



*City of Bristol
City Council*

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*Meeting ID: 875 9169 9696
Passcode: 123456*

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The regular City Council Meeting will be held on Tuesday, December 10, 2024, at 7:00 P.M. in Council Chambers, 111 North Main Street, Bristol, CT 06010.

1. Call to Order
2. Approval of Minutes
 - a. Approval of minutes of the regular City Council meeting held on November 12, 2024 and the special City Council meeting held on November 25, 2024.
3. Public Participation
4. Announcements
5. Consent Agenda
 - a. To place on file the New Hire Report for November, 2024.
 - b. To approve the Tax Refunds dated November 20, 2024.
 - c. To approve the 2025 City Council meeting calendar.
 - d. To approve submission of a grant application to the Sky Bright Foundation for the Senior Center Memory Cafe in the amount of \$7,500, to authorize the Mayor or Acting Mayor to execute any and all documents associated with the application/grant; and to refer the matter to the Board of Finance for any necessary action.
 - e. To accept additional funding of \$40,500 from the State of Connecticut Office of Early Childhood for the following grant: School Readiness - Priority Grant (0000000017-02-11000-16274-2025-83014-170002) - Award Period 7/1/2024 - 6/30/2025; to refer this grant to the Board of Finance for appropriation and any other necessary action,

and to authorize the Mayor or Acting Mayor to execute any and all necessary documents related to the application, funding, and implementation of this grant.

- f. To award Contract B25-013 Architectural/Engineering Services for Design of Seasonal Bathroom Facility to Weston & Sampson Engineers, Inc. in an amount of \$24,900, and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.
- g. To place on file a positive referral from the Planning Commission for a C.G.S. 8-24 review of 125 Frederick Street, Map 43, Lot 99B-1.
- h. To place on file a positive referral from the Planning Commission for a C.G.S. 8-24 review of Century Drive, Eversource Easement.
- i. To place on file the Planning Commission's decision to continue the C.G.S. 8-24 review of 685 Lake Avenue, Map 4, Lot 17 to its December 23, 2024 meeting date.

6. Reports and Committee Reports

- a. **Salary Committee** - To approve increases to wages of part-time and seasonal employees in Parks, Recreation, Youth & Community Services effective January 1, 2025, and to refer to Board of Finance for informational purposes.
- b. **Salary Committee** - To approve the hiring of a temporary employee in the Department of Aging from January to April 2025 for four nights per week and to refer to Board of Finance for funding.
- c. **Real Estate Committee** - To approve the Lease Agreement by and between the City of Bristol ("Landlord") and The Police Mutual Aid of Bristol, Incorporated ("Tenant") for a portion of the property located at 131 North Main Street, Basement Floor, Bristol, Connecticut; to refer this matter to the Corporation Counsel to prepare and/or review any necessary documents and that the Mayor, or acting Mayor, be authorized to execute any necessary documents to effectuate the same.
- d. **Ordinance Committee** - To set a public hearing and introduce amendments to the Bristol Code of Ordinances pertaining to Police Article II, Department, Section 19-17 Ranks and Grades in the Police Force
- e. **Ordinance Committee** - To set a public hearing and introduce amendments to the Bristol Code of Ordinances pertaining to Administration, Division 6. Police and Fire Retirement, Section 2-97.3 Retirement Benefits and Their Payment - Generally

7. Old Business

8. New Business

9. Resignations

10. Appointments

11. Contracts

- a. To approve the Inter-Agency Agreement between the City of Bristol and the Department of Public Works, to authorize the Mayor or Acting Mayor to execute the agreement, and to refer to the Board of Finance and the Office of Corporation Counsel for any necessary action.
- b. To award to Ford Motor Credit purchased under CT State Contract #19PSX0161 a lease to own contract for three vans at 4 consecutive annual payments of \$41,184.12, and an additional lease to own contract for one Ford Explorer to be paid in 4 consecutive annual payments of \$11,353.29, and to refer to the Office of Corporation Counsel for contract review, and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.
- c. To award Contract 2C25-036 Installation of Sidewalks within Rockwell Park to Martin Laviero Contractor Inc. in the amount of \$177,803.75 and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.
- d. To award Contract 2C25-037 Renovations to Veterans Memorial Boulevard Park to Stonybrook Construction, LLC in the amount of \$100,931.00 and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.
- e. To authorize the Mayor or Acting Mayor to execute a tariff agreement with the Connecticut Light and Power Company dba Eversource Energy relative to a non-residential renewable energy solutions ("NRES") revenue sharing agreement between the City of Bristol and Greenskies Clean Energy LLC, and to refer to the Office of Corporation Counsel for review.
- f. To authorize the Mayor or Acting Mayor to execute an NRES Municipal Revenue Share Agreement with Greenskies Clean Energy LLC as a solar development partner for a twenty (20) year term, and to refer to the Office of Corporation Counsel for review.
- g. To amend Contract 2P23-051 Construction Manager at Risk for construction of a new Northeast Middle School with D'Amato+Downes Joint Venture, and to authorize the Mayor or Acting Mayor to execute any documents necessary to amend said contract.

12. Public Works Department

- a. To authorize the Mayor or Acting Mayor to execute a Supplemental Application with Connecticut Department of Transportation Local Bridge Program for Jerome Avenue Bridge (Bridge No. 04091 & State Project No. 9017-4091) in the amount of \$3,122,000 (project cost) and \$1,561,000 (City grant).

- b. To authorize the Mayor or Acting Mayor to execute any and all documents associated with FEMA Project Completion and Certification for Storm Isaias. Said authorization shall include execution of all documents associated with the City's final reimbursement request of \$89,306.97 for Storm Isaias damage.

13. Animal Control Facility

- a. Resolution - Grant for a Regional Animal Control Facility Center

14. Executive Session

- a. To discuss and take any action, if necessary, on the matter of Westley Hoadley v. City of Bristol.
- b. To discuss and take any action as necessary on Tax Appeal matter: MSC Real Estate Trust v. City of Bristol, Docket No. HHB-CV-23-6078985-S.
- c. To discuss and take any action as necessary on Tax Appeal matter: Instant Property Solutions, LLC v. City of Bristol, Docket No. HHB-CV-23-6078983-S.

15. Any other matter to come before said meeting

16. Adjournment

Erica Cabiya
Town & City Clerk

NOVEMBER 12, 2024

The regular meeting of the City Council was held on Tuesday, November 12, 2024 in the City Hall Council Chambers, 111 North Main Street at 7:10 p.m. Present: Mayor Caggiano; Council Members Dickau, Olsen, Panioto, Rosengren, Thibeault, and Tyler.

1. CALL TO ORDER**2. APPROVAL OF OCTOBER MINUTES**

On motion of Council Member Rosengren and seconded by Council Member Thibeault, it was unanimously voted: To approve the minutes of the regular meeting held on October 8, 2024 and the special meeting held on October 24, 2024.

3. PUBLIC PARTICIPATION

Logan Williams, 44 Hull Street – Expressed his dissatisfaction with the choices made by some elected officials and their political party in regards to the recent Ethics Board meetings.

Michael Petosa, 30 Walnut Street – Suggested that a guide be created to help citizens understand the Ethics Board process in order to prevent the Board from being used as a political tool in the future.

Richard Bouchard, 523 South Street – Requested help for an issue with his street caused by the installation of a water pipe.

Mike Erosenko, 40 Palmorr Place – Thanked Council members who helped to look for his missing dog, Max.

4. ANNOUNCEMENTS

Council members reported on committees, activities, and events.

5. ADOPTION OF CONSENT CALENDAR

On motion of Council Member Olsen and seconded by Council Member Rosengren, it was unanimously voted: To adopt eleven items (a – c and f – m) as part of the Consent Calendar.

a. New Hire Report For October 2024

Communication received from the Human Resources Department.

As part of the Consent Calendar adoption and on motion of Council Member Olsen and seconded, it was unanimously voted: To place on file the New Hire Report for the month of October, 2024.

NOVEMBER 12, 2024

b. Tax Refunds In the Amount of \$24,162.28

Request presented from Tax Collector Bednaz.

As part of the Consent Calendar adoption and on motion of Council Member Olsen and seconded, it was unanimously voted: To approve the Tax Refunds as follows –

Motor Vehicle	\$12,196.26
Personal Property	176.73
Real Estate	+ 11,789.29
Total	<u>\$24,162.28</u>

c. Change Orders for D’Amato+Downes Joint Venture for Northeast Middle School

Communication received from BOE Operations and Facilities Manager Landon.

As part of the Consent Calendar adoption and on motion of Council Member Olsen and seconded, it was unanimously voted: To approve Change Orders for D’Amato+Downes Joint Venture totaling \$102,178.29 as recommended by the Northeast Middle School Building Committee and to authorize the Mayor or Acting Mayor to execute any documents necessary to amend their contract.

d. Change Orders for D’Amato+Downes Joint Venture for Memorial Boulevard Intradistrict Arts Magnet School Committee

Communication received from BOE Operations and Facilities Manager Landon.

Purchasing Director Rousseau explained that a flood last winter was the reason for this Change Order and explained the remediation work that was completed. Council Member Thibeault asked about steps that were put into place to prevent this from happening again. Council Member Rosengren inquired about a shut off valve. Council Member Panioto asked which account the money would come from to pay this Change Order. Council Member Olsen explained that the Water and Sewer Department does have steps in place to monitor water levels.

On motion of Council Member Thibeault and seconded by Council Member Olsen, it was unanimously voted: To approve Change Order 550 for D’Amato+Downes Joint Venture totaling \$657,449.16 as recommended by the Memorial Boulevard Intradistrict Arts Magnet School Committee and to take any action necessary.

e. Change Orders for D’Amato+Downes Joint Venture for Memorial Boulevard Intradistrict Arts Magnet School Committee

Communication received from BOE Operations and Facilities Manager Landon.

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On motion of Council Member Thibeault and seconded by Council Member Olsen, it was unanimously voted: To approve Change Order 549 & 551 for D'Amato+Downes Joint Venture totaling \$0 as recommended by the Memorial Boulevard Intradistrict Arts Magnet School Committee and to take any action necessary.

f. Letter of Authorization – Northeast Middle School

Communication received from BOE Operations and Facilities Manager Landon.

As part of the Consent Calendar adoption and on motion of Council Member Olsen and seconded, it was unanimously voted: To approve the Letter of Authorization for the lowest bidders as recommended by the Northeast Middle School Building Committee based on the scope reviews by D'Amato+Downes Joint Venture and to authorize the Mayor or Acting Mayor to execute any documents necessary to amend their contract.

g. East Street Bridge Contract Amendment

Communication received from Public Works Director Rogozinski.

As part of the Consent Calendar adoption and on motion of Council Member Olsen and seconded, it was unanimously voted: To authorize the Mayor or Acting Mayor to execute an amendment to Contract 2C24-096 with Schultz Corporation in the amount of \$85,000, increasing the contract from \$2,599,499.52 to \$2,684,499.52.

h. Solar Installation Landfill Permit Applications

Communication received from Public Works Director Rogozinski.

As part of the Consent Calendar adoption and on motion of Council Member Olsen and seconded, it was unanimously voted: To authorize the Mayor or Acting Mayor to execute any and all federal, state, and local permit applications required to obtain authorization to install solar panels on the City's Lake Avenue landfill. Said approval includes CT DEEP landfill Stewardship Permit modification and a CT DEEP Landfill Disruption Permit.

i. North Main Street Streetscape Contract Amendment

Communication received from Public Works Director Rogozinski.

As part of the Consent Calendar adoption and on motion of Council Member Olsen and seconded, it was unanimously voted: To authorize the Mayor or Acting Mayor to execute an amendment to Contract 2C24-042 with Martin Laviero Contracting Inc. in the amount of \$6,930.00, increasing the contract from \$2,223,588.60 to \$2,230,518.60.

j. Mellen Street Bridge Contract Amendment

Communication received from Public Works Director Rogozinski.

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As part of the Consent Calendar adoption and on motion of Council Member Olsen and seconded, it was unanimously voted: To authorize the Mayor to execute an amendment to Contract 2C24-061 with Arborio Corporation in the amount of \$69,205.35 increasing the contract from \$2,279,473.98 to \$2,348,679.33.

k. Century Drive – Eversource Easement

Communication received from Public Works Director Rogozinski.

As part of the Consent Calendar adoption and on motion of Council Member Olsen and seconded, it was unanimously voted: To submit a referral to the City's Planning Commission in accordance with State Statute 8-24 requesting a positive referral for the City to grant an easement to Eversource Electric within the right of way of Century Drive for the purpose of installing an electrical switch gear.

l. Flock Safety – Additional Cameras

Communication received from Police Chief Morello

As part of the Consent Calendar adoption and on motion of Council Member Olsen and seconded, it was unanimously voted: To approve an agreement between Flock Safety and the City of Bristol in the amount of \$12,000 for two additional cameras and to authorize the Mayor or Acting Mayor to execute any and all documents to effect said contract.

m. Letter of Authorization – Downtown Traffic Signals

Communication received from Public Works Director Rogozinski.

As part of the Consent Calendar adoption and on motion of Council Member Olsen and seconded, it was unanimously voted: To authorize the Mayor or Acting Mayor to execute a Project Authorization Letter with the State of Connecticut in the amount of \$179,176 to fund the design of three downtown traffic signals (North Main Street at Center Street, South Street at George Street, CT Route 72 (School Street) at Main Street).

6. REPORTS AND COMMITTEE REPORTS

a. Real Estate Committee

As recommended by the Real Estate Committee and on motion of Council Member Tyler and seconded by Council Member Olsen, it was unanimously voted:

To refer the following property to the Planning Commission for a Connecticut General Statute Section 8-24 report: Map 43, Lot 99B-1, 125 Frederick Street. The purpose of the referral is to ascertain if the City of Bristol should accept title to this property in lieu of a pending foreclosure action for back real estate taxes.

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7. **OLD BUSINESS** – None.8. **NEW BUSINESS** – None.9. **RESIGNATIONS**

The following resignations were presented:

Jordan Lopez – Diversity Council, Sec. 2-9

Maureen Eaton – School Readiness Council

On motion of Council Member Thibeault and seconded by Council Member Dickau, it was unanimously voted: To accept the resignations and send letters of thanks.

10. **APPOINTMENTS****a. Appointment of Linda Milia as Acting Director of Human Resources**

Communication received from Human Resource Analyst Connolly.

On motion of Council Member Thibeault and seconded by Council Member Panioto, it was unanimously voted: To appoint Linda Milia as the Acting Director of Human Resources effective October 28, 2024.

The following appointments were presented:

Economic and Community Development

LaQuita Kearney Gonzales – Appointment – term to 12/24

Replaced Andrew Rasmussen-Tuller.

Confirming motion by Council Member Rosengren.

Motion passed in voice vote.

City Historian

Tom Dickau– Reappointment – term to 11/26

Confirming motion by Council Member Tyler.

Motion passed in voice vote.

Transportation Commission

Steve Coan – Appointment as Sr. Citizen at Large – term to 1/26

Confirming motion by Council Member Tyler.

Motion passed in voice vote.

Joe Hoxha – Appointment as regular member – term to 11/27

Confirming motion by Council Member Tyler.

Motion passed in voice vote.

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11. EXECUTIVE SESSION – ODELL REALTY LLC V. CITY OF BRISTOL, AGREEMENT BETWEEN THE CITY OF BRISTOL AND DEPUTY POLICE CHIEF, AND WILLIAM MASON V. CITY OF BRISTOL

At 8:02 p.m., on motion of Council Member Rosengren and seconded by Council Member Olsen, it was unanimously voted: To convene into Executive Session to discuss items a. – d. below.

a. Present to discuss and take any action as necessary on litigation matter, Superior Court Docket No.: HHB-CV-23-6078227-S Odell Realty LLC vs. City of Bristol: Mayor Caggiano; Council Members Dickau, Olsen, Panioto, Rosengren, Thibeault, and Tyler; Corporation Counsel Krawiecki; Assistant Corporation Counsels Conlin, Steeg, and Matney, and Assessor Tom DeNoto.

b. Present to discuss and take any action as necessary on litigation matter, Superior Court Docket No.: HHB-CV-23-6078228-S Odell Realty LLC vs. City of Bristol: Mayor Caggiano; Council Members Dickau, Olsen, Panioto, Rosengren, Thibeault, and Tyler; Corporation Counsel Krawiecki; Assistant Corporation Counsels Conlin, Steeg, and Matney, and Assessor Tom DeNoto.

c. Present to review and discuss an agreement between the City and Deputy Police Chief Robert Osborne and take any necessary action: Mayor Caggiano; Council Members Dickau, Olsen, Panioto, Rosengren, Thibeault, and Tyler; Corporation Counsel Krawiecki; Assistant Corporation Counsels Conlin, Steeg, and Matney, and Police Chief Mark Morello.

d. Present to discuss and take any necessary action on William Mason v. City of Bristol - Fire Department: Claim No: 7234947; DOI: 05/23/22 – Heart & Hypertension, Claim No: 7234949; DOI: 05/23/22 – Hearing Loss, and Claim No: 7152273; DOI: 02/08/21 – Right Knee: Mayor Caggiano; Council Members Dickau, Olsen, Panioto, Rosengren, Thibeault, and Tyler; Corporation Counsel Krawiecki; Assistant Corporation Counsels Conlin, Steeg, and Matney, and Attorney Nicole A. Fluckiger from McGann, Bartlett & Brown, LLC.

Discussion was held. No votes were taken.

At 8:21 p.m., on motion of Council Member Panioto and seconded by Council Member Rosengren it was unanimously voted: To reconvene into Public Session.

On motion of Council Member Thibeault and seconded by Council Member Rosengren, it was unanimously voted: To resolve litigation matter, Superior Court Docket No.: HHB-CV-23-6078227-S Odell Realty LLC vs. City of Bristol, by Stipulation for Judgment which authorizes the Assessor to adjust the Grand List value of the Property to \$10,000.00 and further to authorize the Corporation Counsel to execute the Stipulation for Judgment.

On motion of Council Member Olsen and seconded by Council Member Thibeault, it was unanimously voted: To resolve litigation matter, Superior Court Docket No.: HHB-CV-23-6078228-S Odell Realty LLC vs. City of Bristol, by Stipulation for Judgment which authorizes

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the Assessor to adjust the Grand List value of the Property to \$10,000.00 and further to authorize the Corporation Counsel to execute the Stipulation for Judgment.

No action was taken on the review of the agreement between the City and Deputy Chief Osborne.

On motion of Council Member Tyler and seconded by Council Member Thibeault, it was unanimously voted: To enter into a Full and Final settlement in the matter of William Mason v. City of Bristol for Claim No. 7234947 in consideration of a payment of Twenty Thousand (\$20,000) Dollars. This settlement resolves the outstanding Connecticut General Statutes Section 7-433c claims entitled "Benefits for Policemen or Firemen Disabled or Dead as a result of Hypertension or Heart Disease".

It was further moved that the City of Bristol enter into a Full and Final Settlement for any and all workers' compensation claims filed by William Mason for an additional amount of Sixty Five Thousand (\$65,000.00) Dollars. The dates of these claims are listed below, but are not limited to, are for:

May 2, 1989	December 10, 1998	April 8, 2017
May 23, 1991	February 10, 1999	February 20, 2018
August 1, 1991	November 21, 2002	October 19, 2020
November 11, 1991	July 12, 2003	February 8, 2021
January 30, 1995	February 6, 2004	May 23, 2022

It was further voted that the Mayor, Acting Mayor, Corporation Counsel or Assistant Corporation Counsel be authorized to execute the Full and Final Settlement.

12. OTHER BUSINESS – None.

13. ADJOURNMENT

At 8:25 p.m., on motion of Council Member Rosengren and seconded by Council Member Thibeault, it was unanimously voted: To adjourn.

ATTEST: _____
Erica Cabiya
Town & City Clerk

NOVEMBER 25, 2024

The special meeting of the City Council was held on Monday, November 25, 2024 in Meeting Room 3-1, 111 North Main Street at 6:00 p.m. Present: Mayor Caggiano; Council Members Dickau, Olsen, Rosengren, Thibeault, and Tyler; Council Member Panioto via videoconference.

1. CALL TO ORDER

Mayor Caggiano called the special meeting to order at 6:00 p.m. and led the Pledge of Allegiance.

2. RECONSIDERATION AND WITHDRAWAL OF C.G.S. 8-24 REFERRAL TO PLANNING COMMISSION OF VIOLET DRIVE AND CANDLEWOOD DRIVE**a. Motion to Reconsider**

Communication received from Assistant Corporation Counsel Steeg.

On motion of Council Member Tyler and seconded by Council Member Olsen, it was unanimously voted: To reconsider the following motion which was approved at the regular City Council meeting on October 8, 2024: "I HEREBY MOVE that the city owned property known as Lot 129-2 on Tax Assessor's Map 2, Violet Drive, be referred to the Planning Commission for a Connecticut General Statute Section 8-24 report. Specifically, to address proposing a lot line boundary adjustment with the adjoining property known as 127 Daisy Circle. I FURTHER MOVE that the city owned property known as Lot 120-9 on Tax Assessor's Map 2, Candlewood Drive be referred to the Planning Commission for a Connecticut General Statute Section 8-24 report. Specifically, to address proposing boundary line adjustments with the following adjoining properties: 242 Candlewood Drive, 258 Candlewood Drive, 272 Candlewood Drive, 282 Candlewood Drive."

b. Motion to Withdraw

Communication received from Assistant Corporation Counsel Steeg.

On motion of Council Member Tyler and seconded by Council Member Dickau, it was unanimously voted: To authorize the Corporation Counsel's Office to withdraw the Connecticut General Statute Section 8-24 referral to the Planning Commission scheduled to be heard on November 25, 2024. The city owned properties are the following: Lot 129-2 on Tax Assessor's Map 2, Violet Drive and Lot 120-9 on Tax Assessor's Map 2, Candlewood Drive.

Council Member Tyler explained that the Planning Commission was to address proposing lot line adjustments with the adjoining property owners of 127 Daisy Circle, 242 Candlewood Drive, 258 Candlewood Drive, 272 Candlewood Drive and 282 Candlewood Drive.

She further explained that the Corporation Counsel's Office is requesting the withdrawal because the original referral by the City Council was on October 8, 2024 and by statute, the Planning Commission has to render its report within thirty-five days after the official submission of the proposal. Failure to do so shall be taken as approval of the proposal. (Note: the October Planning Commission Meeting was postponed) The Corporation Counsel's Office is in the process of obtaining maps in order to present to the Planning Commission. Once obtained, a new Connecticut General Statute Section 8-24 referral request will be presented to the Bristol City Council.

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3. **PUBLIC PARTICIPATION** – None4. **2024 EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG)**

Communication received from Grants Administrator Leger.

On motion of Council Member Thibeault and seconded by Council Member Rosengren, it was voted: To approve the required resolution for the submission of an EMPG grant application, to authorize the Mayor or Acting Mayor to execute the application and any and all documents associated with the application and grant, for the City Clerk to validate the Mayor as the City Official authorized to sign these documents on behalf of the City Council, and to refer the matter to the Board of Finance for any necessary action.

The Resolution reads as follows –

BE IT HEREBY RESOLVED by the City Council of the City of Bristol, Connecticut, that the filing of a grant application for \$33,363.55 to the State of Connecticut Department of Emergency Services and Public Protection, Division of Emergency Management and Homeland Security, for the Federal Fiscal Year 2024 Emergency Management Performance Grant funding is hereby approved and that the Mayor or Acting Mayor is hereby authorized to enter into, deliver, and execute such application and any and all other documents relating to this application/grant, including but not limited to any final grant documents, and to do and perform all acts and things which he deems necessary or appropriate to carry out the terms of this application/grant;

BE IT FURTHER RESOLVED that this matter be referred to the Board of Finance for any necessary action.

A roll call vote was taken.

<u>YES</u>	<u>NO</u>	<u>ABSTAIN</u>
Council Member Dickau		
“ ”	Olsen	
“ ”	Panioto	
“ ”	Rosengren	
“ ”	Thibeault	
“ ”	Tyler	
	Mayor Caggiano	

RESOLUTION ADOPTED: YES – 7; NO – 0; ABSTAIN – 0.

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5. EXECUTIVE SESSION

At 6:09 p.m., on motion of Council Member Thibeault and seconded by Council Member Olsen, it was unanimously voted: To convene into Executive Session to discuss an offer for the City to purchase Lot 12-5 and Lot 11 Rear, both on Assessor's Map 60, Perkins Street.

Present to discuss the matter: Mayor Caggiano; Council Members Dickau, Olsen, Rosengren, Thibeault, and Tyler; Council Member Panioto via videoconference; Corporation Counsel Krawiecki and Assistant Corporation Counsel Steeg.

Discussion was held. No votes were taken.

6. ACTION FROM EXECUTIVE SESSION

At 6:36 p.m., on motion of Council Member Thibeault and seconded by Council Member Olsen, it was unanimously voted: To reconvene into Public Session.

On motion of Council Member Tyler and seconded by Council Member Olsen, it was unanimously voted: that the City of Bristol enter into a Letter of Intent with P & B Properties, LLC and/or its assigns, for the purchase of Perkins Street, Lot 11 Rear and 260 Perkins Street (also known as Lot 12-5), both lots located on Assessor's Map 60, Bristol, CT for the total purchase price of \$560,000. The purchase is contingent upon the city being awarded a grant entitled, "Purchase of Two Parcels on Perkins Street to complete the Hoppers-Birge Pond Preserve". If the aforementioned grant is awarded, the City of Bristol would be responsible for 25% of the grant approved purchase price.

It was further moved that the Mayor or Acting Mayor be authorized to sign any and all documents including but not limited to the Letter of Intent and the above referenced grant application; and, that this matter be referred to the Corporation Counsel's Office to effectuate this motion and to the Board of Finance for its approval.

7. ADJOURNMENT

At 6:39 p.m., on motion of Council Member Thibeault and seconded by Council Member Rosengren, it was unanimously voted: To adjourn.

ATTEST:

Erica Cabiya
Town & City Clerk

NEW HIRE REPORT

11/1/2024 TO 11/30/2024

<u>LAST NAME</u>	<u>FIRST NAME</u>	<u>CITY</u>	<u>HIRE DATE</u>	<u>SALARY</u>	<u>PER HOUR</u>	<u>UNION</u>	<u>STATUS</u>	<u>DEPARTMENT</u>	<u>JOB TITLE</u>
IRVING	JESSICA	BRISTOL	11/18/2024	\$ 30.66	PER HOUR	LOCAL 233	FT	COMPTROLLER	BENEFITS SPECIALIST
AGUSTIN	MILEY	BRISTOL	11/11/2024	\$ 16.34	PER HOUR	NON-BARG	PT	PARK DEPARTMENT	LIFEGUARD
BROWN	ETHAN	BRISTOL	11/11/2024	\$ 16.34	PER HOUR	NON-BARG	PT	PARK DEPARTMENT	LIFEGUARD
CHAMPAGNE	CHASE	BURLINGTON	11/11/2024	\$ 16.34	PER HOUR	NON-BARG	PT	PARK DEPARTMENT	LIFEGUARD
YURCHICK	CRYSTAL	TERRYVILLE	11/12/2024	\$ 23.10	PER HOUR	LOCAL 233	PT	COMPTROLLER	ACCOUNTING CLERK AR PARTTIME

TOTAL: 5

RECEIVED
2024 DEC -4 AM 8:44
TOWN AND CITY CLERK
BRISTOL, CT

5a

56.
RECEIVED

2024 DEC -3 AM 8:44

TOWN AND CITY CLERK
BRISTOL, CT

DATE: NOVEMBER 20, 2024

Tax Collector's Office | 860.584.6270

TO THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

I hereby request refunds to the following tax accounts listed below for the reasons stated.

<u>CURRENT LIST YEAR</u> <u>NAME</u>	<u>LIST NUMBER</u>	<u>MOTOR VEHICLE</u>		<u>FEES</u>	<u>TOTAL</u>	
		<u>TAX</u>	<u>INT</u>			
ACAR LEASING	2023-03-0300253	\$ 485.80			\$ 485.80	VEHICLE SOLD
ACAR LEASING	2023-03-0300206	\$ 357.87			\$ 357.87	BOUGHT LEASE
ACAR LEASING	2023-03-0300177	\$ 513.74			\$ 513.74	TRADE IN
ALLY FINANCIAL	2023-03-0348866	\$ 183.75			\$ 183.75	VEHICLE SOLD
BARTELL, LEESHAWN	2023-03-0302792	\$ 33.44	\$ 2.00		\$ 35.44	TOTAL LOSS
CCAP AUTO LEASE LTD	2023-03-0307989	\$ 743.01			\$ 743.01	VEHICLE SOLD
DAIMLER TRUST	2023-03-0311289	\$ 242.57			\$ 242.57	VEHICLE SOLD
HANEY, JAMES	2023-03-0320071	\$ 48.69			\$ 48.69	VETERAN EXEMPTION
HARRIS, REBECCA	2023-03-0320260	\$ 436.26			\$ 436.26	TOTAL LOSS
HONDA LEASE TRUST	2023-03-0321257	\$ 271.53			\$ 271.53	TRADE IN
JP MORGAN CHASE BANK	2023-03-0323351	\$ 137.63			\$ 137.63	VEHICLE SOLD
JP MORGAN CHASE BANK	2023-03-0323381	\$ 591.74			\$ 591.74	VEHICLE SOLD
PURNEY, JUDITH	2023-03-0338440	\$ 165.22			\$ 165.22	TOTAL LOSS
RAMOS, JAALAH	2023-03-0338885	\$ 36.00			\$ 36.00	VEHICLE SOLD
RODGERS, JAMES	2023-03-0340404	\$ 100.00			\$ 100.00	OVERPAYMENT
TOYOTA LEASE TRUST	2023-03-0347676	\$ 721.13			\$ 721.13	LEASE TERMINATED
TOYOTA LEASE TRUST	2023-03-0347592	\$ 193.01			\$ 193.01	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347614	\$ 350.54			\$ 350.54	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347624	\$ 280.95			\$ 280.95	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347679	\$ 225.93			\$ 225.93	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347732	\$ 138.50			\$ 138.50	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347735	\$ 200.11			\$ 200.11	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347744	\$ 181.77			\$ 181.77	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347630	\$ 137.56			\$ 137.56	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347627	\$ 658.42			\$ 658.42	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347619	\$ 459.41			\$ 459.41	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347620	\$ 893.62			\$ 893.62	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347642	\$ 303.20			\$ 303.20	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347643	\$ 530.63			\$ 530.63	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347645	\$ 747.55			\$ 747.55	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347651	\$ 494.21			\$ 494.21	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347659	\$ 843.64			\$ 843.64	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347665	\$ 488.88			\$ 488.88	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347674	\$ 414.67			\$ 414.67	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347686	\$ 773.62			\$ 773.62	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347692	\$ 265.04			\$ 265.04	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347706	\$ 317.79			\$ 317.79	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347707	\$ 216.31			\$ 216.31	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347708	\$ 345.83			\$ 345.83	VEHICLE SOLD

City of Bristol111 North Main Street
Bristol, CT 06010
www.bristolct.gov

TOYOTA LEASE TRUST	2023-03-0347711	\$	157.92		\$	157.92	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347797	\$	805.85		\$	805.85	VEHICLE SOLD
TOYOTA LEASE TRUST	2023-03-0347799	\$	657.73		\$	657.73	VEHICLE SOLD
VW CREDIT INC	2023-03-0349622	\$	190.12		\$	190.12	VEHICLE SOLD
					\$	-	

TOTAL	\$	16,341.19	\$	2.00	\$	-	\$	16,343.19
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PRIOR LIST YEAR

<u>NAME</u>	<u>LIST NUMBER</u>	<u>MOTOR VEHICLE</u>						
		<u>TAX</u>	<u>INT</u>	<u>FEES</u>	<u>TOTAL</u>			
BECK, KATARINA	2021-03-0303167	\$	284.03	\$	12.78	\$	296.81	WRONG TOWN
BECK, KATARINA	2022-03-0303238	\$	254.03			\$	254.03	WRONG TOWN
BOUCHARD, JEFFREY	2022-03-0304803	\$	51.90	\$	16.76	\$	68.66	TOTAL LOSS
BURCIAGA, VIRJILIO	2022-03-0306108	\$	186.36			\$	186.36	ADJUSTED BY ASSESSOF
HANEY, JAMES	2020-03-0319444	\$	57.53			\$	57.53	VETERAN EXEMPTION
HANEY, JAMES	2021-03-0319600	\$	48.69			\$	48.69	VETERAN EXEMPTION
HANEY, JAMES	2018-03-0320008	\$	57.07			\$	57.07	VETERAN EXEMPTION
HANEY, JAMES	2022-03-0320033	\$	38.61			\$	38.61	VETERAN EXEMPTION
HANEY, JAMES	2019-03-0320092	\$	57.52			\$	57.52	VETERAN EXEMPTION
JOHNSEY, SUSAN	2022-03-0322857	\$	205.62			\$	205.62	OVERPAYMENT
TOYOTA LEASE TRUST	2022-03-0347517	\$	136.12			\$	136.12	VEHICLE SOLD
						\$	-	
						\$	-	

TOTAL	\$	1,377.48	\$	29.54	\$	-	\$	1,407.02
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PRIOR LIST YEAR

<u>NAME</u>	<u>LIST NUMBER</u>	<u>REAL ESTATE</u>			<u>TOTAL</u>	<u>REASON</u>	
		<u>CITY TAX</u>	<u>INT</u>	<u>FEES</u>			
KOCOBASHI, FREDERICK	2022-01-0110213	\$	3,460.81		\$	3,460.81	OVERPAYMENT
THIERY, CAROLYN	2022-01-0119423	\$	2,006.59		\$	2,006.59	OVERPAYMENT

TOTAL	\$	5,467.40	\$	-	\$	-	\$	5,467.40
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TOTAL ALL MOTOR VEHICLE	\$	17,750.21
TOTAL PERSONAL PROPERTY	\$	-
TOTAL ALL REAL ESTATE	\$	5,467.40
GRAND TOTAL ALL COLLECTIONS	\$	23,217.61

RESPECTFULLY,

Ann V. Bednaz, CCMC

ANN V BEDNAZ, CCMC
TAX COLLECTOR
KG



City of Bristol
Office of Town and City Clerk
111 North Main Street
Bristol, Connecticut 06010

To: City Council Members

From: Erica Cabiya, Town & City Clerk

In compliance with Section 1-225 of the Connecticut General Statutes the following is a listing of dates of the regular meetings of the **City Council**:

MONTH	DATE/DATES	TIME & PLACE OF MEETING
JANUARY 2025	Tues., January 14, 2025	City Hall Council Chambers, 7:00 p.m.
FEBRUARY	Tues., February 11, 2025	City Hall Council Chambers, 7:00 p.m.
MARCH	Tues., March 11, 2025	City Hall Council Chambers, 7:00 p.m.
APRIL	Tues., April 8, 2025	City Hall Council Chambers, 7:00 p.m.
MAY	Tues., May 13, 2025	City Hall Council Chambers, 7:00 p.m.
JUNE	Tues., June 10, 2025	City Hall Council Chambers, 7:00 p.m.
JULY	Tues., July 8, 2025	City Hall Council Chambers, 7:00 p.m.
AUGUST	Tues., August 12, 2025	City Hall Council Chambers, 7:00 p.m.
SEPTEMBER	Tues., Sept. 9, 2025	City Hall Council Chambers, 7:00 p.m.
OCTOBER	Tues., October 14, 2025	City Hall Council Chambers, 7:00 p.m.
NOVEMBER	Weds., Nov. 12, 2025	City Hall Council Chambers, 7:00 p.m.
DECEMBER	Tues., Dec. 9, 2025	City Hall Council Chambers, 7:00 p.m.

Yours very truly,

Chairman

Mayor Jeffrey Caggiano

Secretary

Erica Cabiya

(Date)



Date: November 27, 2024

To: Mayor Jeffrey Caggiano
City Council Members

From: Jason Krueger, Director, Bristol Senior Center
Lynn Litwinczyk, Speech--Language Pathologist, Bristol Health

Re: Bristol Memory Café Program

Please place the following item on the City Council agenda for December 10, 2024.

Background

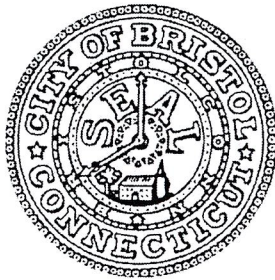
More than one in nine Americans age 65 or older has Alzheimer's disease or another disorder that causes dementia. Social isolation is one of the greatest risks both for individuals living with dementia and their care partners. Memory cafés started in Europe in 1997, and since then have spread across the U.S., where they offer a welcoming environment and new social connections. Dementia Friendly communities are spreading through Connecticut and Bristol has the opportunity to be a leader in improving quality of life for those living with dementia, their friends and family, through memory cafés and other innovative community programs.

Project description

The Bristol Health Memory Café opened its doors in January 2020. This is a relaxed social gathering held monthly. It is free of charge and open to anyone affected by memory loss or related cognitive changes. The Bristol Health Memory Café is designed to make people living with dementia feel comfortable and successful. For care partners, the Café is a much-needed break and a chance to have fun together without focusing on the disease. The funds from this grant will provide the participants with a health lunch, brain stimulating activities and resources.

Funding Request

The Bristol Senior Center will apply to receive a \$7,500.00 grant from the Sky Bight Foundation.



City of Bristol, Connecticut

School Readiness and Child Daycare Grant

Edgewood Pre-K Academy
345 Mix Street
Bristol, CT 06010
Tel: (860) 584-7828

December 3, 2024

Erica Cabiya
Town and City Clerk
111 North Main Street
Bristol, CT 06010

To Ms. Cabiya:

I am writing regarding a letter I just received awarding Bristol an additional 15 Part-Day/Part-Year School Readiness spaces at Edgewood Pre-Kindergarten Academy, starting January 1, 2025. This award will increase the School Readiness Grant by \$40,500 for FY 2025.

Please place on the City Council Agenda for December 10, 2024, the following request that the City of Bristol accept additional funding of \$40,500 from the State of Connecticut for the following grant:

- School Readiness- Priority Grant (0000000017-02-11000-16274-2025-83014-170002) – Award period 7/1/2024- 6/30/2025.

The additional funds should be referred to the Board of Finance for appropriation and any other necessary action, including the request that the Mayor, or Acting Mayor, is authorized to execute any and all necessary documents related to the application, funding and implementation of the School Readiness grant from the CT Office of Early Childhood for the period of July 1, 2024 – June 30, 2025.

Please let me know if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Donna Osuch", is written over a horizontal line.

Donna Osuch
School Readiness Liaison

cc: Mayor Jeffrey Caggiano

RECEIVED
2024 DEC -3 PM 4:47
TOWN AND CITY CLERK
BRISTOL, CT

December 2, 2024

Dear Bristol BOE at Edgewood Pre-K Academy,

Your program has been **approved** for the following new state-funded School Readiness spaces, effective January 1, 2025, through June 30, 2025:

- Fifteen (15) Preschool PD/PY Spaces

These spaces will be added to your existing Fiscal Year 2025 School Readiness Grant Allocation. These spaces will also become part of your space allocation for Early Start CT, however, these will not be reflected in your RFA-A application totals. Of note, for School Readiness providers due to your current administrative funds cap, your district will not be receiving additional funds for these spaces.

Please confirm receipt of this email. If you would like to withdraw your space request, please notify the OEC by December 6th, 2024.

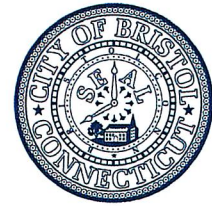
If you have any questions, please contact the appropriate OEC Program Manager:

- School Readiness: Christy Gademsky, christina.gademsky@ct.gov
- Child Day Care: Jennifer Jones (jennifer.jones@ct.gov) and Rachel Tway-Grant (rachel.tway-grant@ct.gov)

Thank you,

OEC Early Care and Education Team

450 Columbus Blvd
Hartford, CT 06103
860.500.4412



5f.

Purchasing Department | Tel 860.584.6195

MEMORANDUM

To: Erica Cabiya, Town and City Clerk
Cc: Mayor Jeffrey Caggiano
Office of Corporation Counsel
Joshua Medeiros, Parks Superintendent
From: Roger D. Rousseau, Purchasing Agent
Date: December 3, 2024

RE: Contract B25-013 Architectural/Engineering Services for Design of a Seasonal Bathroom Facility in Veteran's Memorial Boulevard Park

The City received and reviewed submissions from design teams for the preparation of designs relative to the construction of a bathroom facility in Veteran's Memorial Boulevard Park, using funds available through the American Rescue Plan Act ("ARPA"). Following review of qualifications and fee proposals, **Weston & Sampson Engineers, Inc.** has been determined to be the design team most appropriate for work on the project.

I therefore respectfully request that you include the following motion on the agenda for the next meeting of the City Council:

To award **Contract B25-013 Architectural/Engineering Services for Design of a Seasonal Bathroom Facility** to **Weston & Sampson Engineers, Inc.** in an amount of **\$24,900.00**, and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.

Please let me know if I can provide any further information regarding this contract.

Thank you for your consideration of this request.

RECEIVED
2024 DEC -3 AM 8:24
TOWN AND CITY CLERK
BRISTOL, CT



City of Bristol

BRISTOL, CONNECTICUT 06010

Planning Commission

RECEIVED

2024 DEC -6 AM 10:26

TOWN AND CITY CLERK
BRISTOL, CT

DATE: November 26, 2024
TO: City Council (c/o Erica Cabiya, Town and City Clerk)
FROM: Bristol Planning Commission
RE: C.G.S. 8-24 Referral: 125 Frederick St. - Map 43, Lot 99B-1

Pursuant to the Connecticut General Statutes Section 8-24, the Bristol Planning Commission, at its meeting of November 25, 2024, approved the following motion with respect to the above captioned item:

"To send a positive referral to the City Council for the C.G.S. 8-24 Referral for the City to purchase 125 Frederick Street, Map 43, Lot 99B-1. The Planning Commission finds that the C.G.S. 8-24 referral as presented, is generally consistent with the goals and policies of the 2015 Plan of Conservation and Development (POCD), amended to April 1, 2018."

For questions or additional information, please contact:
City Planner – Robert M. Flanagan, AICP – City of Bristol Land Use Office at 860-584-6225.

c: Attorney J. Steeg (via email)



City of Bristol

BRISTOL, CONNECTICUT 06010

Planning Commission

RECEIVED

2024 DEC -6 AM 10:26

TOWN AND CITY CLERK
BRISTOL, CT

DATE: November 26, 2024
TO: City Council (c/o Erica Cabiya, Town and City Clerk)
FROM: Bristol Planning Commission
RE: C.G.S. 8-24 Referral: Century Drive - Eversource Easement

Pursuant to the Connecticut General Statutes Section 8-24, the Bristol Planning Commission, at its meeting of November 25, 2024, approved the following motion with respect to the above captioned item:

"To send a positive referral to the City Council for the C.G.S. 8-24 Referral for: Century Drive - Eversource Easement to construct a switch gear in the right of way. The Planning Commission finds that the C.G.S. 8-24 referral as presented, is generally consistent with the goals and policies of the 2015 Plan of Conservation and Development (POCD), amended to April 1, 2018."

For questions or additional information, please contact:

City Planner – Robert M. Flanagan, AICP – City of Bristol Land Use Office at 860-584-6225.

c: Attorney J. Steeg (via email)
Director R. Rogozinski (via email)



City of Bristol

BRISTOL, CONNECTICUT 06010

Planning Commission

RECEIVED

2024 DEC -6 AM 10: 26

TOWN AND CITY CLERK
BRISTOL, CT

DATE: November 26, 2024
TO: City Council (c/o Erica Cabiya, Town and City Clerk)
FROM: Bristol Planning Commission
RE: C.G.S. 8-24 Review – 685 Lake Avenue – Map 4, Lot 17

Pursuant to the Connecticut General Statutes Section 8-24, the Bristol Planning Commission, at its meeting of November 25, 2024, voted to continue the C.G.S. review to the December 23, 2024, regular meeting. The Bristol Planning Commission requested the applicant's attendance at the December 23, 2024, regular meeting to make a presentation and answer questions for the Commission.

For questions or additional information, please contact:
City Planner – Robert M. Flanagan, AICP – City of Bristol Land Use Office at 860-584-6225.

c: Attorney J. Steeg (via email)

6a+b

SALARY COMMITTEE – MOTIONS FOR COUNCIL MEETING OF DECEMBER 121, 2024

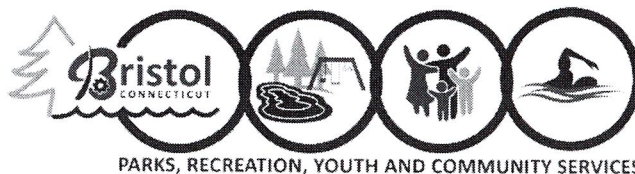
To approve increases to wages of part-time and seasonal employees in PRY&CS effective January 1, 2025 and to refer to Board of Finance for informational purposes.

To approve the hiring of a temporary employee in the Department of Aging from January to April 2025 for 4 nights per week and to refer to Board of Finance for funding.

RECEIVED
2024 NOV 22 AM 9:23
TOWN AND CITY CLERK
BRISTOL, CT

6a

51 High Street Bristol, CT 06010 | 860-584-6160 | Parksandrecreation@bristolct.gov



RECEIVED
TOWN AND CITY CLERK
BRISTOL, CT
2024 NOV 22 AM 9:23

Subject: 2025 Minimum Wage Increase Changes to the BPRYCS Part-Time/Seasonal Wage Chart

To: Salary Committee

CC: Mark Penney, Director of Human Resources

Date Issued: 10/2/2024

On September 27, 2024 the State of Connecticut announced that beginning on January 1, 2025, Connecticut's minimum wage will increase from the current rate of \$15.69 per hour to \$16.359 per hour as a result of the state's economic indicator adjustment. In order to remain compliant and competitive, the City of Bristol Parks, Recreation, Youth & Community Services Department is presenting the following adjustments to the Part-Time/Seasonal Wage chart effective January 1, 2025.

Executive Summary of Proposed Changes

The following chart demonstrates position, current rates of pay and new rate proposals based on current position value. Accepting these changes allows us to comply with minimum wage requirement and maintain value proposition of the positions.

Salary Code	Position (s) Title	Current 01 Rate	Current 02 Rate	New 01 Rate	New 02 Rate	Comments
P01	Attendant Intern Laborer Office Staff Recreation Leader	\$16.09/hr	\$16.84/hr	\$16.75/hr	\$17.95 /hr	Positions valued at .40 cents/hr (01) and \$1.15/hr (02) above the minimum wage
P02	Lifeguard	\$16.34/hr	\$17.34/hr	\$17.00/hr	\$18.00/hr	Position valued at .65 cents/hr (01) and \$1.65/hr (02) above the minimum wage
P03	Pony League Assistant Director	\$17.09/hr	\$17.84/hr	\$17.75/hr	\$18.50/hr	Position valued at \$1.40/hr (01) and \$2.15/hr (02) above the minimum wage
P04	Head Supervisor- Summer Camp	\$17.39/hr	\$18.09/hr	\$18.00/hr	\$18.75/hr	Position valued at \$1.65/hr (01) and \$2.40/hr (02) above the minimum wage
P05	Assistant Swim Coach	\$17.59/hr	\$18.34	\$18.25/hr	\$19.00/hr	Position valued at \$1.90/hr (01) and \$2.65/hr (02) above the minimum wage

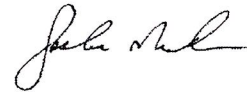
To learn more about what your Parks, Recreation, Youth and Community Services Department has to offer; visit us at www.Bristolrec.com

P06	Water Safety Instructor	\$18.09/hr	\$19.34/hr	\$18.75/hr	\$20.00/hr	Position valued at \$2.40/hr (01) and \$3.65/hr (02) above the minimum wage
P07	Pony League Director	\$18.59/hr	\$19.59/hr	\$19.25/hr	\$20.25/hr	Position valued at \$2.90/hr (01) and \$3.90/hr (02) above the minimum wage
P08	Lead Lifeguard	\$19.09/hr	\$20.59/hr	\$19.75/hr	\$21.25/hr	Position valued at \$3.40/hr (01) and \$4.90/hr (02) above the minimum wage
P09	Summer Camp Assistant Director	\$19.34/hr	\$20.34/hr	\$20.00/hr	\$21.00/hr	Position valued at \$3.65/hr (01) and \$4.65/hr (02) above the minimum wage
P10	Paraprofessional	\$19.84/hr	\$20.84/hr	\$20.50/hr	\$21.50/hr	Position valued at \$4.15/hr (01) and \$5.15/hr (02) above the minimum wage
P11	Head Swim Coach Tennis Director	\$21.09/hr	\$22.09/hr	\$21.75/hr	\$22.75/hr	Position valued at \$5.40/hr (01) and \$6.40/hr (02) above the minimum wage
P12	Summer Camp Director	\$22.09/hr	\$23.09/hr	\$22.75/hr	\$23.75/hr	Position valued at \$6.40/hr (01) and \$7.40/hr (02) above the minimum wage
P13	Head Lifeguard	\$22.59/hr	\$24.09/hr	\$23.25/hr	\$24.75/hr	Position valued at \$6.90/hr (01) and \$8.40/hr (02) above the minimum wage
P14	Sound and Lighting Technician	\$22.59/hr	\$23.59/hr	\$23.25/hr	\$24.25/hr	Position valued at \$6.90/hr (01) and \$7.90/hr (02) above the minimum wage
Y01-01	Intern (Youth)	\$16.09/hr	N/A	\$16.75/hr	N/A	Positions valued at .40 cents/hr (01) above the minimum wage
Y02-01	Apprentice	\$15.69/hr	N/A	\$16.35/hr	N/A	Position valued at minimum wage
Y03-04	Outdoor Adventure Program Coordinator	\$30.43/hr	N/A	\$31.09/hr	N/A	Positions valued at \$14.74/hr (04) above the minimum wage
Y03-05	Outdoor Adventure Program Director	\$35.59/hr	N/A	\$36.25/hr	N/A	Positions valued at \$19.90/hr (05) above the minimum wage
Y04-01	Project Aware (Group Leader)	\$22.44/hr	N/A	\$23.10/hr	N/A	Positions valued at \$6.75/hr (01) above the minimum wage

To learn more about what your Parks, Recreation, Youth and Community Services Department has to offer; visit us at www.Bristolrec.com

Y04-05	Project Aware (Coordinator)	\$30.44/hr	N/A	\$31.10/hr	N/A	Positions valued at \$14.75/hr (05) above the minimum wage
Y05-01	Social & Cultural Recreational Coordinator	\$26.94/hr	N/A	\$27.60/hr	N/A	Positions valued at \$11.25/hr (01) above the minimum wage
Y05-02	Technical Safety and Maintenance Coordinator/Facilitator	\$31.44/hr	N/A	\$32.10/hr	N/A	Positions valued at \$15.75/hr (02) above the minimum wage
Y06-02	Project Associate	\$26.19/hr	N/A	\$26.85/hr	N/A	Positions valued at \$10.50/hr (02) above the minimum wage

Sincerely,



Dr. Joshua T. Medeiros, Ed.D., CPRE
Superintendent of Parks, Recreation, Youth & Community Services

City of Bristol
51 High Street
Bristol, CT 06010
860-584-6160
www.bristolrec.com

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visit us at www.bristolrec.com

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SALARY COMMITTEE – MOTIONS FOR COUNCIL MEETING OF DECEMBER 121, 2024

To approve increases to wages of part-time and seasonal employees in PRY&CS effective January 1, 2025 and to refer to Board of Finance for informational purposes.

To approve the hiring of a temporary employee in the Department of Aging from January to April 2025 for 4 nights per week and to refer to Board of Finance for funding.

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2024 NOV 22 AM 9:23
TOWN AND CITY CLERK
BRISTOL, CT

6b.

Rationale: The Senior Center has allowed Senior programs to run after hours at our facility monitored by volunteers for the past several years. The Corporation Council has recently decided that they would feel more comfortable if a paid employee monitored the nighttime activities instead of the volunteers for liability reasons. Seeing that the senior population in Bristol is growing, and there will be a need in the future for a full time salary position to oversee these activities, we would like to propose a temporary part time position be instituted until we have approval for that full time position.

City of Bristol
Job Description

Job Title: Senior Activities Monitor

Department(s): Aging

Temporary Part Time Position: 5:00-9:00pm M-F \$20.00/hr

Summary: Provides supervision for senior activities during the evening hours.

Essential Duties and Responsibilities include the following. Other duties may be assigned. Provides high quality customer service by assisting the public in person, over the phone, and via e-mail. Utilizes software to assist with memberships, program registration, rental requests, and other departmental functions. Provides accurate information to the public on department programs, services, and activities. Supervises activities that occur in the facility. Manages rentals and reports usage. Assists with the relaying of information using our tv monitors and our bulletin boards. Facilitates various senior classes, leagues, and activities. Performs work of the clerical staff as assigned.

Supervisory Responsibilities: Able to supervise program participants and monitor building usage.

Education and Experience: High School Diploma or GED required. Requires excellent communication and supervisory skills.

Certifications, Licenses, Registrations: Must possess a valid State of Connecticut Motor Vehicle Operator's License. CPR/First Aid Certification preferred.

Computer Skills: To perform this job successfully, an individual should have basic knowledge in Database and Internet software.

Supervised By: Works under the direct supervision of the Assistant Senior Center Director, and the Executive Director of the Department of Aging.

Physical Demands: Physical requirements include but are not limited to: sitting for extended periods of time, standing, walking, typing, and reach with hands and arms. Ability to safely lift and carry up to 20lbs occasionally. Must be able to set up and break down program equipment. This list is not all-inclusive and may be supplemented as necessary. Reasonable accommodations may be made available to individuals with disabilities to perform essential functions.

Work Environment: Work is primarily performed indoors with occasional exposure to the outdoor work environment. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

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BRISTOL, CT

6c

BRISTOL CITY COUNCIL MEETING

DECEMBER 10, 2024

COUNCILMAN SUSAN TYLER, CHAIR
REAL ESTATE COMMITTEE

TOWN AND CITY CLERK
BRISTOL, CT

2024 DEC -3 PM 2:03

RECEIVED

MOTION

I hereby MOVE that the City of Bristol approve the Lease Agreement by and between the City of Bristol ("Landlord") and The Police Mutual Aid of Bristol, Incorporated ("Tenant") for a portion of the property located at 131 North Main Street, Basement Floor, Bristol, Connecticut to be used for the purposes of an exercise, fitness and shower room facility, for the a term of one year commencing January 1, 2025 through December 31, 2025 for the annual rent of One (\$1.00) Dollar per year.

I further MOVE that this matter be referred to the Corporation Counsel to prepare and/or review any necessary documents.

I further MOVE that the Mayor, or acting Mayor, be authorized to execute any necessary documents to effectuate the same.

BRISTOL CITY COUNCIL MEETING

DECEMBER 10, 2024

COUNCILMAN SEBASTIAN PANIOTO, CHAIR,
ORDINANCE COMMITTEE

6d
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2024 DEC -5 AM 11:30
TOWN AND CITY CLERK
BRISTOL, CT

**PROPOSED AMENDMENTS TO CODE OF ORDINANCES
PERTAINING TO POLICE ARTICLE II, DEPARTMENT
SECTION 19-17 RANKS AND GRADES IN THE POLICE FORCE**

MOTION TO WAIVE READING

In accordance with Section 41 (f) of the Charter of the City of Bristol, I hereby MOVE that the reading of the proposed amendments to the Code of Ordinances to be introduced this date pertaining to Section 19-17 Ranks and Grades in the Police Force BE WAIVED.

MOTION TO INTRODUCE

In accordance with Section 41 (f) of the Charter of the City of Bristol, the following amendments to the Code of Ordinances are hereby INTRODUCED.

I hereby MOVE that the time and place of Tuesday, January 7, 2025 at 4:50 p.m. at 111 North Main Street, City Hall, Room 1-1, Bristol, Connecticut be set for the holding of a public hearing thereon by the Ordinance Committee, and that the City Clerk publish notice of said public hearing and the proposed amendments to the Code of Ordinances as required by City Charter.

Underscored text is proposed to be added. [Bracketed] text is proposed for deletion.

Sec. 19-17. Ranks and grades in the police force.

The police department of the city shall have a police force table of organization containing but not limited to the following positions:

- (1) Chief;
- (2) Deputy chiefs;
- (3) [Lieutenants;] Captains;
- (4) [Sergeants;] Lieutenants;
- (5) [Detectives; and] Sergeants;
- (6) [Patrol officers.] Detectives;
- (7) Patrol officers.

(Code 1960, § 9-2; Ord. of 1-2-80; Ord. of 11-12-02; Ord. of 12-8-20)

BRISTOL CITY COUNCIL MEETING

DECEMBER 10, 2024

COUNCILMAN SEBASTIAN PANIOTO, CHAIR,
ORDINANCE COMMITTEE

**PROPOSED AMENDMENTS TO CODE OF ORDINANCES
PERTAINING TO ADMINISTRATION,
DIVISION 6. POLICE AND FIRE RETIREMENT, SEC. 2-97.3
RETIREMENT BENEFITS AND THEIR PAYMENT - GENERALLY**

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TOWN AND CITY CLERK
BRISTOL, CT

MOTION TO WAIVE READING

In accordance with Section 41(f) of the Charter of the City of Bristol, I hereby MOVE that the reading of the proposed amendments to the Code of Ordinances to be introduced this date pertaining to Section 2-97.3 Retirement Benefits and Their Payment - Generally, BE WAIVED.

MOTION TO INTRODUCE

In accordance with Section 41(f) of the Charter of the City of Bristol, the following amendments to the Code of Ordinances are hereby INTRODUCED.

I hereby MOVE that the time and place of Tuesday, January 7, 2025 at 4:55 p.m. at 111 North Main Street, City Hall, Room 1-1, Bristol, Connecticut be set for the holding of a public hearing thereon by the Ordinance Committee, and that the City Clerk publish notice of said public hearing and the proposed amendments to the Code of Ordinances as required by City Charter.

Underscored text is proposed to be added. [Bracketed] text is proposed for deletion.

Sec. 2-97.3. Retirement benefits and their payment—Generally.

- (a) Each member who retired prior to April 12, 2005 shall be entitled to the benefits set forth in the ordinance at the time of the member's retirement, provided that in no event will a member's benefits be less than the benefits he or she is entitled to receive pursuant to the applicable collective bargaining agreement.
- (b) Each member who (i) retires due to normal retirement pursuant to subsection 2-97.1(a); or (ii) who is retired for disability or is a member of the veteran reserve will receive a pension in an amount equal to seventy (70) percent of his or her compensation. For purposes of this subsection, in the event that a member receives a pay out of his or her unused sick leave,

compensation shall include twenty-five (25) percent of the amount of unused sick leave paid to the member.

A member's benefit payable under this subsection shall be increased as required to reflect increases in the salaries of active employees at the same rank and step the retiree held at retirement including non-bargaining [police captains] deputy chiefs. Benefits payable under this subsection to any retired police chief shall be increased as required to reflect increases in the salaries of active, full-time, non-bargaining employees as approved by the city council, but will not reflect increases in the compensation of any police chief contained in a personal employment agreement as required by Charter section 35. In no event shall an increase under this subsection exceed two and one-quarter (2.25) percent per year.

- (c) A member shall be fully vested in his or her benefit from the plan if he or she terminates employment with the city as a police officer after he or she has completed at least ten (10) years of continuous service. Such member shall receive a pension on the earlier of (i) the date he or she attains age sixty-five (65) or (ii) the date he or she would have completed twenty-five (25) years of continuous service had he or she remained employed by the city as a police officer, provided that he or she has not withdrawn his or her contributions. If a member is entitled to a pension under this subsection, he or she will receive a pension in an amount equal to two and eight-tenths (2.8) percent of his or her compensation, multiplied by his or her years of continuous service. For purposes of this subsection, compensation shall be determined as of the date the member terminated employment as a police officer, and shall not include any amount paid with respect to unused sick leave. In no event shall the vested benefit to which the terminated member is entitled be of lesser value than the amount of his or her own contributions. A member's benefit under this subsection shall not be adjusted to reflect increases in the salaries of active employees.
- (d) Notwithstanding any provision of this section to the contrary, a police officer shall not be eligible to receive a pension if:
 - (1) The member is discharged for just cause and such discharge is not reversed upon appeal, or
 - (2) The member resigns after he or she has been informed that he or she is under investigation for an offense which constitutes just cause for discharge, and he or she is not exonerated of such offense.
- (e) If a member has completed ten (10) or more years of service, and is found by a physician appointed by the city to be unable to perform the duties of his or

her position due to a disability that was not incurred during the performance of his or her duties, such member shall be eligible to receive pension payments in an amount equal to two and eight-tenths (2.8) percent of his or her compensation, multiplied by his or her years of continuous service. In no event shall such member's pension benefit be less than twenty-eight (28) percent of his or her compensation, or more than seventy (70) percent of his or her compensation. For purposes of this subsection, compensation shall be determined as of the date the member terminated employment as a police officer, and shall not include any amount paid with respect to unused sick leave.

- (f) If a member was not a regular member of the police force on the payroll on January 1, 1972, but was employed as a police officer during the period from July 1, 1981 to June 30, 1985, the portion of the member's benefit accrued between July 1, 1981 and June 30, 1985 shall be adjusted after retirement as described in this subsection. The amount of the adjustment of such portion of the member's benefit shall be calculated under both the cost of living adjustment provision in effect from July 1, 1981 to June 30, 1985 and the escalator clause. Such member shall be credited with an amount attributable to the method that yields the greatest adjustment in the member's benefit, but in no event will be credited with amounts under both methods. In no event shall a member's benefit be adjusted under this subsection exceed seventy (70) percent of his or her compensation, or if greater, the maximum benefit permissible on June 30, 1985 increased to reflect the applicable cost of living increases.
- (g) If a member (or in the case of a death benefit, the surviving spouse) does not elect to have payment of his or her retirement benefit begin at the earliest date such payments could have been made, the member or surviving spouse may elect a retroactive benefit commencement date. If a member or surviving spouse so elects, he or she shall receive a retroactive payment representing amounts to which he or she was otherwise entitled treated as if benefits commenced no earlier than the earliest date on which he or she could have retired.
- (h) A member who has retired on or after their normal retirement date shall be allowed to receive benefits pursuant to this division if such member is still employed by the city in a position not covered under this pension system. A member shall retire no later than the date such member attains age sixty-five (65).

(Ord. of 4-10-07; Ord. of 4-9-13; Ord. of 10-10-17)

11a

**INTER-AGENCY AGREEMENT
BETWEEN
THE CITY OF BRISTOL
AND
THE DEPARTMENT OF PUBLIC WORKS**

THIS INTER-AGENCY AGREEMENT (“Agreement”) is made between the City of Bristol and the **Department of Public Works (Department)**.

WHEREAS, the 2021 American Rescue Plan Act (“ARPA”) provided \$27,831,926.00 to the City from the Coronavirus State and Local Recovery Fund (“SLFRF”), which consists of the Coronavirus State Fiscal Recovery Fund (“CSFRF”) and Coronavirus Local Fiscal Recovery Fund (“CLFRF”) (hereinafter, collectively, called “ARPA funding”);

WHEREAS, the U.S. Department of Treasury is the federal agency that administers the ARPA funding and has provided the City with the ARPA funding conditional on the City complying with its rules and regulations;

WHEREAS, the City has established a process for obligation of ARPA funding;

WHEREAS, the City has administered the process for ARPA funding and assigns the Department the custody, disbursement, and control over expenditures for the program of “Downtown Infrastructure” (Program) for obligation and use of ARPA funds as described in this Agreement;

WHEREAS, the City of Bristol and the Department wish to enter into this Agreement to memorialize each other’s responsibilities in regard to the ARPA funding for the program; and,

NOW, THEREFORE, THIS AGREEMENT WITNESSETH that in consideration of the mutual promises contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

A. PURPOSE

The City of Bristol hereby agrees to provide ARPA funding, in the amount set forth herein, to the Department to facilitate the implementation of the Program.

B. SCOPE OF PROGRAM

The Department shall implement the program, including any milestones and deliverables, as described in **Exhibit 1**, which is appended hereto and made a part of this Agreement.

C. TERM

The term of this Agreement shall begin on December 11, 2024, and end on December 31, 2026, unless terminated earlier in accordance with this Agreement.

D. FINANCIAL AND PERFORMANCE REQUIREMENTS

1. *Funding*. The City of Bristol shall assign the management of ARPA funds to the Department for the Program, in an amount not to exceed \$_____. Any expenses/costs incurred by the Department in excess of this amount shall be the sole responsibility of the Department.

2. *Budget.* The Department agrees that all expenditures are to be in accordance with the approved budget. The approved budget is part of the proposal at **Exhibit 2**.

3. *Payment.* The City shall make ARPA funding available for use as specified in this Agreement. The ARPA funding shall be used to provide the services described in this Agreement and in **Exhibit 1**. Any ARPA funds expended prior to the execution of this Agreement which is related to this Agreement is subject to the terms and conditions of this Agreement.

4. *Reporting.* The Department shall provide reports as required by the U.S Department of Treasury and requested by the City of Bristol, inclusive of supporting documents. The Department shall adhere to the instructions and format, including specific forms required for ARPA funding.

5. *Audits.* The Department shall comply with all applicable provisions of the federal Uniform Guidance (2 CFR 200), including the Cost Principles and Single Audit Act requirements. At any time during business hours and as often as the City, State, or Federal agencies may deem necessary, there shall be made available to the government agency for examination, the Department's records with respect to matters covered by this Agreement. The Department shall permit the City, State, or Federal agencies to audit, examine, and make excerpts or transcripts from such records, and to make audits of all contracts, invoices, materials, records of personnel, conditions of employment and other data relating to matters covered by this Agreement.

6. *Records.* The Department shall retain records related to this Agreement for a period of five (5) years after all funds have been expended or returned to the U.S. Department of Treasury, whichever is later.

7. *Performance Management.* The Department shall collect performance data on the program, as applicable, to measure progress towards achieving specific goals and objectives. The Department is required to establish performance reporting deadlines for the program, as applicable.

8. *Monitoring.* The Department shall conduct regular, consistent, and documented monitoring and oversight of activities as applicable, to ensure compliance with standards and progress towards specific goals and objectives.

E. CORRECTIVE ACTION AND TERMINATION

1. *Corrective Action.* Upon written notice, the City of Bristol may require the Department to take corrective action so the Department is in compliance with federal, state, or local laws, regulations, or rules related to the ARPA funding for the program. Corrective action may be required for but is not limited to instances in which the Department: (a) fails to file a report, (b) fails to meet performance standards, (c) fails to meet milestones or timelines, or (d) misuses funds. The City of Bristol may require corrective action of the Department, including but not be limited to: (a) a written warning, (b) additional technical assistance, (c) additional monitoring.

F. MODIFICATIONS AND AMENDMENTS

The Department may submit a written request to the City of Bristol asking for a budget revision, if such revision exceeds 25% of any budgeted line item and does not exceed the total budgeted amount. The request should include an explanation for why a revision is needed and be provided to the City of Bristol prior to the expiration date of this Agreement. The request must include all required documentation to justify the need for revision. The City of Bristol will approve or deny the request in writing. The Department may not expend the ARPA funding under a revised budget until such time they have received written approval from the City of Bristol. Any modifications may be added to this Agreement by written Amendment setting forth the modifications/ amendments signed by the parties and approved by the Governing Body, if applicable.

G. GENERAL PROVISIONS AND CONDITIONS

1. *Compliance with Laws.* The parties shall comply with all federal, state, and local laws, ordinances, rules, regulations, interim expenditure and annual report requirements, and applicable codes of ethics, pertaining to or regulating the services to be performed pursuant to this Agreement, including those now in effect and hereafter adopted. Any violation of such laws, ordinances, rules, regulations, or applicable codes of ethics by the Department shall constitute a material breach of this Agreement and shall entitle the City of Bristol to implement corrective actions immediately.

2. *Nondiscrimination.* The parties shall operate under this Agreement so that no person, otherwise qualified, is denied employment or other benefits on the grounds of race, color, sex, religion, national origin, ancestry, age, physical or mental disability or sexual orientation except where a particular occupation or position reasonably requires consideration of these attributes as an essential qualification for the position. The Department shall post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause.

3. *No Duplication of Funding.* The Department shall not use different sources of federal funding to pay for the same services. The Department shall not use ARPA funding to pay for the same work that was reimbursed or paid by other sources of funding (e.g., FEMA or CARES funding).

4. *Governing Law and Venue.* This Agreement shall be construed by and governed under the laws of the State of Connecticut.

5. *No Assignment.* This Agreement shall not be assigned by the Department to another party without the prior written approval of the City of Bristol. This Agreement shall be binding upon the parties hereto and their successors and assigns.

6. *Notice.* Any notice required or permitted under this Agreement shall be in writing, be delivered by a reasonable and verifiable means (e.g., in person, mail, or e-mail) and be considered delivered upon receipt of the other party.

7. *Headings.* Any heading of the paragraphs in this Agreement is inserted for convenience and reference only and shall be disregarded in construing and/or interpreting this Agreement.

8. *Incorporation.* The recitals and exhibits are hereby incorporated as part of this Agreement.

9. *Final Agreement.* This Agreement constitutes the entire, full, and final understanding between the parties hereto and neither party shall be bound by any representations, statements, promises or agreements not expressly set forth herein.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties hereby evidence their agreement to the above terms and conditions by having caused this Agreement to be executed below.

The City of Bristol

WITNESS

By: _____
Name and Title:

Date: _____

DEPARTMENT OF PUBLIC WORKS

WITNESS

By: _____
Name/Title:

Date: _____

**APPROVED AS TO FORM AND LEGAL
SUFFICIENCY**

APPROVED BY GOVERNING BODY

City Attorney Date:

Clerk Date:

EXHIBIT 1

SCOPE OF SERVICES AND BUDGET

1. The Department will implement the program, which is attached hereto and incorporated herein, in as approved by the City of Bristol.
2. The Department's implementation of the program may include but not be limited to contracting with subrecipients, grantees, vendors, or contractors, providing programmatic monitoring and oversight of subrecipients or grantees, as applicable, providing budget oversight, drafting reports, and overseeing program evaluation.
3. The Department shall provide grant management, fiscal, and programmatic oversight, as applicable.
4. The Department shall work with all subrecipients, grantees, vendors, and contractors to track program outcomes and will provide draft program reports to the City of Bristol as requested.
5. The Department shall receive invoices from subrecipients, grantees, vendors, and contractors, track expenditures, and complete fiscal reports for submission to the City of Bristol.
6. The Department shall provide technical assistance and operational support as needed.
7. The Department shall provide reports as required by the U.S Department of Treasury and requested by the City of Bristol, inclusive of supporting documents. The Department shall adhere to the instructions and format, including specific forms required for ARPA funding.
8. The Department shall comply with all applicable provisions of the federal Uniform Guidance (2 CFR 200), including the Cost Principles and Single Audit Act requirements. At any time during business hours and as often as the City, State, or Federal agencies may deem necessary, there shall be made available to the government agency for examination, the Department's records with respect to matters covered by this Agreement. The Department shall permit the City, State, or Federal agencies to audit, examine, and make excerpts or transcripts from such records, and to make audits of all contracts, invoices, materials, records of personnel, conditions of employment and other data relating to matters covered by this Agreement.

9. Project Summary and Scope

The Economic and Community Development (ECD) Department and Department of Public Works submitted a request to the American Rescue Plan Act (ARPA) Task Force for "Downtown Infrastructure" funding to assist with the cost of infrastructure necessary to support private development on Centre Square and the downtown area. This request was for \$950,000 and was approved in full. The "Downtown Infrastructure" project was designed to be general in order to fund a variety of infrastructure projects.

In 2024, the Federal Treasury released guidance indicating that unassigned ARPA funding – including funds that were allocated for projects but returned to the City for various reasons – must be committed to approved project(s) prior to December 31, 2024 or the City may lose said unassigned funds.

This Memorandum of Understanding between the City of Bristol and Department of Public Works is the ARPA-approved tool allowing the City to assign the balance of unobligated funds to the "Downtown

Infrastructure” project. Because the project is general in nature and may be applied to a variety of current or future infrastructure work downtown, the Department of Public Works is confident that these funds will be spent prior to the ARPA deadline of December 31, 2026.

Exhibit 2

Project Budget

Construction	
Design/Engineering (15% of total)	



P.O. Box 450 | 129 Church Street
Bristol, CT 06011-0450
860-584-7000 | Fax 860-584-7611

Business Services Department
860.584.7031

116.
RECEIVED
2024 NOV 21 AM 8:03
TOWN AND CITY CLERK
BRISTOL, CT

Memorandum

To: Erica Cabiya, Town and City Clerk

C: Mayor Jeffrey Caggiano
Office of Corporation Counsel
Peter Fusco, Director of Facilities, Board of Education

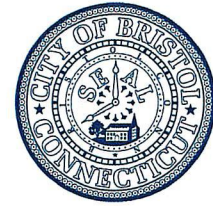
From: Lynn A Boisvert, Director of Finance & Operations
Date: November 20, 2024

Re: 19PSX0161 Connecticut State Contract Purchase of (4) Replacement vehicles
(3) BoE Maintenance & (1) BoE Security Department

The Board of Education Budgeted to replace Four vehicles in the 2024-2025 School year. Ford Motor Credit has a lease to own agreement that we wish to utilize to spread the costs over the next four budget cycles. The Vans being replaced are circa 2000 and 2001. The Ford Explorer is replacing a 2016 Former Police Interceptor with high mileage and high repair costs.

I therefore respectfully request that you include the following motion on the agenda for the next meeting of the City Council:

To award to Ford Motor Credit purchased under CT State Contract #19PSX0161 a lease to own contract for three vans at 4 consecutive annual payments of payments of \$41,184.12, and an additional lease to own contract for one Ford Explorer to be paid in 4 consecutive annual payments of \$11,353.29, and to refer to the Office of Corporation Counsel for contract review, and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.



Purchasing Department | Tel. 860.584.6195

MEMORANDUM

To: Office of Town and City Clerk
Cc: Office of Corporation Counsel
Mayor Jeffrey Caggiano
Joshua Medeiros, Parks Superintendent
William Stango, Civil Engineer
From: Roger D. Rousseau, Purchasing Agent
Date: December 3, 2024

Re: Contract 2C25-036 Installation of Sidewalks within Rockwell Park

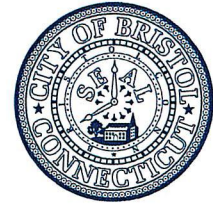
The Purchasing Department received bids for the installation of sidewalks within Rockwell Park. The lowest responsive and responsible bidder was **Martin Laviero Contractor Inc.**; the firm's qualifications have been sufficiently and successfully reviewed by Purchasing and Public Works staff.

I therefore respectfully request that you include the following motion on the agenda for the next meeting of the City Council:

To award **2C25-036 Installation of Sidewalks within Rockwell Park** to **Martin Laviero Contractor Inc.** in the amount of **\$177,803.75** and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.

Thank you for consideration of this request.

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BRISTOL, CT



Purchasing Department | Tel. 860.584.6195

MEMORANDUM

To: Office of Town and City Clerk
Cc: Office of Corporation Counsel
Mayor Jeffrey Caggiano
Joshua Medeiros, Parks Superintendent
William Stango, Civil Engineer
From: Roger D. Rousseau, Purchasing Agent
Date: December 3, 2024

Re: Contract 2C25-037 Renovations to Veterans Memorial Boulevard Park

The Purchasing Department received bids for the renovations to Veterans Memorial Boulevard Park. The lowest responsive and responsible bidder was **Stonybrook Construction, LLC**; the firm's qualifications have been sufficiently and successfully reviewed by Purchasing and Public Works staff.

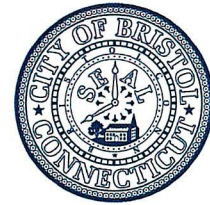
I therefore respectfully request that you include the following motion on the agenda for the next meeting of the City Council:

To award **2C25-037 Renovations to Veterans Memorial Boulevard Park** to **Stonybrook Construction, LLC** in the amount of **\$100,931.00** and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.

Thank you for consideration of this request.

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BRISTOL, CT

City of Bristol
111 North Main Street
Bristol, CT 06010
www.bristolct.gov



Purchasing Department | Tel. 860.584.6195

MEMORANDUM

To: Erica Cabiya, City Clerk
Cc: Office of Corporation Counsel
Mayor Jeffrey Caggiano
Raymond Rogozinski, Public Works Director
David Oakes, Public Works Energy and Facilities Manager
From: Roger D. Rousseau, Purchasing Agent
Date: December 4, 2024

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2024 DEC -4 AM 8:59
TOWN AND CITY CLERK
BRISTOL, CT

**Re: Tariff Agreement Between City of Bristol and The Connecticut Light and Power Company dba Eversource Energy
Contract 2024-094 NRES Revenue Share Agreement with Greenskies Clean Energy LLC**

On behalf of the Energy Commission, the Purchasing Department solicited and received proposals for securing non-residential renewable energy solutions ("NRES") revenue from renewable energy sources. The NRES program is an initiative driven by the State of CT Department of Energy and Environmental Protection and managed through Eversource, wherein developers are incentivized to generate solar sites. The program requires the developer to partner with a municipality to have electricity accounts that would offset the renewable energy generated; in return for agreeing to the offset of electricity accounts, the developer provides a revenue stream to the Municipality via a share of the project revenue.

Greenskies Clean Energy LLC submitted a proposal that included development of several solar sites, and Bristol signed a letter of agreement with Greenskies to facilitate their application for acceptance of the sites into the NRES program. The project application for the site in Ellington CT has been accepted by Eversource. The City would be projected to receive \$243,643.91 in revenue over the 20-year life of the agreement. The firm's qualifications have been sufficiently and successfully reviewed by Purchasing staff, and by CCM's energy advisor (TitanGen LLC).

I therefore respectfully request that you include the following two motions on the agenda for the next meeting of the City Council:

To authorize the Mayor or Acting Mayor to execute a tariff agreement with **the Connecticut Light and Power Company dba Eversource Energy** relative to a non-residential renewable energy solutions ("NRES") revenue sharing agreement between the City of Bristol and Greenskies Clean Energy LLC, and to refer to the Office of Corporation Counsel for review.

City of Bristol
111 North Main Street
Bristol, CT 06010
www.bristolct.gov

To authorize the Mayor or Acting Mayor to execute an NRES Municipal Revenue Share Agreement with **Greenskies Clean Energy LLC** as a solar development partner for a twenty (20) year term, and to refer to the Office of Corporation Counsel for review.

Thank you for consideration of this request.

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BRISTOL, CT

To authorize the Mayor or Acting Mayor to execute an NRES Municipal Revenue Share Agreement with **Greenskies Clean Energy LLC** as a solar development partner for a twenty (20) year term, and to refer to the Office of Corporation Counsel for review.

Thank you for consideration of this request.

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Shelby Pons, **Chair**
Maria Simmons, **Vice Chair**
Jill Fitzsimons-Bula, **Secretary**
Russell Anderson
Eric Carlson
Kristen Giantonio
Lorianne Osenkowski
Dante Tagariello
Jennifer Van Gorder



P.O. Box 450 | 129 Church Street
Bristol, CT 06011-0450
860-584-7000 | Fax 860-584-7611

Iris White
Acting Superintendent of Schools

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2024 DEC -5 AM 11:30

TOWN AND CITY CLERK
BRISTOL, CT

December 3, 2024

Erica Cabiya
Town and City Clerk
City of Bristol
111 North Main Street
Bristol, CT 06010

Dear Ms. Cabiya,

At the Northeast Middle School Building Committee Meeting that is scheduled for December 10, 2024, the committee will be reviewing the Phase II GMP for D'Amato Downes Joint Venture. It is anticipated the following motion will be approved and forwarded to City Council for appropriate action. Please consider the inclusion of the following motion for the upcoming City Council meeting to be held on Tuesday, December 10, 2024:

To amend contract 2P23-051, Construction Manager at Risk for construction of a new Northeast Middle School, with D'Amato Downes Joint Venture in the amount not to exceed \$63,316,785.00 and to authorize the Mayor or Acting Mayor to execute any documents necessary to amend their contract. This will bring their total contract to \$75,023,708.00.

Please let me know if there are any questions.

Regards,

Tara Landon

Tara Landon
Operations Facility Manager
Assistant Manager of School Projects



AIA® Document A133® – 2019 Exhibit A

Guaranteed Maximum Price Amendment

This Amendment dated the 3rd day of December in the year 2024, is incorporated into the accompanying AIA Document A133™–2019, Standard Form of Agreement Between Owner and Construction Manager as Constructor where the basis of payment is the Cost of the Work Plus a Fee with a Guaranteed Maximum Price dated the 21st day of August in the year 2023 (the "Agreement")
(In words, indicate day, month, and year.)

for the following **PROJECT:**
(Name and address or location)

Northeast Middle School
530 Stevens Street
Bristol, CT 06010

THE OWNER:
(Name, legal status, and address)

City of Bristol
111 North Main Street
Bristol, CT 06010

THE CONSTRUCTION MANAGER:
(Name, legal status, and address)

D'Amato + Downes Joint Venture
10 Main Street
Bristol, CT 06010

TABLE OF ARTICLES

- A.1 GUARANTEED MAXIMUM PRICE**
- A.2 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION**
- A.3 INFORMATION UPON WHICH AMENDMENT IS BASED**
- A.4 CONSTRUCTION MANAGER'S CONSULTANTS, CONTRACTORS, DESIGN PROFESSIONALS, AND SUPPLIERS**

ARTICLE A.1 GUARANTEED MAXIMUM PRICE

§ A.1.1 Guaranteed Maximum Price

Pursuant to Section 3.2.6 of the Agreement, the Owner and Construction Manager hereby amend the Agreement to establish a Guaranteed Maximum Price. As agreed by the Owner and Construction Manager, the Guaranteed Maximum Price is an amount that the Contract Sum shall not exceed. The Contract Sum consists of the Construction Manager's Fee plus the Cost of the Work, as that term is defined in Article 6 of the Agreement.

§ A.1.1.1 The Contract Sum is guaranteed by the Construction Manager not to exceed Seventy Five Million Twenty Two Thousand Six Hundred Forty Seven Dollars and No Cents

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

AIA Document A201™–2017, General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

Init.

AIA Document A133 – 2019 Exhibit A. Copyright © 1991, 2003, 2009, and 2019. All rights reserved. "The American Institute of Architects," "American Institute of Architects," "AIA," the AIA Logo, and "AIA Contract Documents" are trademarks of The American Institute of Architects. This document was produced at 08:42:02 ET on 12/03/2024 under Order No.4104244902 which expires on 02/25/2025, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents® Terms of Service. To report copyright violations, e-mail docinfo@aiacontracts.com.

User Notes:

(1249335152)

(\$ 75,022,647), subject to additions and deductions by Change Order as provided in the Contract Documents.
(\$142,336 Base Agreement + \$11,564,587 Amendment #1 + \$63,315,724 = \$75,022,647)

§ A.1.1.2 Itemized Statement of the Guaranteed Maximum Price. Provided below is an itemized statement of the Guaranteed Maximum Price organized by trade categories, including allowances; the Construction Manager’s contingency; alternates; the Construction Manager’s Fee; and other items that comprise the Guaranteed Maximum Price as defined in Section 3.2.1 of the Agreement.
(Provide itemized statement below or reference an attachment.)

See Attachment #01 – Guaranteed Maximum Price

§ A.1.1.3 The Construction Manager’s Fee is set forth in Section 6.1.2 of the Agreement.

§ A.1.1.4 The method of adjustment of the Construction Manager’s Fee for changes in the Work is set forth in Section 6.1.3 of the Agreement.

§ A.1.1.5 Alternates

§ A.1.1.5.1 Alternates, if any, included in the Guaranteed Maximum Price:

Item	Price
See Attachment #02 – Alternates	

§ A.1.1.5.2 Subject to the conditions noted below, the following alternates may be accepted by the Owner following execution of this Exhibit A. Upon acceptance, the Owner shall issue a Modification to the Agreement.
(Insert below each alternate and the conditions that must be met for the Owner to accept the alternate.)

Item	Price	Conditions for Acceptance
See Attachment #02 – Alternates		

§ A.1.1.6 Unit prices, if any:
(Identify the item and state the unit price and quantity limitations, if any, to which the unit price will be applicable.)

Item	Units and Limitations	Price per Unit (\$0.00)
See Attachment #03 – Unit Prices		

ARTICLE A.2 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

§ A.2.1 The date of commencement of the Work shall be:
(Check one of the following boxes.)

- ☒ [X] The date of execution of this Amendment.
- ☐ [] Established as follows:
(Insert a date or a means to determine the date of commencement of the Work.)

If a date of commencement of the Work is not selected, then the date of commencement shall be the date of execution of this Amendment.

§ A.2.2 Unless otherwise provided, the Contract Time is the period of time, including authorized adjustments, allotted in the Contract Documents for Substantial Completion of the Work. The Contract Time shall be measured from the date of commencement of the Work.

§ A.2.3 Substantial Completion

§ A.2.3.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the Construction Manager shall achieve Substantial Completion of the entire Work:
(Check one of the following boxes and complete the necessary information.)

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User Notes:

(1249335152)

[] Not later than () calendar days from the date of commencement of the Work.

[X] By the following date: See Attachment #08 Preliminary Baseline Schedule

§ A.2.3.2 Subject to adjustments of the Contract Time as provided in the Contract Documents, if portions of the Work are to be completed prior to Substantial Completion of the entire Work, the Construction Manager shall achieve Substantial Completion of such portions by the following dates:

Portion of Work
N/A

Substantial Completion Date

§ A.2.3.3 If the Construction Manager fails to achieve Substantial Completion as provided in this Section A.2.3, liquidated damages, if any, shall be assessed as set forth in Section 6.1.6 of the Agreement.

ARTICLE A.3 INFORMATION UPON WHICH AMENDMENT IS BASED

§ A.3.1 The Guaranteed Maximum Price and Contract Time set forth in this Amendment are based on the Contract Documents and the following:

§ A.3.1.1 The following Supplementary and other Conditions of the Contract:

Document	Title	Date	Pages
See Attachments #01-09			

§ A.3.1.2 The following Specifications:
(Either list the Specifications here, or refer to an exhibit attached to this Amendment.)

See Attachment #04 – Specifications Log

Section	Title	Date	Pages
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§ A.3.1.3 The following Drawings:
(Either list the Drawings here, or refer to an exhibit attached to this Amendment.)

See Attachment #05 – Drawing Log

Number	Title	Date
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§ A.3.1.4 The Sustainability Plan, if any:
(If the Owner identified a Sustainable Objective in the Owner's Criteria, identify the document or documents that comprise the Sustainability Plan by title, date and number of pages, and include other identifying information. The Sustainability Plan identifies and describes the Sustainable Objective; the targeted Sustainable Measures; implementation strategies selected to achieve the Sustainable Measures; the Owner's and Construction Manager's roles and responsibilities associated with achieving the Sustainable Measures; the specific details about design reviews, testing or metrics to verify achievement of each Sustainable Measure; and the Sustainability Documentation required for the Project, as those terms are defined in Exhibit C to the Agreement.)

Title	Date	Pages
N/A		

Other identifying information:

§ A.3.1.5 Allowances, if any, included in the Guaranteed Maximum Price:
(Identify each allowance.)

Init.

Item

Price

See Attachment #06 – Allowances

§ A.3.1.6 Assumptions and clarifications, if any, upon which the Guaranteed Maximum Price is based:
(Identify each assumption and clarification.)

See Attachment #07 – Assumptions and Clarifications

§ A.3.1.7 The Guaranteed Maximum Price is based upon the following other documents and information:
(List any other documents or information here, or refer to an exhibit attached to this Amendment.)

See Attachment #09 – Other Docs. And Info.

ARTICLE A.4 CONSTRUCTION MANAGER'S CONSULTANTS, CONTRACTORS, DESIGN PROFESSIONALS, AND SUPPLIERS

§ A.4.1 The Construction Manager shall retain the consultants, contractors, design professionals, and suppliers, identified below:
(List name, discipline, address, and other information.)

N/A

This Amendment to the Agreement entered into as of the day and year first written above.

OWNER (Signature)

(Printed name and title)

CONSTRUCTION MANAGER (Signature)

David N. Patrick
Managing Member D'Amato + Downes JV

(Printed name and title)

A.1.1.2 - GUARANTEED MAXIMUM PRICE

BRISTOL NORTHEAST MIDDLE SCHOOL

EXHIBIT A - GMP - ATTACHMENT #01

12/04/24



PROVIDED BELOW IS AN ITEMIZED STATEMENT OF THE GUARANTEED MAXIMUM PRICE ORGANIZED BY TRADE CATEGORIES, ALLOWANCES, CONTINGENCIES, ALTERNATES, THE CONSTRUCTION MANAGER'S FEE, AND OTHER ITEMS THAT COMPRISE THE GUARANTEED MAXIMUM PRICE.

NUMBER	DESCRIPTION	CONTRACTOR NAME	ORIGINAL CONTRACT AMOUNT	AMENDMENT NO. 01 AMOUNT W/ALTERNATES	AMENDMENT NO. 02 AMOUNT W/ALTERNATES	SCHEDULE OF VALUES
01 50 00	PROJECT REQUIREMENTS	DDJV	\$ -	\$ 37,206.00	\$ 1,051,520.00	\$ 1,088,726.00
1.1.1	TEMPORARY POWER & LIGHTING (SBE)	J.E. SHEA ELECTRIC	\$ -	\$ 270,800.00	\$ -	\$ 270,800.00
1.31.1	SITEWORK	RICHARDS CORPORATION	\$ -	\$ 9,474,476.00	\$ -	\$ 9,474,476.00
1.32.1	LANDSCAPING (SBE)	STONEHEDGE LANDSCAPING	\$ -	\$ 599,850.00	\$ -	\$ 599,850.00
2.2.1	DEMOLITION & ABATEMENT	STAMFORD WRECKING	\$ -	\$ -	\$ 2,154,850.00	\$ 2,154,850.00
2.3.1	CONCRETE	CARVALHO & MCDOWELL	\$ -	\$ -	\$ 2,725,000.00	\$ 2,725,000.00
2.4.1	MASONRY	MID-STATE MASON CONTRACTORS	\$ -	\$ -	\$ 4,164,000.00	\$ 4,164,000.00
2.5.1	STRUCTURAL STEEL	SHEPARD STEEL	\$ -	\$ -	\$ 2,610,000.00	\$ 2,610,000.00
2.5.2	MISC. METALS	STEELTECH BUILDING PRODUCTS	\$ -	\$ -	\$ 697,305.00	\$ 697,305.00
3.6.1 & 3.6.2	GENERAL TRADES & ARCH WOODWORK	SCOPE CONSTRUCTION	\$ -	\$ -	\$ 3,479,000.00	\$ 3,479,000.00
2.7.1	ROOFING	GREENWOOD INDUSTRIES	\$ -	\$ -	\$ 2,188,000.00	\$ 2,188,000.00
2.7.2	FIRESTOPPING	NEW HAVEN FIRESTOP	\$ -	\$ -	\$ 185,901.00	\$ 185,901.00
2.8.1	GLASS & GLAZING	ACCURATE DOOR & WINDOW	\$ -	\$ -	\$ 2,414,680.00	\$ 2,414,680.00
2.9.1	DRYWALL	ACOUSTICS, INC.	\$ -	\$ -	\$ 5,273,678.00	\$ 5,273,678.00
2.9.2	TLING	BARAL & KONOVER	\$ -	\$ -	\$ 705,900.00	\$ 705,900.00
2.9.3	ACOUSTICAL CEILINGS	N.T. OLIVA	\$ -	\$ -	\$ 1,201,500.00	\$ 1,201,500.00
2.9.4	FLOORING	BARAL & KONOVER	\$ -	\$ -	\$ 1,524,300.00	\$ 1,524,300.00
2.9.5	PAINTING	MACKENZIE	\$ -	\$ -	\$ 499,800.00	\$ 499,800.00
2.10.1	SPECIALTIES	w/GENERAL TRADES	\$ -	\$ -	W/GENERAL TRADES	W/GENERAL TRADES
2.11.1	FOOD SERVICE EQUIPMENT	SINGER	\$ -	\$ -	\$ 637,771.00	\$ 637,771.00
2.14.1	ELEVATOR	OTIS ELEVATOR	\$ -	\$ -	\$ 200,000.00	\$ 200,000.00
2.21.1	FIRE SUPPRESSION SYSTEM	SYNERGY SYSTEMS	\$ -	\$ -	\$ 783,972.58	\$ 783,972.58
2.22.1, 2.23.1, 2.26.1	MECHANICAL, ELECTRICAL, PLUMBING	FERGUSON COMPANIES	\$ -	\$ -	\$ 19,982,000.00	\$ 19,982,000.00
2.28.1, 2.28.2	SECURITY & FIRE ALARM	NET SERVICES	\$ -	\$ -	\$ 1,076,000.00	\$ 1,076,000.00
ALLOW	UNFORESEEN SOILS / SITE MANAGEMENT	DDJV	\$ -	\$ -	\$ 1,348,000.00	\$ 1,348,000.00
ALLOW	UNFORESEEN PATCHING / TOUCH-UP	DDJV	\$ -	\$ -	\$ 62,000.00	\$ 62,000.00
ALLOW	ADDITIONAL SUPPLEMENTARY STEEL	DDJV	\$ -	\$ -	\$ 50,000.00	\$ 50,000.00
ALLOW	TEMP ENCLOSURES/SAFETY/ PROTECTION	DDJV	\$ -	\$ -	\$ 75,000.00	\$ 75,000.00
ALLOW	UNFORESEEN ENVIRONMENTAL CONDITIONS	DDJV	\$ -	\$ -	\$ 80,000.00	\$ 80,000.00
ALLOW	WEEKEND / OFF HOURS SUPERVISION	DDJV	\$ -	\$ -	\$ 120,000.00	\$ 120,000.00
	TRADE PACKAGE TOTAL:		\$ -	\$ 10,382,332	\$ 55,290,178	\$ 65,672,510
0.026%	STATE EDUCATION FUND	DDJV	\$ -	\$ 3,049.41	\$ 14,725.45	\$ 17,775
	LOCAL BUILDING PERMIT	WAIVED	WAIVED	WAIVED	WAIVED	WAIVED
	GENERAL CONDITIONS	DDJV	\$ -	\$ 376,165.00	\$ 4,290,807.50	\$ 4,666,972
	PRECONSTRUCTION	DDJV	\$ 142,336	\$ 121,133.12	\$ -	\$ 263,469
0.70%	GENERAL LIABILITY INSURANCE	DDJV	\$ -	\$ 80,978.76	\$ 439,940.97	\$ 520,920
	BUILDER'S RISK INSURANCE	BY OWNER	BY OWNER	BY OWNER	BY OWNER	BY OWNER
0.66%	CM PAYMENT & PERFORMANCE BOND	DDJV	\$ -	\$ 76,360.14	\$ 415,064.30	\$ 491,424
3.0%	CONSTRUCTION CONTINGENCY	DDJV	\$ -	\$ 336,850.55	\$ 1,830,586.47	\$ 2,167,437
1.65%	CM FEE	DDJV	\$ -	\$ 187,718.34	\$ 1,034,421.49	\$ 1,222,140
	TOTAL GUARANTEED MAXIMUM PRICE:		\$ 142,336	\$ 11,564,587	\$ 63,315,724	\$ 75,022,647

A.1.1.5 - ALTERNATES

BRISTOL NORTHEAST MIDDLE SCHOOL
EXHIBIT A - GMP - ATTACHMENT #02
12/03/24



GUARANTEED MAXIMUM PRICE INCLUDES / EXCLUDES FOLLOWING ALTERNATES:

ALTERNATE NUMBER	ALTERNATE DESCRIPTION	TRADE COST	COMMENTS
1	INTERIOR BOILER REFRACTORY ABATEMENT	\$ 42,000.00	NOT INCLUDED W/GMP
2	DUCTWORK / AIR HANDLING COMPONENTS ABATEMENT	\$ 38,000.00	NOT INCLUDED W/GMP
3	ADDITIONAL 5/8" GYPSUM LAYER EA. SIDE ON DEMISING WALLS BETWEEN CLASSROOMS	\$ 79,944.00	INCLUDED W/GMP
4	AGC-2 ACOUSTICAL GYPSUM CEILING ABOVE TYPICAL ACT CEILING IN CLASSROOMS NOTED IN DRAWINGS	\$ 169,376.00	INCLUDED W/GMP
5	ACT-2 CEILING TILES WITHIN CHORUS & BAND ROOMS	\$ 16,500.00	INCLUDED W/GMP

A.1.1.6 - UNIT PRICES

BRISTOL NORTHEAST MIDDLE SCHOOL

EXHIBIT A - GMP - ATTACHMENT #03

12/03/24



UNIT PRICES ARE AS STATED BELOW:

BID PACKAGE	UNIT PRICE NUMBER	DESCRIPTION	UNIT	UNIT COST
2.2.1	1	ASBESTOS CONTAINING FLOORING MATERIAL (ALL LAYERS TO SUBSTRATE) REMOVAL & DISPOSAL AS ASBESTOS & PCB WASTE >50PPM	SF	\$7.65
2.2.1	2	ASBESTOS CONTAINING TACK BOARD & CHALK BOARD ADHESIVE. REMOVAL & DISPOSAL AS ASBESTOS & PCB WASTE >50PPM	SF	\$7.00
2.2.1	3	ASBESTOS CONTAINING MUDDIED PIPE FITTING INSULATION, REMOVAL & DISPOSAL	EA	\$5.00
2.2.1	4	ASBESTOS CONTAINING MUDDIED PIPE FITTING INSULATION WITHIN MASONRY WALLS, REMOVAL & DISPOSAL AS ASBESTOS WASTE	EA	\$5.00
2.2.1	5	ASBESTOS CONTAINING CEMENT BOARD PANEL (INTERIOR) REMOVAL & DISPOSAL AS ASBESTOS & PCB WASTE >50PPM	SF	\$6.00
2.2.1	6	ASBESTOS CONTAINING CEMENT BOARD PANEL (EXTERIOR SOFFIT), REMOVAL & DISPOSAL AS ASBESTOS & PCB WASTE >50PPM	SF	\$6.00
2.2.1	7	ASBESTOS CONTAINING INTERIOR CAULK, REMOVAL & DISPOSAL AS ASBESTOS & PCB WASTE >50PPM	LF	\$15.00
2.2.1	8	ASBESTOS CONTAINING INTERIOR PARTITION/TRANSOM WINDOW SASH, REMOVAL & DISPOSAL AS ASBESTOS & PCB WASTE >50PPM	PER SASH	\$450.00
2.2.1	9	ASBESTOS CONTAINING SINK/COUNTER ADHESIVE REMOVAL & DISPOSAL AS ASBESTOS & PCB WASTE >50PPM	PER SINK	\$350.00
2.2.1	10	ASBESTOS CONTAINING SINK UNDERCOATING, REMOVAL & DISPOSAL AS ASBESTOS & PCB WASTE >50PPM	PER SINK	\$350.00
2.2.1	11	DOORS WITH ASBESTOS CONTAINING WINDOW GLAZING COMPOUND, REMOVAL & DISPOSAL AS ASBESTOS & PCB WASTE >50PPM	EA	\$350.00
2.2.1	12	ASBESTOS CONTAINING VALVE PACKING, REMOVAL & DISPOSAL AS ASBESTOS WASTE	EA	\$100.00
2.2.1	13	ASBESTOS CONTAINING GASKETS AT BOLTED CONNECTIONS, REMOVAL & DISPOSAL AS ASBESTOS WASTE	EA	\$100.00
2.2.1	14	ASBESTOS CONTAINING EXTERIOR CAULK/WINDOW MULLION ADHESIVE REMOVAL & DISPOSAL AS ASBESTOS & PCB WASTE >50PPM	LF	\$15.00
2.2.1	15	ASBESTOS CONTAINING TAR & PAPER MOISTURE BARRIER BEHIND BRICK VENEER REMOVAL & DISPOSAL AS ASBESTOS & PCB WASTE >50PPM	SF	\$1.00
2.2.1	16	ASBESTOS CONTAINING TAR PAPER AT WINDOWS, REMOVAL & DISPOSAL AS ASBESTOS & PCB WASTE >50PPM	SF	\$1.00
2.2.1	17	ASBESTOS CONTAINING WINDOW GLAZING COMPOUND IN EXTERIOR WINDOW REMOVAL & DISPOSAL AS ASBESTOS & PCB WASTE >50PPM	PER SASH	\$500.00
2.2.1	18	ASBESTOS CONTAINING ROOF FLASHING CEMENT (ALL LAYERS) REMOVAL & DISPOSAL AS ASBESTOS & PCB WASTE >50PPM	SF	\$10.00
2.2.1	19	ASBESTOS CONTAINING DAMPPROOFING ON FOUNDATION WALLS/FOOTINGS, REMOVAL & DISPOSAL AS PCB WASTE >50PPM	SF	\$15.20
2.2.1	20	ASBESTOS CONTAINING VAPOR BARRIER UNDER CERAMIC FLOOR TILES, REMOVAL & DISPOSAL AS ASBESTOS & PCB WASTE >50PPM	SF	\$35.00
2.2.1	21	SPOT REPAIR UTILIZING OSHA GLOVE BAG REMOVAL METHOD FOR LESS THAN 3 SQUARE FEET/LINEAR FEET OF ACM	PER GLOVE BAG	\$425.00
2.2.1	22	PREPARATION OF NEGATIVE PRESSURE ENCLOSURE INCLUDING SHOWER UNIT, WATER FILTRATION UNIT, HOT WATER HEATER	HR	\$115.00
2.2.1	23	DISPOSAL OF ASBESTOS & PCB WASTE >50PPM	TON	\$265.00
2.2.1	24	DISPOSAL OF ASBESTOS & PCB WASTE >1PPM & <50PPM	TON	\$265.00
2.2.1	25	DISPOSAL OF PCB WASTE >50PPM	TON	\$265.00
2.2.1	26	DISPOSAL OF PCB WASTE >1PPM & <50PPM	TON	\$265.00
2.2.1	27	DOORS WITH NON-ASBESTOS WINDOW GLAZING COMPOUND, REMOVAL & DISPOSAL AS PCB WASTE >50PPM	EA	\$510.00
2.2.1	28	WINDOWS WITH NON-ASBESTOS CONTAINING WINDOW GLAZING COMPOUND, REMOVAL & DISPOSAL AS PCB WASTE >50PPM	EA	\$400.00

A.1.1.6 - UNIT PRICES

BRISTOL NORTHEAST MIDDLE SCHOOL

EXHIBIT A - GMP - ATTACHMENT #03

12/03/24



UNIT PRICES ARE AS STATED BELOW:

2.3.1	1	CONCRETE MATERIAL FOUNDATIONS	CY	\$155.50
2.3.1	2	ALL-INCLUSIVE FOUNDATION UNIT PRICE (LABOR, MATERIAL, REBAR, FORMING, ACCESSORIES, CURING, WINTER CONDITIONS, ETC.)	CY	\$825.00
2.3.1	3	CONCRETE MATERIAL SLABS	CY	\$183.00
2.3.1	4	ALL-INCLUSIVE SLAB ON GRADE UNIT PRICE (LABOR, MATERIAL, REBAR, FORMING, ACCESSORIES, CURING, SAW CUTTING, VAPOR BARRIER, WINTER CONDITIONS, ETC.)	CY	\$2,752.00
2.4.1	1	EFIS (FULL DETAIL TO SUBSTRATE)	SF	\$51.00
2.4.1	2	BRICK VENEER WALL ASSEMBLY	SF	\$44.00
2.9.1	1	INSTALLATION OF SINGLE DOOR HOLLOW METAL FRAME IN DRYWALL ASSEMBLY	EA	\$126.00
2.9.1	2	INSTALLATION OF SINGLE DOOR HOLLOW METAL FRAME IN CMU ASSEMBLY	EA	\$175.00
2.9.1	3	COMPLETE WALL ASSEMBLY TYPE A1 (15FT TALL)	SF	\$10.50
2.9.1	4	COMPLETE WALL ASSEMBLY TYPE A2 (15FT TALL)	SF	\$11.15
2.9.1	5	COMPLETE WALL ASSEMBLY TYPE A3 (15FT TALL)	SF	\$11.60
2.9.1	6	COMPLETE WALL ASSEMBLY TYPE A4 (15FT TALL)	SF	\$13.50
2.9.1	7	COMPLETE WALL ASSEMBLY TYPE N (15FT TALL)	SF	\$13.00
2.9.1	8	COMPLETE SHAFT WALL ASSEMBLY TYPE F (15FT TALL)	SF	\$15.50
2.9.1	9	SPRAY FOAM INSULATION	SF	\$5.00
2.9.1	10	SPRAY APPLIED FIREPROOFING	SF	\$10.00
2.9.3	1	ACT-1 (ALL-INCLUSIVE)	SF	\$6.25
2.9.3	2	ACT-2 (ALL-INCLUSIVE)	SF	\$28.00
2.9.3	3	ACT-3 (ALL-INCLUSIVE)	SF	\$8.60
2.9.3	4	ACT-4 (ALL-INCLUSIVE)	SF	\$9.90
2.9.3	5	ACT-5 (ALL-INCLUSIVE)	SF	\$9.90
2.9.3	6	ACT-6 (ALL-INCLUSIVE)	SF	\$9.90
2.9.3	7	APC-1 (ALL-INCLUSIVE)	SF	\$145.00
2.9.3	8	AMP-1 (ALL-INCLUSIVE)	SF	\$56.00
2.9.5	1	PREP, PRIME, AND PAINT WALL (TYPICAL PROJECT PRODUCTS)	SF	\$1.50
2.9.5	2	PREP AND INSTALL WALL COVERING (ALL INCLUSIVE EXCEPT FOR WALL COVERING MATERIAL ITSELF)	SF	\$10.95
2.26.1	1	4" UG CONDUIT (ALL-INCLUSIVE AS IT RELATES TO THIS SCOPE OF WORK, T&B PROVIDED BY SITEWORK SUBCONTRACTOR)	LF	\$96.25
2.26.1	2	2" UG CONDUIT (ALL-INCLUSIVE AS IT RELATES TO THIS SCOPE OF WORK, EXCLUDING T&B PROVIDED BY SITEWORK SUBCONTRACTOR)	LF	\$41.18
2.26.1	3	1" AG CONDUIT (ALL-INCLUSIVE AS IT RELATES TOT THIS SCOPE OF WORK)	LF	\$40.56
2.26.1	4	2" AG CONDUIT (ALL-INCLUSIVE AS IT RELATES TO THIS SCOPE OF WORK)	LF	\$67.35
2.26.1	5	3" AG CONDUIT (ALL-INCLUSIVE AS IT RELATES TO THIS SCOPE OF WORK)	LF	\$88.74
2.26.1	6	SLEEVE 1"-2" DIAMETER IN WALL ASSEMBLY (ALL-INCLUSIVE AS IT RELATES TO THIS SCOPE OF WORK)	EA	\$425.00
2.26.1	7	SLLEVE 3"-4" DIAMETER IN WALL ASSEMBLY (ALL-INCLUSIVE AS IT RELATES TO THIS SCOPE OF WORK)	EA	\$869.00
3.6.1	1	FURNISH, INSTALL AND MAINTAIN TEMPORARY PROTECTION AND ENCLOSURES REQUIRED TO PREVENT WEATHER INFILTRATION INTO TEMPORARY SCAFFOLD STAIR TOWER AS DESCRIBED BELOW. (1) FOUR STORY SCAFFOLD TOWER, W/4" STORY BEING ACCESSED TO THE ROOF AT B AND C WINGS (INCLUDING ALL APPLICABLE REQUIREMENTS FROM TEMPORARY ENCLOSURES OF SCAFFOLD STAIR TOWER SECTION	LS	\$16,000.00

A.3.1.2 - SPECIFICATIONS LOG

BRISTOL NORTHEAST MIDDLE SCHOOL
EXHIBIT A - GMP - ATTACHMENT #04
12/03/24



THE GUARANTEED MAXIMUM PRICE IS BASED UPON THE FOLLOWING SPECIFICATIONS:

NUMBER	DESCRIPTION	DATE	DATE ADDENDUM NO.1	DATE ADDENDUM NO.2	DATE ADDENDUM NO.3	DATE ADDENDUM NO.4	DATE ADDENDUM NO.5	DATE ADDENDUM NO.6	DATE ADDENDUM NO.7	DATE ADDENDUM NO.8	DATE ADDENDUM NO.9	DRAWING SET
DIVISION 01 - GENERAL REQUIREMENTS												
011000	SUMMARY	04/30/24										PHASE 2 CDs
011001	HAZ MATERIALS GENERAL CONDITIONS	04/30/24										PHASE 2 CDs
011600	HAZARDOUS MATERIALS SCHEDULING AND PHASING	04/30/24										PHASE 2 CDs
012100	ALLOWANCES	04/30/24										PHASE 2 CDs
012200	HAZARDOUS MATERIALS UNIT PRICES	04/30/24										PHASE 2 CDs
012200	UNIT PRICES	04/30/24										PHASE 2 CDs
012300	ALTERNATES	04/30/24										PHASE 2 CDs
012600	CONTRACT MODIFICATION PROCEDURES	04/30/24										PHASE 2 CDs
012900	PAYMENT PROCEDURES	04/30/24										PHASE 2 CDs
013100	PROJECT MANAGEMENT AND COORDINATION	04/30/24										PHASE 2 CDs
013200	CONSTRUCTION PROGRESS DOCUMENTATION	04/30/24										PHASE 2 CDs
013300	SUBMITTAL PROCEDURES	04/30/24										PHASE 2 CDs
014000	QUALITY REQUIREMENTS	04/30/24										PHASE 2 CDs
014200	REFERENCES	04/30/24										PHASE 2 CDs
015000	TEMPORARY FACILITIES AND CONTROLS	04/30/24										PHASE 2 CDs
015719	REMOVAL OF UNDERGROUND STORAGE TANK PROJECT SIGN	04/30/24										PHASE 2 CDs
017300	EXECUTION	04/30/24										PHASE 2 CDs
017329	CUTTING & PATCHING	04/30/24										PHASE 2 CDs
017419	CONSTRUCTION WASTE MANAGEMENT AND DISPOSAL	04/30/24										PHASE 2 CDs
017700	CLOSEOUT PROCEDURES	04/30/24										PHASE 2 CDs
017701	HAZARDOUS MATERIALS CONTRACT CLOSEOUT											PHASE 2 CDs
017823	OPERATION AND MAINTENANCE DATA	04/30/24										PHASE 2 CDs
017839	PROJECT RECORD DOCUMENTS	04/30/24										PHASE 2 CDs
017900	DEMONSTRATION AND TRAINING	04/30/24										PHASE 2 CDs
018113	SUSTAINABLE DESIGN REQUIREMENTS CTHPB COMPLIANCE CHECKLIST	04/30/24										PHASE 2 CDs
018119	INDOOR AIR QUALITY REQUIREMENTS	04/30/24										PHASE 2 CDs
019113	GENERAL COMMISSIONING REQUIREMENTS	04/30/24										PHASE 2 CDs
DIVISION 02 - SITEWORK												
020000	GENERAL SITEWORK	04/30/24										PHASE 2 CDs
020750	SELECTIVE DEMOLITION FOR HAZARDOUS MATERIALS	04/30/24										PHASE 2 CDs
020800	ASBESTOS ABATEMENT	04/30/24										PHASE 2 CDs
020820	UNIVERSAL WASTER RECLAMATION	04/30/24										PHASE 2 CDs
020900	LEAD PAINT AWARENESS	04/30/24										PHASE 2 CDs
021100	PCB REMEDIATION	04/30/24										PHASE 2 CDs
024113	UTILITY DEMOLITION AND ABANDONMENT	04/30/24										PHASE 2 CDs
024123	SITE DEMOLITION	04/30/24										PHASE 2 CDs
DIVISION 03 - CONCRETE												
030510	CONCRETE MOSTURE VAPOR REDUCTION ADMIXTURE	04/30/24										PHASE 2 CDs
031000	CONCRETE FORMWORK	04/30/24										PHASE 2 CDs
032000	CONCRETE REINFORCING	04/30/24										PHASE 2 CDs
033000	CAST IN-PLACE CONCRETE	04/30/24				09/26/24						PHASE 2 CDs
033543	POLISHED CONCRETE FINISHING	04/30/24										PHASE 2 CDs
DIVISION 04 - MASONRY												
042000	UNIT MASONRY	04/30/24										PHASE 2 CDs
047205	CAST STONE MASONRY	04/30/24										PHASE 2 CDs
DIVISION 05 - METALS												
051200	STRUCTURAL STEEL	04/30/24										PHASE 2 CDs
052100	STEEL JOISTS	04/30/24										PHASE 2 CDs
052123	METAL DECKING	04/30/24										PHASE 2 CDs
053600	COMPOSITE FORM DECKING	04/30/24										PHASE 2 CDs
055000	METAL FABRICATIONS	04/30/24										PHASE 2 CDs
055100	METAL STAIRS	04/30/24										PHASE 2 CDs
DIVISION 06 - WOOD, PLASTICS, AND COMPOSITES												
061053	MISCELLANEOUS ROUGH CARPENTRY	04/30/24										PHASE 2 CDs
064023	INTERIOR ARCHITECTURAL WOODWORK	04/30/24										PHASE 2 CDs
DIVISION 7 - THERMAL AND MOISTURE PROTECTION												
071326	SELF ADHERING SHEET WATERPROOFING	04/30/24										PHASE 2 CDs
072100	THERMAL INSULATION	04/30/24										PHASE 2 CDs
072119	FOAMED IN-PLACE INSULATION	04/30/24										PHASE 2 CDs
072419	WATER-DRAINAGE EXTERIOR INSULATION & FINISH SYSTEM (EIFS)	04/30/24										PHASE 2 CDs
072600	VAPOR RETARDERS	04/30/24										PHASE 2 CDs
072726	FLUID APPLIED MEMBRANE AIR BARRIERS	04/30/24										PHASE 2 CDs
074213.13	FORMED METAL WALL PANELS	04/30/24										PHASE 2 CDs
074213.53	METAL SOFFIT PANELS	04/30/24										PHASE 2 CDs
075323	ETHYLENE PROPYLENE-DIENE-MONOMER (EPDM) ROOFING	04/30/24										PHASE 2 CDs
076200	SHEET METAL FLASHING & TRIM	04/30/24										PHASE 2 CDs
077100	ROOF SPECIALTIES	04/30/24										PHASE 2 CDs
077129	MANUFACTURED ROOF EXPANSION JOINTS	04/30/24										PHASE 2 CDs
077200	ROOF ACCESSORIES	04/30/24										PHASE 2 CDs
078100	APPLIED FIREPROOFING	04/30/24										PHASE 2 CDs
078413	PENETRATION FIRESTOPPING	04/30/24										PHASE 2 CDs
078446	FIRE RESISTIVE JOINT SYSTEMS	04/30/24										PHASE 2 CDs
079200	JOINT SEALANTS	04/30/24										PHASE 2 CDs
079500	EXPANSION CONTROL	04/30/24										PHASE 2 CDs
DIVISION 8 - OPENINGS												
081113	HOLLOW METAL DOORS & FRAMES	04/30/24										PHASE 2 CDs
081416	FLUSH WOOD DOORS	04/30/24										PHASE 2 CDs

A.3.1.2 - SPECIFICATIONS LOG

BRISTOL NORTHEAST MIDDLE SCHOOL
EXHIBIT A - GMP - ATTACHMENT #04
12/03/24



THE GUARANTEED MAXIMUM PRICE IS BASED UPON THE FOLLOWING SPECIFICATIONS:

NUMBER	DESCRIPTION	DATE	DATE ADDENDUM NO.1	DATE ADDENDUM NO.2	DATE ADDENDUM NO.3	DATE ADDENDUM NO.4	DATE ADDENDUM NO.5	DATE ADDENDUM NO.6	DATE ADDENDUM NO.7	DATE ADDENDUM NO.8	DATE ADDENDUM NO.9	DRAWING SET
083113	ACCESS DOORS & FRAMES	04/30/24										PHASE 2 CDs
083323	OVERHEAD COILING DOORS	04/30/24										PHASE 2 CDs
083453	BULLET RESISTANT OPENING PROTECTION	04/30/24										PHASE 2 CDs
083473	SOUND CONTROL DOOR ASSEMBLIES	04/30/24										PHASE 2 CDs
084113	ALUMINUM-FRAMED ENTRANCES & STOREFRONTS	04/30/24				09/26/24						PHASE 2 CDs
084413	GLAZED ALUMINUM CURTAIN WALLS	04/30/24				09/26/24						PHASE 2 CDs
087100	DOOR HARDWARE	04/30/24										PHASE 2 CDs
088000	GLAZING	04/30/24										PHASE 2 CDs
088300	MIRRORS	04/30/24										PHASE 2 CDs
089119	FIXED LOUVERS	04/30/24										PHASE 2 CDs
DIVISION 9 - FINISHES												
090000	FINISH SCHEDULE	04/30/24				09/26/24			10/17/24			PHASE 2 CDs
090561	FLOOR PREPARATION								10/17/24			PHASE 2 CDs
092116	GYPSUM BOARD ASSEMBLIES	04/30/24										PHASE 2 CDs
092116.23	GYPSUM BOARD SHAFT-WALL ASSEMBLIES	04/30/24										PHASE 2 CDs
093100	TILING	04/30/24										PHASE 2 CDs
095113	ACOUSTICAL CEILING PANELS	04/30/24										PHASE 2 CDs
095423	LINEAR METAL CEILINGS	04/30/24										PHASE 2 CDs
096400	WOOD FLOORING	04/30/24										PHASE 2 CDs
096466	WOOD ATHLETIC FLOORING	04/30/24										PHASE 2 CDs
096513	RESILIENT BASE & ACCESSORIES	04/30/24										PHASE 2 CDs
096516	RESILIENT SHEET FLOORING	04/30/24										PHASE 2 CDs
096519	RESILIENT TILE FLOORING	04/30/24										PHASE 2 CDs
096543	LINOLEUM FLOORING	04/30/24										PHASE 2 CDs
096723	RESINOUS FLOORING	04/30/24										PHASE 2 CDs
096813	TILE CARPETING	04/30/24										PHASE 2 CDs
097200	WALL COVERING	04/30/24										PHASE 2 CDs
098436	SOUND-ABSORBING UNITS	04/30/24										PHASE 2 CDs
099100	PAINTING	04/30/24							10/17/24			PHASE 2 CDs
099600	HIGH PERFORMANCE COATINGS	04/30/24										PHASE 2 CDs
DIVISION 10 - SPECIALTIES												
101100	VISUAL DISPLAY SURFACES	04/30/24										PHASE 2 CDs
101200	DISPLAY CASES	04/30/24										PHASE 2 CDs
101400	SIGNAGE	04/30/24										PHASE 2 CDs
101400	SIGNAGE SCHEDULE	04/30/24										PHASE 2 CDs
102113.19	PLASTIC TOILET COMPARTMENTS	04/30/24										PHASE 2 CDs
102123	CUBICLES	04/30/24										PHASE 2 CDs
102600	FIBERGLASS REINFORCED PANEL	04/30/24				09/26/24						PHASE 2 CDs
102800	TOILET & BATH ACCESSORIES	04/30/24			09/18/24							PHASE 2 CDs
104116	EMERGENCY KEY CABINETS	04/30/24										PHASE 2 CDs
104400	FIRE PROTECTION SPECIALTIES	04/30/24										PHASE 2 CDs
105113	METAL LOCKERS	04/30/24										PHASE 2 CDs
DIVISION 11 - EQUIPMENT												
111136	VEHICLE CHARGING EQUIPMENT					09/26/24						
113100	RESIDENTIAL APPLIANCES	04/30/24										PHASE 2 CDs
114000	FOOD SERVICE EQUIPMENT	04/30/24										PHASE 2 CDs
115313	LABORATORY FUME HOODS	04/30/24										PHASE 2 CDs
116143	STAGE CURTAINS	04/30/24										PHASE 2 CDs
116600	TECH ED EQUIPMENT	04/30/24										PHASE 2 CDs
116623	GYMNASIUM EQUIPMENT	04/30/24										PHASE 2 CDs
116643	INTERIOR SCOREBOARDS	04/30/24										PHASE 2 CDs
116653	GYMNASIUM DIVIDERS	04/30/24										PHASE 2 CDs
119000	MISCELLANEOUS EQUIPMENT	04/30/24				09/26/24						PHASE 2 CDs
DIVISION 12 - FURNISHINGS												
122413	ROLLER WINDOW SHADES	04/30/24				09/26/24						PHASE 2 CDs
122553.19	WOOD LABORATORY CASEWORK	04/30/24										PHASE 2 CDs
123661	SIMULATED STONE COUNTERTOPS	04/30/24										PHASE 2 CDs
124813	ENTRANCE FLOOR MATS	04/30/24										PHASE 2 CDs
124816	ENTRANCE FLOOR GRILLES	04/30/24										PHASE 2 CDs
126600	TELESCOPING STANDS	04/30/24					09/30/24					PHASE 2 CDs
DIVISION 13 - SPECIAL EQUIPMENT												
133423	PREFABRICATED CANOPY	04/30/24										PHASE 2 CDs
DIVISION 14 - CONVEYING EQUIPMENT												
142100	ELECTRIC TRACTION ELEVATORS	04/30/24										PHASE 2 CDs
DIVISION 21 - FIRE SUPPRESSION												
210500	FIRE PROTECTION BASIC MATERIALS & METHODS	04/30/24										PHASE 2 CDs
210548	SEISMIC CONTROLS FOR FIRE SUPPRESSION SYSTEMS	04/30/24										PHASE 2 CDs
210553	IDENTIFICATION FOR FIRE SUPPRESSION PIPING & EQUIPMENT	04/30/24										PHASE 2 CDs
210800	COMMISSIONING OF FIRE SUPPRESSION SYSTEMS	04/30/24										PHASE 2 CDs
211200	FIRE SUPPRESSION STANDPIPES	04/30/24										PHASE 2 CDs
211300	FIRE SUPPRESSION SPRINKLERS	04/30/24										PHASE 2 CDs
213000	FIRE PUMPS	04/30/24				09/26/24						PHASE 2 CDs
DIVISION 22 - PLUMBING												
220500	PLUMBING GENERAL CONDITIONS	04/30/24										PHASE 2 CDs
220513	COMMON MOTOR REQUIREMENTS FOR PLUMBING EQUIPMENT	04/30/24										PHASE 2 CDs
220516	EXPANSION FITTINGS & LOOPS FOR PLUMBING PIPING	04/30/24										PHASE 2 CDs
220517	SLEEVES & SLEEVE SEALS FOR PLUMBING PIPING	04/30/24										PHASE 2 CDs
220519	METERS & GAUGES FOR PLUMBING PIPING	04/30/24										PHASE 2 CDs
220523	GENERAL DUTY VALVES FOR PLUMBIGN PIPING	04/30/24										PHASE 2 CDs

A.3.1.2 - SPECIFICATIONS LOG

BRISTOL NORTHEAST MIDDLE SCHOOL
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220529	HANGERS & SUPPORT FOR PLUMBING PIPING & EQUIPMENT	04/30/24										PHASE 2 CDs
220553	IDENTIFICATION FOR PLUMBING PIPING & EQUIPMENT	04/30/24										PHASE 2 CDs
220716	PLUMBING EQUIPMENT INSULATION	04/30/24										PHASE 2 CDs
220719	PLUMBING PIPING INSULATION	04/30/24										PHASE 2 CDs
220719.11	UNDER-LAVATORY PIPING & SUPPLY COVERS - PLUMBEREX	04/30/24										PHASE 2 CDs
220800	COMMISSIONING OF PLUMBING SYSTEMS	04/30/24										PHASE 2 CDs
221005	PLUMBING PIPING	04/30/24				09/26/24						PHASE 2 CDs
221006	PLUMBING PIPING SPECIALTIES	04/30/24										PHASE 2 CDs
221123.13	DOMESTIC-WATER PACKAGED BOOSTER PUMPS - GRUNDFOS	04/30/24										PHASE 2 CDs
221250	NATURAL GAS PIPING	04/30/24										PHASE 2 CDs
221500	GENERAL-SERVICE COMPRESSED AIR SYSTEMS	04/30/24										PHASE 2 CDs
223000	PLUMBING EQUIPMENT	04/30/24										PHASE 2 CDs
224000	PLUMBING FIXTURES	04/30/24										PHASE 2 CDs
224500	EMERGENCY PLUMBING FIXTURES	04/30/24										PHASE 2 CDs
DIVISION 23 - HEATING, VENTILATING & AIRE CONDITIONING												
230500	MECHANICAL GENERAL CONDITIONS	04/30/24										PHASE 2 CDs
230513	COMMON MOTOR REQUIREMENTS FOR HVAC EQUIPMENT	04/30/24										PHASE 2 CDs
230516	EXPANSION FITTINGS & LOOPS FOR HVAC PIPING	04/30/24										PHASE 2 CDs
230517	SLEEVES & SLEEVE SEALS FOR HVAC PIPING	04/30/24										PHASE 2 CDs
230519	METERS & GAUGES FOR HVAC PIPING	04/30/24										PHASE 2 CDs
230523	GENERAL-DUTY VALVES FOR HVAC PIPING	04/30/24										PHASE 2 CDs
230529	HANGERS & SUPPORTS FOR HVAC PIPING & EQUIPMENT	04/30/24										PHASE 2 CDs
230548	VIBRATION & SEISMIC CONTROLS FOR HVAC	04/30/24										PHASE 2 CDs
230553	IDENTIFICATION FOR HVAC PIPING & EQUIPMENT	04/30/24										PHASE 2 CDs
230593	TESTING, ADJUSTING, & BALANCING FOR HVAC	04/30/24										PHASE 2 CDs
230713	DUCT INSULATION	04/30/24					09/30/24					PHASE 2 CDs
230716	HVAC EQUIPMENT INSULATION	04/30/24										PHASE 2 CDs
230719	HVAC PIPING INSULATION	04/30/24										PHASE 2 CDs
230800	COMMISSIONING OF HVAC SYSTEMS	04/30/24										PHASE 2 CDs
230900	DIRECT-DIGITAL CONTROL SYSTEM FOR HVAC	04/30/24										PHASE 2 CDs
230913	INSTRUMENTATION & CONTROL DEVICES FOR HVAC	04/30/24										PHASE 2 CDs
230993	SEQUENCE OF OPERATIONS FOR HVAC CONTROLS	04/30/24										PHASE 2 CDs
232113	HYDRONIC PIPING	04/30/24										PHASE 2 CDs
232114	HYDRONIC SPECIALTIES	04/30/24										PHASE 2 CDs
232123	HYDRONIC PUMPS	04/30/24										PHASE 2 CDs
232300	REFRIGERANT PIPING	04/30/24										PHASE 2 CDs
232500	HVAC WATER TREATMENT	04/30/24										PHASE 2 CDs
233100	HVAC DUCTS & CASINGS	04/30/24					09/30/24					PHASE 2 CDs
233300	AIR DUCT ACCESSORIES	04/30/24										PHASE 2 CDs
023319	DUCT SILENCERS	04/30/24										PHASE 2 CDs
233423	HVAC POWER VENTILATORS	04/30/24										PHASE 2 CDs
233439	HIGH-VOLUME LOW-SPEED PROPELLAR FANS	04/30/24										PHASE 2 CDs
233513	DUST COLLECTION SYSTEMS	04/30/24										PHASE 2 CDs
233600	AIR TERMINAL UNITS	04/30/24										PHASE 2 CDs
233700	AIR OUTLETS & INLETS	04/30/24										PHASE 2 CDs
023400	HVAC AIR CLEANING DEVICES	04/30/24										PHASE 2 CDs
235100	BREECHINGS, CHIMNEYS, & STACKS	04/30/24					09/30/24					PHASE 2 CDs
235240	CONDENSING HOT WATER BOILERS	04/30/24					09/30/24					PHASE 2 CDs
237215	PACKAGE ROOFTOP UNITS	04/30/24										PHASE 2 CDs
238126.13	SMALL-CAPACITY SPLIT SYSTEM AIR CONDITIONERS	04/30/24										PHASE 2 CDs
238200	CONVECTION HEATING & COOLING UNITS	04/30/24										PHASE 2 CDs
238300	RADIANT HEATING & COOLING UNITS	04/30/24										PHASE 2 CDs
DIVISION 26 - ELECTRICAL												
260500	ELECTRICAL GENERAL CONDITIONS	04/30/24										PHASE 2 CDs
260519	LOW-VOLTAGE ELECTRICAL POWER CONDUCTORS & CABLES	04/30/24										PHASE 2 CDs
260526	GROUNDING & BONDING FOR ELECTRICAL SYSTEMS	04/30/24										PHASE 2 CDs
260529	HANGERS & SUPPORTS FOR ELECTRICAL SYSTEMS	04/30/24										PHASE 2 CDs
260533.13	CONDUIT FOR ELECTRICAL SYSTEMS	04/30/24										PHASE 2 CDs
260533.16	BOXES FOR ELECTRICAL SYSTEMS	04/30/24										PHASE 2 CDs
260553	IDENTIFICATION FOR ELECTRICAL SYSTEMS	04/30/24										PHASE 2 CDs
260573	POWER SYSTEM STUDIES	04/30/24										PHASE 2 CDs
260583	WIRING CONNECTIONS	04/30/24										PHASE 2 CDs
260800	COMMISSIONING OF ELECTRICAL SYSTEMS	04/30/24										PHASE 2 CDs
260918	REMOTE CONTROL SWITCHING DEVICES	04/30/24										PHASE 2 CDs
260923	LIGHTING CONTROL DEVICES	04/30/24										PHASE 2 CDs
260943	DIGITAL NETWORK LIGHTING CONTROL DEVICES	04/30/24										PHASE 2 CDs
262100	LOW-VOLTAGE ELECTRICAL SERVICE ENTRANCE	04/30/24										PHASE 2 CDs
262200	LOW-VOLTAGE TRANSFORMERS	04/30/24										PHASE 2 CDs
262413	SWITCHBOARDS	04/30/24				09/26/24						PHASE 2 CDs
262416	PANELBOARDS	04/30/24										PHASE 2 CDs
262713	ELECTRICAL METERING	04/30/24										PHASE 2 CDs
262726	WIRING DEVICES	04/30/24										PHASE 2 CDs
262816.16	ENCLOSED SWITCHES	04/30/24										PHASE 2 CDs
262913	ENCLOSED CONTROLLERS	04/30/24										PHASE 2 CDs
263213	ENGINE GENERATORS	04/30/24										PHASE 2 CDs
263600	TRANSFER SWITCHES	04/30/24										PHASE 2 CDs
264300	SURGE PROTECTIVE DEVICES	04/30/24										PHASE 2 CDs
265100	INTERIOR LIGHTING	04/30/24										PHASE 2 CDs
265600	EXTERIOR LIGHTING	04/30/24										PHASE 2 CDs

A.3.1.2 - SPECIFICATIONS LOG

BRISTOL NORTHEAST MIDDLE SCHOOL
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DIVISION 27 - COMMUNICATIONS												
270800	COMMISSIONING OF COMMUNICATION SYSTEMS	04/30/24										PHASE 2 CDs
271000	STRUCTURED CABLLING	04/30/24										PHASE 2 CDs
274100	AUDIO VIDEO SYSTEMS	04/30/24										PHASE 2 CDs
274100.16	CLASSROOM AV SYSTEMS	04/30/24										PHASE 2 CDs
275116	PUBLIC ADDRESS SYSTEM	04/30/24										PHASE 2 CDs
275129.13	RESCUE ASSISTANCE SIGNAL SYSTEMS	04/30/24										PHASE 2 CDs
275313	CLOCK SYSTEM	04/30/24										PHASE 2 CDs
DIVISION 28 - ELECTRONIC SAFETY & SECURITY												
280500	SECURITY CONDUCTOR CABLES	04/30/24										PHASE 2 CDs
280529	PATHWAY FOR SECURITY SYSTEMS	04/30/24										PHASE 2 CDs
280800	COMMISSIONING OF ELECTRONIC SAFETY & SECURITY SYSTEMS	04/30/24										PHASE 2 CDs
281300	ACCESS CONTROL SYSTEM	04/30/24										PHASE 2 CDs
281600	INTRUSION DETECTION SYSTEM	04/30/24										PHASE 2 CDs
282300	VIDEO SURVEILLANCE SYSTEM	04/30/24										PHASE 2 CDs
284600	FIRE DETECTION & ALARM	04/30/24										PHASE 2 CDs
DIVISION 31 - EARTHWORK												
	NOT INCLUDED IN SPECIFICATION	04/30/24										PHASE 2 CDs
DIVISION 32 - EXTERIOR IMPROVEMENTS												
	NOT INCLUDED IN SPECIFICATION	04/30/24										PHASE 2 CDs
DIVISION 33 - UTILITIES												
	NOT INCLUDED IN SPECIFICATION	04/30/24										PHASE 2 CDs
DIVISION 34 - TRANSPORTATION												
	NOT INCLUDED IN SPECIFICATION	04/30/24										PHASE 2 CDs

A.3.1.3 - DRAWING LOG

BRISTOL NORTHEAST MIDDLE SCHOOL
EXHIBIT A - GMP - ATTACHMENT #05
12/03/24



THE GUARANTEED MAXIMUM PRICE IS BASED UPON THE FOLLOWING DRAWINGS:

DRAWING NO.	DRAWING TITLE	DATE	DATE ADDENDUM NO.1	DATE ADDENDUM NO.2	DATE ADDENDUM NO.3	DATE ADDENDUM NO.4	DATE ADDENDUM NO.5	DATE ADDENDUM NO.6	DATE ADDENDUM NO.7	DATE ADDENDUM NO.8	DATE ADDENDUM NO.9	DRAWING SET
DEMOLITION SET LIST OF DRAWINGS												
CSD	DEMO PACKAGE COVER SHEET	4/30/2024										PHASE 2 CDs
G.100D	GENERAL INFORMATION	4/30/2024										PHASE 2 CDs
HM-1	OVER BASEMENT & TUNNEL ABATEMENT PLAN	4/30/2024										PHASE 2 CDs
HM-2	OVERALL FIRST FLOOR ABATEMENT PLAN	4/30/2024										PHASE 2 CDs
HM-3	AREA b UPPER LEVEL ABATEMENT PLAN	4/30/2024										PHASE 2 CDs
HM-4	OVERALL ROOF ABATEMENT PLAN	4/30/2024										PHASE 2 CDs
D1.00	FOUNDATION DEMO	4/30/2024										PHASE 2 CDs
D1.10	OVERALL FIRST FLOOR DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.11	FIRST FLOOR AREA A DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.12	LOWER FLOOR AREA B DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.13	UPPER FLOOR AREA B DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.14	FIRST FLOOR AREA C DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.15	FIRST FLOOR AREA D DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.16	FIRST FLOOR AREA E DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.20	OVERALL ROOF DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.21	AREA A ROOF DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.22	AREA B ROOF DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.23	AREA C ROOF DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.24	AREA D ROOF DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.25	AREA E ROOF DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.30	OVERALL REFLECTED CEILING DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.31	FIRST FLOOR RCP AREA A DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.32	FIRST FLOOR RCP AREA B DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.33	UPPER FLOOR AREA B DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.34	FIRST FLOOR RCP AREA C DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.35	FIRST FLOOR RCP AREA D DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D1.36	FIRST FLOOR RCP AREA E DEMOLITION PLAN	4/30/2024										PHASE 2 CDs
D2.00	DEMOLITION WEST EXTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
D2.01	DEMOLITION EAST EXTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
D2.02	DEMOLITION NORTH SIDE EXTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
D2.03	DEMOLITION SOUTH SIDE EXTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
D2.04	DEMOLITION EXTERIOR COURTYARD ELEVATIONS	4/30/2024										PHASE 2 CDs
NEW CONSTRUCTION LIST OF DRAWINGS												
CS	COVER SHEET	4/30/2024										PHASE 2 CDs
G1.0	PHASE 2 SHEET LIST	4/30/2024										PHASE 2 CDs
G1.1	GENERAL INFORMATION	4/30/2024										PHASE 2 CDs
G1.2	GENERAL INFORMATION	4/30/2024										PHASE 2 CDs
G1.3	WALL AND ROOF TYPES	4/30/2024										PHASE 2 CDs
G1.4	MOCK UP	4/30/2024										PHASE 2 CDs
R1.0	CODE INFORMATION AND PLAN	4/30/2024										PHASE 2 CDs
R1.1	SECOND FLOOR CODE PLAN	4/30/2024										PHASE 2 CDs
R1.2	THIRD FLOOR CODE PLAN	4/30/2024										PHASE 2 CDs
ARCHITECTURAL												
A1.1	FIRST FLOOR PLAN - OVERALL	4/30/2024										PHASE 2 CDs
A1.2	FIRST FLOOR PLAN - AREA A	4/30/2024				09/26/24						PHASE 2 CDs
A1.3	FIRST FLOOR PLAN - AREA B	4/30/2024										PHASE 2 CDs
A1.4	FIRST FLOOR PLAN - AREA C	4/30/2024										PHASE 2 CDs
A1.5	FIRST FLOOR PLAN - AREA D	4/30/2024										PHASE 2 CDs
A1.6	FIRST FLOOR PLAN - AREA E	4/30/2024										PHASE 2 CDs
A1.7	SECOND FLOOR PLAN - OVERALL	4/30/2024										PHASE 2 CDs
A1.8	SECOND FLOOR PLAN - AREA B	4/30/2024										PHASE 2 CDs
A1.9	SECOND FLOOR PLAN - AREA C	4/30/2024										PHASE 2 CDs
A1.10	SECOND FLOOR PLAN - AREA D	4/30/2024										PHASE 2 CDs
A1.11	THIRD FLOOR PLAN - OVERALL	4/30/2024										PHASE 2 CDs
A1.12	THIRD FLOOR PLAN - AREA B	4/30/2024										PHASE 2 CDs
A1.13	THIRD FLOOR PLAN - AREA C	4/30/2024										PHASE 2 CDs
A1.14	ROOF PLAN - OVERALL	4/30/2024										PHASE 2 CDs
A1.15	ROOF PLAN - AREA A	4/30/2024										PHASE 2 CDs
A1.16	ROOF PLAN - AREA B	4/30/2024										PHASE 2 CDs
A1.17	ROOF PLAN - AREA C	4/30/2024										PHASE 2 CDs
A1.18	ROOF PLAN - AREA D	4/30/2024										PHASE 2 CDs
A1.19	ROOF PLAN - AREA E	4/30/2024										PHASE 2 CDs
A1.20	ROOF DETAILS	4/30/2024										PHASE 2 CDs
A1.21	ROOF DETAILS	4/30/2024										PHASE 2 CDs
A1.22	ROOF DETAILS	4/30/2024					09/30/24					PHASE 2 CDs
A1.23	ROOF DETAILS	4/30/2024				09/26/24						PHASE 2 CDs
A1.24	LADDERS AND MISC METAL	4/30/2024										PHASE 2 CDs
A2.1	OVERALL LEVEL I RCP	4/30/2024										PHASE 2 CDs
A2.2	PARTIAL LEVEL I RCP-AREA 'A'	4/30/2024										PHASE 2 CDs
A2.3	PARTIAL LEVEL I RCP- AREA 'B'	4/30/2024										PHASE 2 CDs
A2.4	PARTIAL LEVEL I RCP- AREA 'C'	4/30/2024										PHASE 2 CDs
A2.5	PARTIAL LEVEL I RCP-AREA 'D'	4/30/2024										PHASE 2 CDs

A.3.1.3 - DRAWING LOG

BRISTOL NORTHEAST MIDDLE SCHOOL
EXHIBIT A - GMP - ATTACHMENT #05
12/03/24



THE GUARANTEED MAXIMUM PRICE IS BASED UPON THE FOLLOWING DRAWINGS:

DRAWING NO.	DRAWING TITLE	DATE	DATE ADDENDUM NO.1	DATE ADDENDUM NO.2	DATE ADDENDUM NO.3	DATE ADDENDUM NO.4	DATE ADDENDUM NO.5	DATE ADDENDUM NO.6	DATE ADDENDUM NO.7	DATE ADDENDUM NO.8	DATE ADDENDUM NO.9	DRAWING SET
A2.6	PARTIAL LEVEL 1 RCP-AREA 'E'	4/30/2024										PHASE 2 CDs
A2.7	OVERALL LEVEL 2 RCP	4/30/2024										PHASE 2 CDs
A2.8	PARTIAL LEVEL 2 RCP-AREA 'B'	4/30/2024										PHASE 2 CDs
A2.9	PARTIAL LEVEL 2 RCP-AREA 'C'	4/30/2024										PHASE 2 CDs
A2.10	PARTIAL LEVEL 2 RCP-AREA 'D'	4/30/2024										PHASE 2 CDs
A2.11	PARTIAL LEVEL 3 RCP- ENLARGED AREA 'B'	4/30/2024										PHASE 2 CDs
A2.12	PARTIAL LEVEL 3 RCP-AREA 'C'	4/30/2024										PHASE 2 CDs
A2.13	ENLARGED RCP-CORRIDOR	4/30/2024										PHASE 2 CDs
A2.14	ENLARGED RCP	4/30/2024				09/26/24						PHASE 2 CDs
A2.20	CEILING DETAILS	4/30/2024										PHASE 2 CDs
A2.21	CEILING DETAILS	4/30/2024										PHASE 2 CDs
A2.22	CEILING DETAILS	4/30/2024										PHASE 2 CDs
A2.23	CEILING DETAILS	4/30/2024										PHASE 2 CDs
A2.24	CEILING DETAILS	4/30/2024										PHASE 2 CDs
A2.25	CEILING DETAILS	4/30/2024										PHASE 2 CDs
A2.26	CEILING DETAILS	4/30/2024										PHASE 2 CDs
A2.27	CEILING DETAILS	4/30/2024										PHASE 2 CDs
A3.0	OVERALL EXTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A3.1	EXTERIOR ELEVATIONS - NORTH	4/30/2024										PHASE 2 CDs
A3.2	EXTERIOR ELEVATIONS - EAST	4/30/2024										PHASE 2 CDs
A3.3	EXTERIOR ELEVATIONS - EAST	4/30/2024										PHASE 2 CDs
A3.4	EXTERIOR ELEVATIONS - SOUTH	4/30/2024										PHASE 2 CDs
A3.5	EXTERIOR ELEVATIONS - WEST	4/30/2024										PHASE 2 CDs
A3.6	EXTERIOR ELEVATIONS - WEST	4/30/2024										PHASE 2 CDs
A3.7	3D EXTERIOR PERSPECTIVES	4/30/2024										PHASE 2 CDs
A4.0	BUILDING SECTIONS	4/30/2024										PHASE 2 CDs
A4.1	BUILDING SECTIONS	4/30/2024										PHASE 2 CDs
A4.2	BUILDING SECTIONS	4/30/2024										PHASE 2 CDs
A4.3	BUILDING SECTIONS	4/30/2024										PHASE 2 CDs
A5.0	WALL SECTIONS	4/30/2024			09/18/24							PHASE 2 CDs
A5.1	WALL SECTIONS	4/30/2024				09/26/24						PHASE 2 CDs
A5.2	WALL SECTIONS	4/30/2024				09/26/24						PHASE 2 CDs
A5.3	WALL SECTIONS	4/30/2024										PHASE 2 CDs
A5.4	WALL SECTIONS	4/30/2024										PHASE 2 CDs
A5.5	WALL SECTIONS	4/30/2024										PHASE 2 CDs
A5.6	WALL SECTIONS	4/30/2024										PHASE 2 CDs
A5.7	SHAFT WALL SECTION	4/30/2024			09/18/24							PHASE 2 CDs
A5.8	SHAFT WALL SECTION	4/30/2024			09/18/24							PHASE 2 CDs
A5.9	SHAFT WALL SECTION	4/30/2024			09/18/24							PHASE 2 CDs
A5.10	SHAFT WALL SECTION	4/30/2024			09/18/24							PHASE 2 CDs
A6.0	PLAN DETAILS	4/30/2024										PHASE 2 CDs
A6.1	PLAN DETAILS	4/30/2024										PHASE 2 CDs
A6.2	MAIN CORRIDOR A121 DETAILS	4/30/2024										PHASE 2 CDs
A6.3	MAIN CORRIDOR BUMP OUT DETAILS	4/30/2024										PHASE 2 CDs
A6.4	MAIN CORRIDOR BUMP OUT AXONS	4/30/2024										PHASE 2 CDs
A6.5	SECTION DETAILS	4/30/2024										PHASE 2 CDs
A6.6	SECTION DETAILS	4/30/2024			09/18/24							PHASE 2 CDs
A6.7	PREFABRICATED CANOPY PLANS AND DETAILS	4/30/2024										PHASE 2 CDs
A6.8	ENLARGED EAST CANOPY PLAN, SECTION, ELEVATIONS AND DETAILS	4/30/2024										PHASE 2 CDs
A6.9	ENLARGED WEST CANOPY PLAN, SECTION, ELEVATIONS, AND DETAILS	4/30/2024										PHASE 2 CDs
A6.10	ENLARGED DETAILS-VESTIBULES	4/30/2024										PHASE 2 CDs
A6.11	ENLARGED TOILET PLANS & ELEVATIONS	4/30/2024										PHASE 2 CDs
A6.12	ENLARGED TOILET PLANS & ELEVATIONS	4/30/2024										PHASE 2 CDs
A6.13	ENLARGED TOILET PLANS & ELEVATIONS	4/30/2024										PHASE 2 CDs
A6.14	ENLARGED TOILET PLANS & ELEVATIONS	4/30/2024										PHASE 2 CDs
A6.15	ENLARGED LOCKER RM PLANS & ELEVATIONS	4/30/2024										PHASE 2 CDs
A6.16	GYMNASIUM PLAN	4/30/2024										PHASE 2 CDs
A6.17	AUX GYM & BREAK OUT SPACE PLAN	4/30/2024										PHASE 2 CDs
A6.18	1ST & 2ND FLOOR PLAN -AREA D EQUIPMENT PLAN	4/30/2024										PHASE 2 CDs
A6.19	ENLARGED ADMIN, NURSE & STAGE BASE	4/30/2024										PHASE 2 CDs
A6.20	ENLARGED PREP ROOM & WORKROOM PLANS	4/30/2024										PHASE 2 CDs
A6.21	MEDIA CENTER & GUIDANCE PLAN	4/30/2024										PHASE 2 CDs
A6.22	ENLARGED STAGE PLAN & RCP	4/30/2024										PHASE 2 CDs
A6.23	ENLARGED PLANS - MECHANICAL SHAFTS	4/30/2024										PHASE 2 CDs
A6.24	SITE ENTRY SIGN	4/30/2024										PHASE 2 CDs
A7.0	LI - MAIN CORRIDOR INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.1	LI - MAIN CORRIDOR INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.2	LI- AREA A INTERIOR ELEVATIONS	4/30/2024				09/26/24						PHASE 2 CDs
A7.3	LI - AREA A INTERIOR ELEVATIONS	4/30/2024					09/30/24					PHASE 2 CDs
A7.4	LI - AREA A INTERIOR ELEVATIONS	4/30/2024							10/17/2024			PHASE 2 CDs
A7.5	LI- AREA A INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs

A.3.1.3 - DRAWING LOG

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A7.6	LI - AREA A INTERIOR ELEVATIONS	4/30/2024				09/26/24						PHASE 2 CDs
A7.7	LI - AREA B INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.8	LI - AREA B INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.9	LI - AREA B INTERIOR ELEVATIONS	4/30/2024				09/26/24						PHASE 2 CDs
A7.10	LI - AREA B INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.11	LI - AREA C INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.12	LI - AREA C INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.13	LI - AREA C INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.14	LI - AREA C INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.15	LI - AREA C INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.16	LI - AREA D INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.17	LI - AREA D INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.18	LI - AREA D INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.19	LI - AREA D INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.20	LI - AREA D INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.21	LI - AREA E INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.22	LI - AREA E INTERIOR ELEVATIONS	4/30/2024				09/26/24						PHASE 2 CDs
A7.23	LI - AREA E INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.24	LI - AREA E INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.25	LI - AREA E INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.26	LI - AREA B INTERIOR ELEVATIONS	4/30/2024				09/26/24						PHASE 2 CDs
A7.27	LI - AREA B INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.28	LI - AREA B INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.29	LI - AREA C INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.30	LI - AREA C INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.31	L2 - AREA C INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.32	L2 - AREA C INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.33	L2 - AREA C/D INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.34	L2 - AREA D INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.35	L2 - AREA D INTERIOR ELEVATIONS	4/30/2024				09/26/24						PHASE 2 CDs
A7.36	L3 - AREA B INTERIOR ELEVATIONS	4/30/2024				09/26/24						PHASE 2 CDs
A7.37	L3 - AREA B INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.38	L3 - AREA C INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.39	L3 - AREA C INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.40	L3 - AREA C INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A7.41	L3 - AREA C INTERIOR ELEVATIONS	4/30/2024										PHASE 2 CDs
A8.0	MAIN CORRIDOR STAIR	4/30/2024										PHASE 2 CDs
A8.1	STAIR 1 PLANS & SECTIONS	4/30/2024										PHASE 2 CDs
A8.2	STAIR 2 PLANS & SECTIONS	4/30/2024										PHASE 2 CDs
A8.3	STAIR 3 PLANS & SECTIONS	4/30/2024										PHASE 2 CDs
A8.4	STAIR 4 PLANS & SECTIONS	4/30/2024										PHASE 2 CDs
A8.5	ELVATOR SECTIONS AND DETAILS	4/30/2024										PHASE 2 CDs
A8.6	RAMP PLANS AND SECTIONS	4/30/2024										PHASE 2 CDs
A8.7	STAGE BACK OF HOUSE RAMP & STAIR DETAILS	4/30/2024										PHASE 2 CDs
A8.8	STAIR DETAILS	4/30/2024										PHASE 2 CDs
A8.9	STAIR DETAILS	4/30/2024										PHASE 2 CDs
A9.0	LEVEL 1 DOOR SCHEDULE	4/30/2024										PHASE 2 CDs
A9.1	LEVELS 1, 2, 3 DOOR SCHEDULES	4/30/2024										PHASE 2 CDs
A9.2	DOOR AND FRAME TYPES	4/30/2024										PHASE 2 CDs
A9.3	DOOR SILL DETAILS	4/30/2024										PHASE 2 CDs
A9.4	DOOR JAMB DETAILS	4/30/2024										PHASE 2 CDs
A9.5	DOOR HEAD DETAILS	4/30/2024										PHASE 2 CDs
A9.6	HOLLOW METAL TYPES & DETAILS	4/30/2024										PHASE 2 CDs
A9.7	STOREFRONT TYPES	4/30/2024				09/26/24						PHASE 2 CDs
A9.8	STOREFRONT TYPES	4/30/2024										PHASE 2 CDs
A9.9	STOREFRONT DETAILS	4/30/2024										PHASE 2 CDs
A9.10	STOREFRONT DETAILS	4/30/2024										PHASE 2 CDs
A9.11	STOREFRONT DETAILS	4/30/2024										PHASE 2 CDs
A9.12	CURTAINWALL TYPES	4/30/2024										PHASE 2 CDs
A9.13	CURTAINWALL TYPES	4/30/2024										PHASE 2 CDs
A9.14	CURTAINWALL DETAILS	4/30/2024										PHASE 2 CDs
A9.15	CURTAINWALL DETAILS	4/30/2024										PHASE 2 CDs
A9.16	CURTAINWALL DETAILS	4/30/2024										PHASE 2 CDs
A9.17	METAL PANEL TYPES	4/30/2024										PHASE 2 CDs
A9.18	METAL PANEL TYPES	4/30/2024										PHASE 2 CDs
A9.19	METAL PANEL TYPES	4/30/2024										PHASE 2 CDs
A9.20	METAL PANEL DETAILS	4/30/2024										PHASE 2 CDs
A10.0	GENERAL INFORMATION - LEGENDS / SCHEDULES/NOTES/SHEETS	4/30/2024							10/17/2024			PHASE 2 CDs
A10.1	LI - OVERALL FINISH PLAN	4/30/2024										PHASE 2 CDs

A.3.1.3 - DRAWING LOG

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A10.2	L2 - OVERALL FINISH PLAN	4/30/2024				09/26/24						PHASE 2 CDs
A10.3	L3 OVERALL FINISH PLAN	4/30/2024				09/26/24						PHASE 2 CDs
A10.4	L1 - ENLARGED AREA A FINISH PLAN	4/30/2024										PHASE 2 CDs
A10.5	L1 - ENLARGED AREA B FINISH PLAN	4/30/2024										PHASE 2 CDs
A10.6	L1 - ENLARGED AREA C FINISH PLAN	4/30/2024				09/26/24						PHASE 2 CDs
A10.7	L1 - ENLARGED AREA D FINISH PLAN	4/30/2024										PHASE 2 CDs
A10.8	L1 - ENLARGED AREA E FINISH PLAN	4/30/2024				09/26/24						PHASE 2 CDs
A10.9	L2 - ENLARGED AREA B/D FINISH PLAN S	4/30/2024										PHASE 2 CDs
A10.10	L2 ENLARGED AREA C FINISH PLAN	4/30/2024										PHASE 2 CDs
A10.11	L3 - ENLARGED AREA B FINISH PLAN	4/30/2024				09/26/24						PHASE 2 CDs
A10.12	L3 - ENLARGED AREA C FINISH PLAN	4/30/2024										PHASE 2 CDs
A10.13	FINISH DETAILS	4/30/2024										PHASE 2 CDs
A11.0	MILLWORK - CLASSROOMS	4/30/2024										PHASE 2 CDs
A11.1	MILLWORK - MEDIA CENTER	4/30/2024										PHASE 2 CDs
A11.2	MILLWORK - SCIENCE	4/30/2024										PHASE 2 CDs
A11.3	MILLWORK - SCIENCE & NURSE	4/30/2024										PHASE 2 CDs
A11.4	MILLWORK - ADMIN	4/30/2024										PHASE 2 CDs
A11.5	MILLWORK - ADMIN	4/30/2024										PHASE 2 CDs
A11.6	MILWORK - TECH DIGITAL & ROBOTICS	4/30/2024										PHASE 2 CDs
A11.7	MILLWORK TECH SHOP	4/30/2024										PHASE 2 CDs
A11.8	DISPLAY CASE MILLWORK & DETAILS	4/30/2024										PHASE 2 CDs
A11.9	MILLWORK DETAILS	4/30/2024										PHASE 2 CDs
A11.10	MILLWORK DETAILS	4/30/2024										PHASE 2 CDs
A11.11	MILLWORK DETAILS - ADMIN & MEDIA CENTER	4/30/2024										PHASE 2 CDs
A11.12	MILLWORK DETAILS - SCIENCE	4/30/2024										PHASE 2 CDs
A11.13	LOCKER DETAILS	4/30/2024										PHASE 2 CDs
A12.0	SIGNAGE SKETCHES	4/30/2024										PHASE 2 CDs
A12.1	SIGNAGE SKETCHES	4/30/2024										PHASE 2 CDs
A12.2	SIGNAGE SKETCHES	4/30/2024										PHASE 2 CDs
A12.3	SIGNAGE SKETCHES	4/30/2024										PHASE 2 CDs
A12.4	SIGNAGE SKETCHES	4/30/2024					09/30/24					PHASE 2 CDs
A12.5	L1 - OVERALL SIGNAGE PLAN	4/30/2024										PHASE 2 CDs
A12.6	L2 - OVERALL SIGNAGE PLAN	4/30/2024										PHASE 2 CDs
A12.7	L3 - OVERALL SIGNAGE PLAN	4/30/2024										PHASE 2 CDs
FOOD SERVICE												
K100	FOOD SERVICE EQUIPMENT SCHEDULE	4/30/2024										PHASE 2 CDs
K101	FOOD SERVICE EQUIPMENT PLAN - WEST	4/30/2024										PHASE 2 CDs
K102	FOOD SERVICE EQUIPMENT PLAN - EAST	4/30/2024										PHASE 2 CDs
K200	FOOD SERVICE EQUIPMENT ROUGH-IN PLAN - WEST	4/30/2024										PHASE 2 CDs
K201	FOOD SERVICE EQUIPMENT ROUGH-IN PLAN - EAST	4/30/2024										PHASE 2 CDs
K300	FOOD SERVICE SPECIAL CONDITIONS PLAN - WEST	4/30/2024							10/17/2024			PHASE 2 CDs
K301	FOOD SERVICE SPECIAL CONDITIONS PLAN - EAST	4/30/2024							10/17/2024			PHASE 2 CDs
K400	FOOD SERVICE EQUIPMENT ELEVATIONS & DETAILS	4/30/2024										PHASE 2 CDs
K401	FOOD SERVICE EQUIPMENT ELEVATIONS & DETAILS	4/30/2024										PHASE 2 CDs
STRUCTURAL												
S0.01	GENERAL NOTES & DESIGN CRITERIA	4/30/2024										PHASE 2 CDs
S0.02	3D VIEW OF OVERALL FOUNDATION PLAN AND ABBREVIATIONS	4/30/2024										PHASE 2 CDs
S1.01	FOUNDATION PLAN - AREA A	4/30/2024										PHASE 2 CDs
S1.02	FOUNDATION PLAN - AREA B	4/30/2024					09/30/24					PHASE 2 CDs
S1.03	FOUNDATION PLAN - AREA C	4/30/2024					09/30/24					PHASE 2 CDs
S1.04	FOUNDATION PLAN - AREA D	4/30/2024										PHASE 2 CDs
S1.05	FOUNDATION PLAN - AREA E	4/30/2024										PHASE 2 CDs
S2.01	SECOND FLOOR FRAMING PLAN - AREA B	4/30/2024										PHASE 2 CDs
S2.02	SECOND FLOOR FRAMING PLAN - AREA C	4/30/2024										PHASE 2 CDs
S2.03	SECOND FLOOR AND LOW ROOF FRAMING PLAN - AREA D	4/30/2024										PHASE 2 CDs
S2.04	THIRD FLOOR FRAMING PLAN - AREA B	4/30/2024										PHASE 2 CDs
S2.05	THIRD FLOOR FRAMING PLAN - AREA C	4/30/2024										PHASE 2 CDs
S2.06	ROOF FRAMING PLAN - AREA A	4/30/2024										PHASE 2 CDs
S2.07	ROOF FRAMING PLAN - AREA B	4/30/2024										PHASE 2 CDs
S2.08	ROOF FRAMING PLAN - AREA C	4/30/2024										PHASE 2 CDs
S2.09	ROOF FRAMING PLAN - AREA D	4/30/2024										PHASE 2 CDs
S2.10	ROOF FRAMING PLAN - AREA E	4/30/2024										PHASE 2 CDs
S2.11	GYMNASIUM ROOF FRAMING PLAN - AREA E	4/30/2024										PHASE 2 CDs
S3.01	COLUMN SCHEDULE	4/30/2024										PHASE 2 CDs
S3.02	COLUMN SCHEDULE	4/30/2024										PHASE 2 CDs
S3.03	COLUMN SCHEDULE	4/30/2024										PHASE 2 CDs
S3.04	COLUMN SCHEDULE AND BRACED FRAME ELEVATIONS	4/30/2024										PHASE 2 CDs
S3.05	BRACED FRAME ELEVATIONS	4/30/2024										PHASE 2 CDs
S3.06	BRACED FRAME ELEVATIONS	4/30/2024										PHASE 2 CDs

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S3.07	BRACED FRAME ELEVATIONS	4/30/2024										PHASE 2 CDs
S3.08	COLUMN PLAN DETAILS	4/30/2024										PHASE 2 CDs
S4.01	FOUNDATION SECTIONS	4/30/2024										PHASE 2 CDs
S4.02	FOUNDATION SECTIONS	4/30/2024										PHASE 2 CDs
S5.01	FRAMING SECTIONS	4/30/2024										PHASE 2 CDs
S5.02	FRAMING SECTIONS	4/30/2024										PHASE 2 CDs
S5.03	FRAMING SECTIONS	4/30/2024										PHASE 2 CDs
S5.04	FRAMING SECTIONS	4/30/2024										PHASE 2 CDs
S5.05	FRAMING SECTIONS	4/30/2024										PHASE 2 CDs
S5.06	FRAMING SECTIONS	4/30/2024										PHASE 2 CDs
S5.07	FRAMING SECTIONS	4/30/2024										PHASE 2 CDs
S5.08	FRAMING SECTIONS	4/30/2024										PHASE 2 CDs
S5.09	FRAMING SECTIONS	4/30/2024										PHASE 2 CDs
S6.01	TYPICAL DETAILS I	4/30/2024										PHASE 2 CDs
S6.02	TYPICAL DETAILS II	4/30/2024										PHASE 2 CDs
S6.03	TYPICAL DETAILS III	4/30/2024										PHASE 2 CDs
MECHANICAL												
M0.1	MECHANICAL GENERAL INFORMATION	4/30/2024					9/30/2024					PHASE 2 CDs
M1.1	FIRST FLOOR MECHANICAL DUCT PLAN - AREA A	4/30/2024										PHASE 2 CDs
M1.2	FIRST FLOOR MECHANICAL DUCT PLAN - AREA B	4/30/2024										PHASE 2 CDs
M1.3	FIRST FLOOR MECHANICAL DUCT PLAN - AREA C	4/30/2024										PHASE 2 CDs
M1.4	FIRST FLOOR MECHANICAL DUCT PLAN - AREA D	4/30/2024										PHASE 2 CDs
M1.5	FIRST FLOOR MECHANICAL DUCT PLAN - AREA E	4/30/2024										PHASE 2 CDs
M1.6	SECOND FLOOR MECHANICAL DUCT PLAN - AREA B	4/30/2024										PHASE 2 CDs
M1.7	SECOND FLOOR MECHANICAL DUCT PLAN - AREA C	4/30/2024										PHASE 2 CDs
M1.8	SECOND FLOOR MECHANICAL DUCT PLAN - AREA D	4/30/2024										PHASE 2 CDs
M1.9	SECOND FLOOR MECHANICAL DUCT PLAN - AREA E											PHASE 2 CDs
M1.10	THIRD FLOOR MECHANICAL DUCT PLAN - AREA B	4/30/2024										PHASE 2 CDs
M1.11	THIRD FLOOR MECHANICAL DUCT PLAN - AREA C	4/30/2024										PHASE 2 CDs
M1.12	MECHANICAL ROOF PLAN - AREA A	4/30/2024					9/30/2024					PHASE 2 CDs
M1.13	MECHANICAL ROOF PLAN - AREA B	4/30/2024					9/30/2024					PHASE 2 CDs
M1.14	MECHANICAL ROOF PLAN - AREA C	4/30/2024					9/30/2024					PHASE 2 CDs
M1.15	MECHANICAL ROOF PLAN - AREA D	4/30/2024					9/30/2024					PHASE 2 CDs
M1.16	MECHANICAL ROOF PLAN - AREA E	4/30/2024					9/30/2024					PHASE 2 CDs
M2.1	FIRST FLOOR MECHANICAL PIPE PLAN - AREA A	4/30/2024										PHASE 2 CDs
M2.2	FIRST FLOOR MECHANICAL PIPE PLAN - AREA B	4/30/2024										PHASE 2 CDs
M2.3	FIRST FLOOR MECHANICAL PIPE PLAN - AREA C	4/30/2024										PHASE 2 CDs
M2.4	FIRST FLOOR MECHANICAL PIPE PLAN - AREA D	4/30/2024										PHASE 2 CDs
M2.5	FIRST FLOOR MECHANICAL PIPE PLAN - AREA E	4/30/2024										PHASE 2 CDs
M2.6	SECOND FLOOR MECHANICAL PIPE PLAN - AREA B	4/30/2024										PHASE 2 CDs
M2.7	SECOND FLOOR MECHANICAL PIPE PLAN - AREA C	4/30/2024										PHASE 2 CDs
M2.8	SECOND FLOOR MECHANICAL PIPE PLAN - AREA D	4/30/2024										PHASE 2 CDs
M2.9	THIRD FLOOR MECHANICAL PIPE PLAN - AREA B	4/30/2024										PHASE 2 CDs
M2.10	THIRD FLOOR MECHANICAL PIPE PLAN - AREA C	4/30/2024										PHASE 2 CDs
M3.1	MECHANICAL DETAILS	4/30/2024										PHASE 2 CDs
M3.2	MECHANICAL DETAILS	4/30/2024										PHASE 2 CDs
M3.3	MECHANICAL DETAILS	4/30/2024										PHASE 2 CDs
M3.4	MECHANICAL ORTHOGRAPHIC VIEWS	4/30/2024										PHASE 2 CDs
M4.1	MECHANICAL ENLARGED PLANS	4/30/2024										PHASE 2 CDs
M4.2	MECHANICAL ENLARGED PLANS	4/30/2024										PHASE 2 CDs
M4.3	MECHANICAL ENLARGED PLANS	4/30/2024										PHASE 2 CDs
M5.1	MECHANICAL DETAILS	4/30/2024										PHASE 2 CDs
M5.2	MECHANICAL DETAILS	4/30/2024										PHASE 2 CDs
M5.3	MECHANICAL DETAILS	4/30/2024										PHASE 2 CDs
M6.1	MECHANICAL SCHEDULES	4/30/2024										PHASE 2 CDs
M6.2	MECHANICAL SCHEDULES	4/30/2024										PHASE 2 CDs
M6.3	MECHANICAL SCHEDULES	4/30/2024					9/30/2024					PHASE 2 CDs
M6.4	MECHANICAL SCHEDULES	4/30/2024					9/30/2024					PHASE 2 CDs
M7.1	MECHANICAL CONTROL DIAGRAMS	4/30/2024										PHASE 2 CDs
M7.2	MECHANICAL CONTROL DIAGRAMS	4/30/2024										PHASE 2 CDs
M7.3	MECHANICAL CONTROL DIAGRAMS	4/30/2024										PHASE 2 CDs
M7.4	MECHANICAL CONTROL DIAGRAMS	4/30/2024										PHASE 2 CDs
M7.5	MECHANICAL CONTROL DIAGRAMS	4/30/2024										PHASE 2 CDs
M7.6	MECHANICAL CONTROL DIAGRAMS	4/30/2024										PHASE 2 CDs
PLUMBING												
P0.1	PLUMBING GENERAL INFORMATION	4/30/2024										PHASE 2 CDs
PUI.1	PLUMBING UNDERSLAB PLAN - AREA A	4/30/2024										PHASE 2 CDs
PUI.2	PLUMBING UNDERSLAB PLAN - AREA B	4/30/2024										PHASE 2 CDs
PUI.3	PLUMBING UNDERSLAB PLAN - AREA C	4/30/2024										PHASE 2 CDs
PUI.4	PLUMBING UNDERSLAB PLAN - AREA D	4/30/2024										PHASE 2 CDs
PUI.5	PLUMBING UNDERSLAB PLAN - AREA E	4/30/2024										PHASE 2 CDs

A.3.1.3 - DRAWING LOG

BRISTOL NORTHEAST MIDDLE SCHOOL
EXHIBIT A - GMP - ATTACHMENT #05
12/03/24



THE GUARANTEED MAXIMUM PRICE IS BASED UPON THE FOLLOWING DRAWINGS:

DRAWING NO.	DRAWING TITLE	DATE	DATE ADDENDUM NO.1	DATE ADDENDUM NO.2	DATE ADDENDUM NO.3	DATE ADDENDUM NO.4	DATE ADDENDUM NO.5	DATE ADDENDUM NO.6	DATE ADDENDUM NO.7	DATE ADDENDUM NO.8	DATE ADDENDUM NO.9	DRAWING SET
PU2.1	PLUMBING UNDERSLAB DRAINAGE - AREA A	4/30/2024										PHASE 2 CDs
PU2.2	PLUMBING UNDERSLAB DRAINAGE - AREA B	4/30/2024										PHASE 2 CDs
PU2.3	PLUMBING UNDERSLAB DRAINAGE - AREA C	4/30/2024										PHASE 2 CDs
PU2.4	PLUMBING UNDERSLAB DRAINAGE - AREA D	4/30/2024										PHASE 2 CDs
PU2.5	PLUMBING UNDERSLAB DRAINAGE - AREA E	4/30/2024										PHASE 2 CDs
P1.1	FIRST FLOOR DRAINAGE PLAN - AREA A	4/30/2024										PHASE 2 CDs
P1.2	FIRST FLOOR DRAINAGE PLAN - AREA B	4/30/2024										PHASE 2 CDs
P1.3	FIRST FLOOR DRAINAGE PLAN - AREA C	4/30/2024										PHASE 2 CDs
P1.4	FIRST FLOOR DRAINAGE PLAN - AREA D	4/30/2024										PHASE 2 CDs
P1.5	FIRST FLOOR DRAINAGE PLAN - AREA E	4/30/2024										PHASE 2 CDs
P1.6	SECOND FLOOR DRAINAGE PLAN - AREA B	4/30/2024										PHASE 2 CDs
P1.7	SECOND FLOOR DRAINAGE PLAN - AREA C	4/30/2024										PHASE 2 CDs
P1.8	SECOND FLOOR DRAINAGE PLAN - AREA D	4/30/2024										PHASE 2 CDs
P1.9	THIRD FLOOR DRAINAGE PLAN - AREA B	4/30/2024										PHASE 2 CDs
P1.10	THIRD FLOOR DRAINAGE PLAN - AREA C	4/30/2024										PHASE 2 CDs
P1.11	PLUMBING ROOF PLAN - AREA A	4/30/2024										PHASE 2 CDs
P1.12	PLUMBING ROOF PLAN - AREA B	4/30/2024										PHASE 2 CDs
P1.13	PLUMBING ROOF PLAN - AREA C	4/30/2024										PHASE 2 CDs
P1.14	PLUMBING ROOF PLAN - AREA D	4/30/2024										PHASE 2 CDs
P1.15	PLUMBING ROOF PLAN - AREA E	4/30/2024										PHASE 2 CDs
P2.1	FIRST FLOOR PLUMBING SUPPLY PLAN - AREA A	4/30/2024										PHASE 2 CDs
P2.2	FIRST FLOOR PLUMBING SUPPLY PLAN - AREA B	4/30/2024										PHASE 2 CDs
P2.3	FIRST FLOOR PLUMBING SUPPLY PLAN - AREA C	4/30/2024										PHASE 2 CDs
P2.4	FIRST FLOOR PLUMBING SUPPLY PLAN - AREA D	4/30/2024										PHASE 2 CDs
P2.5	FIRST FLOOR PLUMBING SUPPLY PLAN - AREA E	4/30/2024										PHASE 2 CDs
P2.6	SECOND FLOOR PLUMBING SUPPLY PLAN - AREA B	4/30/2024										PHASE 2 CDs
P2.7	SECOND FLOOR PLUMBING SUPPLY PLAN - AREA C	4/30/2024										PHASE 2 CDs
P2.8	SECOND FLOOR PLUMBING SUPPLY PLAN - AREA D	4/30/2024										PHASE 2 CDs
P2.9	THIRD FLOOR PLUMBING SUPPLY PLAN - AREA B	4/30/2024										PHASE 2 CDs
P2.10	THIRD FLOOR PLUMBING SUPPLY PLAN - AREA C	4/30/2024										PHASE 2 CDs
P3.1	MECHANICAL ROOM PLUMBING PART PLAN	4/30/2024										PHASE 2 CDs
P3.2	PLUMBING KITCHEN PART PLANS	4/30/2024				09/26/24						PHASE 2 CDs
P3.3	PLUMBING PART PLANS - AREA A & C	4/30/2024										PHASE 2 CDs
P3.4	PLUMBING PART PLANS - AREA C	4/30/2024										PHASE 2 CDs
P5.1	PLUMBING DETAILS	4/30/2024										PHASE 2 CDs
P5.2	PLUMBING DETAILS	4/30/2024										PHASE 2 CDs
P5.3	PLUMBING DETAILS	4/30/2024										PHASE 2 CDs
P5.4	PLUMBING DETAILS	4/30/2024										PHASE 2 CDs
P6.1	PLUMBING SCHEDULES	4/30/2024										PHASE 2 CDs
FIRE PROTECTION												
FP0.1	FIRE PROTECTION GENERAL INFORMATION	4/30/2024										PHASE 2 CDs
FP1.1	FIRE PROTECTION PLAN - AREA A	4/30/2024				09/26/24						PHASE 2 CDs
FP1.2	FIRE PROTECTION PLAN - AREA B	4/30/2024										PHASE 2 CDs
FP1.3	FIRE PROTECTION PLAN - AREA C	4/30/2024										PHASE 2 CDs
FP1.4	FIRE PROTECTION PLAN - AREA D	4/30/2024										PHASE 2 CDs
FP1.5	FIRE PROTECTION PLAN - AREA E	4/30/2024										PHASE 2 CDs
FP1.6	SECOND FLOOR FIRE PROTECTION PLAN - AREA B	4/30/2024										PHASE 2 CDs
FP1.7	SECOND FLOOR FIRE PROTECTION PLAN - AREA C	4/30/2024										PHASE 2 CDs
FP1.8	SECOND FLOOR FIRE PROTECTION PLAN - AREA D	4/30/2024										PHASE 2 CDs
FP1.9	THIRD FLOOR FIRE PROTECTION PLAN - AREA B	4/30/2024										PHASE 2 CDs
FP1.10	THIRD FLOOR FIRE PROTECTION PLAN - AREA C	4/30/2024				09/26/24						PHASE 2 CDs
FP2.1	FIRE PROTECTION PART PLANS	4/30/2024										PHASE 2 CDs
FP3.1	FIRE PROTECTION DETAILS	4/30/2024										PHASE 2 CDs
FP3.2	FIRE PROTECTIO DETAILS	4/30/2024										PHASE 2 CDs
ELECTRICAL												
E0.1	ELECTRICAL GENERAL INFORMATION	4/30/2024										PHASE 2 CDs
E0.2	ELECTRICAL GENERAL INFORMATION	4/30/2024										PHASE 2 CDs
E1.0	LIGHTING FIXTURE SCHEDULE, NOTES, AND DETAILS	4/30/2024				09/26/24						PHASE 2 CDs
E1.1	FIRST FLOOR LIGHTING PLAN - AREA A	4/30/2024				09/26/24						PHASE 2 CDs
E1.2	FIRST FLOOR LIGHTING PLAN - AREA B	4/30/2024										PHASE 2 CDs
E1.3	FIRST FLOOR LIGHTING PLAN - AREA C	4/30/2024										PHASE 2 CDs
E1.4	FIRST FLOOR LIGHTING PLAN - AREA D	4/30/2024										PHASE 2 CDs
E1.5	FIRST FLOOR LIGHTING PLAN - AREA E	4/30/2024										PHASE 2 CDs
E1.6	FIRST FLOOR LIGHTING PLAN - COURTYARD	4/30/2024										PHASE 2 CDs
E1.7	SECOND FLOOR LIGHTING PLAN - AREA B	4/30/2024										PHASE 2 CDs
E1.8	SECOND FLOOR LIGHTING PLAN - AREA C	4/30/2024										PHASE 2 CDs
E1.9	SECOND FLOOR LIGHTING PLAN - AREA D	4/30/2024										PHASE 2 CDs
E1.10	THIRD FLOOR LIGHTING PLAN - AREA B	4/30/2024										PHASE 2 CDs
E1.11	THIRD FLOOR LIGHTING PLAN - AREA C	4/30/2024										PHASE 2 CDs
E2.1	FIRST FLOOR POWER PLAN - AREA A	4/30/2024										PHASE 2 CDs

A.3.1.3 - DRAWING LOG

BRISTOL NORTHEAST MIDDLE SCHOOL
EXHIBIT A - GMP - ATTACHMENT #05
12/03/24



THE GUARANTEED MAXIMUM PRICE IS BASED UPON THE FOLLOWING DRAWINGS:

DRAWING NO.	DRAWING TITLE	DATE	DATE ADDENDUM NO.1	DATE ADDENDUM NO.2	DATE ADDENDUM NO.3	DATE ADDENDUM NO.4	DATE ADDENDUM NO.5	DATE ADDENDUM NO.6	DATE ADDENDUM NO.7	DATE ADDENDUM NO.8	DATE ADDENDUM NO.9	DRAWING SET
E2.2	FIRST FLOOR POWER PLAN - AREA B	4/30/2024										PHASE 2 CDs
E2.3	FIRST FLOOR POWER PLAN - AREA C	4/30/2024										PHASE 2 CDs
E2.4	FIRST FLOOR POWER PLAN - AREA D	4/30/2024										PHASE 2 CDs
E2.5	FIRST FLOOR POWER PLAN - AREA E	4/30/2024										PHASE 2 CDs
E2.6	FIRST FLOOR POWER PLAN - COURTYARD	4/30/2024										PHASE 2 CDs
E2.7	SECOND FLOOR POWER PLAN - AREA B	4/30/2024										PHASE 2 CDs
E2.8	SECOND FLOOR POWER PLAN - AREA C	4/30/2024										PHASE 2 CDs
E2.9	SECOND FLOOR POWER PLAN - AREA D	4/30/2024										PHASE 2 CDs
E2.10	THIRD FLOOR POWER PLAN - AREA B	4/30/2024										PHASE 2 CDs
E2.11	THIRD FLOOR POWER PLAN - AREA C	4/30/2024										PHASE 2 CDs
E2.12	ROOF POWER PLAN - AREA A	4/30/2024										PHASE 2 CDs
E2.13	ROOF POWER PLAN - AREA B	4/30/2024										PHASE 2 CDs
E2.14	ROOF POWER PLAN - AREA C	4/30/2024										PHASE 2 CDs
E2.15	ROOF POWER PLAN - AREA D	4/30/2024										PHASE 2 CDs
E2.16	ROOF POWER PLAN - AREA E	4/30/2024										PHASE 2 CDs
E3.1	FIRST FLOOR LIGHTING CONTROL PLAN - AREA A	4/30/2024										PHASE 2 CDs
E3.2	FIRST FLOOR LIGHTING CONTROL PLAN - AREA B	4/30/2024										PHASE 2 CDs
E3.3	FIRST FLOOR LIGHTING CONTROL PLAN - AREA C	4/30/2024										PHASE 2 CDs
E3.4	FIRST FLOOR LIGHTING CONTROL PLAN - AREA D	4/30/2024										PHASE 2 CDs
E3.5	FIRST FLOOR LIGHTING CONTROL PLAN - AREA E	4/30/2024										PHASE 2 CDs
E3.6	FIRST FLOOR LIGHTING CONTROL PLAN - COURTYARD	4/30/2024										PHASE 2 CDs
E3.7	SECOND FLOOR LIGHTING CONTROL PLAN - AREA B	4/30/2024										PHASE 2 CDs
E3.8	SECOND FLOOR LIGHTING CONTROL PLAN - AREA C	4/30/2024										PHASE 2 CDs
E3.9	SECOND FLOOR LIGHTING CONTROL PLAN - AREA D	4/30/2024										PHASE 2 CDs
E3.10	THIRD FLOOR LIGHTING CONTROL PLAN - AREA B	4/30/2024										PHASE 2 CDs
E3.11	THIRD FLOOR LIGHTING CONTROL PLAN - AREA C	4/30/2024										PHASE 2 CDs
E4.1	ELECTRICAL PART PLANS	4/30/2024										PHASE 2 CDs
E4.2	ELECTRICAL PART PLANS	4/30/2024										PHASE 2 CDs
E4.3	ELECTRICAL PART PLANS	4/30/2024										PHASE 2 CDs
E5.0	MECHANICAL EQUIPMENT COORDINATION SCHEDULE	4/30/2024										PHASE 2 CDs
E6.0	POWER RISER DIAGRAM	4/30/2024				09/26/24						PHASE 2 CDs
E6.1	PANEL SCHEDULES	4/30/2024										PHASE 2 CDs
E6.2	PANEL SCHEDULES	4/30/2024										PHASE 2 CDs
E6.3	PANEL SCHEDULES	4/30/2024										PHASE 2 CDs
E6.4	PANEL SCHEDULES	4/30/2024										PHASE 2 CDs
E6.5	PANEL SCHEDULES	4/30/2024				09/26/24						PHASE 2 CDs
E6.6	PANEL SCHEDULES	4/30/2024										PHASE 2 CDs
E6.7	PANEL SCHEDULES	4/30/2024										PHASE 2 CDs
E6.8	PANEL SCHEDULES	4/30/2024										PHASE 2 CDs
E6.9	PANEL SCHEDULES	4/30/2024										PHASE 2 CDs
E7.1	ELECTRICAL DETAILS	4/30/2024										PHASE 2 CDs
E7.2	ELECTRICAL DETAILS	4/30/2024										PHASE 2 CDs
E7.3	ELECTRICAL DETAILS	4/30/2024										PHASE 2 CDs
E7.4	ELECTRICAL DETAILS	4/30/2024										PHASE 2 CDs
ESU1.1	ELECTRICAL SITE PLAN - NORTH	4/30/2024				09/26/24						PHASE 2 CDs
ESU1.2	ELECTRICAL SITE PLAN - SOUTH	4/30/2024				09/26/24						PHASE 2 CDs
TECHNOLOGY												
T0.01	TECH - AV SYMBOL LEGENDS AND GENERAL NOTES	4/30/2024				09/26/24						PHASE 2 CDs
T1.0	TECH - AV SITE PLAN											PHASE 2 CDs
T1.1	TECH - AV FIRST FLOOR - OVERALL CABLE DELINEATION											PHASE 2 CDs
T1.2	TECH - AV FIRST FLOOR - AREA A	4/30/2024				09/26/24						PHASE 2 CDs
T1.3	TECH - AV FIRST FLOOR - AREA B	4/30/2024										PHASE 2 CDs
T1.4	TECH - AV FIRST FLOOR - AREA C	4/30/2024										PHASE 2 CDs
T1.5	TECH - AV FIRST FLOOR - AREA D	4/30/2024										PHASE 2 CDs
T1.6	TECH - AV FIRST FLOOR - AREA E	4/30/2024										PHASE 2 CDs
T1.8	TECH - AV SECOND FLOOR - OVERALL CABLE DELINEATION											PHASE 2 CDs
T1.9	TECH - AV SECOND FLOOR - AREA B	4/30/2024										PHASE 2 CDs
T1.10	TECH - AV SECOND FLOOR - AREA C	4/30/2024										PHASE 2 CDs
T1.11	TECH - AV SECOND FLOOR - AREA D	4/30/2024										PHASE 2 CDs
T1.13	TECH - AV THIRD FLOOR - AREA B	4/30/2024										PHASE 2 CDs
T1.14	TECH - AV THIRD FLOOR - AREA C	4/30/2024										PHASE 2 CDs
T1.16	TECH - AV ROOF PLAN - AREA B	4/30/2024										PHASE 2 CDs
T2.01	SERVER ROOM - IT B109 DETAILS	4/30/2024				09/26/24						PHASE 2 CDs
T2.02	TR ROOM - A107, C116, C314 DETAILS	4/30/2024				09/26/24						PHASE 2 CDs
T2.03	COMMONS A102 ELEVATIONS	4/30/2024										PHASE 2 CDs
T2.04	TECH - AV ELEVATIONS	4/30/2024				09/26/24						PHASE 2 CDs
T3.01	TECH - AV DETAILS	4/30/2024										PHASE 2 CDs
T3.02	TECH - AV DETAILS	4/30/2024										PHASE 2 CDs
T3.04	TECH - AV DETAILS	4/30/2024										PHASE 2 CDs
T3.05	TECH - AV DETAILS	4/30/2024										PHASE 2 CDs



THE GUARANTEED MAXIMUM PRICE IS BASED UPON THE FOLLOWING DRAWINGS:

DRAWING NO.	DRAWING TITLE	DATE	DATE ADDENDUM NO.1	DATE ADDENDUM NO.2	DATE ADDENDUM NO.3	DATE ADDENDUM NO.4	DATE ADDENDUM NO.5	DATE ADDENDUM NO.6	DATE ADDENDUM NO.7	DATE ADDENDUM NO.8	DATE ADDENDUM NO.9	DRAWING SET
T4.00	TECH - AV PUBLIC ADDRESS WIRING DIAGRAM	4/30/2024										PHASE 2 CDs
T4.01	TECH - AV WIRING DIAGRAM AND SIGNAL FLOW	4/30/2024										PHASE 2 CDs
T4.02	TECH - AV COMMONS AV SIGNAL FLOW	4/30/2024										PHASE 2 CDs
T4.03	TECH - AV SIGNAL FLOW	4/30/2024										PHASE 2 CDs
TY0.01	SECURITY SYMBOL LEGENDS AND GENERAL NOTES	4/30/2024										PHASE 2 CDs
TY1.0	SECURITY SITE PLAN											PHASE 2 CDs
TY1.2	SECURITY FIRST FLOOR - AREA A	4/30/2024										PHASE 2 CDs
TY1.3	SECURITY FIRST FLOOR - AREA B	4/30/2024										PHASE 2 CDs
TY1.4	SECURITY FIRST FLOOR - AREA C	4/30/2024										PHASE 2 CDs
TY1.5	SECURITY FIRST FLOOR - AREA D	4/30/2024										PHASE 2 CDs
TY1.6	SECURITY FIRST FLOOR - AREA E	4/30/2024										PHASE 2 CDs
TY1.9	SECURITY SECOND FLOOR - AREA B	4/30/2024										PHASE 2 CDs
TY1.10	SECURITY SECOND FLOOR - AREA C	4/30/2024										PHASE 2 CDs
TY1.11	SECURITY SECOND FLOOR - AREA D	4/30/2024										PHASE 2 CDs
TY1.13	SECURITY THIRD FLOOR - AREA B	4/30/2024										PHASE 2 CDs
TY1.14	SECURITY THIRD FLOOR - AREA C	4/30/2024										PHASE 2 CDs
TY1.15	SECURITY THIRD FLOOR - AREA D	4/30/2024										PHASE 2 CDs
TY1.16	SECURITY ROOF PLAN - AREA B	4/30/2024										PHASE 2 CDs
TY2.0	SECURITY DETAILS	4/30/2024										PHASE 2 CDs
TY2.1	SECURITY DETAILS	4/30/2024										PHASE 2 CDs
TY2.2	SECURITY DETAILS	4/30/2024										PHASE 2 CDs
TY2.3	SECURITY DETAILS	4/30/2024										PHASE 2 CDs
TY3.0	CAMERA SCHEDULE	4/30/2024										PHASE 2 CDs
TY4.0	SECURITY WIRING DIAGRAMS	4/30/2024										PHASE 2 CDs

A.3.1.5 - ALLOWANCES

BRISTOL NORTHEAST MIDDLE SCHOOL
EXHIBIT A - GMP - ATTACHMENT #06
12/04/24



ALLOWANCES INCLUDED IN THE GUARANTEED MAXIMUM PRICE, IF ANY:

BID PACKAGE	DESCRIPTION	QUANTITY	UNIT	TOTAL	ALLOWANCE NOTES
2.2.1	UNFORSEEN DEMO/ABATEMENT - THIS SUBCONTRACTOR IS TO INCLUDE AN ALLOWANCE IN THE FOLLOWING QUANTITIES AND DOLLAR AMOUNTS, ABOVE AND BEYOND THE BASE BID DESCRIBED IN THIS SCOPE OF WORK, TO BE USED AT DISCRETION OF THE CM.	1	LS	\$ 72,000.00	IN TRADE PACKAGE
3.6.1	TEMPORARY ENCLOSURES / PROTECTION - THIS SUBCONTRACTOR IS TO INCLUDE AN ALLOWANCE IN THE FOLLOWING QUANTITIES AND DOLLAR AMOUNTS, ABOVE AND BEYOND THE BASE BID DESCRIBED IN THIS SCOPE OF WORK, TO BE USED AT DISCRETION OF THE CM.	1	LS	\$ 35,000.00	IN TRADE PACKAGE
2.22.1	UTILITY FEES - THIS SUBCONTRACTOR IS TO INCLUDE AN ALLOWANCE IN THE FOLLOWING QUANTITIES AND DOLLAR AMOUNTS, ABOVE AND BEYOND THE BASE BID DESCRIBED IN THIS SCOPE OF WORK, TO BE USED AT DISCRETION OF THE CM.	1	LS	\$ 20,000.00	IN TRADE PACKAGE
2.22.1	TEMPORARY ENVIRONMENTAL CONTROLS - THIS SUBCONTRACTOR IS TO INCLUDE AN ALLOWANCE IN THE FOLLOWING QUANTITIES AND DOLLAR AMOUNTS, ABOVE AND BEYOND THE BASE BID DESCRIBED IN THIS SCOPE OF WORK, TO BE USED AT DISCRETION OF THE CM.	1	LS	\$ 20,000.00	IN TRADE PACKAGE
2.23.1	TEMPORARY ENVIRONMENTAL CONTROLS - THIS SUBCONTRACTOR IS TO INCLUDE AN ALLOWANCE IN THE FOLLOWING QUANTITIES AND DOLLAR AMOUNTS, ABOVE AND BEYOND THE BASE BID DESCRIBED IN THIS SCOPE OF WORK, TO BE USED AT DISCRETION OF THE CM.	1	LS	\$ 35,000.00	IN TRADE PACKAGE
2.26.1	TEMPORARY ENVIRONMENTAL CONTROLS - THIS SUBCONTRACTOR IS TO INCLUDE AN ALLOWANCE IN THE FOLLOWING QUANTITIES AND DOLLAR AMOUNTS, ABOVE AND BEYOND THE BASE BID DESCRIBED IN THIS SCOPE OF WORK, TO BE USED AT DISCRETION OF THE CM.	1	LS	\$ 26,648.00	IN TRADE PACKAGE
2.26.1	UTILITY FEES - THIS SUBCONTRACTOR IS TO INCLUDE AN ALLOWANCE IN THE FOLLOWING QUANTITIES AND DOLLAR AMOUNTS, ABOVE AND BEYOND THE BASE BID DESCRIBED IN THIS SCOPE OF WORK, TO BE USED AT DISCRETION OF THE CM.	1	LS	\$ 10,000.00	IN TRADE PACKAGE
2.26.1	ADDITIONAL TEMPORARY LIGHTS & POWER - THIS SUBCONTRACTOR IS TO INCLUDE AN ALLOWANCE IN THE FOLLOWING QUANTITIES AND DOLLAR AMOUNTS, ABOVE AND BEYOND THE BASE BID DESCRIBED IN THIS SCOPE OF WORK, TO BE USED AT DISCRETION OF THE CM.	1	LS	\$ 35,000.00	IN TRADE PACKAGE
DDJV	UNFORESEEN SOILS / SITE MANAGEMENT	1	LS	\$ 1,385,000.00	CM ALLOWANCE
DDJV	UNFORESEEN PATCHING / TOUCHUP	1	LS	\$ 62,000.00	CM ALLOWANCE
DDJV	ADDITIONAL SUPPLEMENTARY STEEL	1	LS	\$ 50,000.00	CM ALLOWANCE
DDJV	TEMPORARY ENCLOSURES / SAFETY / PROTECTION	1	LS	\$ 75,000.00	CM ALLOWANCE
DDJV	UNFORESEEN ENVIRONMENTAL CONDITIONS	1	LS	\$ 80,000.00	CM ALLOWANCE
DDJV	WEEKEND / OFF HOURS SUPERVISION	1	LS	\$ 120,000.00	CM ALLOWANCE

A.3.1.6 - ASSUMPTIONS AND CLARIFICATIONS

BRISTOL NORTHEAST MIDDLE SCHOOL

EXHIBIT A1 - GMP - ATTACHMENT #07

12/06/24



ASSUMPTIONS AND CLARIFICATIONS

1. GENERAL NOTES AND KEY NOTES ON THE DRAWINGS ARE SUPERSEDED BY THESE ASSUMPTIONS AND QUALIFICATIONS.
2. THE GMP VALUE IS CONTINGENT UPON OUR ABILITY TO EXECUTE CONTRACTS WITH THE RECOMMENDED TRADE CONTRACTORS LISTED IN A.1.1.2 - GUARANTEED MAXIMUM PRICE. IN THE EVENT OF WITHDRAWAL OF A BID BY A TRADE CONTRACTOR LISTED IN A.1.1.2 - GUARANTEED MAXIMUM PRICE AN ADJUSTMENT TO THE GMP VALUE WILL BE REQUIRED TO ACCOMMODATE THE NEXT LOWEST RESPONSIBLE BIDDER.
3. QA+M ARCHITECTS MANUAL, CONTRACT DOCUMENTS, PLANS, SPECIFICATIONS FOR NORTHEAST MIDDLE SCHOOL CONSTRUCTION DOCUMENTS, DATED 4/30/2024 AND ISSUED FOR BIDDING 7/29/2024.
4. IT IS ASSUMED THAT THE SUPPORTS AND STRUCTURES SPECIFIED ARE SUITABLE AND COMPATIBLE FOR ALL SYSTEMS AND COMPONENTS.
5. HAULING OF CONTAMINATED / UNSUITABLE SOIL WILL START AT 6AM DAILY UNTIL OPERATION IS COMPLETE. SHOULD START TIME ADJUST FOR ANY REASON DUE TO CIRCUMSTANCES OUTSIDE OF OUR OWN CONTROL, THEN ADDITIONAL FEES MAY BE APPLIED.
6. RETAINAGE WILL BE HELD ON SUBCONTRACTOR TRADE CONTRACT LINE ITEMS AND SHALL NOT BE HELD ON THE CONSTRUCTION MANAGER ITEMS, I.E. INSURANCE, BOND, GENERAL CONDITIONS, CM FEE, ETC.
7. WARRANTIES SHALL BEGIN ON THE DATE OF SUBSTANTIAL COMPLETION I.E. ISSUANCE OF AN AIA G704 BY QA+M.
8. ALLOWANCE RELOCATIONS WITHIN THE GMP MAY BE PERMITTED. ANY ADDITIONAL FUNDING THAT IS REQUIRED FOR ALLOWANCES WILL BE FROM THE OWNER'S CONTINGENCY. ANY REMAINING FUNDS WITHIN ALLOWANCES AT PROJECT CONCLUSION WILL BE CREDITED TO THE OWNER.
9. TRADE & CM ALLOWANCES ARE INCLUDED IN THE GMP AS LISTED IN A.3.1.5 - ALLOWANCES.
10. WHERE THERE IS A CONFLICT WITH DIVISION 1 AND THE D'AMATO DOWNES PROJECT MANUAL AND SUPPLEMENTAL INSTRUCTIONS, THE DDJV PROJECT MANUAL AND SUPPLEMENTAL INSTRUCTIONS SHALL PREVAIL.
11. ALL PERMANENT AND TEMPORARY ENERGY AND FUEL UTILITY CONSUMPTION FEES AND METERING I.E. ELECTRIC, WATER, PROPANE, GAS, ETC., WILL BE PAID BY THE OWNER.
12. WORKING HOURS ARE 7:00AM TO 3:30PM MONDAY THROUGH FRIDAY ONLY. IT IS ASSUMED THAT OFF-HOURS WORK COSTS WILL BE PAID FOR BY USE OF GMP ALLOWANCE. THE CONSTRUCTION MANAGER ASSUMES THEY WILL BE ABLE TO PERFORM OFF-HOURS WORK AS THEY DEEM IT NECESSARY TO MAINTAIN THE SCHEDULE. THE CONSTRUCTION MANAGER WILL COORDINATE WITH THE OWNER TO PROVIDE ACCOUNTING OF ALL EXPENDITURES MONTHLY.
13. THE CONSTRUCTION MANAGER ASSUMES THEY WILL BE ABLE TO PERFORM ALLOWANCE WORK AS THEY DEEM NECESSARY WITHOUT HINDRANCE BY USING THESE ALLOWANCES. PROPER NOTIFICATION WILL BE PROVIDED TO THE PROJECT TEAM PRIOR TO START OF WORK FOR ANY ALLOWANCE AND ACCOUNTING OF ALLOWANCE EXPENDITURES MONTHLY.
14. IF THE CONSTRUCTION MANAGER IS DELAYED BY SUPPLY CHAIN SHORTAGES, SIGNIFICANT PRICE INCREASES FOR MATERIALS, TARIFFS, UNUSUAL DELAY IN DELIVERIES OR OTHER CAUSES RELATED TO THE COVID-19 PANDEMIC OR ANY OTHER CIRCUMSTANCE OUT OF CM'S CONTROL, THE CONSTRUCTION MANAGER SHALL BE ENTITLED TO AN EQUITABLE ADJUSTMENT IN CONTRACT TIME AND SUM.
15. PROJECT SCHEDULE AND COST IS SUBJECT TO ADJUSTMENT BASED ON APPROVALS FROM THE TOWN, STATE, UTILITY AND ALL AUTHORITIES HAVING JURISDICTION.
16. IT IS ASSUMED THAT ALL DESIGN DOCUMENTS HAVE BEEN COORDINATED WITH THE TOWN'S STANDARDS AND REQUIREMENTS.
17. PROJECT MANAGEMENT SOFTWARE WILL BE PROCORE.
18. GC PAY WILL BE USED BY THE CONSTRUCTION MANAGER FOR APPLICATIONS FOR PAYMENT. APPLICATIONS FOR PAYMENT WILL BE ACCEPTED ELECTRONICALLY WITH ONE CONSTRUCTION MANAGER'S ORIGINAL. ALL BACKUPS WILL BE SCANNED COPIES.
19. CERTIFIED PAYROLL WILL BE ACCEPTED BY THE CITY OF BRISTOL ELECTRONICALLY.
20. REMAINING CONTINGENCIES AND ALLOWANCES IN AMENDMENT NO.1 FOR PHASE I SCOPE OF WORK WILL BE MERGED WITH FUTURE AMENDMENT NO.2 FOR PHASE II SCOPE OF WORK.
21. ALL CHARACTERIZATION SAMPLING FOR OFFSITE DISPOSAL OF ANY SURPLUS SOIL LEAVING THE SITE SHALL BE DONE BY OTHERS.

A.3.1.6 - ASSUMPTIONS AND CLARIFICATIONS

BRISTOL NORTHEAST MIDDLE SCHOOL

EXHIBIT A1 - GMP - ATTACHMENT #07

12/06/24



22. CT HIGH PERFORMANCE BUILDING STANDARDS (HPBS) ARE SPECIFIED, AND REQUIRED BY STATE STATUTE AND IT IS EXPECTED THAT THE ARCHITECT OF RECORD OR THEIR CONSULTANT WILL BE RESPONSIBLE TO MANAGE THE TRACKING OF POINTS IN SUPPORT OF THE GOALS SET-FORTH IN THE SUSTAINABILITY SPECIFICATIONS AND/OR MATRIX. THE CONSTRUCTION MANAGER WILL ENSURE THAT THE SUBMITTAL PROCESS COMPLIES WITH SUSTAINABLE DESIGN SPECIFICATIONS IN SUPPORT OF MEETING GOALS ONLY. THE CONSTRUCTION MANAGER WILL ASSIST THE HPBS OVERSIGHT CONSULTANT DURING ALL PHASES. THE CONSTRUCTION MANAGER WILL COLLECT/COMPILE DATA THROUGHOUT THE PROJECT FOR SUBMISSION PER THE HPBS.
23. HANDLING, TRANSPORTATION, AND DISPOSAL OF UNSUITABLE, CONTAMINATED OR POLLUTED SOILS ABOVE AND BEYOND BASE SCOPE AND/OR ALLOWANCE TOTALING \$1,348,000 IS TO BE HANDLED ON A CHANGE ORDER BASIS AND PAID FOR BY THE OWNER. ANY ASSOCIATED WORK THAT EXCEEDS THE BASE SCOPE INCLUDING CM ALLOWANCE DUE TO UNFORESEEN CONDITIONS OR OTHERWISE SHALL BE JUSTIFICATION FOR COMPENSATION FROM OWNER'S CONTINGENCY OUTSIDE OF THE GMP.
24. IT IS ASSUMED THAT ALL POWER, DATA, LOW VOLTAGE REQUIREMENTS HAVE BEEN COORDINATED WITH ALL DISCIPLINES, FF&E AND TECHNOLOGY. ANY ADDITIONAL OR REVISED POWER, DATA, VOLTAGE REQUIREMENTS WILL BE FUNDED FROM THE OWNER'S CONTINGENCY.
25. THE OWNER IS RESPONSIBLE FOR CLEANING OUT ALL STORED MATERIALS WITHIN THE BOILER / SWITCH GEAR ROOM IN EXISTING SCHOOL BUILDING AND STORAGE CONTAINERS LOCATED IN THE PARKING LOT PRIOR TO DDJV MOBILIZATION.
26. TEMPORARY POWER SETUP FOR CONSTRUCTION IS BASED ON THE MOST ACCURATE INFORMATION DDJV WERE ABLE TO COLLECT DURING THE BID PERIOD, TO THE BEST OF OUR KNOWLEDGE. THE ORIGINAL TEMPORARY POWER SETUP WAS REVISED DURING BIDDING PROCESS VIA ADDENDUM NO. 1 DUE TO DISCOVERY OF EVERSOURCE'S INABILITY TO SUPPLY NECESSARY EQUIPMENT IN TIME BECAUSE OF CURRENT LEAD TIMES, WHICH WAS DISCOVERED AT BID WALKTHROUGH.
27. NOT USED
28. NOT USED
29. NOT USED
30. NOT USED
31. NOT USED
32. IT IS RECOMMENDED THAT THE OWNER SECURES A BUILDER'S RISK POLICY.
33. ALL PROJECT PHOTOS OF DAILY ACTIVITIES AND OTHER ARE TO BE TAKEN BY DDJV STAFF ON SITE.
34. NOT USED
35. MOBILIZATION AND COMMENCEMENT OF WORK ON SITE IS DEPENDENT ON APPROVAL OF THIS GMP AND ISSUANCE OF PHASE II PERMIT FOR CONSTRUCTION.
36. OVERTIME / PREMIUM TIME REQUIRED TO MEET THE PROJECT SCHEDULE FOR FORCES OUT OF OUR CONTROL AND/OR ANY OTHER CIRCUMSTANCE WILL BE FUNDED FROM THE CM ALLOWANCE. ANYTHING IN EXCESS OF THE CM ALLOWANCE NECESSARY FOR OVERTIME / PREMIUM SHALL BE FUNDED FROM OWNER'S CONTINGENCY.
37. TEMPORARY CONSTRUCTION FENCING SEPARATING EXISTING SCHOOL BUILDING IN OCCUPANCY FROM CONSTRUCTION SITE SHALL BE INSTALLED AS NOTED ON REVISED SL1.0 – SITE LOGISTICS PLAN ISSUED VIA ADDENDUM NO.1 ON 06/28/24 OR AS DEEMED NECESSARY BY THE CM AND SHALL REMAIN IN PLACE UNTIL NEW SCHOOL BUILDING IS CONSTRUCTED AND TURNED OVER FOR OCCUPANCY.
38. TEMPORARY CONSTRUCTION FENCING SEPARATING DEMOLITION OF EXISTING SCHOOL BUILDING AND COMPLETION OF SITEWORK BALANCE FROM NEW SCHOOL BUILDING IN OCCUPANCY SHALL BE INSTALLED AS NOTED ON REVISED SL1.0 – SITE LOGISTICS PLAN ISSUED VIA ADDENDUM NO.1 ON 06/28/24 OR AS DEEMED NECESSARY BY THE CM AND REMAIN IN PLACE UNTIL FULL PROJECT COMPLETION.
39. IT IS ASSUMED THAT A WORKSPACE CAN BE PROVIDED BY THE OWNER WITHIN THE NEW SCHOOL BUILDING FOR MINIMAL DDJV STAFF USE TOWARD THE END OF THE PROJECT, IF NECESSARY.

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A.3.1.6 - ASSUMPTIONS AND CLARIFICATIONS

BRISTOL NORTHEAST MIDDLE SCHOOL

EXHIBIT A1 - GMP - ATTACHMENT #07

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40. IT IS ASSUMED THAT EXISTING TOPSOIL CAN BE STRIPPED, STOCKPILED, SCREENED AND REUSED ON SITE. BRINGING EXISTING TOPSOIL UP TO PROJECT SPECIFICATION STANDARDS AS REQUIRED, IS INCLUDED.
41. IT IS ASSUMED THAT ALL APPLIANCES / EQUIPMENT SPECIFIED HAS BEEN PROPERLY COORDINATED SO THAT THE FINAL CONNECTIONS DO NOT REQUIRE ANY ADJUSTMENTS / CHANGES ABOVE AND BEYOND BASE BID SCOPE OF WORK.
42. ONLY PERCENTAGES / QUANTITIES LISTED WITHIN THE SPECIFICATIONS WILL BE PROVIDED FOR ATTIC STOCK.
43. TRENCHING IS INCLUDED FOR NEW GAS PIPING TO BUILDING WITHIN PROJECT LIMITS ONLY. IT IS ASSUMED THE OWNER WILL TAKE RESPONSIBILITY FOR INSTALLATION OF NEW GAS PIPING TO BUILDING FROM SOURCE OUTSIDE PROPERTY LIMITS.
44. QUANTITY OF AV CABLING IS LIMITED TO EQUIPMENT SHOWN ON PLANS IN A TYPICAL CLASSROOM, OFFICE SPACES.

EXCLUSIONS

1. ROCK / BOULDER EXCAVATION AND DISPOSAL.
2. FLAGMEN ARE INCLUDED FOR LARGE DELIVERIES ONLY; POLICE ESCORTS ARE EXCLUDED
3. FF&E OR OWNER FURNISHED ITEMS CALLED TO BE INSTALLED BY A SUBCONTRACTOR, GC OR CM IN THE DOCUMENTS THAT ARE NOT CLEARLY INDICATED ON THE DRAWINGS ARE EXCLUDED.
4. WORK STOPPAGE WITH POTENTIAL EFFECT ON CONTRACT TIME AS WELL AS COST DUE TO NEIGHBOR AND COMMUNITY DISAGREEMENTS OR DISPUTES, NOT CAUSED BY THE CONSTRUCTION MANAGER, ARE EXCLUDED.
5. MATERIALS TESTING AND INSPECTION AS WELL AS SPECIAL INSPECTION SERVICES ARE EXCLUDED FROM THIS GMP.
6. EXPEDITING OF ANY AND ALL MATERIALS IS EXCLUDED.
7. RESOURCE LOADED AND / OR MAN-LOADED SCHEDULES ARE EXCLUDED.
8. BUILDERS RISK INSURANCE IS EXCLUDED.
9. PROFESSIONAL PHOTOGRAPHY SERVICES ARE EXCLUDED.
10. LEGAL COUNSEL FEES FOR ANY ASSOCIATED REVISIONS NECESSARY FOR GMP APPROVAL ARE EXCLUDED.
11. CONNECTICUT SALES TAX AND USE TAX ARE EXCLUDED.
12. PROFESSIONAL SERVICES FOR HIGH PERFORMANCE OR LEED MANAGEMENT ARE EXCLUDED.
13. OFF-HOURS SECURITY PERSONNEL ARE EXCLUDED.
14. OFF-HOURS DDJV STAFF IS EXCLUDED.
15. SITE GROUNDS MAINTENANCE OF ALL AREAS OUTSIDE THE CONSTRUCTION FENCE LINE ARE EXCLUDED. THIS INCLUDES BUT MAY NOT BE LIMITED TO LAWN MOWING AND SNOW PLOWING OF CITY/TOWN SIDEWALKS, STREETS & PARKING LOTS.
16. NOT USED
17. ANY ADDITIONAL WORK THAT MAY BE REQUIRED AS A CONDITION OF PERMITTING SIGN OFF FOR PHASE II CONSTRUCTION BY BUILDING DEPARTMENT, FIRE DEPARTMENT, SEWER DEPARTMENT AND WATER DEPARTMENT; THAT ARE CURRENTLY REVIEWING SUBMITTED PERMIT APPLICATION.
18. ALL ROCK REMOVAL, ROCK REMOVAL BY BLASTING OR MECHANICAL HAMMER MEANS, ROCK RELOCATION AND PLACEMENT ARE EXCLUDED. LARGE BOULDERS THAT ARE GREATER THAN 2 FEET OR LEDGE ENCOUNTERED DURING THE EXCAVATION PROCESS, WHICH CANNOT BE HANDLED BY AN EXCAVATOR SHOWER PRESENT ON SITE, ARE ALSO EXCLUDED.
19. COMPLIANCE WITH GRANT REQUIREMENTS IS EXCLUDED BEYOND THOSE SPECIFICALLY PROVIDED TO DDJV PRIOR TO THE GMP SIGNING.
20. TRADE DISCIPLINES NOT COVERED BY SPECIFIC SCOPES OF WORK ITEMS OR NOT ALIGNED WITH A PROPER DISCIPLINED SET OF DRAWINGS ARE EXCLUDED.
21. NOT USED
22. ALL CHARACTERIZATION SAMPLING FOR OFFSITE DISPOSAL OF ANY SURPLUS SOIL IS EXCLUDED.
23. NOT USED
24. BOOSTER PUMPS AND OTHER MECHANICAL EQUIPMENT / COMPONENTS FOR RUNNING EXISTING BUILDING MECHANICAL, PLUMBING AND ELECTRICAL SYSTEMS.
25. LIQUIDATED DAMAGES ARE EXCLUDED.

A.3.1.6 - ASSUMPTIONS AND CLARIFICATIONS

BRISTOL NORTHEAST MIDDLE SCHOOL

EXHIBIT A1 - GMP - ATTACHMENT #07

12/06/24



- 26. ALL REQUIRED ENVIRONMENTAL TESTING ASSOCIATED WITH REMOVAL AND DISPOSAL OF THE EXISTING UNDERGROUND FUEL STORAGE TANK ARE EXCLUDED.
- 27. OWNER FILED OFFICE IS EXCLUDED.

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Northeast Middle School

Baseline Schedule

D'Amato Downes Joint Venture

Data Date: 22-Nov-24

Filter Name: 1 Month Back/Remaining Activities (w)

ID	Name	Planned Duration	Start	Finish	2024												2025												2026												2027													
					N	D	J	F	M	A	M	J	J	A	S	O	N	D	J	F	M	A	M	J	J	A	S	O	N	D	J	F	M	A	M	J																		
Northeast Middle School		707d	06-Aug-24	A	26-May-27																																																	
MILESTONES / IMPORTANT DATES		634d	22-Nov-24		26-May-27																																																	
M120	Rebar DTS	0d			18-Nov-24		◆ Rebar DTS																																															
M300	MEP / FP and Structural Steel Coordination - Kick Off	0d	22-Nov-24	C			◆ MEP / FP and Structural Steel Coordination - Kick Off																																															
M230	GMP - Phase II (Move to Dec 10)	0d			10-Dec-24		◆ GMP - Phase II (Move to Dec 10)																																															
M130	Structural Steel DTS	0d			12-Feb-25		◆ Structural Steel DTS																																															
M250	Gas Service Online - For Temporary Heating / Cooling	0d			11-Mar-25		◆ Gas Service Online - For Temporary Heating / Cooling																																															
M140	RTU's and Related Equipment DTS	0d			03-Jul-25		◆ RTU's and Related Equipment DTS																																															
M150	New Building Weather Tight	0d			20-Oct-25		◆ New Building Weather Tight																																															
M160	Generator DTS	0d			18-Dec-25		◆ Generator DTS																																															
M170	Permanent Power Online	0d			10-Feb-26		◆ Permanent Power Online																																															
M200	Start FF&E	0d	09-Jun-26				◆ Start FF&E																																															
M910	Phase II Substantial Completion	0d			13-Jul-26		◆ Phase II Substantial Completion																																															
M900	Building CO	0d			13-Jul-26		◆ Building CO																																															
M210	Teachers / Staff Occupy Building	0d	14-Jul-26				◆ Teachers / Staff Occupy Building																																															
M260	Students Occupy Building (School Year Starts)	0d	31-Aug-26	C			◆ Students Occupy Building																																															
M990	Fall 2026 Phase III Complete	0d			26-Mar-27		◆ Fall 2026 Phase III Complete																																															
M995	Landscaping/Fields Spring 2027 Complete/Project CO/Final Completion	0d			26-May-27		◆ Landscaping/Fields Spring 2027 Complete/Project CO/Final Completion																																															
BIDDING		62d	08-Aug-24	A	10-Dec-24		BIDDING																																															
SUBMITTALS / PROCUREMENT		435d	01-Nov-24	A	23-Jul-26		SUBMITTALS / PROCUREMENT																																															
Bid Package # 2.2.1 - Demolition / Abatement		10d	13-Jul-26		23-Jul-26		Bid Package # 2.2.1 - Demolition / Abatement																																															
Bid Package # 2.3.1 - Concrete		15d	08-Nov-24	A	18-Dec-24		Bid Package # 2.3.1 - Concrete																																															
Bid Package # 2.4.1 - Masonry		99d	01-Nov-24	A	25-Mar-25		Bid Package # 2.4.1 - Masonry																																															
Bid Package # 2.5.1 - Structural Steel		103d	01-Nov-24	A	31-Mar-25		Bid Package # 2.5.1 - Structural Steel																																															
Bid Package # 2.5.2 - Miscellaneous Metals		145d	18-Nov-24	A	29-May-25		Bid Package # 2.5.2 - Miscellaneous Metals																																															
Bid Package # 2.6.1 - General Trades		185d	18-Nov-24	A	08-Aug-25		Bid Package # 2.6.1 - General Trades																																															
Bid Package # 2.6.2 - Architectural Woodwork		175d	18-Nov-24	A	25-Jul-25		Bid Package # 2.6.2 - Architectural Woodwork																																															
Bid Package # 2.7.1 - Roofing		74d	01-Nov-24	A	18-Feb-25		Bid Package # 2.7.1 - Roofing																																															
Bid Package # 2.7.2 - Firestopping / Firesafing		64d	18-Nov-24	A	18-Feb-25		Bid Package # 2.7.2 - Firestopping / Firesafing																																															
Bid Package # 2.8.2 - Storefront & Glazing		160d	01-Nov-24	A	19-Jun-25		Bid Package # 2.8.2 - Storefront & Glazing																																															
Bid Package # 2.9.1 - Gypsum Drywall		109d	01-Nov-24	A	08-Apr-25		Bid Package # 2.9.1 - Gypsum Drywall																																															
Bid Package # 2.9.2 -Tiling		124d	18-Nov-24	A	14-May-25		Bid Package # 2.9.2 -Tiling																																															
Bid Package # 2.9.3 - Acoustical Ceilings		114d	18-Nov-24	A	30-Apr-25		Bid Package # 2.9.3 - Acoustical Ceilings																																															
Bid Package # 2.9.4 - Flooring		114d	18-Nov-24	A	30-Apr-25		Bid Package # 2.9.4 - Flooring																																															
Bid Package # 2.9.5 - Painting & Wall Coverings		114d	18-Nov-24	A	30-Apr-25		Bid Package # 2.9.5 - Painting & Wall Coverings																																															
Bid Package # 2.10.1 - Specialties		114d	18-Nov-24	A	30-Apr-25		Bid Package # 2.10.1 - Specialties																																															
Bid Package # 2.11.1- Food Service Equipment		135d	18-Nov-24	A	29-May-25		Bid Package # 2.11.1- Food Service Equipment																																															
Bid Package # 2.14.1 - Elevators		80d	18-Nov-24	A	18-Mar-25		Bid Package # 2.14.1 - Elevators																																															
Bid Package # 2.21.1 - Fire Suppression		74d	01-Nov-24	A	18-Feb-25		Bid Package # 2.21.1 - Fire Suppression																																															
Bid Package # 2.22.1 - Plumbing System		79d	01-Nov-24	A	25-Feb-25		Bid Package # 2.22.1 - Plumbing System																																															
Bid Package # 2.23.1 - HVAC System		170d	01-Nov-24	A	03-Jul-25		Bid Package # 2.23.1 - HVAC System																																															
Bid Package # 2.26.1 - Electrical & Tel / Data System		295d	01-Nov-24	A	05-Jan-26		Bid Package # 2.26.1 - Electrical & Tel / Data System																																															

 Current
  User Baseline 1
 Progress
  Milestones
 Critical
  Summary

Northeast Middle School

Baseline Schedule

D'Amato Downes Joint Venture

Data Date: 22-Nov-24

Filter Name: 1 Month Back/Remaining Activities (w)

ID	Name	Planned Duration	Start	Finish	2024202520262027																												
					2024							2025							2026							2027							
					N	D	J	F	M	A	M	J	J	A	S	O	N	D	J	F	M	A	M	J	J	A	S	O	N	D	J	F	M
	Bid Package # 2.28.1 - Security	119d	01-Nov-24	A	23-Apr-25	Bid Package # 2.28.1 - Security																											
	Bid Package # 2.28.2 - Fire Alarm	129d	01-Nov-24	A	07-May-25	Bid Package # 2.28.2 - Fire Alarm																											
	Bid Package # 1.32.1 - Landscaping	114d	18-Nov-24	A	16-Apr-25	Bid Package # 1.32.1 - Landscaping																											
	BIM/MEP Coordination	140d	01-Nov-24	A	22-May-25	BIM/MEP Coordination																											
	Initial BIM Setup	30d	01-Nov-24	A	16-Dec-24	Initial BIM Setup																											
	UG Coordination	40d	20-Nov-24	A	17-Jan-25	UG Coordination																											
	Area A	20d	12-Dec-24		10-Jan-25	Area A																											
	Area B	20d	20-Nov-24	A	18-Dec-24	Area B																											
	Area C	20d	27-Nov-24		26-Dec-24	Area C																											
	Area D	20d	05-Dec-24		03-Jan-25	Area D																											
	Area E	20d	19-Dec-24		17-Jan-25	Area E																											
	Interior MEP Coordination	110d	17-Dec-24		22-May-25	Interior MEP Coordination																											
	First Floor	110d	17-Dec-24		22-May-25	First Floor																											
	Area A	55d	17-Dec-24		05-Mar-25	Area A																											
	Area B	50d	13-Feb-25		24-Apr-25	Area B																											
	Area C	43d	13-Feb-25		15-Apr-25	Area C																											
	Area D	50d	13-Mar-25		22-May-25	Area D																											
	Area E	50d	13-Mar-25		22-May-25	Area E																											
	Second Floor	99d	17-Dec-24		07-May-25	Second Floor																											
	Area B	45d	16-Jan-25		19-Mar-25	Area B																											
	Area C	44d	17-Dec-24		18-Feb-25	Area C																											
	Area D	49d	27-Feb-25		07-May-25	Area D																											
	Third Floor	65d	02-Jan-25		02-Apr-25	Third Floor																											
	Area B	45d	30-Jan-25		02-Apr-25	Area B																											
	Area C	44d	02-Jan-25		04-Mar-25	Area C																											
	CONSTRUCTION	678d	06-Aug-24	A	26-May-27	CONSTRUCTION																											
	PHASE II	458d	06-Aug-24	A	13-Jul-26	PHASE II																											
	Mobilization & Sitework	458d	06-Aug-24	A	13-Jul-26	Mobilization & Sitework																											
	Site Demolition	15d	05-Nov-25		26-Nov-25	Site Demolition																											
	Site Utility Work	458d	06-Aug-24	A	13-Jul-26	Site Utility Work																											
	Building Prep/Grading	281d	17-Sep-24	A	29-Oct-25	Building Prep/Grading																											
	Parking Lots/Hardscape/Landscape	184d	11-Sep-25		03-Jun-26	Parking Lots/Hardscape/Landscape																											
	Areas B & C Academics/Media Center	341d	10-Dec-24		15-Apr-26	Areas B & C Academics/Media Center																											
	Foundation Work	207d	10-Dec-24		01-Oct-25	Foundation Work																											
	Building Structural	65d	13-Feb-25		15-May-25	Building Structural																											
	Building Envelope	111d	18-Apr-25		23-Sep-25	Building Envelope																											
	Interior Construction	326d	02-Jan-25		15-Apr-26	Interior Construction																											
	Stairs/Elevators	316d	02-Jan-25		31-Mar-26	Stairs/Elevators																											
	Area B Media Center First Floor	201d	16-May-25		03-Mar-26	Area B Media Center First Floor																											
	Area B Academics Second Floor	189d	02-Jun-25		02-Mar-26	Area B Academics Second Floor																											
	Area B Academics Third Floor	178d	10-Jun-25		23-Feb-26	Area B Academics Third Floor																											
	Area C Academics First Floor	200d	23-Jun-25		07-Apr-26	Area C Academics First Floor																											

 Current
  User Baseline 1

 Progress
  Milestones

 Critical
  Summary

Northeast Middle School					Baseline Schedule					D'Amato Downes Joint Venture															
Data Date: 22-Nov-24										Filter Name: 1 Month Back/Remaining Activities (w)															
ID	Name	Planned Duration	Start	Finish																					
					2024		2025					2026					2027								
					N	D	J	F	M	A	M	J	J	A	S	O	N	D	J	F	M	A	M	J	
	Area C Academics Second Floor	192d	03-Jul-25	07-Apr-26																					
	Area C Academics Third Floor	189d	16-Jul-25	15-Apr-26																					
	Area D Music & Arts	326d	16-Jan-25	29-Apr-26																					
	Foundation Work	112d	16-Jan-25	23-Jun-25																					
	Building Structural	51d	18-Apr-25	27-Jun-25																					
	Building Envelope	87d	02-Jun-25	02-Oct-25																					
	Interior Construction	214d	24-Jun-25	29-Apr-26																					
	Stairs	196d	24-Jun-25	02-Apr-26																					
	Area D Music First Floor	197d	30-Jun-25	09-Apr-26																					
	Area D Art Second Floor	204d	09-Jul-25	29-Apr-26																					
	Area D Music/Nurse Corridor D110 First Floor	168d	21-Jul-25	19-Mar-26																					
	Area A Cafeteria/Kitchen	337d	19-Feb-25	17-Jun-26																					
	Foundation Work	45d	20-Feb-25	24-Apr-25																					
	Building Structural	45d	02-Jun-25	04-Aug-25																					
	Building Envelope	101d	23-Jun-25	14-Nov-25																					
	Interior Construction	337d	19-Feb-25	17-Jun-26																					
	Area A Overhead & Partition Rough	161d	23-Jun-25	11-Feb-26																					
	Area A Electrical Room	160d	23-Jun-25	10-Feb-26																					
	Area A Stage	100d	31-Oct-25	25-Mar-26																					
	Area A Cafeteria (Commons)	288d	19-Mar-25	07-May-26																					
	Area A Kitchen	194d	11-Sep-25	17-Jun-26																					
	Area A Locker Rooms/Gang Toilets	304d	19-Feb-25	01-May-26																					
	Area A Receiving/Custodial	82d	24-Nov-25	20-Mar-26																					
	Area E Gymnasium/Administration	284d	20-Mar-25	04-May-26																					
	Foundation Work	40d	20-Mar-25	15-May-25																					
	Building Structural	20d	23-Jun-25	21-Jul-25																					
	Building Envelope	93d	22-Jul-25	03-Dec-25																					
	Area E Interior Construction	198d	22-Jul-25	04-May-26																					
	Area E Main Entrance & Corridor/Reception/Administration	178d	19-Aug-25	04-May-26																					
	Area E Mechanical/Water Rooms	115d	22-Jul-25	06-Jan-26																					
	Area E Gym	149d	26-Aug-25	30-Mar-26																					
	Phase II Closeout/Commissioning	74d	30-Mar-26	13-Jul-26																					
	Phase III - Demolition of Existing/New Athletic Fields	220d	14-Jul-26	26-May-27																					
	Selective Demolition & Hazmat	86d	15-Jul-26	16-Nov-26																					
	Mobilization & Sitework	220d	14-Jul-26	26-May-27																					
	Hardscape/Landscaping	25d	20-Apr-27	24-May-27																					

Current

Progress

Critical

User Baseline 1

Milestones

Summary



A.3.1.7 - OTHER DOCUMENTS & INFORMATION

BRISTOL NORTHEAST MIDDLE SCHOOL

EXHIBIT A - GMP - ATTACHMENT #09

12/03/24



The Guaranteed Maximum Price is based on the following other documents and information:

- 1 The QA+M Architecture Project Manual Dated April 30, 2024 and its complete contents including Specifications and Supplementary Information for the new Northeast Middle School.
- 2 The QA+M Architecture complete set of drawings for the new Northeast Middle School dated April 30, 2024.
- 3 D'Amato Downes JV Project Manual and its complete contents dated April 30, 2024.
- 4 DDJV Addendum #1 dated 9/09/24
- 5 DDJV Addendum #2 dated 9/12/24
- 6 DDJV Addendum #3 dated 9/19/24
- 7 DDJV Addendum #4 dated 9/26/24
- 8 DDJV Addendum #5 dated 10/01/24
- 9 DDJV Addendum #6 dated 10/04/24
- 10 DDJV Addendum #7 dated 10/18/24
- 11 DDJV Addendum #8 dated 10/22/24
- 12 DDJV Addendum #9 dated 10/22/24



RECEIVED
2024 DEC -3 PM 4:47
TOWN AND CITY CLERK
BRISTOL, CT



Department of Public Works | 860.584.6125

MEMORANDUM

DATE: December 3, 2024

TO: Mayor Jeffrey Caggiano
City Council

FROM: Raymond A. Rogozinski, P.E., Director of Public Works

RE: **DPW JEROME AVE BRIDGE – CT DOT SUPPLEMENTAL APPLICATION**

Construction of the Jerome Ave Bridge located between Sturbridge Court & Coolidge Ave across the Freeman Brook is progressing. As the Council is aware, construction was delayed during the summer due to difficulties installing a bridge pile required to support the northeast wing wall of the bridge. During the drilling operation for the pile installation, an obstruction was encountered 40 ft. below grade. To remove the obstruction a coffer dam (20 ft x 20 ft and 40 ft deep) was constructed and the stone/concrete obstruction was excavated.

Since the obstruction was removed, construction has progressed. To date, the bridge structure is substantially complete and utilities (gas & water) are currently being installed. Road work is anticipated to be completed in January, weather permitting. Roadway pavement is scheduled to be completed and the road opened in April 2025.

Bridge construction cost, including contract amendments, are funded by the State Local Bridge Program that provides 50% funding. To finalize State reimbursement of funding, the Department of Public Works requests the following City Council Action:

Authorize the Mayor to execute a Supplemental Application with Connecticut Department of Transportation Local Bridge Program for Jerome Ave Bridge (Bridge No. 04091 & State Project No. 9017-4091) in the amount \$3,122,000 (project cost) & \$1,561,000 (City grant)

Please feel free to contact me at 860-584-6113 regarding any questions or concerns.



Department of Public Works | 860.584.6125

MEMORANDUM

DATE: December 5, 2024 rev

TO: Mayor Jeffrey Caggiano
Board of Public Works

FROM: Raymond A. Rogozinski, P.E., Director of Public Works

RE: **DPW FEMA PROJECT COMPLETION & CERTIFICTION – STORM ISAIAS**

RECEIVED
2024 DEC -5 PM 1:16
TOWN AND CITY CLERK
BRISTOL, CT

The City is finalizing FEMA funding the City will receive for damage from tropical storm Isaias. The final reimbursement to the City is for damage to City Parks (\$13,000) & Roads (\$6,103), Emergency Measures including collection of woody debris (\$63,727.07) and DPW Management/Administrative cost (\$6,103).

The current \$89,306.97 reimbursement does not include previously received funds (\$276,555) from FEMA to the City for damage from storm Isaias. In order to receive the current reimbursement and closeout/ certify completion of FEMA assistance to the City for storm Isaias, the Department of Public Works request the following City Council action:

Authorize the Mayor to execute any and all documents associated with FEMA Project Completion and Certification for Storm Isaias. Said authorization shall include execution of all documents associated with the City's final reimbursement request of \$89,306.97 for Storm Isaias damage.

Please feel free to contact me with any questions or concerns at 860-584-6113.



13a.
RECEIVED
2024 DEC -5 AM 11:30
TOWN AND CITY CLERK
BRISTOL, CT

City Council of the City of Bristol

December 10, 2024

Resolution

BE IT HEREBY RESOLVED that the City Council of the City of Bristol, Connecticut endorses the completion and submission of a grant application to the State of Connecticut Office of Policy and Management's Regional Performance Incentive Program by the Naugatuck Valley Council of Governments, for funding to support a Regional Animal Control Facility Center located in Bristol, CT.

BE IT FURTHER RESOLVED that the Mayor or Acting Mayor is hereby authorized to enter into, deliver, and execute any and all documents relating to this application/grant, including but not limited to any final grant documents, and to do and perform all acts and things which he deems necessary or appropriate to carry out the terms of this application/grant.

By placing her seal on this document, the Town and City Clerk of Bristol, CT certifies that Jeffrey Caggiano is the duly elected Mayor of the City of Bristol and that he has held that office since November 13, 2023.

14a

EDWARD C. KRAWIECKI, JR.
CORPORATION COUNSEL

THOMAS W. CONLIN
ASSISTANT CORPORATION COUNSEL

JEFFREY R. STEEG
ASSISTANT CORPORATION COUNSEL

SCOTT MATNEY
ASSISTANT CORPORATION COUNSEL

NOELLE T. BATES
LEGAL ADMINISTRATOR

MARIA THEAM
LEGAL ADMINISTRATIVE ASSISTANT



City of Bristol
Office of the Corporation Counsel

CITY HALL
111 NORTH MAIN STREET
BRISTOL, CONNECTICUT 06010
Tel. (860) 584-6150
Fax (860) 584-6152

MEMORANDUM

TO: Erica Cabiya, Town & City Clerk

FROM: Jeffrey R. Steeg, Assistant Corporation Counsel 

DATE: December 3, 2024

RE: Westley Hoadley v. City of Bristol

RECEIVED
2024 DEC -3 PM 2:03
TOWN AND CITY CLERK
BRISTOL, CT

We respectfully request that the following matter be scheduled for an Executive Session at City Council meeting for December 10, 2024:

1. Westley Hoadley v. City of Bristol
Claim No: 601075239
Claim No. 601096941
Claim No. 601051351
Claim No. 601041851
Claim No. 601065749
Claim No. 601057240
Claim No. 601063101
Claim No. 601101352
Claim No. 601054708

14 b+c.

EDWARD C. KRAWIECKI, JR.
CORPORATION COUNSEL

THOMAS W. CONLIN
ASSISTANT CORPORATION COUNSEL

JEFFREY R. STEEG
ASSISTANT CORPORATION COUNSEL

SCOTT MATNEY
ASSISTANT CORPORATION COUNSEL

NOELLE T. BATES
LEGAL ADMINISTRATOR

MARIA THEAM
LEGAL ADMINISTRATIVE ASSISTANT

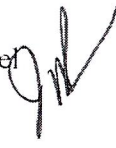


City of Bristol
Office of the Corporation Counsel

CITY HALL
111 NORTH MAIN STREET
BRISTOL, CONNECTICUT 06010
Tel. (860) 584-6150
Fax (860) 584-6152

MEMORANDUM

TO: Jeffrey Caggiano, Mayor

FROM: Jeffrey R. Steeg, Assistant Corporation Counsel 

DATE: December 4, 2024

RE: MSC Real Estate Trust v. City of Bristol
Instant Property Solutions, LLC

CC: Erica Cabiya, Town and City Clerk

RECEIVED
2024 DEC -4 PM 4:01
TOWN AND CITY CLERK
BRISTOL, CT

We respectfully request that the following Tax Appeal matters be scheduled for an Executive Session at the City Council meeting for December 10, 2024:

- 1) MSC Real Estate Trust v. City of Bristol
Docket No. HHB-CV-23-6078985-S
- 2) Instant Property Solutions, LLC v. City of Bristol
Docket No. HHB-CV-23-6078983-S

14 b+c.

EDWARD C. KRAWIECKI, JR.
CORPORATION COUNSEL

THOMAS W. CONLIN
ASSISTANT CORPORATION COUNSEL

JEFFREY R. STEEG
ASSISTANT CORPORATION COUNSEL

SCOTT MATNEY
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NOELLE T. BATES
LEGAL ADMINISTRATOR

MARIA THEAM
LEGAL ADMINISTRATIVE ASSISTANT

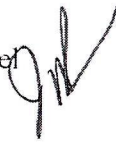


City of Bristol
Office of the Corporation Counsel

CITY HALL
111 NORTH MAIN STREET
BRISTOL, CONNECTICUT 06010
Tel. (860) 584-6150
Fax (860) 584-6152

MEMORANDUM

TO: Jeffrey Caggiano, Mayor

FROM: Jeffrey R. Steeg, Assistant Corporation Counsel 

DATE: December 4, 2024

RE: MSC Real Estate Trust v. City of Bristol
Instant Property Solutions, LLC

CC: Erica Cabiya, Town and City Clerk

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2024 DEC -4 PM 4:01
TOWN AND CITY CLERK
BRISTOL, CT

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