



*City of Bristol
Board of Park Commissioners*

INFORMATION TO ACCESS MEETING

<https://bristolct-gov.zoom.us/j/88962098471?pwd=tUIEr2YCTl5twlitd8mgsAnQheYx9p.1>

The regular Board of Park Commissioners meeting will be held on Wednesday, September 16, 2026, at 6:00 PM. in City Hall Meeting Room 1-2 111 North Main Street, Bristol, CT 06010.

AGENDA

1. Call to Order
 - a. Pledge of Allegiance
 - b. Attendance
2. Public Participation
3. Consent Agenda
 - a. Approval of Minutes: July 15, 2026, Regular Meeting Minutes
 - b. Superintendent's Report
 - Division Supervisor's Report
 - Project Updates
 - Memo: End of FY 26 Closeout
 - Year to Date Financials
 - Strategic Plan Progress Report
 - 2026 Parks Satisfaction Survey Report
 - 2026 Be Part of the Solution, Not the Pollution Campaign Impact Report
 - Approval of the Community Engagement Process Policy
4. Old Business
 - a. Annual Policy Review: [Bristol Parks, Recreation, Youth and Community Services: Policies](#)
 - b. Update on the acquisition of the City Cemeteries

c. Update on the acquisition of the Chippanee Golf Course

d. By Commissioners

5. New Business

a. Presentation from Eagle Scout Candidate Evan Mastripero, Troop 425, on Rockwell Park Stone House Rain Garden

b. Presentation from Pequabuck River Watershed Association on the Kern Park 319 Grant and approval of grant MOU

c. Approval of Page Park Phase 3 Contract Services to Weston and Sampson in the amount of \$336,400 and consider an additional package of \$11,000,000 to include turf field and associated amenities

d. Referral for the acceptance of 7.5 acres on Perkins Street side of Hoppers-Birge Pond Preserve

e. Approve the recommendation from the Deputy Tree Warden to remove and replant dead and dying Boulevard Pin Oak Trees on the Veterans Memorial Boulevard

f. Set the Community Engagement Hearings for the ADA Audit and Transition Plan for Tuesday, October 20th 1-2:30pm at the Senior Center and Wednesday, October 21st at 6pm at City Hall

g. Review of Current Parks Board Committees and discussion on skills and interests

h. Preliminary FY 27 Budget Brainstorm Workshop

i. By Commissioners

6. Reports and Committee Reports

a. Fund Development & Advocacy Committee

b. Policy & Strategy Committee

c. Finance Committee

d. City Council Liaison Report

7. Adjournment

PER ORDER OF THE CHAIRPERSON
Mayor Ellen Zoppo-Sassu