



*City of Bristol
City Council*

Join Zoom Meeting:

<https://bristolct-gov.zoom.us/j/87591699696?pwd=bnasEsOKsxkswsa1njOeRBsLkPqYzA.1>

*Meeting ID: 875 9169 9696
Passcode: 123456*

*Dial by your location
1 929 205 6099 US (New York)*

The regular City Council Meeting will be held on Tuesday, April 9, 2024, at 7:00 PM. in Council Chambers, 111 North Main Street, Bristol, CT 06010.

1. Call to Order
 - a. National Library Week Proclamation
2. Approval of Minutes
 - a. Approval of minutes of the regular City Council meeting held on March 12, 2024.
 - b. Approval of minutes of the special City Council meeting held on April 4, 2024.
3. Public Participation
4. Announcements
5. Consent Agenda
 - a. To place on file the New Hire report for March, 2024.
 - b. To approve the tax refunds dated March 26, 2024.
 - c. To authorize the Mayor or Acting Mayor to execute any and all necessary documents related to the application, funding, and grant for the School Readiness Continuation Grant Application from the CT Office of Early Childhood for the period of July 1, 2024 - June 30, 2025.
 - d. To approve submission of a grant application to the Demand Responsive program under the auspices of NVCOG, to authorize the Mayor or Acting Mayor to execute

any and all documents associated with the application/grant, and to refer the matter to the Board of Finance for any necessary action.

- e. To approve submission of an application to the CT Department of Aging and Disability Services for an allocation of American Rescue Plan Act funds in accordance with Public Act 22-146, to authorize the Mayor or Acting Mayor to execute any and all documents associated with the allocation of such funding, and to refer the matter to the Board of Finance for any necessary action.
- f. To approve submission of a grant application for up to \$7,500 to the Connecticut State Library Historic Documents Preservation Grant Program, to authorize the Mayor or Acting Mayor to execute any and all documents associated with the application/grant, and to refer the matter to the Board of Finance for any necessary action.
- g. To place on file the Planning Commission's positive referral for the proposed municipal improvements to Memorial Boulevard/Wozenski Way as outlined by the Parks and Recreation Department.
- h. To authorize the Mayor or Acting Mayor to execute the Law Enforcement Use Attestation Agreement by and between Callyo, a Motorola Solutions company and the City of Bristol Police Department.
- i. Motion that the City accept the return of the classrooms numbered 13, 14, 15, 16A, 21, 22, 23, and 24 at the former Westwood Schools, now known as the Beals Senior Center, from the Bristol Board of Education.
- j. To place on file the Bristol Storm Water Control Trust Annual Report for 2023 prepared on March 20, 2024 (rev. March 27, 2024 on file).
- k. To approve the submission of a grant application for \$5,000 to the Thomaston Savings Bank Foundation, to authorize the Mayor or Acting Mayor to execute any and all documents related to this grant, and to refer the matter to the Board of Finance for any necessary action.
- l. To approve the submission by the Parks, Recreation, Youth and Community Services Department for a \$200,000 CT DEEP Urban Forest Equity grant for a tree inventory and forest management plan.
- m. To approve the submission of an application for Emergency Management Performance Grant Federal Fiscal Year 2023 Competitive Pool Funding in the amount of \$25,000 for the purpose of renovating and re-equipping the Emergency Operations Center, to authorize the Mayor or Acting Mayor to execute the application and any and all documents associated with the application and grant, and to refer the matter to the Board of Finance for any necessary action.

6. Reports and Committee Reports

- a. **Real Estate Committee** - To refer Map 02, Lot 129-2 Violet Drive to the Planning Commission for a C.G.S. Section 8-24 report, to refer this matter to Public Works and to Corporation Counsel; and to authorize the Mayor or Acting Mayor to execute any necessary documents to effectuate the same.
 - b. **Real Estate Committee** - To refer Map 02, Lot 120-9 Candlewood Drive to the Planning Commission for a C.G.S. Section 8-24 report, to refer this matter to Public Works and to Corporation Counsel; and to authorize the Mayor or Acting Mayor to execute any necessary documents to effectuate the same.
 - c. **Real Estate Committee** - To grant Forestville American Legion Post 209 the use of City-owned property known as 43 East Main Street from May 24, 2024 through May 27, 2024, to refer this matter to Corporation Counsel, and to authorize the Mayor or Acting Mayor to execute any necessary documents to effectuate the same.
- 7. Old Business
 - 8. New Business
 - 9. Resignations
 - 10. Appointments
 - 11. Agreement Between City of Bristol Fire Department and Safety Priority Consultants LLC
 - a. To approve the retainer agreement between the City of Bristol Fire Department and Safety Priority Consultants LLC and to authorize the Mayor or Acting Mayor to execute the agreement on behalf of the City of Bristol.
 - 12. Contracts
 - a. To award Contract 2024-081 Curbing and Sidewalk Repair Program to Martin Laviero Contractor, Inc., in the amount of \$188,470.00, and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.
 - b. To award Contract 2024-082 Permanent Patch of Utility Trenches in City Streets to Laydon Industries, LLC, in the amount of \$152,085.00, and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.
 - c. To award Contract 2P24-032 Architectural/Engineering Services Relative to Construction of New Animal Control Facility to Rauhaus Freedenfield & Associates, LLP in the amount of \$268,584.00, and to refer to the Office of Corporation Counsel for contract review, and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.
 - d. To approve contract from Cott Systems, Inc. for Vitals Index Add On - Vitals Index Data Conversion and to authorize the Mayor or Acting Mayor to execute any and all

documents necessary to effect said contract; and to refer to Board of Finance for any necessary action.

- e. To approve contract from Cott Systems, Inc. for Marriage Backfile Services and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract; and to refer to Board of Finance for any necessary action.
- f. To award Contract# 2C24-088 Boiler Replacement at E.P. Hubbell School to Modern Mechanical Systems, Inc., in the amount of \$434,000.00 and to authorize the Mayor or Acting Mayor to execute
- g. To award Contract# 2C24-089 Fire Alarm Panel Replacement at E.P. Hubbell School to L. Holzner Electric Company, in the amount of \$277,000.00 and to authorize the Mayor or Acting Mayor to execute.
- h. To award Contract# 2C24-090 Fire Alarm Panel Replacement at Bristol Central High School to Banton Construction Company, in the amount of \$698,000.00 and to authorize the Mayor or Acting Mayor to execute.
- i. To award Contract# 2C24-091 Boiler Replacement at Bristol Eastern High School to Air Temp Mechanical Services, Inc., in the amount of \$599,600.00 and to authorize the Mayor or Acting Mayor to execute.
- j. To award Contract# 2C24-092 Fire Alarm Panel Replacement at Bristol Eastern High School to L. Holzner Electric Company, in the amount of \$1,350,000.00 and to authorize the Mayor or Acting Mayor to execute.
- k. To award Contract# 2C24-095 Boiler Replacement at Chippens Hill Middle School to Crest Mechanical Services, Inc., in the amount of \$369,365.00 and to authorize the Mayor or Acting Mayor to execute.

13. Resolution - Rte. 72 Corridor Improvement Project

- a. Resolution to approve the City application for a \$6,850,000 grant from the CT Department of Economic and Community Development for the Rte. 72 Corridor Improvement Project.

14. Executive Session

- a. Executive Session to discuss Daryl Ronalter vs. City of Bristol, WCC #7074322, and take action if necessary.

15. Any other matter to come before said meeting

16. Adjournment

Erica Cabiya
Town & City Clerk

