          | 1   | 4   | 0   | 0   | 0   | 1   | 4   | 0   |     |     |     |     | 10        |

| AGE & SEX STATISTICS: | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YTD TOTAL |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| AGE 8: MALE           |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| AGE 9: MALE           |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| AGE 10: MALE          |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| AGE 11: MALE          |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| AGE 12: MALE          | 1   |     |     |     |     |     |     |     |     |     |     |     | 1         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| AGE 13: MALE          |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| AGE 14: MALE          |     |     |     |     |     | 1   | 4   |     |     |     |     |     | 5         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| AGE 15: MALE          | 2   | 2   |     |     |     | 3   |     | 1   |     |     |     |     | 8         |
| FEMALE                | 1   |     | 1   |     |     |     |     |     |     |     |     |     | 2         |
| AGE 16: MALE          | 1   | 2   |     |     | 1   | 2   | 1   |     |     |     |     |     | 7         |
| FEMALE                |     |     |     |     |     |     |     | 1   |     |     |     |     | 1         |
| AGE 17: MALE          |     | 1   | 1   | 1   |     | 1   | 1   |     |     |     |     |     | 5         |
| FEMALE                |     |     |     | 2   |     |     |     |     |     |     |     |     | 2         |



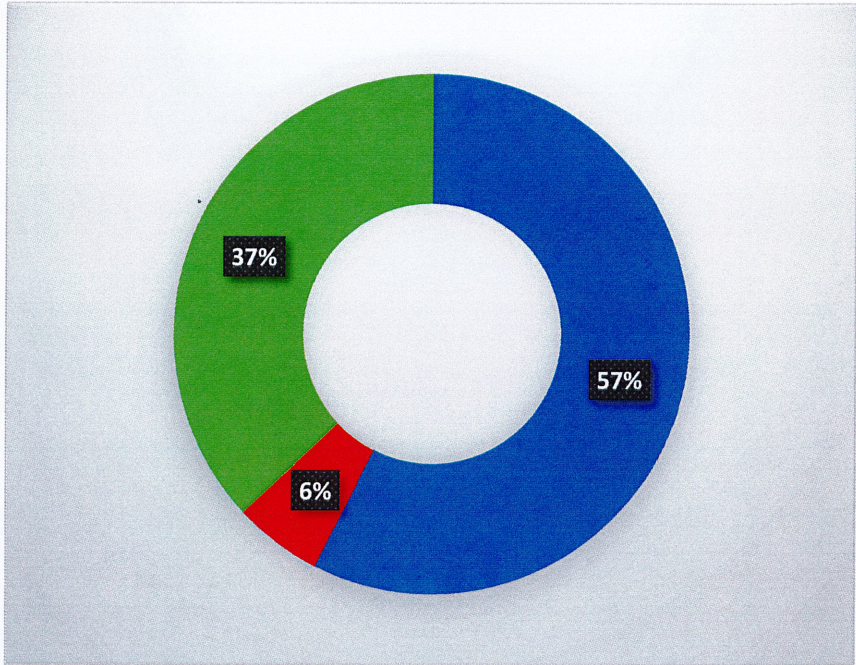
PREPARED BY: Lt. Eric Hanson



Bristol Police Communications Divison Monthly Report

Major Channel Radio Transmissions

| Date                | Police  | Fire   | EMS     |
|---------------------|---------|--------|---------|
| January-26          | 44,985  | 9,518  | 33,609  |
| February-26         | 39,590  | 8,334  | 28,457  |
| March-26            | 25,799  | 4,964  | 18,546  |
| April-26            | 45,469  | 7,820  | 29,377  |
| May-26              | 50,555  | 6,475  | 32,186  |
| June-26             | 52,664  | 7,958  | 32,023  |
| July-26             | 51,528  | 8,815  | 31,395  |
| August-26           | 53,813  | 8,481  | 31,952  |
| September-26        |         |        |         |
| October-26          |         |        |         |
| November-26         |         |        |         |
| December-26         |         |        |         |
| Total year to date: | 364,403 | 62,365 | 237,545 |



|                          |           |
|--------------------------|-----------|
| 2026 Radio Transmissions | 664,313   |
| 2025 Radio Transmissions | 1,048,814 |
| Full-Time Staffing       | 17/17     |
| Per Diem Staffing        | 3         |
| 2026 QA/QI               | 67        |

Prepared by: Lieutenant Lund

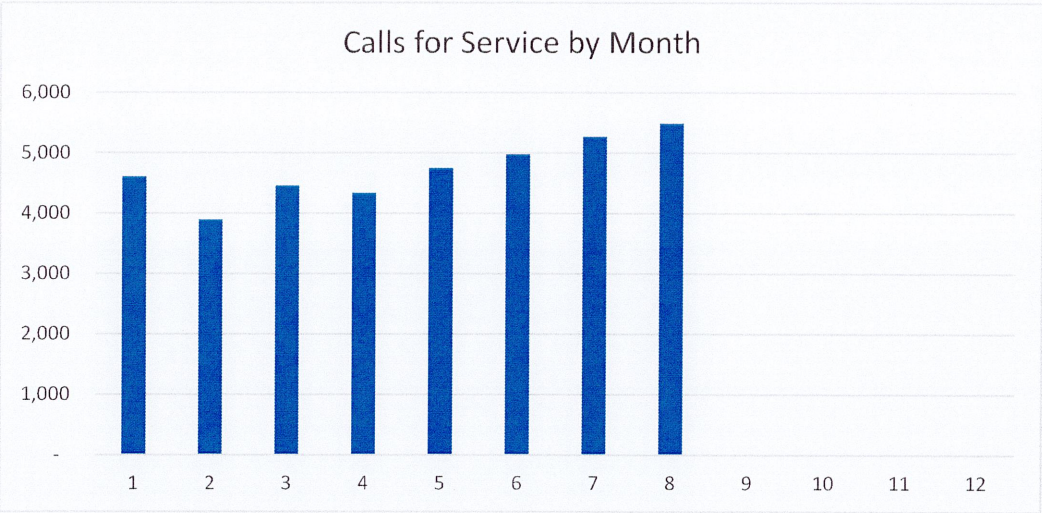
9/3/2026



Calls for Service 2025: 58,841

Calls for Service 2026: 37,861

|       |       |       |       |       |       |       |       |       |        |        |        |           |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|-----------|
| 1-Jan | 2-Feb | 3-Mar | 4-Apr | 5-May | 6-Jun | 7-Jul | 8-Aug | 9-Sep | 10-Oct | 11-Nov | 12-Dec | YTD total |
| 4,616 | 3,904 | 4,464 | 4,346 | 4,763 | 4,989 | 5,282 | 5,497 |       |        |        |        | 37,861    |
|       |       |       |       |       |       |       |       |       |        |        |        | CFS       |



Prepared by: Lieutenant Lund

9/3/2026



**BRISTOL POLICE DEPARTMENT**  
**Animal Control Division**  
**FY27 Animal Control Report**

| CALLS FOR SERVICE                     | JULY  | AUG   | SEPT | OCT | NOV  | DEC | JAN | FEB | MARCH | APRIL | MAY | JUNE | YTD   |
|---------------------------------------|-------|-------|------|-----|------|-----|-----|-----|-------|-------|-----|------|-------|
| Roaming Dog/Found Dog                 | 31    | 27    |      |     |      |     |     |     |       |       |     |      | 58    |
| Barking Dog                           | 0     | 4     |      |     |      |     |     |     |       |       |     |      | 4     |
| Animal Bites                          | 4     | 4     |      |     |      |     |     |     |       |       |     |      | 8     |
| Report of Cruelty                     | 11    | 5     |      |     |      |     |     |     |       |       |     |      | 16    |
| Report of Rabies                      | 2     | 3     |      |     |      |     |     |     |       |       |     |      | 5     |
| Dead/Injured Animals                  | 37    | 29    |      |     |      |     |     |     |       |       |     |      | 66    |
| Violation of Law/Ordinance            | 5     | 1     |      |     |      |     |     |     |       |       |     |      | 6     |
| Wildlife/Animal Concern               | 8     | 3     |      |     |      |     |     |     |       |       |     |      | 11    |
| Assist other Agency                   | 1     | 0     |      |     |      |     |     |     |       |       |     |      | 1     |
| <b>TOTAL CALLS FOR SERVICE</b>        | 99    | 76    | 0    | 0   | 0    | 0   |     | 0   | 0     | 0     | 0   | 0    | 175   |
| <b>PUBLIC REQUEST FOR INFORMATION</b> | 210   | 174   |      |     |      |     |     |     |       |       |     |      | 384   |
| <b>ENFORCEMENT</b>                    |       |       |      |     |      |     |     |     |       |       |     |      |       |
| Arrests                               | 2     | 2     |      |     |      |     |     |     |       |       |     |      | 4     |
| Written Warnings                      | 6     | 6     |      |     |      |     |     |     |       |       |     |      | 12    |
| <b>ANIMALS</b>                        |       |       |      |     |      |     |     |     |       |       |     |      |       |
| Animals Impounded                     | 18    | 17    |      |     |      |     |     |     |       |       |     |      | 35    |
| Animals Destroyed by Vet              | 1     | 1     |      |     |      |     |     |     |       |       |     |      | 2     |
| <b>CITY REVENUE</b>                   |       |       |      |     |      |     |     |     |       |       |     |      |       |
| Animals Sold at \$5.00                | \$25  | \$30  |      |     |      |     |     |     |       |       |     |      | \$55  |
| *Animals Redeemed @\$15 / \$25        | \$135 | \$135 |      |     |      |     |     |     |       |       |     |      | \$270 |
| Animals Quarantined @ \$10.00/day     | \$0   | \$0   |      |     |      |     |     |     |       |       |     | \$0  | \$0   |
| <b>TOTAL \$</b>                       | \$160 | \$165 | \$0  | \$0 | \$25 | \$0 | \$0 | \$0 | \$0   | \$0   | \$0 | \$0  | \$325 |
| <b>STATE REVENUE</b>                  |       |       |      |     |      |     |     |     |       |       |     |      |       |
| Animal Population Control Program     | \$180 | \$270 |      |     |      |     |     |     |       |       |     |      | \$450 |
| <b>DONATIONS</b>                      |       | \$10  |      |     |      |     |     |     |       |       |     |      |       |

Date 09-03-2026

Submitted by: Raymond Zagurski

\*Redemption fees: unadvertised animal \$15/advertised animal \$25

**Redemption fees for animals advertised were raised \$5.00 effective 1/30/25 due to increases in advertisement cost**

\*\*Violation of Law/Ordinance encompasses rooster ordinance complaints, failing to collect dog excrement, dogs off leash as well as feeding and harassing wildlife.

\*\*\*Public Requests For Information encompasses inquiries for adoptions, questions on laws, neutering and licensing as well as neighbor concerns regarding pets that are handled via telephone.





Bristol Police Department  
Traffic Division – Lieutenant Lang Mussen  
[langmussen@bristolct.gov](mailto:langmussen@bristolct.gov)

(860) 584-3030  
131 North Main Street  
Bristol, Connecticut 06010

To: Bristol Board of Police Commissioners  
Date: 09/01/2026  
RE: August 2026 Monthly Traffic Division Report

*The mission of the Bristol Police Traffic Division is to investigate fatal & serious motor vehicle crashes, maintain the fleet, and enforce the motor vehicle laws of the State of CT and City of Bristol.*

***Serious Traffic Accident Reconstruction Team (START)***

***ONGOING FATAL INVESTIGATIONS:***

1. Case #25-50204 (11/09/2025)
2. Case #25-52182 (11/22/25)
3. Case #25-52912 (11/26/25)
4. Case #25-53200 (11/28/25)
5. Case #26-1111 (01/08/26)
6. Case #26-9637 (03/09/26)

***ONGOING SERIOUS INJURY INVESTIGATION:***

1. Case #25-50642 (11/12/25) Officer Boisvert

***CLEARED CASES***

1. Case #25-38357 – This crash involving a motorcycle occurred on 8/24/2025, and resulted in the death of the operator. The investigation was inconclusive as to the reason the operator lost control southbound on Burlington Avenue in the area of Cindy Lane. There were no arrest(s) made – investigated by Officer Ryan Kosiba.

***FLEET MAINTENANCE:***

- The Traffic Division works to keep the fleet maintained, and ensure that the line cars and spare cars are brought for repairs, and in proper running order. Delivering vehicles to the various repair facilities, and picking up vehicles for return to the PD, involves a significant amount of our time, and it is a daily function of the Traffic Division. The Traffic Division ensures that there are vehicles to be driven by sworn personnel. I cannot stress this enough - Without daily intervention, there would be significantly less cars to drive.





Bristol Police Department  
Traffic Division – Lieutenant Lang Mussen  
[langmussen@bristolct.gov](mailto:langmussen@bristolct.gov)

(860) 584-3030  
131 North Main Street  
Bristol, Connecticut 06010

#### ***ACTIVITIES:***

- The Bristol Police Traffic Division Officers conduct on-site enforcement and selective enforcement of CT motor vehicle laws.
- On-site enforcement may be from a witnessed event (speeding, red-light violation, etc.).
- Selective enforcement is driven by balancing citizen concerns with traffic crash data.
- Ultimately, it is my responsibility to deploy the Traffic Officers to the areas that their concentrated efforts will have the most impact. Standard Operating Procedure 5.08, Handling of Citizen Motor Vehicle Complaints, provides a guideline for this process.
- Intoxilyzer recertification with patrol division - led by Sergeant Ouellette

#### ***TRAFFIC STUDIES:***

1. ***Cronin ST @ Hepworth ST*** – Resident brought a concern of vehicles not stopping for the stop sign that controls this intersection. There were no reported crashes at this intersection over the past five (5) years. I assigned a directed patrol to all officers, and as time permits, officers can conduct traffic enforcement.
2. ***John AVE*** – Resident brought a concern of speeding cars on John Avenue. There were no reported traffic crashes on John Avenue in the past 5 years. I assigned a directed patrol to all officers, and as time permits, officers can conduct traffic enforcement.
3. ***Hill ST*** – Resident brought a concern of speeding cars in the 600 block of Hill Street. The posted speed limit is 35 MPH. Speed and flow signs were put up from 8/24-30/26. The 85<sup>th</sup> percentile speed was 46 MPH. Traffic officers made six motor vehicle stops during the study, and as time permits, officers will conduct traffic enforcement.

#### ***COMMUNITY INVOLVEMENT:***

- “Back to School” message boards were deployed at South Side Elementary, Bristol Eastern and Hubble Schools. The message displayed was “Welcome Back Students, School Starts 8/27, Please Drive Slow.”

#### ***UPCOMING IN SEPTEMBER:***

- DUI Checkpoint 9/3
- Chrysanthemum Festival Parade 9/27





Bristol Police Department  
Traffic Division – Lieutenant Lang Mussen  
[langmussen@bristolct.gov](mailto:langmussen@bristolct.gov)

(860) 584-3030  
131 North Main Street  
Bristol, Connecticut 06010

The teamwork and dedication of these officers is truly remarkable – a testament to the BPD Mission Statement – “To Protect and Serve with Integrity and Professionalism.”

Please reach out if you have any questions.

*Lang Mussen #167*





**Bristol Police Department**  
**131 North Main Street**  
**Bristol, CT 06010**

**Chief's Report – September Police Board**

**STAFFING AND RECRUITMENT**

**Staffing**

6 vacancies  
1 IOD out of work  
4 light duty (2 out of the 4 injured on duty)  
1 FMLA

Current Sworn Force 118  
Budget Sworn Force 124

Certified List – 2 and 2 pending

**Entry-Level Police Officer Eligibility List**

Applications Received: 80  
Attended Written Exam: 61  
Passed Written Exam: 33  
Current Number on List: 13

Next Academy Classes: New Britain – September 18 start date  
Post – October 2 start date

**NATIONAL PRESCRIPTION DRUG TAKE BACK DAY**

The Bristol Police Department will hold a National Prescription Drug Take Back Day on Saturday, October 24<sup>th</sup>, from 9 a.m.- 12 p.m. in front of City Hall in the atrium in the event of inclement weather.

**MADD Awards**

Officer Britni Pastyrnak has been selected to receive MADD's Law Enforcement Recognition Award for exceptional DUI efforts to make our streets and highways safe through enforcement of the drunk and drugged driving laws, education, community involvement, training, or volunteering with MADD. The event will be held on September 18<sup>th</sup>.

**IACP CONFERENCE**

I will be attending the IACP Conference in Orlando, Florida, from October 24<sup>th</sup>-27<sup>th</sup>.



**From:** Timothy O'Brien <[TIMOTHYOBRIEN@bristolct.gov](mailto:TIMOTHYOBRIEN@bristolct.gov)>  
**Sent:** Friday, August 21, 2026 12:45 PM  
**To:** Police Department <[bristolpd@bristolct.gov](mailto:bristolpd@bristolct.gov)>  
**Subject:** NET arrest on Geary Ave

To all members of the BPD:

On Thursday 8/20/26 our Narcotics Enforcement Team, along with several patrol officers of 2<sup>nd</sup> shift A group, executed a search warrant at a residence on Geary Ave. Two persons of interest were quickly detained and removed from their vehicle without incident. The house put up a good fight (sorry MJJ), but we were eventually able to conduct a search within. The vehicle was also searched, as several grams of probable cause spilled out of the passenger compartment upon exit of the occupants.

The following evidence items were seized:

- Over 2.5 ounces (76g) of powder cocaine
- 2g of fentanyl
- 6g of crack cocaine
- 152 pills comprised of several variants of Valium, Xanax and Oxycodone.

Apologies in advance if photos don't re-size correctly:





The discovery of these items, along with other evidence of drug sales activities, resulted in two arrests:

- Jessica Decker was arrested for 21a-277(c): Operating a Drug Factory, 21a-277(a)(1A): Possession of Narcotics with Intent to Sell, 21a-267(a): Possession of Drug Paraphernalia, and two counts of 53-21: Risk of Injury to a Minor. DCF was notified of the children living in the active drug sales location.
- Mark Pawlicki was arrested for the same drug-related charges as Jessica, and in addition was found to have three (3) PRAWN warrants with bonds totaling \$175k. He was handed over to court today.

As many of you know, I largely detest department-wide emails; I believe they often end up as white noise in our otherwise productive work days. I do think that this type of work, despite what the media, election year politics, and court decisions would indicate, is still important to our profession and to the community. I know that several neighbors on Geary Ave could not wait to stop my detectives and officers after the incident, just to express relief and pleasure that the problem house had been "hit." Regardless of the long-term consequences for the accused (if any), today the people *not* committing the crimes in the neighborhood were happy with the cops.

Please keep doing good work, and thank you.

***Sergeant T. O'Brien***

*Criminal Investigations Division*

*Bristol (CT) Police Department*

Main: (860) 584-3011

Office: (860) 314-4562

[timothyobrien@bristolct.gov](mailto:timothyobrien@bristolct.gov)





**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Bristol Police Department  
(Requesting Department)

Date: August 19, 2026  
(Submission Date)

For the September 22, 2026 Board of Finance Meeting Agenda  
(Date of Meeting)

---

This request is for:  
(Please check the type of request and list in whole dollar amounts)

☒ Additional Appropriation \$ 6,800

☐ Transfer from Contingency \$ \_\_\_\_\_

☐ Transfer(s) \$ \_\_\_\_\_

☒ Grant \$ 6,800

☐ Carry-over(s) \$ \_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the Board of Police Commissioners  
(governing Board of your department)  
at its meeting held on September 16, 2026.  
(date)

Chief Mark R. Morello

(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***



## Board of Finance Agenda Request Form

Reason for request: To appropriate funds in the amount of \$6,400 from the Sergeant Alex Hamzy Memorial Fund to support the cadet program to upgrade radios and to appropriate funds in the amount of \$400 from the Rafi Hamzy Memorial Fund to support the cadet program to upgrade radios.

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account              | Account Name                                 | Amount  |
|----------------------|----------------------------------------------|---------|
| 1062110-470000-27G06 | Contributions - Police Cadet Program         | \$6,800 |
| 1062110-543000-27G06 | Police Cadet Program – Repairs & Maintenance | \$6,800 |
|                      |                                              |         |
|                      |                                              |         |

Transfer(s) complete the following:

|              |            |                |
|--------------|------------|----------------|
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| _____        | _____      | _____          |
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| _____        | _____      | _____          |
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| _____        | _____      | _____          |

Grants:

Total Amount: Grant \$\_\_\_\_\_

City Share \$\_\_\_\_\_ %

Federal/State Share \$\_\_\_\_\_ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
| _____   | _____        | _____  |
| _____   | _____        | _____  |
| _____   | _____        | _____  |

Transfer(s) complete the following:

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
|-------|-------|-------|



**From:** Laura Maglio <[lauramaglio49@yahoo.com](mailto:lauramaglio49@yahoo.com)>

**Sent:** Monday, September 7, 2026 8:31 AM

**To:** Mark Morello <[MarkMorello@bristolct.gov](mailto:MarkMorello@bristolct.gov)>

**Subject:** Marwood Condominiums Waiver Request

Good morning Chief Morello,

We are once again asking for a waiver for the Association from December 15th 2026, until March 15th 2027, to be able to park on the street. We have enjoyed this privilege for over 20 years.

Our vehicles are moved off the street if:

There is a threat of snow.

It's snowing.

The City has instituted a citywide parking ban.

Due to a question last year about vehicles being towed from the street by our private tow company which we had done for over 20 years, you said going forward your officers would take care of that.

Thank you for your time and attention to this matter.

It is greatly appreciated.

Sincerely,

Laura Maglio

President

Marwood Condominium Association

9/7/26





131 North Main Street Bristol, CT 06010  
**Chief Mark R. Morello**



September 8, 2026

Mayor Zoppo-Sassu and the Board of Police Commissioners,

The Bristol Police Department is requesting permission to apply for the following grants: Distracted Driving High Visibility Enforcement Grant, DUI Enforcement Grant and Speed & Aggressive Driving Grant, and permission to accept the grant if awarded. These grants are fully funded through the State of CT Department of Transportation Highway Safety.

I appreciate your attention to this matter.

Sincerely,

Mark R. Morello  
Chief of Police

*"To protect and serve the community with integrity and professionalism"*





# Bristol Police Department

## Traffic Division

September 9, 2026

To: Board of Police Commissioners  
Re: Crosswalks on Wolcott Street near BCHS

I received an email from Kate Preston in which she is asking the LTA for the following:

"I would like to request either a crosswalk with traffic signs and a flashing lights be put on the south side of route 69 near Old Wolcott Rd directing pedestrians across to the high school, AND/OR I would like to request a sidewalk connecting Old Wolcott Road to the existing sidewalk that currently ends at the entrance to Southridge Condominiums. The distance to connect the existing sidewalk and Old Wolcott Rd would be 480 feet. There should be a crosswalk between the condominiums and the high school as well, or somewhere on this side of the road between Old Wolcott Rd and the condominiums, for children to cross to the high school side of the road."

Submitted for your information,

A handwritten signature in blue ink, appearing to read "Lang Mussen", followed by the number "#167".

LT Lang Mussen