



*City of Bristol
Aquifer Protection Agency*

**SPECIAL MEETING - MONDAY, SEPTEMBER 16, 2024
CITY HALL COUNCIL CHAMBERS
111 NORTH MAIN STREET
6:30 P.M.**

INFORMATION FOR THE PUBLIC TO ACCESS THIS MEETING:

Zoom Meeting link:

<https://bristolct-gov.zoom.us/j/86130151480?pwd=aA8gIMIsLbXrn2SgN7kaH3agioMAaW.1>

Meeting ID:

861 3015 1480

Meeting Passcode:

123456

Join by phone

1-929-205-6099

AGENDA

1. Call to Order
2. Approval of Minutes
 - a. Special Meeting - April 8, 2024
3. Registration Renewals
 - a. Application #APA3-2409-01 – Request for renewal of registration of Rick’s Automotive, Inc.; 16 John Avenue; Assessor’s Map 48, Lot 145 & 152; Randy Goodine for Rick’s Automotive, registrant.
 - b. Application #APA3-2409-03 – Request for renewal of registration of Yankee Harley Davidson Motorcycles; 488 Farmington Avenue; Assessor’s Map 37, Lot 129; Brandon Sard, for Yankee Harley-Davidson Motorcycles, registrant.
 - c. Application #APA3-2409-04 – Request for renewal of registration for True Value Rental; 742 Farmington Avenue; Assessor’s Map 48, Lot 87-8; Joseph Englert for True Value Rental, registrant.

4. Determinations

- a. Application #APA-2024-05 – Determination of regulatory status for the New Britain Water Department; Maltby Street; Assessor's Map 52 & 53, Lots 11, 15, 16B16A, 17, 145, 147, 149, 150 & 151; R-40 (Single-Family Residential) zone; New Britain Water Department, applicant.

5. Adjournment