



*City of Bristol  
Board of Police Commissioners*

*INFORMATION TO ACCESS THIS MEETING*

<https://bristolct-gov.zoom.us/j/83403921047?pwd=WkZhN052YlVXTFRhM3RjMnd2VmtTUT09>

*Meeting ID: 938 4661 3504  
Passcode: 12345*

Ladies and Gentlemen:

The regular Board of Police Commissioners will be held on Tuesday, February 18, 2025, at 6:00 PM. in Council Chambers 111 North Main Street, Bristol, CT 06010, 111 North Main Street, Bristol, Connecticut.

1. Call to Order
2. Presentation of Awards
3. Public Participation
4. Approval of Minutes
  - a. January Police Board Minutes
5. Report of Accounts to Date
  - a. February Report of Accounts to Date
6. Approval of Monthly Reports
  - a. February Monthly Reports
7. Correspondence
8. Committee Reports
  - a. Awards Committee

9. Old Business

- a. Chief Morello
- b. Police Commissioners

10. New Business

- a. Chief Morello
  - i. Board of Finance Request
  - ii. Chief's Report
  - iii. Alarm Appeals
- b. Police Commissioners

11. Adjournment

PER ORDER OF THE CHAIRPERSON  
*Mayor Jeffrey Caggiano*



**BOARD OF POLICE COMMISSIONERS  
REGULAR MEETING  
JANUARY 21, 2025 6:00 p.m.  
COUNCIL CHAMBERS**

**PRESENT:**

Mayor Jeff Caggiano, Chairperson  
Commissioner Rory Ghio  
Commissioner Dean Kilbourne  
Commissioner Paul Lemieux  
Commissioner Terry Lewis  
Council Member Sue Tyler  
Jon Mace, Board of Finance Liaison

**ABSENT:**

Commissioner Gloria Sapp Smith

**1. CALL TO ORDER**

Mayor Caggiano called the meeting to order at 6:00 P.M.

**2. PRESENTATION OF AWARDS**

Officer Bordner and Dispatcher Janick received the Life Saving Award and Officer Bordner was awarded Officer of the Month for December 2024.

Dispatcher Janick received a Letter of Commendation and Employee of the Month for November 2024.

Enieda Melendez received a Letter of Appreciation.

Rosa Marte received a Letter of Appreciation.

**3. PUBLIC PARTICIPATION**

Thomas Lavigne, 11 Hampton Court, said he is against the red-light cameras.

Gina Fusco, 177 West Street, has an issue finding parking near her apartment.

Josh Dolsey, 121 King Street, said he is against the red-light cameras.

Crystal Howland, 101 Ivy Drive, said she is against the red-light cameras.

Kari Holgard – Melrose Street, would like the parking ban to be revisited to see if there is a need to have it during the winter and is concerned for the safety of children walking from Bristol Center High School.

Julie Erwin, 81 Woodchuck Lane, Harwinton, said she is against the red-light cameras.

Ann Munger-Crystal, 71 Eugene Avenue, expressed that she is against the red-light cameras.

**4. COMMUNITY RESOURCE OFFICER PRESENTATION**

Officer Travisano and Officer Finkle gave an overview of the Community Resource Officer Position. The CRO's position is to help combat the mental health and addiction crisis impacting the community. They work closely with external agencies to identify individuals in need of community support services and take an active role in attending community meetings to align goals and strategies for addressing the needs of the target population and provide community education on the topic of substance abuse, mental health, and homelessness. They also do data collection, crisis intervention planning, and community training.

**5. APPROVAL OF MINUTES**

Commissioner Lewis moved to APPROVE THE MINUTES FROM THE DECEMBER 18, 2024 REGULAR POLICE BOARD MEETING, Seconded by Commissioner Ghio.

VOTE: UNANIMOUSLY PASSED

**6. REPORTS OF ACCOUNTS YEAR TO DATE**

Commissioner Lewis moved to APPROVE THE REPORT OF ACCOUNTS YEAR TO DATE AND PLACE ON FILE, Seconded by Commissioner Lemieux.

VOTE: UNANIMOUSLY PASSED

**7. APPROVAL OF VARIOUS MONTHLY REPORTS**

Commissioner Kilbourne moved to APPROVE MONTHLY REPORTS A-O AND PLACE ON FILE, Seconded by Commissioner Ghio.

VOTE: UNANIMOUSLY PASSED

**8. CORRESPONDENCE**

None

**9. AWARDS COMMITTEE MINUTES**

Commissioner Ghio reviewed the Awards Committee minutes.

**9. OLD BUSINESS**

9.1 Chief Morello

None

9.2 Police Commissioners

None

**10. NEW BUSINESS**

10.1 Chief Morello

i. Chief's Report

Commissioner Lemieux moved to PLACE THE CHIEF'S REPORT ON FILE, Seconded by Commissioner Ghio.

VOTE: UNANIMOUSLY PASSED

ii. City of Bristol Crime Analysis 2022-2023

Commissioner Lewis moved to ACCEPT THE CITY OF BRISTOL CRIME ANALYSIS 2022-2023 AND PLACE ON FILE, Seconded by Commissioner Ghio.

VOTE: UNANIMOUSLY PASSED

iii. ICAC Agreement

Commissioner Ghio moved to APPROVE THE ICAC AGREEMENT, Seconded by Commissioner Kilbourne.

VOTE: UNANIMOUSLY PASSED

iv. To discuss increasing the fees for non-residential fingerprinting and to take any action as necessary.

Commissioner Ghio moved to APPROVE INCREASING THE FEE FOR NON-RESIDENT FINGERPRINTING TO \$50, Seconded by Commissioner Kilbourne.

VOTE: UNANIMOUSLY PASSED

v. FY26 Proposed Budget

Commissioner Kilbourne moved to APPROVE THE PROPOSED FY26 BUDGET, Seconded by Commissioner Lemieux.

VOTE: UNANIMOUSLY PASSED

10.2 Police Commissioners

None

## **12. ADJOURNMENT**

Commissioner Kilbourne moved to ADJOURN, Second by Commissioner Lemieux.

VOTE: UNANIMOUSLY PASSED

The regular meeting of the Board of Police Commissioners called for the 21<sup>st</sup> day of January 2025 was  
HEREBY ADJOURNED AT 7:28 p.m.

*Lisa Ziogas*

Recording Secretary

## YEAR-TO-DATE BUDGET REPORT

FOR 2025 12

| ACCOUNTS FOR:<br>001 GENERAL FUND         | ORIGINAL<br>APPROP | TRANFRS/<br>ADJUSTMTS                 | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------------|--------------------|---------------------------------------|-------------------|--------------|-----------|---------------------|-------------|
| <b>0012110 POLICE DEPT ADMINISTRATION</b> |                    |                                       |                   |              |           |                     |             |
| 001 -12-21-2110-0000-000-514000-          | 784,410            | REGULAR WAGES<br>0                    | 784,410           | 418,284.90   | .00       | 366,125.10          | 53.3%       |
| 001 -12-21-2110-0000-000-515100-          | 12,500             | OVERTIME WAGES & SALARIES<br>0        | 12,500            | 9,544.60     | .00       | 2,955.40            | 76.4%       |
| 001 -12-21-2110-0000-000-517000-          | 3,750              | OTHER WAGES<br>0                      | 3,750             | .00          | .00       | 3,750.00            | .0%         |
| 001 -12-21-2110-0000-000-522100-          | 171,660            | CLOTHING ALLOWANCE<br>20,362          | 192,022           | 135,952.12   | 52,277.84 | 3,792.04            | 98.0%       |
| 001 -12-21-2110-0000-000-522300-          | 200                | UNION CONTRACT RESPONSIBILITIES<br>0  | 200               | 103.39       | .00       | 96.61               | 51.7%       |
| 001 -12-21-2110-0000-000-531000-          | 21,585             | PROFESSIONAL FEES & SERVICES<br>6,000 | 27,585            | 20,466.90    | 3,328.50  | 3,789.60            | 86.3%       |
| 001 -12-21-2110-0000-000-531050-          | 20,835             | TESTING FEES<br>0                     | 20,835            | 13,826.00    | .00       | 7,009.00            | 66.4%       |
| 001 -12-21-2110-0000-000-541000-          | 28,000             | PUBLIC UTILITIES<br>0                 | 28,000            | 17,169.19    | 8,030.81  | 2,800.00            | 90.0%       |
| 001 -12-21-2110-0000-000-542140-          | 200                | REFUSE<br>0                           | 200               | 5.40         | .00       | 194.60              | 2.7%        |
| 001 -12-21-2110-0000-000-543000-          | 532,770            | REPAIRS & MAINTENANCE<br>0            | 532,770           | 506,306.92   | 7,390.27  | 19,072.81           | 96.4%       |
| 001 -12-21-2110-0000-000-544400-          | 7,540              | RENTS & LEASES<br>0                   | 7,540             | 6,058.14     | 1,330.99  | 150.87              | 98.0%       |
| 001 -12-21-2110-0000-000-553000-          | 34,000             | TELEPHONE<br>0                        | 34,000            | 16,027.40    | 16,072.60 | 1,900.00            | 94.4%       |
| 001 -12-21-2110-0000-000-553100-          | 2,000              | POSTAGE<br>0                          | 2,000             | 699.90       | .00       | 1,300.10            | 35.0%       |
| 001 -12-21-2110-0000-000-554000-          | 100                | TRAVEL REIMBURSEMENT<br>0             | 100               | .00          | .00       | 100.00              | .0%         |

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## YEAR-TO-DATE BUDGET REPORT

FOR 2025 12

| ACCOUNTS FOR:<br>001 GENERAL FUND | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS                 | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ    | AVAILABLE<br>BUDGET | PCT<br>USED |
|-----------------------------------|--------------------|--------------------------------------|-------------------|--------------|------------|---------------------|-------------|
| 001 -12-21-2110-0000-000-555000-  | 3,700              | PRINTING & BINDING<br>0              | 3,700             | 1,152.14     | 1,111.86   | 1,436.00            | 61.2%       |
| 001 -12-21-2110-0000-000-561800-  | 145,000            | PROGRAM SUPPLIES<br>3,086            | 148,086           | 113,175.56   | 14,580.34  | 20,329.86           | 86.3%       |
| 001 -12-21-2110-0000-000-569000-  | 5,000              | OFFICE SUPPLIES<br>0                 | 5,000             | 1,280.53     | 2,025.44   | 1,694.03            | 66.1%       |
| 001 -12-21-2110-0000-000-581120-  | 4,570              | CONFERENCES & MEMBERSHIPS<br>0       | 4,570             | 7,891.08     | .00        | -3,321.08           | 172.7%      |
| 001 -12-21-2110-0000-000-581135-  | 70,845             | SCHOOLING & EDUCATION<br>0           | 70,845            | 49,688.12    | 20,248.00  | 908.88              | 98.7%       |
| TOTAL POLICE DEPT ADMINISTRATION  | 1,848,665          | 29,448                               | 1,878,113         | 1,317,632.29 | 126,396.65 | 434,083.82          | 76.9%       |
| <b>0012111 POLICE MAINTENANCE</b> |                    |                                      |                   |              |            |                     |             |
| 001 -12-21-2111-0000-000-514000-  | 73,450             | REGULAR WAGES<br>0                   | 73,450            | 43,524.71    | .00*       | 29,925.29           | 59.3%       |
| 001 -12-21-2111-0000-000-515100-  | 8,000              | OVERTIME WAGES & SALARIES<br>0       | 8,000             | 10,500.92    | .00        | -2,500.92           | 131.3%      |
| 001 -12-21-2111-0000-000-517000-  | 1,410              | OTHER WAGES<br>0                     | 1,410             | .00          | .00        | 1,410.00            | .0%         |
| 001 -12-21-2111-0000-000-543100-  | 65,000             | MOTOR VEHICLE SERVICE & REPAIR<br>0  | 65,000            | 41,512.07    | 18,017.30  | 5,470.63            | 91.6%       |
| 001 -12-21-2111-0000-000-561400-  | 2,750              | MAINT SUPPLIES & MATERIALS<br>0      | 2,750             | 1,221.77     | 1,067.54   | 460.69              | 83.2%       |
| 001 -12-21-2111-0000-000-562600-  | 160,000            | MOTOR FUELS<br>0                     | 160,000           | 90,390.04    | .00        | 69,609.96           | 56.5%       |
| 001 -12-21-2111-0000-000-563100-  | 22,500             | TIRES<br>0                           | 22,500            | 4,424.85     | 3,079.15   | 14,996.00           | 33.4%       |
| 001 -12-21-2111-0000-000-570400-  | 48,000             | TRAFFIC DIVISION EQUIPMENT<br>56,150 | 104,150           | 73,900.50    | 9,402.00   | 20,847.50           | 80.0%       |

## YEAR-TO-DATE BUDGET REPORT

FOR 2025 12

| ACCOUNTS FOR:<br>001 GENERAL FUND             | ORIGINAL<br>APPROP | TRANFRS/<br>ADJUSTMTS          | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|-----------------------------------------------|--------------------|--------------------------------|-------------------|--------------|-----------|---------------------|-------------|
| TOTAL POLICE MAINTENANCE                      | 381,110            | 56,150                         | 437,260           | 265,474.86   | 31,565.99 | 140,219.15          | 67.9%       |
| <b>0012112 POLICE PATROL &amp; TRAFFIC</b>    |                    |                                |                   |              |           |                     |             |
| 001 -12-21-2112-0000-000-514000-              | 8,830,870          | REGULAR WAGES<br>0             | 8,830,870         | 5,041,014.14 | .00       | 3,789,855.86        | 57.1%       |
| 001 -12-21-2112-0000-000-515100-              | 2,107,320          | OVERTIME WAGES & SALARIES<br>0 | 2,107,320         | 1,435,507.45 | .00       | 671,812.55          | 68.1%       |
| 001 -12-21-2112-0000-000-517000-              | 925,000            | OTHER WAGES<br>0               | 925,000           | 550,781.49   | .00       | 374,218.51          | 59.5%       |
| 001 -12-21-2112-0000-000-518000-              | 0                  | WORKERS' COMP SALARY<br>0      | 0                 | 21,821.64    | .00       | -21,821.64          | 100.0%      |
| TOTAL POLICE PATROL & TRAFFIC                 | 11,863,190         | 0                              | 11,863,190        | 7,049,124.72 | .00       | 4,814,065.28        | 59.4%       |
| <b>0012113 POLICE CRIMINAL INVESTIGATION</b>  |                    |                                |                   |              |           |                     |             |
| 001 -12-21-2113-0000-000-514000-              | 2,299,440          | REGULAR WAGES<br>0             | 2,299,440         | 1,332,309.14 | .00       | 967,130.86          | 57.9%       |
| 001 -12-21-2113-0000-000-515100-              | 550,000            | OVERTIME WAGES & SALARIES<br>0 | 550,000           | 403,159.98   | .00       | 146,840.02          | 73.3%       |
| 001 -12-21-2113-0000-000-517000-              | 265,000            | OTHER WAGES<br>0               | 265,000           | 151,393.08   | .00       | 113,606.92          | 57.1%       |
| TOTAL POLICE CRIMINAL INVESTIGATION           | 3,114,440          | 0                              | 3,114,440         | 1,886,862.20 | .00       | 1,227,577.80        | 60.6%       |
| <b>0012115 POLICE COMMUNICATIONS DIVISION</b> |                    |                                |                   |              |           |                     |             |
| 001 -12-21-2115-0000-000-514000-              | 1,286,460          | REGULAR WAGES<br>0             | 1,286,460         | 718,003.35   | .00       | 568,456.65          | 55.8%       |

## YEAR-TO-DATE BUDGET REPORT

FOR 2025 12

| ACCOUNTS FOR:<br>001 GENERAL FUND | ORIGINAL<br>APPROP | TRANFRS/<br>ADJUSTMTS              | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|-----------------------------------|--------------------|------------------------------------|-------------------|--------------|-----------|---------------------|-------------|
| 001 -12-21-2115-0000-000-515100-  | 246,600            | OVERTIME WAGES & SALARIES<br>0     | 246,600           | 243,233.58   | .00       | 3,366.42            | 98.6%       |
| 001 -12-21-2115-0000-000-515200-  | 20,000             | PARTTIME WAGES & SALARIES<br>0     | 20,000            | 4,226.58     | .00       | 15,773.42           | 21.1%       |
| 001 -12-21-2115-0000-000-517000-  | 129,125            | OTHER WAGES<br>0                   | 129,125           | 93,743.76    | .00       | 35,381.24           | 72.6%       |
| 001 -12-21-2115-0000-000-522100-  | 13,625             | CLOTHING ALLOWANCE<br>410          | 14,035            | 15,004.92    | .00       | -969.95             | 106.9%      |
| 001 -12-21-2115-0000-000-531000-  | 4,500              | PROFESSIONAL FEES & SERVICES<br>0  | 4,500             | 4,215.00     | .00       | 285.00              | 93.7%       |
| 001 -12-21-2115-0000-000-531140-  | 13,600             | TRAINING<br>0                      | 13,600            | 3,655.00     | 225.00    | 9,720.00            | 28.5%       |
| 001 -12-21-2115-0000-000-541000-  | 16,675             | PUBLIC UTILITIES<br>0              | 16,675            | 14,805.72    | 1,869.28  | .00                 | 100.0%      |
| 001 -12-21-2115-0000-000-543000-  | 691,595            | REPAIRS & MAINTENANCE<br>0         | 691,595           | 668,352.69   | 14,498.16 | 8,744.15            | 98.7%       |
| 001 -12-21-2115-0000-000-553000-  | 5,500              | TELEPHONE<br>0                     | 5,500             | 3,015.46     | 1,470.58  | 1,013.96            | 81.6%       |
| 001 -12-21-2115-0000-000-554000-  | 1,500              | TRAVEL REIMBURSEMENT<br>0          | 1,500             | 13.40        | .00       | 1,486.60            | .9%         |
| 001 -12-21-2115-0000-000-555000-  | 120                | PRINTING & BINDING<br>0            | 120               | 47.05        | 12.95     | 60.00               | 50.0%       |
| 001 -12-21-2115-0000-000-562300-  | 3,025              | GENERATOR FUEL<br>0                | 3,025             | 473.37       | .00       | 2,551.63            | 15.6%       |
| 001 -12-21-2115-0000-000-569000-  | 900                | OFFICE SUPPLIES<br>0               | 900               | 358.68       | .00       | 541.32              | 39.9%       |
| 001 -12-21-2115-0000-000-570920-  | 30,620             | COMMUNICATIONS EQUIPMENT<br>52,175 | 82,795            | 28,370.57    | .00       | 54,424.43           | 34.3%       |
| 001 -12-21-2115-0000-000-581120-  | 2,615              | CONFERENCES & MEMBERSHIPS<br>0     | 2,615             | 2,722.00     | .00       | -107.00             | 104.1%      |

## YEAR-TO-DATE BUDGET REPORT

FOR 2025 12

| ACCOUNTS FOR:    | ORIGINAL | TRANFRS/ | REVISED | YTD EXPENDED | ENC/REQ | AVAILABLE | PCT  |
|------------------|----------|----------|---------|--------------|---------|-----------|------|
| 001 GENERAL FUND | APPROP   | ADJSTMTS | BUDGET  |              |         | BUDGET    | USED |

**DISPA DISPATCH TRAINING GRANT**

|                                       |           |                |                |              |           |            |       |
|---------------------------------------|-----------|----------------|----------------|--------------|-----------|------------|-------|
| 001 -12-21-2115-0000-000-515100-DISPA | 6,000     | OVERTIME WAGES | DISPATCH GRANT |              |           |            |       |
|                                       |           | 0              | 6,000          | .00          | .00       | 6,000.00   | .0%   |
| TOTAL POLICE COMMUNICATIONS DIVISION  | 2,472,460 | 52,585         | 2,525,045      | 1,800,241.13 | 18,075.97 | 706,727.87 | 72.0% |

**0012312 ANIMAL CONTROL**

|                                  |         |                              |         |           |          |           |        |
|----------------------------------|---------|------------------------------|---------|-----------|----------|-----------|--------|
| 001 -12-23-2312-0000-000-514000- | 153,775 | REGULAR WAGES                |         |           |          |           |        |
|                                  |         | 0                            | 153,775 | 91,425.12 | .00      | 62,349.88 | 59.5%  |
| 001 -12-23-2312-0000-000-515100- | 20,265  | OVERTIME WAGES & SALARIES    |         |           |          |           |        |
|                                  |         | 0                            | 20,265  | 11,619.90 | .00      | 8,645.10  | 57.3%  |
| 001 -12-23-2312-0000-000-517000- | 15,000  | OTHER WAGES                  |         |           |          |           |        |
|                                  |         | 0                            | 15,000  | 9,578.60  | .00      | 5,421.40  | 63.9%  |
| 001 -12-23-2312-0000-000-522100- | 2,150   | CLOTHING ALLOWANCE           |         |           |          |           |        |
|                                  |         | 0                            | 2,150   | 1,250.00  | .00      | 900.00    | 58.1%  |
| 001 -12-23-2312-0000-000-531000- | 5,000   | PROFESSIONAL FEES & SERVICES |         |           |          |           |        |
|                                  |         | 0                            | 5,000   | 2,556.84  | 2,332.10 | 111.06    | 97.8%  |
| 001 -12-23-2312-0000-000-541000- | 3,000   | PUBLIC UTILITIES             |         |           |          |           |        |
|                                  |         | 0                            | 3,000   | 3,097.69  | 2,902.31 | -3,000.00 | 200.0% |
| 001 -12-23-2312-0000-000-541100- | 825     | WATER & SEWER CHARGES        |         |           |          |           |        |
|                                  |         | 0                            | 825     | 589.16    | .00      | 235.84    | 71.4%  |
| 001 -12-23-2312-0000-000-557700- | 500     | ADVERTISING                  |         |           |          |           |        |
|                                  |         | 0                            | 500     | 250.00    | 250.00   | .00       | 100.0% |
| 001 -12-23-2312-0000-000-561800- | 800     | PROGRAM SUPPLIES             |         |           |          |           |        |
|                                  |         | 0                            | 800     | 68.56     | .00      | 731.44    | 8.6%   |
| 001 -12-23-2312-0000-000-562200- | 5,500   | NATURAL GAS                  |         |           |          |           |        |
|                                  |         | 0                            | 5,500   | 2,381.12  | 3,118.88 | .00       | 100.0% |



## YEAR-TO-DATE BUDGET REPORT

FOR 2025 12

| ACCOUNTS FOR:<br>001 GENERAL FUND | ORIGINAL<br>APPROP | TRANSFRS/<br>ADJSTMTS      | REVISED<br>BUDGET | YTD EXPENDED  | ENC/REQ    | AVAILABLE<br>BUDGET | PCT<br>USED |
|-----------------------------------|--------------------|----------------------------|-------------------|---------------|------------|---------------------|-------------|
| 001 -12-23-2312-0000-000-581135-  | 400                | SCHOOLING & EDUCATION<br>0 | 400               | 260.00        | .00        | 140.00              | 65.0%       |
| TOTAL ANIMAL CONTROL              | 207,215            | 0                          | 207,215           | 123,076.99    | 8,603.29   | 75,534.72           | 63.5%       |
| TOTAL GENERAL FUND                | 19,887,080         | 138,183                    | 20,025,263        | 12,442,412.19 | 184,641.90 | 7,398,208.64        | 63.1%       |
| TOTAL EXPENSES                    | 19,887,080         | 138,183                    | 20,025,263        | 12,442,412.19 | 184,641.90 | 7,398,208.64        |             |

**BRISTOL POLICE DEPARTMENT**  
**Records Division**  
**2025 Monthly Traffic Report**

|                           | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | OCT | NOV | DEC | TOTAL |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-------|
| 2025 Accident Reports     | 156 |     |     |     |     |     |     |     |      |     |     |     | 156   |
| 2024 Accident Reports     | 195 |     |     |     |     |     |     |     |      |     |     |     | 195   |
| 2025 Fatal Accidents      | 0   |     |     |     |     |     |     |     |      |     |     |     | 0     |
| 2024 Fatal Accidents      | 1   |     |     |     |     |     |     |     |      |     |     |     | 1     |
| 2025 Number Killed        | 0   |     |     |     |     |     |     |     |      |     |     |     | 0     |
| 2024 Number Killed        | 1   |     |     |     |     |     |     |     |      |     |     |     | 1     |
| 2025 MVA W/Injury         | 19  |     |     |     |     |     |     |     |      |     |     |     | 19    |
| 2024 MVA W/Injury         | 20  |     |     |     |     |     |     |     |      |     |     |     | 20    |
| 2025 Number of injured    | 29  |     |     |     |     |     |     |     |      |     |     |     | 29    |
| 2024 Number of injured    | 41  |     |     |     |     |     |     |     |      |     |     |     | 41    |
| 2025 MVA Prop Dam Only    | 137 |     |     |     |     |     |     |     |      |     |     |     | 137   |
| 2024 MVA Prop Dam Only    | 174 |     |     |     |     |     |     |     |      |     |     |     | 174   |
| 2025 M/V Arrests          | 160 |     |     |     |     |     |     |     |      |     |     |     | 160   |
| 2024 M/V Arrests          | 46  |     |     |     |     |     |     |     |      |     |     |     | 46    |
| 2025 M/V Written warning  | 298 |     |     |     |     |     |     |     |      |     |     |     | 298   |
| 2024 M/V Written warning  | 93  |     |     |     |     |     |     |     |      |     |     |     | 93    |
| 2025 M/V verbal/no action | 64  |     |     |     |     |     |     |     |      |     |     |     | 64    |
| 2024 M/V verbal/no action | 16  |     |     |     |     |     |     |     |      |     |     |     | 16    |
| 2025 DWI Arrests          | 3   |     |     |     |     |     |     |     |      |     |     |     | 3     |
| 2024 DWI Arrests          | 4   |     |     |     |     |     |     |     |      |     |     |     | 4     |

Lt. Eric Hanson

2/6/2025

**BRISTOL POLICE DEPARTMENT**  
**Records Division**  
**FY25 Monthly Parking Ticket Report**

|                                  | July  | Aug   | Sept  | Oct     | Nov     | Dec     | Jan      | Feb      | March   | April   | May     | June    | Total    |
|----------------------------------|-------|-------|-------|---------|---------|---------|----------|----------|---------|---------|---------|---------|----------|
| FY25 Tickets Issued              | 14    | 16    | 15    | 15      | 15      | 857     | 776      |          |         |         |         |         | 1,708    |
| FY24 Tickets Issued              | 42    | 10    | 14    | 4       | 21      | 746     | 674      | 441      | 133     | 9       | 4       | 10      | 2,108    |
| FY25 Number of Ticket Fines Paid | 21    | 9     | 25    | 13      | 19      | 342     | 639      |          |         |         |         |         | 1,068    |
| FY24 Number of Ticket Fines Paid | 22    | 18    | 16    | 16      | 24      | 356     | 533      | 381      | 183     | 67      | 43      | 35      | 1,694    |
| FY25 Amount Collected            | \$975 | \$315 | \$935 | \$535   | \$1,000 | \$7,590 | \$19,829 |          |         |         |         |         | \$31,179 |
| FY24 Amount Collected            | \$705 | \$505 | \$625 | \$1,065 | \$1,045 | \$8,055 | \$16,440 | \$11,510 | \$6,395 | \$4,110 | \$2,155 | \$1,850 | \$54,460 |

Prepared on 02/03/2025

Submitted by: *Lt. Eric Hanson*

**PENDING FOR THE MONTH OF FEBRUARY**

1/31/2025 \$60.00 refund issued. Over payment on Parking Ticket. Issued to Ana Gomez.

1/31/2025 \$60.00 refund issued. Over payment on Parking Ticket. Issued to Stevie Jones.

BRISTOL POLICE DEPARTMENT  
Records Division  
2025 MONTHLY ARREST REPORT

|                           | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Total |
|---------------------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|-------|
| Misdemeanors:             | 22  |     |       |       |     |      |      |     |      |     |     |     | 22    |
| Felonies:                 | 31  |     |       |       |     |      |      |     |      |     |     |     | 31    |
| Total Warrants<br>Served: | 53  | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    | 0   | 0   | 0   | 53    |

2/1/2025

Lt. Hanson



BRISTOL POLICE DEPARTMENT  
Records Division  
FY25 Monthly Alarm Collections

|                                 | July     | Aug      | Sept     | Oct      | Nov      | Dec      | Jan      | Feb      | March    | April    | May      | June     | Total    |
|---------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| FY25 Alarms Responded To        | 127      | 143      | 105      | 101      | 109      | 156      | 143      |          |          |          |          |          | 884      |
| FY24 Alarms Responded To        | 143      | 126      | 135      | 111      | 106      | 107      | 121      | 96       | 114      | 147      | 127      | 136      | 1,469    |
| FY25 Citations Issued           | 11       | 16       | 12       | 11       | 14       | 23       | 3        |          |          |          |          |          | 90       |
| FY25 Citations Paid             | 8        | 10       | 12       | 12       | 7        | 15       | 19       |          |          |          |          |          | 83       |
| FY25 Alarm Fines Collected      | \$1,170  | \$1,980  | \$1,980  | \$2,430  | \$900    | \$3,780  | \$5,220  |          |          |          |          |          | \$17,460 |
| FY24 Alarm Fines Collected      | \$270    | \$270    | \$1,530  | \$1,530  | \$360    | \$2,550  | \$3,510  | \$2,070  | \$360    | \$630    | \$1,140  | \$180    | \$14,400 |
| FY25 Unpaid Fines               | \$24,120 | \$25,380 | \$24,930 | \$26,280 | \$28,080 | \$32,040 | \$30,150 |          |          |          |          |          | N/A      |
| FY25 Write Offs / Uncollectible | \$0      | \$0      | \$90     | \$0      | \$0      | \$0      | \$0      |          |          |          |          |          | \$90     |
| FY24 Unpaid Fines               | \$30,240 | \$31,122 | \$29,400 | \$30,480 | \$30,930 | \$31,920 | \$32,010 | \$30,030 | \$28,260 | \$22,050 | \$19,620 | \$21,150 | N/A      |
| FY24 Write Offs / Uncollectible | \$0      | \$0      | \$180    | \$0      | \$0      | \$0      | \$0      | \$180    | \$0      | \$8,010  | \$0      | \$0      | \$8,370  |

2/3/2025

Submitted by: *Lt. Geoff Lund*

According to Black's Law Dictionary, Uncollectible means:

***"A thing unable to be collected after all efforts have been made".***

Other definitions include:

***"not capable of being collected; "a bad (or uncollectible) debt". bad. invalid - having no cogency or legal force; "invalid reasoning".***

**2024-2025 Write Offs:**

September - Michael Orciari - \$90 original fine waived

**BRISTOL POLICE DEPARTMENT**
**Permits**
**FY25**

| <b>Pistol Permits</b>     | <b>JULY</b>     | <b>AUG</b>      | <b>SEPT</b>   | <b>OCT</b>      | <b>NOV</b>      | <b>DEC</b>      | <b>JAN</b>      | <b>FEB</b> | <b>MAR</b> | <b>APR</b> | <b>MAY</b> | <b>JUNE</b> | <b>TOTAL</b>    |
|---------------------------|-----------------|-----------------|---------------|-----------------|-----------------|-----------------|-----------------|------------|------------|------------|------------|-------------|-----------------|
| APPLICATIONS RECEIVED     | 35              | 35              | 32            | 36              | 51              | 27              | 38              |            |            |            |            |             | 254             |
| APPLICATIONS COMPLETED    | 41              | 30              | 36            | 21              | 40              | 22              | 26              |            |            |            |            |             | 216             |
| OTHER (OUT OF STATE ETC.) | 0               | 0               | 0             | 0               | 0               | 0               | 0               |            |            |            |            |             | 0               |
| APPLICATIONS REJECTED     | 2               | 0               | 2             | 1               | 1               | 0               | 0               |            |            |            |            |             | 6               |
| APPLICATIONS APPROVED     | 41              | 30              | 36            | 21              | 40              | 22              | 26              |            |            |            |            |             | 216             |
| PERSONS FINGERPRINTED     | 35              | 35              | 32            | 36              | 51              | 27              | 38              |            |            |            |            |             | 254             |
| FEES RECEIVED             | \$2,450.00      | \$2,450.00      | \$2,310.00    | \$2,520.00      | \$3,570.00      | \$1,890.00      | \$2,660.00      |            |            |            |            |             | \$ 17,850       |
| <b>Bingo Revenue</b>      | <b>\$356.44</b> | <b>\$144.97</b> | <b>\$0.00</b> | <b>\$682.75</b> | <b>\$442.43</b> | <b>\$199.71</b> | <b>\$257.64</b> |            |            |            |            |             | <b>\$ 2,084</b> |
| <b>Other Permits</b>      |                 |                 |               |                 |                 |                 |                 |            |            |            |            |             |                 |
| APPLICATIONS RECEIVED     | 12              | 11              | 0             | 3               | 4               | 0               | 0               |            |            |            |            |             | 30              |
| APPLICATIONS COMPLETED    | 12              | 11              | 0             | 3               | 4               | 0               | 0               |            |            |            |            |             | 30              |
| APPLICATIONS REJECTED     | 0               | 0               | 0             | 0               | 0               | 0               | 0               |            |            |            |            |             | 0               |
| APPLICATIONS APPROVED     | 12              | 11              | 0             | 3               | 4               | 0               | 0               |            |            |            |            |             | 30              |
| FEES RECEIVED             | \$1,205.00      | \$742.50        | \$10.00       | \$52.50         | \$165.00        | \$0.00          | \$0.00          |            |            |            |            |             | \$ 2,175.00     |
|                           |                 |                 |               |                 |                 |                 |                 |            |            |            |            |             | 0               |

Completed by Det. Sgt. Sadriu and Officer Tyler Meusel

\* bad check from Aug paid in Sept.



**BRISTOL POLICE DEPARTMENT**  
**Criminal Investigation Division**  
**2025**

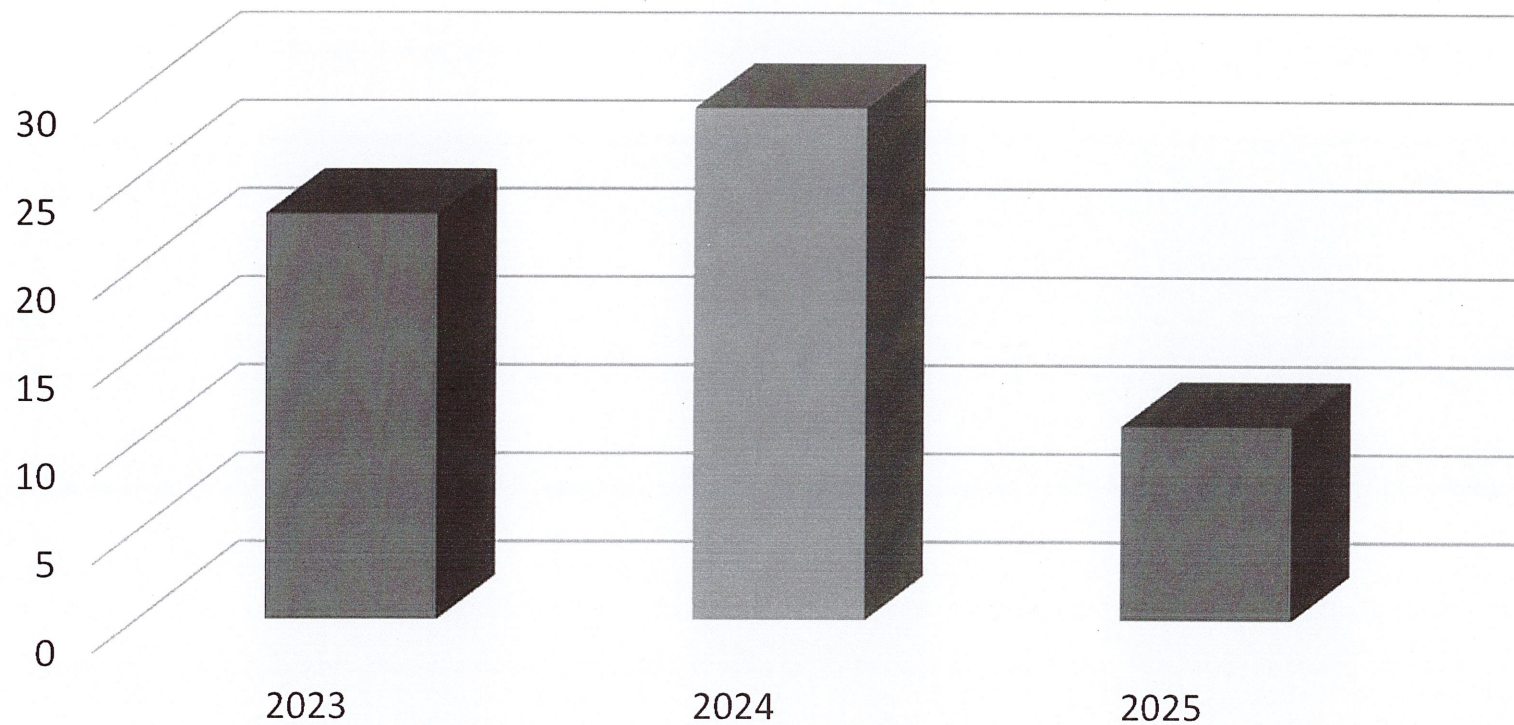
|                          | JAN       | FEB      | MAR      | APR      | MAY      | JUNE     | JULY     | AUG      | SEPT     | OCT      | NOV      | DEC      | Y-T-D     | Active    |
|--------------------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| Gun Complaint/Shooting   | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 6         |
| Robbery                  | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 2         |
| Assault                  | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         |
| Sex Assault              | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 2         | 14        |
| Child Abuse              | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 2         |
| Child Pornography        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 6         |
| Sudden Death             | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 1         |
| Burglary                 | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 11        |
| Fraud                    | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 12        |
| Larceny                  | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 10        |
| Fire                     | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 1         |
| Missing Person           | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 1         |
| Background Investigation | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         |
| Miscellaneous            | 4         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 4         | 15        |
| <b>New Case Totals</b>   | <b>11</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>11</b> | <b>81</b> |

The year to date (Y-T-D) numbers differ from the Active numbers as we may still be working on cases from previous months or years.

**DEFINITIONS**

|                        |                                                                                             |
|------------------------|---------------------------------------------------------------------------------------------|
| Gun Complaint/Shooting | An incident involving someone being shot or shots being fired at someone/something          |
| Robbery                | Taking something from someone by force or the threatened use of force                       |
| Assault                | With the intent to cause injury to someone the actor causes such injury                     |
| Sex Assault            | The actors has sexual contact or sexual intercourse with someone in violation of statutes   |
| Child Abuse            | Inflicting pain, injury, or neglect on a person under 18 years of age                       |
| Child Pornography      | Pornography that exploits children for sexual stimulation                                   |
| Sudden Death           | The sudden death of someone that results in a police investigation                          |
| Burglary               | Entering or remaining in a building with the intent to commit a crime                       |
| Fraud                  | The actor knowingly or intentionally devises or participates in a scheme to defraud another |
| Larceny                | The actor takes, obtains or withholds property of another with no intent of returning it    |
| Fire                   | A fire that results in a police investigation                                               |
| Missing Person         | A person who's whereabouts are unknown                                                      |
| Background Invest      | Pre-employment background investigation                                                     |
| Miscellaneous          | An incident that does not fall in one of the above categories                               |

## January CID New Case Total Comparison





**BRISTOL POLICE DEPARTMENT****CCU/POLYGRAPH****2025**

|                             | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | Y-T-D |
|-----------------------------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|-------|
| Digital Device Examinations | 14  |     |     |     |     |      |      |     |      |     |     |     | 14    |
| Judicial Requests           | 9   |     |     |     |     |      |      |     |      |     |     |     | 9     |
| Court Orders                | 6   |     |     |     |     |      |      |     |      |     |     |     | 6     |
| Technical Assistance        | 8   |     |     |     |     |      |      |     |      |     |     |     | 8     |
| Surveillance Video Recovery | 4   |     |     |     |     |      |      |     |      |     |     |     | 4     |
| Polygraphs                  | 0   |     |     |     |     |      |      |     |      |     |     |     | 0     |
| <b>GRAND TOTAL</b>          | 41  | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0    | 0   | 0   | 0   | 41    |

**Definitions**

Digital Device Examinations: seize, preserve, analyze, extract and archive digital data from mobile phones, tablets, desktop and laptop computers, USB thumb drives, GPS, etc.

Judicial Requests: requests from the court for ex-parte orders, search warrants, and copies of digital evidence.

Court Orders: applications for ex-parte orders and search warrants.

Technical Assistance: assist officers with evidence gathering, archiving, and obtaining copies of digital evidence. Also, provide technical assistance with regard to computer crime investigations and digital device related issues.

Interview Archive Requests: preserve and archive Bristol Police Department interviews as evidence.

Surveillance Video Recovery: preserve, recovery, and archive surveillance video from crime scenes.

Employment Polygraphs: polygraphs related to police applicants.

Criminal Polygraphs: polygraphs for any criminal matter.

**BRISTOL POLICE DEPARTMENT**  
**Narcotics Monthly Report**  
**Jan-25**

| <u><b>NARCOTIC ARRESTS</b></u>   | <b>JAN</b>      | <b>FEB</b> | <b>MAR</b> | <b>APR</b> | <b>MAY</b> | <b>JUNE</b> | <b>JULY</b> | <b>AUG</b> | <b>SEPT</b> | <b>OCT</b> | <b>NOV</b> | <b>DEC</b> | <b>YTD</b> |
|----------------------------------|-----------------|------------|------------|------------|------------|-------------|-------------|------------|-------------|------------|------------|------------|------------|
| POSSESSION OF NARCOTICS          | 5               |            |            |            |            |             |             |            |             |            |            |            | 5          |
| SALE OF NARCOTICS                | 9               |            |            |            |            |             |             |            |             |            |            |            | 9          |
| PRESCRIPTION FRAUD               | 0               |            |            |            |            |             |             |            |             |            |            |            | 0          |
| MISCELLANEOUS                    | 0               |            |            |            |            |             |             |            |             |            |            |            | 0          |
| CULTIVATION                      | 0               |            |            |            |            |             |             |            |             |            |            |            | 0          |
| <b>GRAND TOTAL</b>               | 14              |            |            |            |            |             |             |            |             |            |            |            | 14         |
| <b><u>SEIZED NARCOTICS</u></b>   |                 |            |            |            |            |             |             |            |             |            |            |            |            |
| EST. STREET VALUE                | \$92,288        |            |            |            |            |             |             |            |             |            |            |            | \$92,288   |
| CASH SEIZED                      | \$4,982         |            |            |            |            |             |             |            |             |            |            |            | \$4,982    |
| <b>GRAND TOTAL</b>               | \$97,270        |            |            |            |            |             |             |            |             |            |            |            | \$97,270   |
| <b><u>INVESTIGATIONS</u></b>     |                 |            |            |            |            |             |             |            |             |            |            |            |            |
| SUSPECTED OVERDOSE DEATH         | 0               |            |            |            |            |             |             |            |             |            |            |            | 0          |
| CURRENT OPEN INVESTIGATIONS      | 31              |            |            |            |            |             |             |            |             |            |            |            |            |
| <b><u>OTHER ITEMS SEIZED</u></b> | 1 M/V<br>4 guns |            |            |            |            |             |             |            |             |            |            |            |            |

Det. Sgt. Richard Solnik



Bristol Police Department  
Community Relations Division

(860) 584-3044  
131 North Main Street  
Bristol, Connecticut 06010

2/3/2025

To: Deputy Chief Robert Osborne

From: Lt. Jason Warner

Re: January 2025 Community Relations Report

Deputy Chief,

On 1/20/2025, I assumed the duties of the Community Relations Lieutenant and the following community meetings and/or events were attended for the month:

NAACP MLK Day Breakfast

SALT meeting: presentation from Live Well in Southington about dementia and the services they offer.

Community Conversation at the Library that was organized by Melina Floyd on Diversity, equity, Inclusion, and Justice.

Overnight Shelter: checked in with EMD Graime and CWO Finkle at the emergency shelter

BEST Meeting: a presentation was given by representative of MADD regarding the programs they offer.

Cadet Meeting: attended the weekly cadet meeting for the 1<sup>st</sup> time.

Salvation Army meeting: thank you luncheon held at Parkside.

Diversity Council meeting: discussed different events to spread the work the council does.

Respectfully Submitted,

*Lt. Jason Warner*

Lt. Jason Warner



# January Report

01/02/2025 - 12/30/2025

Bristol Police Youth Cadets

## Meetings

| <u>Date:</u> | <u>Lesson:</u>                              | <u>Cadets attended:</u> |
|--------------|---------------------------------------------|-------------------------|
| 01/02/25     | Search and Seizure                          | 14                      |
| 01/09/25     | Handcuffing and Formation Practice          | 15                      |
| 01/16/25     | Important Case Law + General Investigations | 12                      |
| 01/23/25     | Shoplifting/Trespassing                     | 12                      |
| 01/30/25     | Civil Complaints/Neighbor Disputes          | 13                      |

## Events

*No Events*

**BRISTOL POLICE DEPARTMENT**
**Patrol Division**
**2025 K9 Unit Monthly Report**

|                                          | K9     | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | TOTAL |
|------------------------------------------|--------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|-------|
| BUILDING SEARCH:                         | HERO   | 1   |     |     |     |     |      |      |     |      |     |     |     | 1     |
|                                          | HUNTER | 0   |     |     |     |     |      |      |     |      |     |     |     | 0     |
| MISSING PERSON SEARCH:                   | HERO   | 0   |     |     |     |     |      |      |     |      |     |     |     | 0     |
|                                          | HUNTER | 0   |     |     |     |     |      |      |     |      |     |     |     | 0     |
| EVIDENCE<br>SEARCH/NARCOTICS:            | HERO   | 5   |     |     |     |     |      |      |     |      |     |     |     | 5     |
|                                          | HUNTER | 0   |     |     |     |     |      |      |     |      |     |     |     | 0     |
| WARRANT SERVICE<br>(Felony/Misdemeanor): | HERO   | 1M  |     |     |     |     |      |      |     |      |     |     |     | 0F 1M |
|                                          | HUNTER | 0   |     |     |     |     |      |      |     |      |     |     |     | 0F 0M |
| SUSPECT TRACK:                           | HERO   | 0   |     |     |     |     |      |      |     |      |     |     |     | 0     |
|                                          | HUNTER | 0   |     |     |     |     |      |      |     |      |     |     |     | 0     |
| SUSPECT BITE:                            | HERO   | 1   |     |     |     |     |      |      |     |      |     |     |     | 1     |
|                                          | HUNTER | 0   |     |     |     |     |      |      |     |      |     |     |     | 0     |
| PUBLIC PRESENTATION:                     | HERO   | 1   |     |     |     |     |      |      |     |      |     |     |     | 1     |
|                                          | HUNTER | 0   |     |     |     |     |      |      |     |      |     |     |     | 0     |
| ASSIST OTHER AGENCY:                     | HERO   | 1   |     |     |     |     |      |      |     |      |     |     |     | 1     |
|                                          | HUNTER | 0   |     |     |     |     |      |      |     |      |     |     |     | 0     |
| MOTOR VEHICLE STOPS:                     | HERO   | 12  |     |     |     |     |      |      |     |      |     |     |     | 12    |
|                                          | HUNTER | 37  |     |     |     |     |      |      |     |      |     |     |     | 37    |

Submitted by: Sgt. T. O'Brien

Date Submitted 2/6/2025



Frankie returned to duty from maternity leave on 1/18/25. Frankie has a new little sister!

1/18/25- Assist child, mother passed away CFS 25-2620

1/23/25- Plainville PD wellness visit after loss of LT. Quilter CFS 25-3301

1/23/25- Bristol Eastern visit comfort during midterms CFS 25-3316

1/24/25- Plainville PD wellness visit after loss of LT. Quilter CFS 25-3491

1/24/25- Bristol Eastern visit comfort during midterms CFS 25-3507

1/29/25- Assist SRO Kiss with mentoring student CFS 25-4255

1/31/25- Assist SRO Kiss with student in crisis CFS 25-4716

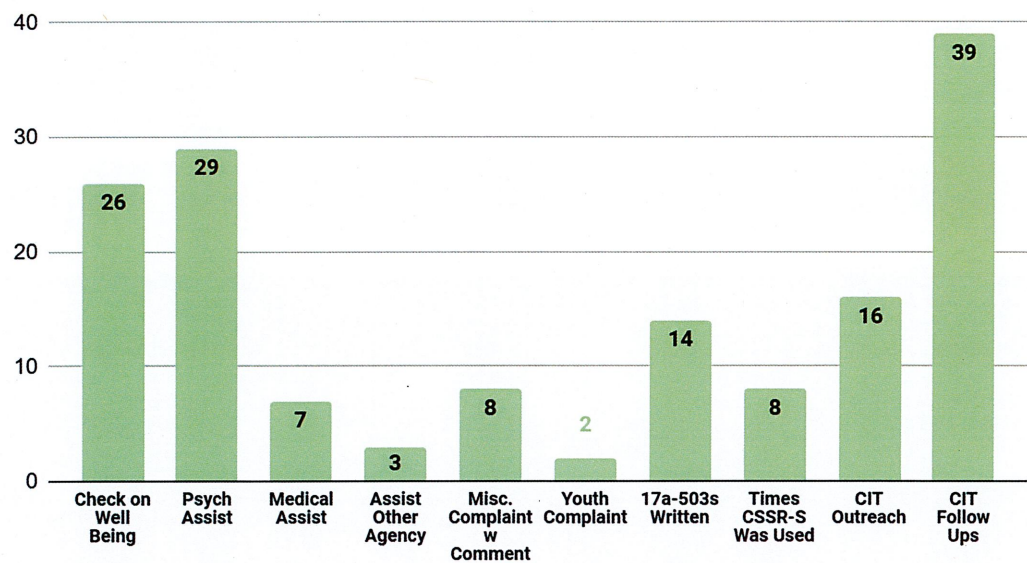
## 2025 Monthly CIT Team Statistics Report

|                                                   | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YTD |
|---------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| PSYCH ASSIST (ADULT)                              | 18  |     |     |     |     |     |     |     |     |     |     |     | 18  |
| PSYCH ASSIST (JUVENILE)                           | 11  |     |     |     |     |     |     |     |     |     |     |     | 11  |
| CHECK ON WELLBEING                                | 26  |     |     |     |     |     |     |     |     |     |     |     | 26  |
| MEDICAL ASSIST                                    | 7   |     |     |     |     |     |     |     |     |     |     |     | 7   |
| ASSIST OTHER AGENCY                               | 3   |     |     |     |     |     |     |     |     |     |     |     | 3   |
| CIT OUTREACH                                      | 16  |     |     |     |     |     |     |     |     |     |     |     | 16  |
| YOUTH COMPLAINT                                   | 2   |     |     |     |     |     |     |     |     |     |     |     | 2   |
| MISC COMPLAINT W COMMENT                          | 8   |     |     |     |     |     |     |     |     |     |     |     | 8   |
| UNWANTED PERSON(S) & TRESSPASSER                  | 8   |     |     |     |     |     |     |     |     |     |     |     | 8   |
| MISSING PERSON                                    | 0   |     |     |     |     |     |     |     |     |     |     |     | 0   |
| MOTOR VEHICLE ARREST                              | 1   |     |     |     |     |     |     |     |     |     |     |     | 1   |
| MOTOR VEHICLE STOP                                | 2   |     |     |     |     |     |     |     |     |     |     |     | 2   |
| POLICE INFORMATION                                | 3   |     |     |     |     |     |     |     |     |     |     |     | 3   |
| DOMESTIC                                          | 1   |     |     |     |     |     |     |     |     |     |     |     | 1   |
| DIRECTED/ SPECIAL PATROL & WALK AND TALK          | 28  |     |     |     |     |     |     |     |     |     |     |     | 28  |
| INTOXICATED PERSON                                | 0   |     |     |     |     |     |     |     |     |     |     |     | 0   |
| LANDLORD/TENANT & NEIGHBOR DISPUTE                | 0   |     |     |     |     |     |     |     |     |     |     |     | 0   |
| DISTURBANCE                                       | 4   |     |     |     |     |     |     |     |     |     |     |     | 4   |
| ARRESTS (CRIMINAL AND WARRANT) & ATTEMPT TO SERVE | 0   |     |     |     |     |     |     |     |     |     |     |     | 0   |
| NARCOTICS                                         | 0   |     |     |     |     |     |     |     |     |     |     |     | 0   |
|                                                   |     |     |     |     |     |     |     |     |     |     |     |     |     |
| TOTAL NUMBER OF CALLS                             | 175 |     |     |     |     |     |     |     |     |     |     |     | 175 |
| 17a-503s WRITTEN                                  | 14  |     |     |     |     |     |     |     |     |     |     |     | 14  |
| NUMBER OF TIMES CSSR-S ASSESSMENT USED            | 8   |     |     |     |     |     |     |     |     |     |     |     | 8   |
| FOLLOW UPS COMPLETED                              | 39  |     |     |     |     |     |     |     |     |     |     |     | 39  |
| MEETINGS AND COMMUNITY OUTREACH/ COORDINATION     | 31  |     |     |     |     |     |     |     |     |     |     |     | 31  |
| TOTAL NUMBER OF CASES                             | 40  |     |     |     |     |     |     |     |     |     |     |     | -   |
| ACTIVE CASES                                      | 7   |     |     |     |     |     |     |     |     |     |     |     | -   |

\*MEDICAL ASSIST INCLUDES: medicals, sudden deaths. MISC COMPLAINT W COMMENT INCLUDES: misc complaint w comment, misc motor vehicle complaint, MV accidents, building security checks, code enforcement, vehicle broken down. DOMESTIC INCLUDES: domestic routine, domestic serious, violation of protective order. DISTURBANCE INCLUDES: disturbance, threat of injury, breach of peace, harassing calls. POLICE INFORMATION INCLUDES: police information, sex assault, gun complaints, prisoner transport/ court liaison. MISSING PERSON INCLUDES: missing adult, missing juvenile, person returned.

# 2025 Monthly CIT Team Statistics Report

CIT Team January 2025 Statistics





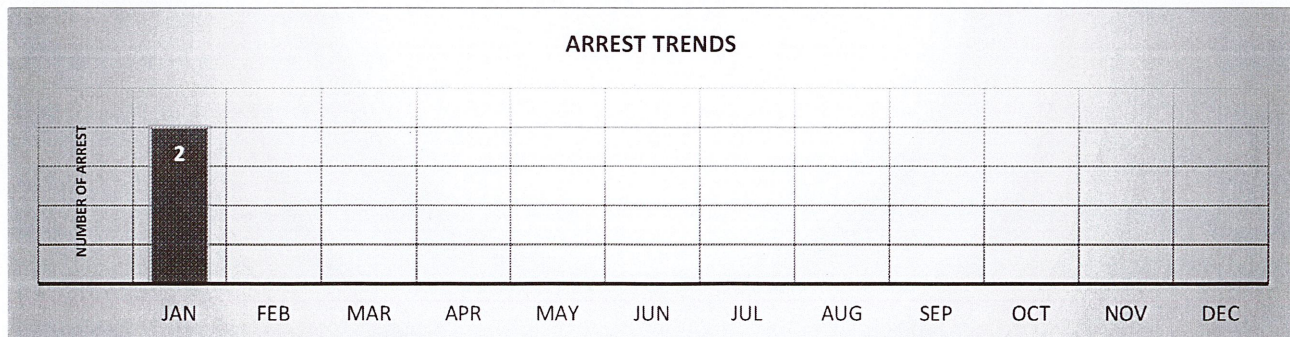
# BRISTOL POLICE DEPARTMENT

Community Relations Division

## 2025 Monthly Juvenile Arrest Report

| ARREST STATISTICS:      | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YTD TOTAL |
|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| TOTAL JUVENILE ARREST   | 2   |     |     |     |     |     |     |     |     |     |     |     | 2         |
| JRB REFERRAL            | 0   |     |     |     |     |     |     |     |     |     |     |     | 0         |
| JUVENILE COURT REFERRAL | 2   |     |     |     |     |     |     |     |     |     |     |     | 2         |
| ADULT REFERRAL          | 0   |     |     |     |     |     |     |     |     |     |     |     | 0         |
| MALE ARREST             | 1   |     |     |     |     |     |     |     |     |     |     |     | 1         |
| FEMALE ARREST           | 1   |     |     |     |     |     |     |     |     |     |     |     | 1         |
| REPEAT OFFENDER         | 0   |     |     |     |     |     |     |     |     |     |     |     | 0         |
| MISDEMEANOR CHARGES     | 2   |     |     |     |     |     |     |     |     |     |     |     | 2         |
| FELONY CHARGES          | 0   |     |     |     |     |     |     |     |     |     |     |     | 0         |
| ALCOHOL OFFENSES        | 0   |     |     |     |     |     |     |     |     |     |     |     | 0         |
| MARIJUANA OFFENSES      | 0   |     |     |     |     |     |     |     |     |     |     |     | 0         |
| NARCOTICS OFFENSES      | 0   |     |     |     |     |     |     |     |     |     |     |     | 0         |

| AGE & SEX STATISTICS: | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YTD TOTAL |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| AGE 8: MALE           |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| AGE 9: MALE           |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| AGE 10: MALE          |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| AGE 11: MALE          |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| AGE 12: MALE          |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| AGE 13: MALE          |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| AGE 14: MALE          |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| FEMALE                | 1   |     |     |     |     |     |     |     |     |     |     |     | 1         |
| AGE 15: MALE          |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| AGE 16: MALE          | 1   |     |     |     |     |     |     |     |     |     |     |     | 1         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| AGE 17: MALE          |     |     |     |     |     |     |     |     |     |     |     |     | 0         |
| FEMALE                |     |     |     |     |     |     |     |     |     |     |     |     | 0         |



PREPARED BY: Lt. Jason Warner

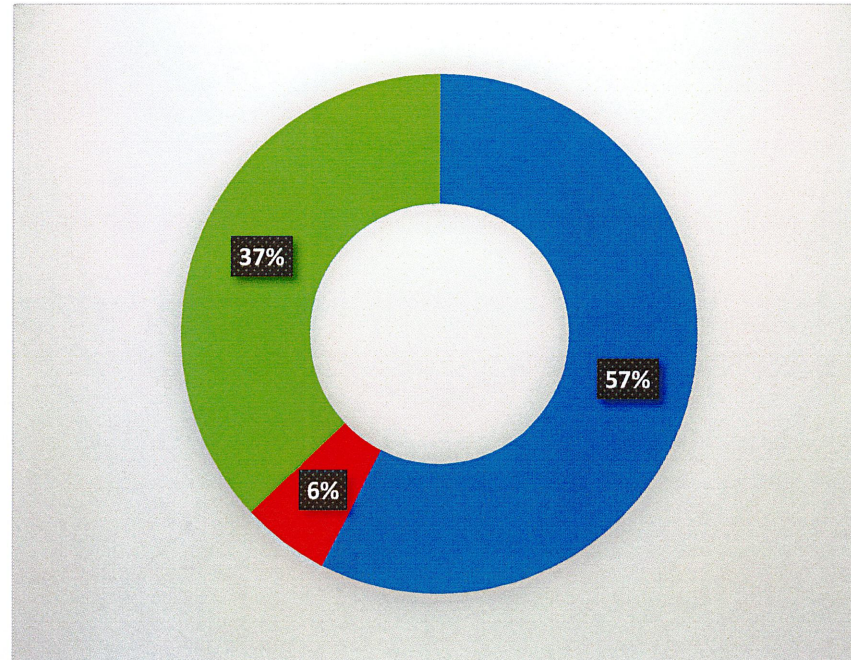


## Bristol Police Communications Divison Monthly Report

### Major Channel Radio Transmissions

| Date         | Police | Fire | EMS   |
|--------------|--------|------|-------|
| January-25   | 47172  | 3987 | 32549 |
| February-25  |        |      |       |
| March-25     |        |      |       |
| April-25     |        |      |       |
| May-25       |        |      |       |
| June-25      |        |      |       |
| July-25      |        |      |       |
| August-25    |        |      |       |
| September-25 |        |      |       |
| October-25   |        |      |       |
| November-25  |        |      |       |
| December-25  |        |      |       |

Total year to date: 47172 3987 32549



|                              |        |
|------------------------------|--------|
| 2025 Radio Transmissions     | 83708  |
| 2024 Radio Transmissions     | 960303 |
| Total 911 calls 2024:        | 23,596 |
| Total Text to 911 2024:      | 5,538  |
| Total Admin Phone Calls 2024 | 90,720 |
| Full-Time Staffing           | 17/17  |
| Per Diem Staffing            | 2      |
| 2025 QA/QI                   | 15     |

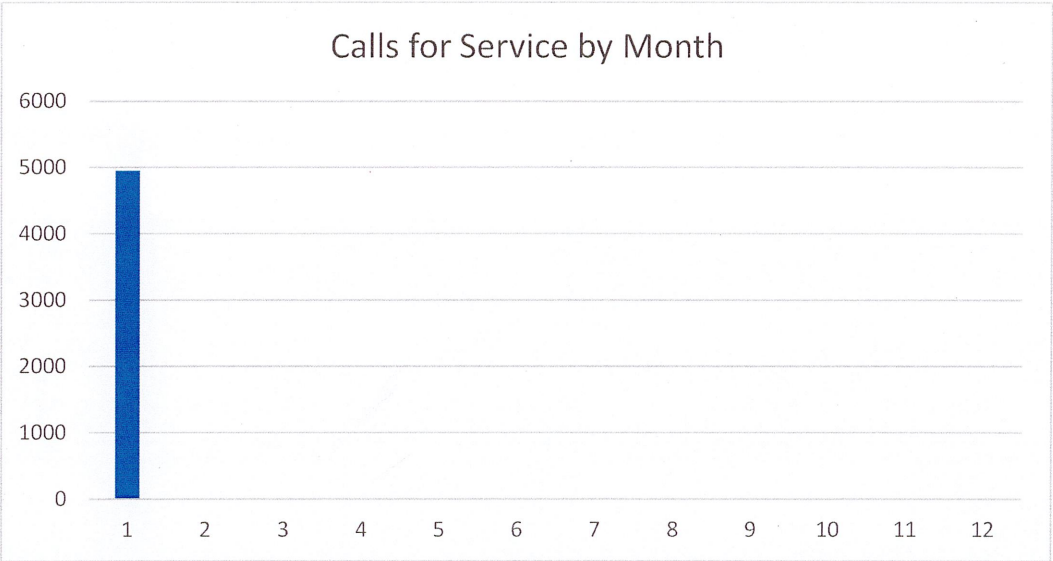
Prepared by: Lieutenant Lang Mussen #167

#####

Calls for Service 2024: 53,930

Calls for Service 2025: 4,950

|       |       |       |       |       |       |       |       |       |        |        |        |           |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|-----------|
| 1-Jan | 2-Feb | 3-Mar | 4-Apr | 5-May | 6-Jun | 7-Jul | 8-Aug | 9-Sep | 10-Oct | 11-Nov | 12-Dec | YTD total |
| 4950  |       |       |       |       |       |       |       |       |        |        |        |           |



Prepared by: Lieutenant Lang Mussen #167

2/5/2025

**BRISTOL POLICE DEPARTMENT**  
**Animal Control Division**  
**FY25 Animal Control Report**

| <b>CALLS FOR SERVICE</b>              | <b>JULY</b> | <b>AUG</b> | <b>SEPT</b> | <b>OCT</b> | <b>NOV</b> | <b>DEC</b> | <b>JAN</b> | <b>FEB</b> | <b>MARCH</b> | <b>APRIL</b> | <b>MAY</b> | <b>JUNE</b> | <b>YTD</b> |
|---------------------------------------|-------------|------------|-------------|------------|------------|------------|------------|------------|--------------|--------------|------------|-------------|------------|
| Roaming Dog/Found Dog                 | 32          | 21         | 21          | 41         | 25         | 30         | 28         |            |              |              |            |             | 198        |
| Barking Dog                           | 5           | 3          | 7           | 13         | 4          | 4          | 6          |            |              |              |            |             | 42         |
| Animal Bites                          | 3           | 6          | 5           | 6          | 3          | 6          | 2          |            |              |              |            |             | 31         |
| Report of Cruelty                     | 7           | 12         | 3           | 3          | 2          | 11         | 4          |            |              |              |            |             | 42         |
| Report of Rabies                      | 7           | 21         | 13          | 4          | 1          | 1          | 1          |            |              |              |            |             | 48         |
| Dead/Injured Animals                  | 30          | 51         | 44          | 38         | 16         | 23         | 10         |            |              |              |            |             | 212        |
| Violation of Law/Ordinance            | 5           | 6          | 4           | 5          | 1          | 2          | 1          |            |              |              |            |             | 24         |
| Wildlife/Animal Concern               | 11          | 9          | 5           | 8          | 4          | 5          | 1          |            |              |              |            |             | 43         |
| Assist other Agency                   | 6           | 3          | 3           | 6          | 1          | 3          | 1          |            |              |              |            |             | 23         |
| <b>TOTAL CALLS FOR SERVICE</b>        | 106         | 132        | 105         | 124        | 57         | 85         | 54         | 0          | 0            | 0            | 0          | 0           | 663        |
| <b>PUBLIC REQUEST FOR INFORMATION</b> | 143         | 197        | 192         | 166        | 111        | 110        | 215        |            |              |              |            |             |            |
| <b>ENFORCEMENT</b>                    |             |            |             |            |            |            |            |            |              |              |            |             |            |
| Arrests                               | 3           | 0          | 2           | 1          | 0          | 3          | 0          |            |              |              |            |             | 9          |
| Written Warnings                      | 10          | 14         | 14          | 16         | 6          | 7          | 3          |            |              |              |            |             | 70         |
| <b>ANIMALS</b>                        |             |            |             |            |            |            |            |            |              |              |            |             |            |
| Animals Impounded                     | 15          | 11         | 14          | 16         | 10         | 8          | 18         |            |              |              |            |             | 92         |
| Animals Destroyed by Vet              | 0           | 0          | 0           | 0          | 0          | 1          | 0          |            |              |              |            |             | 1          |
| <b>CITY REVENUE</b>                   |             |            |             |            |            |            |            |            |              |              |            |             |            |
| Animals Sold at \$5.00                | \$25        | \$40       | \$30        | \$15       | \$5        | \$5        | \$70       |            |              |              |            |             | \$190      |
| *Animals Redeemed @\$15 / \$20        | \$60        | \$50       | \$60        | \$60       | \$20       | \$60       | \$70       |            |              |              |            |             | \$380      |
| Animals Quarantined @ \$10.00/day     | \$0         | \$0        | \$0         | \$0        | \$0        | \$0        | \$90       |            |              |              | \$0        |             | \$90       |
| <b>TOTAL \$</b>                       | \$85        | \$90       | \$90        | \$75       | \$25       | \$65       | \$230      | \$0        | \$0          | \$0          | \$0        | \$0         | \$660      |
| <b>STATE REVENUE</b>                  |             |            |             |            |            |            |            |            |              |              |            |             |            |
| Animal Population Control Program     | \$135       | \$270      | \$270       | \$135      | \$45       | \$45       | \$585      |            |              |              |            |             | \$1,485    |

Date: 02-03-2025

Submitted by: Raymond Zagurski

\*Redemption fees: unadvertised animal \$15/advertised animal \$25

Redemption fees for animals advertised were raised \$5.00 effective 1/30/25 due to increases in advertisement cost

\*\*Violation of Law/Ordinance encompasses rooster ordinance complaints, failing to collect dog excrement, dogs off leash as well as feeding and harassing wildlife.

\*\*\*Public Requests For Information encompasses inquiries for adoptions, questions on laws, neutering and licensing as well as neighbor concerns regarding pets that are handled via telephone.

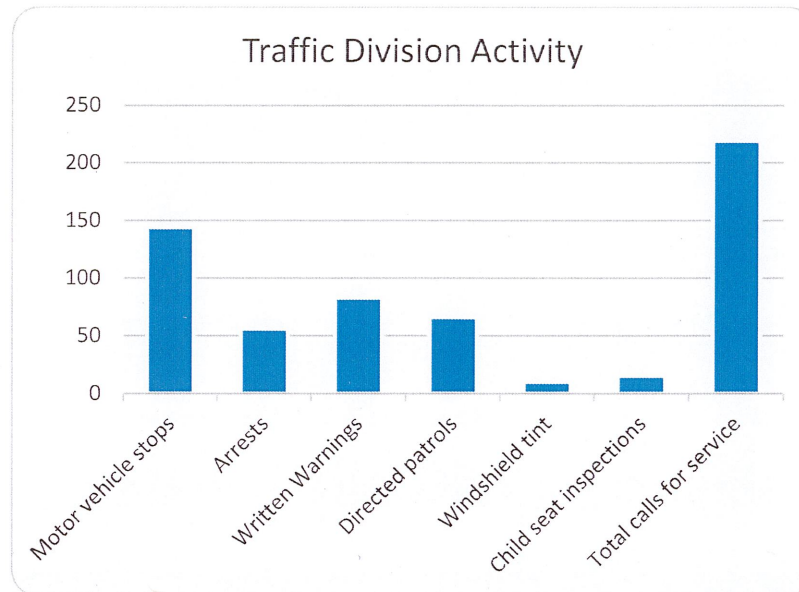




Bristol Police Department  
Traffic Division

(860) 584-3030  
131 North Main Street  
Bristol, Connecticut 06010

To: Deputy Chief Moskowitz  
From: Lieutenant Krajewski  
Date: 2/6/25  
RE: January Monthly Traffic Division Statistic Report



Serious/Fatal Traffic Crashes:

Open Cases:

1. Case #24-13707 (4/11/24) – A patron left a bar and walked out into the middle of Pine Street, where he proceeded to yell at the establishment. As he walked back towards the sidewalk, he was struck by an eastbound vehicle. The vehicle then fled to the highway, where it left the roadway and struck a guardrail. New Britain police, as well as CT State Police responded, who ultimately arrested the driver for DUI and other motor vehicle charges. This investigation has gone through the review process and sent back for corrections.
2. Case #24-24025 (6/24/24) – An eastbound vehicle struck two pedestrians that were attempting to cross Pine Street near Emmett Street. Both pedestrians died as a result from this crash. This crash has been signed off by both supervisors and an arrest warrant is being drafted for the vehicle operator to be sent to the court for review.
3. Case #24-40426 (10/6/24) – A motorcyclist was westbound on Pine Street, crossed over Middle Street and continued up Mountain Road. The rider failed to negotiate the curve on Mountain Road, crossed over the double yellow and struck an eastbound vehicle. The rider was pronounced dead at the scene. The vehicle operator was transported for minor injuries and later released from the hospital. This crash is currently under investigation.





Bristol Police Department  
Traffic Division

(860) 584-3030  
131 North Main Street  
Bristol, Connecticut 06010

4. Case #24-41230 (10/12/24) – Two motorcyclists were westbound on Farmington Avenue. In the area of Vanderbilt Road, one of the riders lost control and laid down his motorcycle, which struck several curbs and came to a rest after striking a guy wire. Lifesaving measures were taken and the rider was taken to an area hospital, where he was later pronounced dead. This crash is currently under investigation.
5. Case #24-45576 (11/10/24) – A vehicle was traveling westbound on the Barnes Highway in the area of Lincoln Avenue during dusk to evening darkness. As the vehicle traveled through the intersection, the vehicle struck a pedestrian crossing over the Barnes Highway. The driver stopped and remained on scene who is cooperating with the investigation. This crash is currently under investigation.

Traffic Officer Assignments:

Officers from the traffic division assisted in the funeral arrangements and escort for retired Lieutenant Quilter of the Plainville Police Department which was held mid-January.

Traffic Enforcement Areas:

Officers have been conducting enforcement at various locations within the city for speeding and areas with higher crashes. By utilizing the UCONN crash repository crash heat map, known speeding and red light violation hot spots, the officers are tailoring their enforcement activities. Each week they are assigned three locations to focus their enforcement activities on. Typically, the locations that are selected consist of one state roadway and two local roadways near the same state roadway. Our desire through enforcement of these violations is to decrease crashes to make our roadways safer.

There were no specific motor vehicle complaints at the January Police Commissioner's meeting to report back on this report.



**CITY OF BRISTOL**  
**POLICE AWARDS COMMITTEE**  
**FEBRUARY 4, 2025 9:00 A.M.**  
**BPD CONFERENCE ROOM**  
**131 NORTH MAIN STREET**

**PRESENT:**

Chairperson: Commissioner Rory Ghio  
Co-chairperson: Deputy Chief Matt Moskowitz  
Sworn Officers: Officer Alysha Pirog  
Member of E-Board: Detective Ryan Kulig  
Non-Sworn BPD Staff Civilian: Jillian Portal

**ABSENT:**

Dispatcher/Member of Union Local 233  
One Sworn Officer

1. **CALL TO ORDER**

Commissioner Ghio called the meeting to order at 9:06 A.M.

2. **PUBLIC PARTICIPATION**

None.

3. **CONSIDERATION OF THE MINUTES**

Jillian Portal made a motion TO APPROVE THE MINUTES FROM THE JANUARY 7, 2025 MEETING,  
Seconded by Commissioner Ghio.

VOTE: UNANIMOUSLY PASSED

4. **NOMINATIONS OF AWARDS**

Det. Kulig made a motion to APPROVE AWARD SUBMISSION 25-05 LETTER OF APPRECIATION  
FOR ALYSON MAYNARD OF THE PET SPA, Seconded by Officer Pirog.

VOTE: UNANIMOUSLY PASSED

Commissioner Ghio made a motion to DENY AWARD SUBMISSION 25-06, Seconded by DC  
Moskowitz.

VOTE: UNANIMOUSLY PASSED

Commissioner Ghio made a motion TO APPROVE AWARD SUBMISSION 25-07 THE DEPARTMENT  
SILVER STAR FOR OFFICER PETZING, Seconded by Det. Kulig.

VOTE: UNANIMOUSLY PASSED

DC Moskowitz made a motion to DENY AWARD SUBMISSION 25-08, Seconded by Commissioner  
Ghio.

VOTE: UNANIMOUSLY PASSED

5. **EMPLOYEE OF THE MONTH**

Det. Kulig made a motion TO AWARD OFFICER PETZING OFFICER OF THE MONTH FOR  
JANUARY 2025, Seconded by Jillian Portal.

VOTE: UNANIMOUSLY PASSED

6. **OLD BUSINESS**

The committee was notified that Chief Morello made a change to the final recommendation for Award Submission 25-04. A decision was made to change the award from a Citizen's Commendation Award to a Letter of Appreciation.

7. **NEW BUSINESS**

The committee reviewed an email from a supervisor asking for direction regarding a specific officer and case. The Co-Chairperson will be notifying the supervisor of the committee's suggestion.

A discussion was held regarding the selection process for Officer of the Year 2024. The awards submission spreadsheet, all 2024 award submission forms, and associated body camera footage were reviewed during this meeting. The committee narrowed it down to two options and all members were asked to familiarize themselves with the cases before the March meeting so a final decision can be made.

8. **ADJOURNMENT**

DC Moskowitz moved to ADJOURN, Seconded by Commissioner Ghio.

VOTE: UNANIMOUSLY PASSED

The Awards Committee meeting for the 4<sup>th</sup> day of February 2025, was HEREBY ADJOURNED at 10:44 A.M.

*Jillian Portal*

Recording Secretary



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Bristol Police Department  
(Requesting Department)

Date: February 10, 2025  
(Submission Date)

For the February 25, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

---

This request is for:  
(Please check the type of request and list in whole dollar amounts)

☒ Additional Appropriation \$ 42,500

☐ Transfer from Contingency \$ \_\_\_\_\_

☐ Transfer(s) \$ \_\_\_\_\_

☐ Grant \$ \_\_\_\_\_

☐ Carry-over(s) \$ \_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the Board of Police Commissioners  
(governing Board of your department)  
at its meeting held on February 18, 2025.  
(date)

Chief Mark R. Marchello

(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***



# Board of Finance Agenda Request Form

Reason for request: To appropriate funds to cover expense accounts.

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account                               | Account Name                                        | Amount   |
|---------------------------------------|-----------------------------------------------------|----------|
| 1232110-431085 Fed Drug Forfeiture    | 1232110-531140 Fed Drug Forfeiture Training         | \$10,000 |
| 1232110-431085 Fed Drug Forfeiture    | 1232110-544400 Fed Drug Forfeiture Rent/lease       | \$12,000 |
| 1232110-431085 Fed Drug Forfeiture    | 1232110-561800 Fed Drug Forfeiture Program Supplies | \$15,000 |
| 1062120-432040 State Asset Forfeiture | 1062120-561800 State Asset Forfeiture               | \$5,000  |
| 1062110-470000-PDAUC Contributions    | 1062110-561800-PDAUC Program Supplies               | \$500    |

Transfer(s) complete the following:

|              |            |                |
|--------------|------------|----------------|
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |

Grants:

Total Amount: Grant \$\_\_\_\_\_

City Share \$\_\_\_\_\_ %

Federal/State Share \$\_\_\_\_\_ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
|         |              |        |
|         |              |        |
|         |              |        |

Transfer(s) complete the following:



**Bristol Police Department**  
**131 North Main Street**  
**Bristol, CT 06010**

**Chief's Report**

\*Effective 1/30/25, the Bristol Police Department began collecting applicable advertisement fees from pet owners upon the redemption of their animals at the Animal Control Facility. This is permitted by Connecticut General Statute 22-333 and it adds the current \$10.00 advertisement cost incurred by the city to the redemption rate of \$15.00 for a total of \$25.00. This extra cost would only be added when the animal has been in the City of Bristol's care for more than twenty-four hours and the city has paid the fee to advertise the animal to locate the owner.

\*CSU position - Officers Levine and Bazarewsky have been selected to fill the CSU positions. They will be starting their new assignment on Monday, 2/10/25.

\*Great work by Officer Levine and Detective Cote, which resulted in a successful resolution to this high-profile case.

**Bristol Man Who Made Interstate Threats is Sentenced**

Marc H. Silverman, Acting United States Attorney for the District of Connecticut, announced that DENNIS JOHN HERNANDEZ, also known as "DJ Hernandez" and "Jonathan Hernandez," 38, of Bristol, was sentenced today by U.S. District Judge Sarala V. Nagala in Hartford to approximately 18 months of imprisonment, time already served, and three years of supervised release for making interstate threats.

According to court documents and statements made in court, on July 6 and 7, 2023, Hernandez communicated with an individual via Facebook Messenger and made multiple statements threatening to carry out a shooting incident at UConn. The statements included "I would recommend remaining away from there because when I go I'm taking down everything. And don't give a f--- who gets caught in the crossfire. I've died for years now and now it's others people turn. I'm prepared to give my life. So if I don't get to see you on the outside know I love you always. Not all shootings are bad I'm realizing. Some are necessary for change to happen."

Court documents allege that Hernandez's vehicle was identified on UConn's campus on July 7.

On July 18 and 19, 2023, Hernandez made multiple Facebook posts threatening to harm or kill three individuals who reside out of state, including a state court judge. In addition, on July 19, in a conversation via text message with one of the victims, Hernandez stated "We're taking lives if s--- isn't paid up. It's been years in planning just taking notes, names and locations. They talked their way into this and it's almost a point game. I know we don't play in

my family. If we have to take lives or buildings we will. So just letting you know so you can be prepared for a media circus one way or another.”

Hernandez has been detained since his arrest on related state charges on July 19, 2023. On December 18, 2024, he pleaded guilty to transmitting interstate communications containing a threat to injure.

While on supervised release, Hernandez must continue mental health and substance abuse treatment and allow his electronic devices to be monitored by the U.S. Probation Office, and he is prohibited from visiting UConn and other locations that he targeted in his threats.

This matter was investigated by the Federal Bureau of Investigation and the Bristol Police Department. The case was prosecuted by Assistant U.S. Attorney Neeraj N. Patel.

###

\*Police Commissioners Association of Connecticut, Inc. membership application. (attachment 1)

\*Axon Report - Chief Morello will review the attached Axon Report. (attachment 2)





# POLICE COMMISSIONERS ASSOCIATION OF CONNECTICUT, INC

Attachment 1

January 14, 2025

## OFFICERS

President  
Chip Rubenstein  
Milford

1st Vice President  
Dan O'Connor  
Norwalk

2nd Vice President  
John Vazzano  
Trumbull

Secretary  
Mark Grasso  
Orange

Treasurer  
Bob Hannon  
North Haven

Assistant Treasurer  
Angelo Magliocco  
Trumbull

## BOARD OF DIRECTORS

Sam Bergami  
Milford

Alden Mead  
North Haven

Gary Lafferty  
Watertown

Ed O'Connor  
Clinton- former

Andrew Esposito  
North Branford

EXECUTIVE ASSISTANT  
Kelly Orzel  
admin@ctpcac.org

Police Commission  
Bristol Police Department  
131 N Main Street  
Bristol, CT 06010

Dear Commissioners:

Happy New Year! Thank you for your continued dedication and the leadership you provide to the men and women who work tirelessly to make our communities safer.

I wanted to take a moment to write and share some information about the Police Commissioners Association of Connecticut, Inc. (PCAC) Our organization is composed of elected and appointed police commissioners from municipalities throughout Connecticut. Our mission is to collaborate on current law enforcement issues facing our police departments. We have learned that bringing our collective voices and vision together we are better prepared and understand that we are not alone in the challenges we as commissioners face.

Our work matters! Each fall we recognize officers and police chiefs from across the state at our Meritorious Service & Distinguished Chiefs Dinner. We honor officers and chiefs who have gone above and beyond, demonstrating examples of exceptional service to their community. These chiefs and officers, along with their families and colleagues enjoy an evening of recognition and celebration. Honoring these men and women helps to further the relationship between police departments, officers and local police commissions.

Currently we are encouraging nominations of both police officers and chiefs for this celebration of law enforcement. Specifically, we are looking for officers who have gone above and beyond the call of duty during the past year (February 2024- February 1, 2025) and police chiefs that have made an impact on their department and community under their leadership. This is a wonderful opportunity for our organization to recognize officers and chiefs for their dedication and work. If you have an officer(s) or Chief to nominate, please submit your recommendation to our attention no later than March 17, 2025. Information can be submitted via mail or electronically to: [admin@ctpcac.org](mailto:admin@ctpcac.org).

Finally, our goal for 2025 is to have representation in our organization of all cities and towns in Connecticut with an active police commission. Enclosed please find our membership application to share with your commissioners. If you wish to have a representative from the PCAC come meet your commission please contact us. We would be happy to share more about our organization. If you have any questions, contact us via email: [admin@ctpcac.org](mailto:admin@ctpcac.org), we can have a representative answer any questions. visit our website at [www.ctpcac.org](http://www.ctpcac.org). We encourage you to follow our Facebook Page Police Commissioners Association of Connecticut, for updates!

Thank you once again for your service. We hope to see you get involved!

Yours truly,

Chip Rubenstein  
President, PCAC

P.O. BOX 575 ORANGE, CT 06477 [WWW.CTPCAC.ORG](http://WWW.CTPCAC.ORG)

Pg 1 of 2





# POLICE COMMISSIONERS ASSOCIATION OF CONNECTICUT, INC

Attachment 1

## OFFICERS

President  
Chip Rubenstein  
Milford

1st Vice President  
Dan O'Connor  
Norwalk

2nd Vice President  
John Vazzano  
Trumbull

Secretary  
Andrew Esposito  
North Branford

Treasurer  
Bob Hannon  
North Haven

Assistant Treasurer  
Angelo Magliocco  
Trumbull

Law Enforcement Liaison  
Mark Grasso  
Orange

## BOARD OF DIRECTORS

Sam Bergami  
Milford

Alden Mead  
North Haven

Gary Lafferty  
Watertown

Ed O'Connor  
Clinton- former

EXECUTIVE ASSISTANT  
Kelly Orzel  
admin@ctpcac.org

## MEMBERSHIP APPLICATION

I wish to apply for membership in the PCAC with all services and privileges thereto.

Type of Membership:

☐ Active/Former Commissioner (\$125)

☐ Associate (Business or Individual) (\$100)

☐ Out of State (\$75)

Name: \_\_\_\_\_

Business Name (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

For Active/Former Commissioners:

Municipality: \_\_\_\_\_ Term: \_\_\_\_\_

Please remit a one-time \$50 application fee and first year dues, payable to PCAC, Inc.

PCAC, Inc.  
PO Box 575  
Orange, CT 06477

If you have any questions, please contact us via email: [admin@ctpcac.org](mailto:admin@ctpcac.org)

February 6, 2025

# Bristol (CT) Police Department - Post Co...

Summary

- / 90% Post-Contact Score
- / 856 All-time Sends
- / 151 Responses
- / 18% Response Rate
- / Dataset last updated 3 days ago

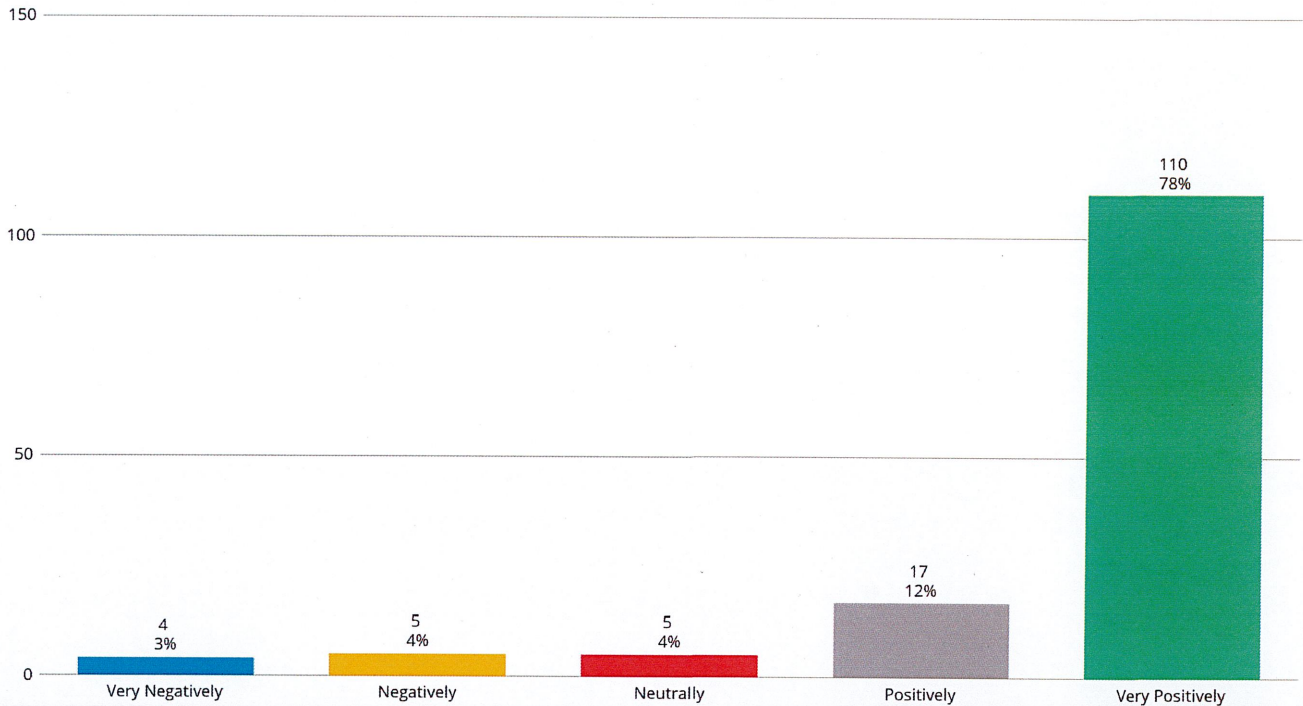
Number of Responses

51

( Last 30 days vs 60 days ago )  
Prior Month 48

↑ 6.25%

Based on your interaction, how do you view the Bristol Police Department?



Select Race/Ethnicity

Select ▼

Select Age Group

Select ▼

Select Gender

Select ▼

Select Interaction Type

Select ▼



COMMUNITY SENTIMENT



85% Positive view of agency | 0 Last 30 Days vs. 60 Days  
Prior Month 85%

95% Treated with respect | 0 Last 30 Days vs. 60 Days  
Prior Month 95%

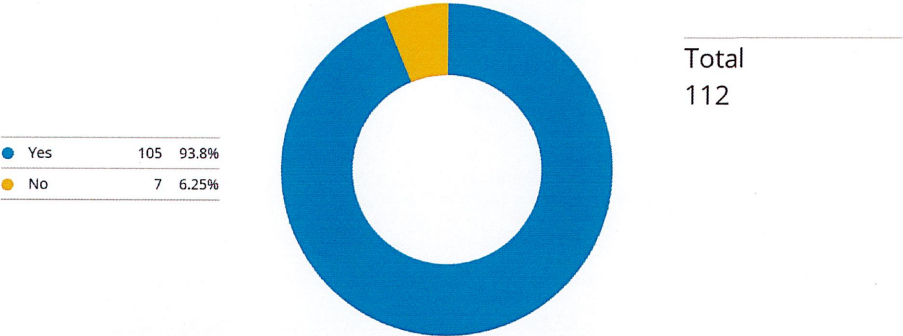
92% Felt they were treated fairly | 0 Last 30 Days vs. 60 Days  
Prior Month 92%

87% Felt they were listened to | -8% Last 30 Days vs. 60 Days  
Prior Month 94%

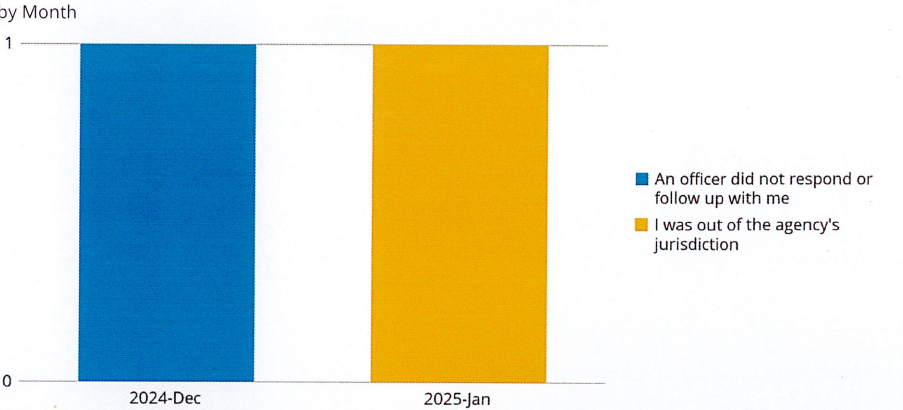
93% Understood what they were told | -5% Last 30 Days vs. 60 Days  
Prior Month 97%

85% had their questions answered | -10% Last 30 Days vs. 60 Days  
Prior Month 94%

Did you receive the help you needed?



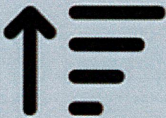
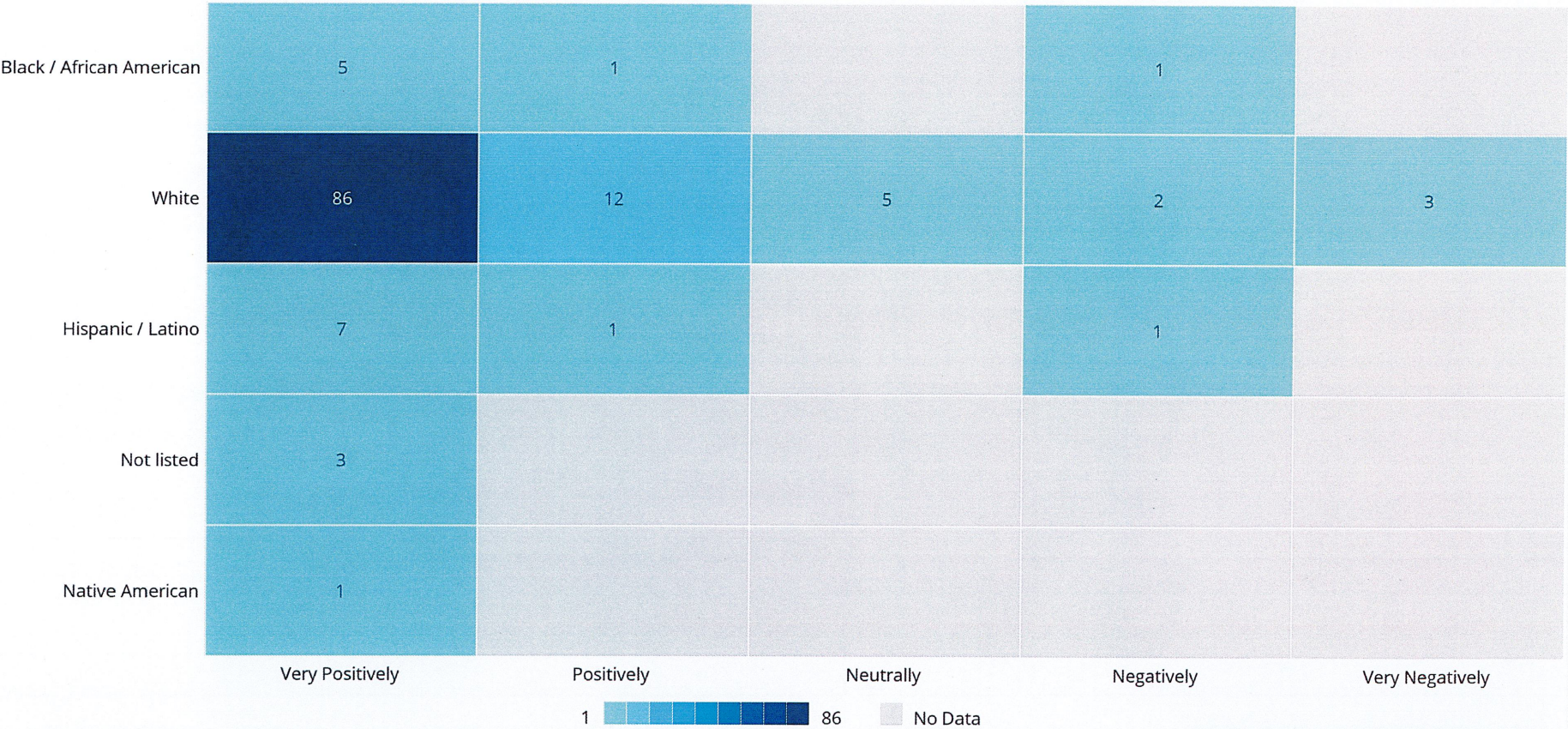
What was the reason you did not receive the help you needed?



# PROCEDURAL JUSTICE



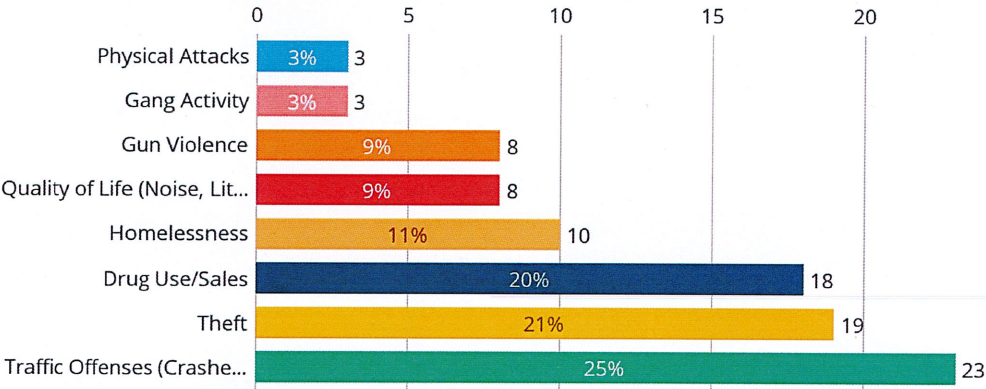
Comparison - View of the agency vs Race/Ethnicity



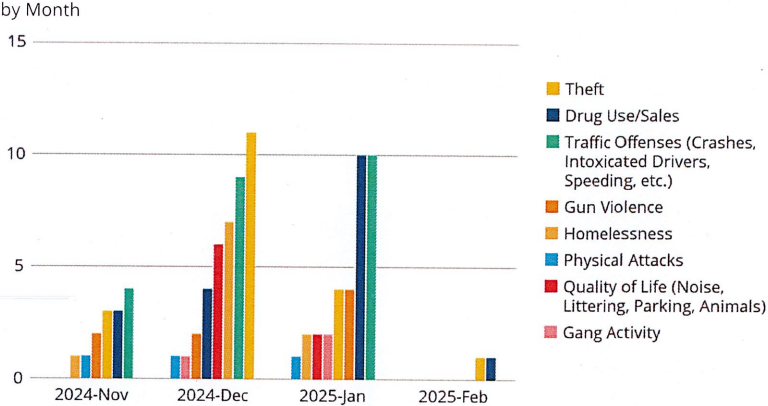
COMMUNITY INPUT ON  
PUBLIC SAFETY CONCERNS



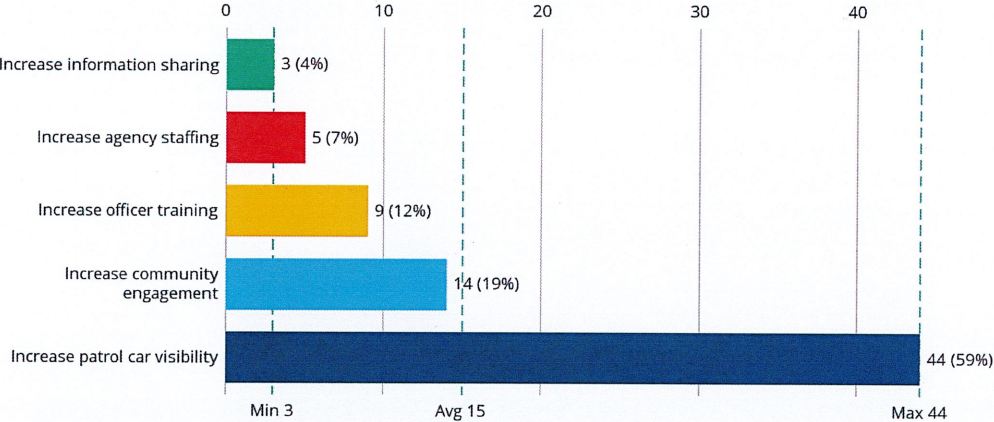
What is your top safety concern in your community?



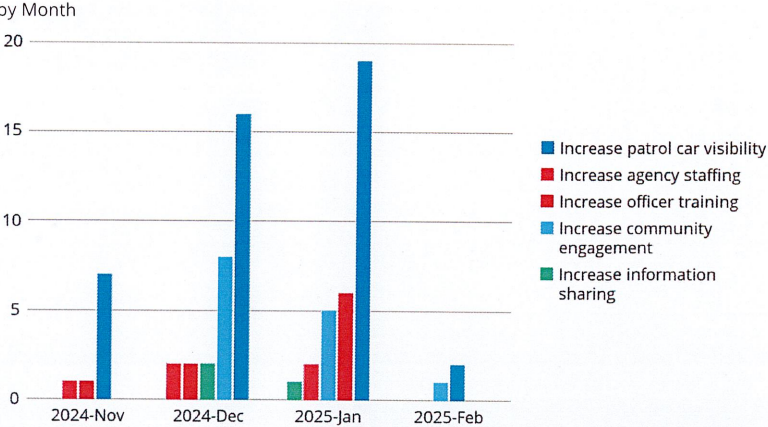
Community Concerns



What would you most like Bristol PD to do to improve safety in your community?

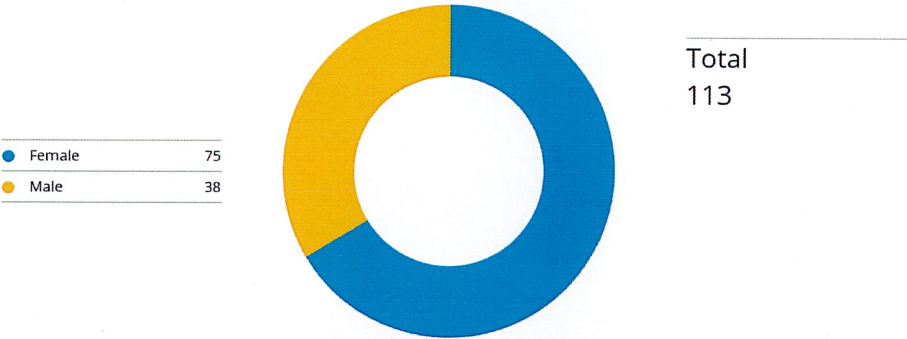


Community Requests

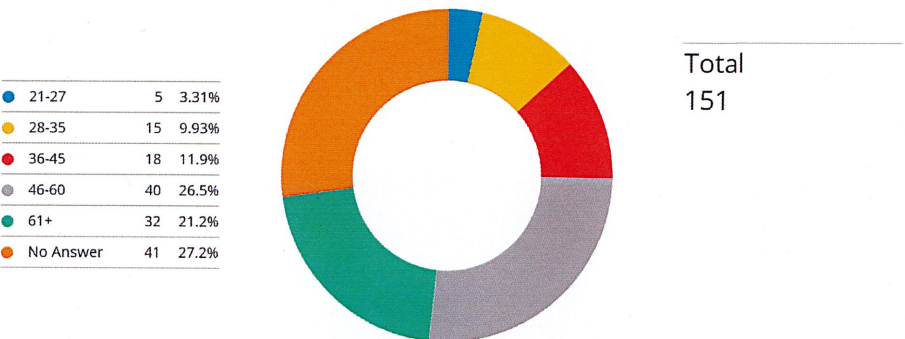


DEMOGRAPHICS

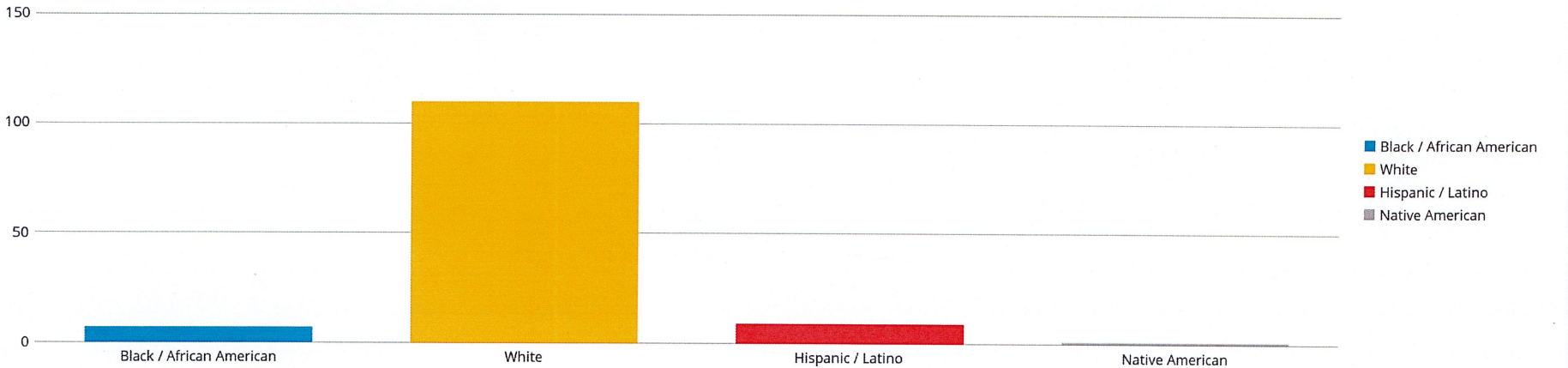
What best describes your gender?



What best describes your age group?



What best describes your race/ethnicity?





# Alarm Appeal Request

COMPANY/RESIDENT NAME: Liberty Baptist Church

DATE OF REQUEST: 2/11/2025

ALARM LOCATION: 265 Maple Avenue Bristol, CT 06010

ACCOUNT #: 1553

TYPE OF REQUEST: False Alarm Fines \$720.00

Late Fees: \$1,440.00

2024 ALARMS: Please see attached copies of citations

2025 ALARMS: None

| CITATION # | ALARM DATE | ORIG. FINES | LATE FEES | TOTAL BAL. |
|------------|------------|-------------|-----------|------------|
| 252653     | 10/2/2024  | \$180       | \$360     | \$540      |
| 252661     | 11/4/2024  | \$90        | \$180     | \$270      |
| 252673     | 12/2/2024  | \$90        | \$180     | \$270      |
| 252698     | 1/2/2025   | \$360       | \$720     | \$1,080    |
|            | TOTAL:     | \$720       | \$1,440   | \$2,160    |

Does the applicant have a history of previous appeals? No

## CHIEF OF POLICE RECOMMENDATION:

Approve Appeal Request:

YES

NO

PARTIAL

Notes:

Waive late fees only. Total due \$720.00.

CM/ML/ML

Date 2/13/25

Chief Mark Morello

POLICE BOARD APPEAL DECISION:

APPROVED

DENIED

PARTIAL



## ALARM APPEAL REQUEST

| Contact Name: | Phone Number: | Address:         |
|---------------|---------------|------------------|
| Tony Jalbert  | 860-589-0000  | 265 Maple Avenue |

COMPANY NAME/RESIDENT NAME: Liberty Baptist Church

DATE OF REQUEST: 2/10/2025

ACCOUNT NUMBER: 1553

ALARM LOCATION: 265 Maple Ave - Bristol

CITATION #: Numerous - attached

DATE OF FALSE ALARM: - Numerous - attached

AMOUNT YOU ARE APPEALING: \$2160

Please Explain the Reason for the Appeal:

Are you requesting the original alarm citation fee be waived, the late fees be waived or both?

(Please circle one of the following)

Original Alarm Citation

Late Fees

Both

Explanation:

L.B.C. Had an abrupt departure of The Pastor (Dustin) and leadership team starting in Sep 2024. Dustin created agreements with several other users of the building. After Dustin's leadership departure, The mail was not collected because there was no one that even knew how to run the office duties, bill paying etc. A couple new guys (myself included) are picking up the pieces and trying to get up to date with mail, bills, etc. We just found out about these alarm bills even though they accrued over the past few months. Unfortunately, most of these happened because of the other entities who use the building and have not been diligent in caring for the alarm when they use the building. I really apologize on behalf of L.B.C. for all this inconvenience to BPD. We are trying to get a handle on everything and the alarm. If there is any leniency you would allow, especially the late fees, we would greatly appreciate it.

Anthony Jalbert  
L.B.C. - deacon



**BRISTOL POLICE DEPARTMENT**

**Bristol Police Department**  
**131 North Main St**  
**Bristol, CT 06010**

**LIBERTY BAPTIST CHURCH**  
**265 MAPLE AVE**  
**BRISTOL, CT 06010**

**Alarm Location:**  
**LIBERTY BAPTIST CHURCH**  
**265 MAPLE AVE**  
**BRISTOL, CT**

**Ref Account#: 1553**

I am writing to inform you that your alarm account with the Bristol Police Department is overdue. As you know from our previous letters, the false alarm fine process is administered pursuant to Bristol's Town Ordinance Section 2.5-6. Under this process, you are allowed three (3) false alarms per calendar year (January 1 through December 31). After the third false alarm you are billed at the rate of \$90.00 per false alarm. Any alarm user who fails to pay a false alarm charge within fifteen (15) days of the false alarm assessment shall render the false alarm user liable to a penalty equal to twice (2) the amount of the initial penalty provided. Any alarm user who fails to pay a false alarm charge within thirty (30) days of the false alarm assessment shall render the said alarm user liable to pay a penalty equal to three (3) times the amount of the initial penalty provided.

In order to minimize the number of false alarms to your premises you should inspect your system and assure that authorized personnel are properly instructed in the use of the system. Please remit payment immediately. If you have any further questions, please contact the Records Division at the Bristol Police Department. The Records Division can be reached Monday through Thursday 8:00 AM to 4:15 PM and Friday 8:00 AM to 1:15 PM at 860-584-3061.

Sincerely,

Lt. Eric Hanson  
 Records Division Commander

**Warnings:**

| Alarm Date | Alarm Time |
|------------|------------|
| 01/08/2025 | 06:40:00   |
| 01/26/2025 | 08:39:00   |

**Account Summary**

| Alarm Date | Alarm Time | Bill Date | Amt Due | Amt Paid | Pay Date | Late Date | Late Amt | Late Amt Paid | Late Pay Date | Total Owed |
|------------|------------|-----------|---------|----------|----------|-----------|----------|---------------|---------------|------------|
| 12/18/11   | 04:13      | 10/12/12  | \$90.00 | \$90.00  | 01/19/12 |           | \$0.00   | \$0.00        |               | Thank You  |
| 09/23/12   | 12:41      | 10/12/12  | \$90.00 | \$90.00  | 11/13/12 |           | \$0.00   | \$0.00        |               | Thank You  |
| 10/29/12   | 23:20      |           | \$90.00 | \$90.00  | 11/13/12 |           | \$0.00   | \$0.00        |               | Thank You  |
| 10/30/12   | 02:14      |           | \$90.00 | \$90.00  | 11/13/12 |           | \$0.00   | \$0.00        |               | Thank You  |
| 05/26/19   | 13:16      | 10/02/24  | \$90.00 | \$90.00  | 06/13/19 |           | \$0.00   | \$0.00        |               | Thank You  |
| 09/29/20   | 16:57      | 10/01/20  | \$90.00 | \$90.00  | 10/19/20 |           | \$0.00   | \$0.00        |               | Thank You  |
| 12/26/20   | 15:42      | 01/05/21  | \$90.00 | \$90.00  | 01/19/21 |           | \$0.00   | \$0.00        |               | Thank You  |
| 01/16/21   | 12:07      |           | \$90.00 | \$90.00  | 02/16/21 |           | \$0.00   | \$0.00        |               | Thank You  |
| 09/08/21   | 06:35      | 10/07/21  | \$90.00 | \$90.00  | 10/20/21 |           | \$0.00   | \$0.00        |               | Thank You  |
| 10/13/21   | 06:35      | 11/02/21  | \$90.00 | \$90.00  | 11/15/21 |           | \$0.00   | \$0.00        |               | Thank You  |
| 10/17/21   | 08:40      | 11/02/21  | \$90.00 | \$90.00  | 11/15/21 |           | \$0.00   | \$0.00        |               | Thank You  |
| 12/26/21   | 19:06      | 01/05/22  | \$90.00 | \$90.00  | 01/18/22 |           | \$0.00   | \$0.00        |               | Thank You  |
| 06/30/23   | 16:58      | 07/05/23  | \$90.00 | \$90.00  | 07/17/23 |           | \$0.00   | \$0.00        |               | Thank You  |
| 09/09/23   | 07:55      | 10/02/23  | \$90.00 | \$90.00  | 10/16/23 |           | \$0.00   | \$0.00        |               | Thank You  |
| 10/04/23   | 07:02      | 11/01/23  | \$90.00 | \$90.00  | 11/13/23 |           | \$0.00   | \$0.00        |               | Thank You  |

## BRISTOL POLICE DEPARTMENT

## Account Summary

| Alarm Date | Alarm Time | Bill Date | Amt Due | Amt Paid | Pay Date | Late Date | Late Amt | Late Amt Paid | Late Pay Date | Total Owed |
|------------|------------|-----------|---------|----------|----------|-----------|----------|---------------|---------------|------------|
| 10/07/23   | 07:56      | 11/01/23  | \$90.00 | \$90.00  | 11/13/23 |           | \$0.00   | \$0.00        |               | Thank You  |
| 01/07/24   | 15:43      |           | \$0.00  | \$0.00   |          |           | \$0.00   | \$0.00        |               | Thank You  |
| 02/03/24   | 09:41      |           | \$0.00  | \$0.00   |          |           | \$0.00   | \$0.00        |               | Thank You  |
| 06/11/24   | 11:12      |           | \$0.00  | \$0.00   |          |           | \$0.00   | \$0.00        |               | Thank You  |
| 06/15/24   | 08:47      | 07/02/24  | \$90.00 | \$90.00  | 07/22/24 |           | \$0.00   | \$0.00        |               | Thank You  |
| 08/15/24   | 06:54      | 09/03/24  | \$90.00 | \$90.00  | 09/18/24 |           | \$0.00   | \$0.00        |               | Thank You  |
| 09/06/24   | 12:37      | 10/02/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 09/08/24   | 08:35      | 10/02/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 10/23/24   | 18:03      | 11/04/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 11/14/24   | 15:13      | 12/03/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 12/23/24   | 15:13      |           | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 12/24/24   | 14:48      |           | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 12/26/24   | 15:17      |           | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 12/28/24   | 11:31      |           | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 01/08/25   | 06:40      |           | \$0.00  | \$0.00   |          |           | \$0.00   | \$0.00        |               | Thank You  |
| 01/26/25   | 08:39      |           | \$0.00  | \$0.00   |          |           | \$0.00   | \$0.00        |               | Thank You  |

Past Due 30: \$1,080.00

60: \$270.00

&gt; 90: \$810.00

Please Pay This Amount:

\$2,160.00



# Alarm Appeal Request

COMPANY/RESIDENT NAME: Popeye's Chicken/Rafiqul Islam DATE OF REQUEST: 2/4/2025

ALARM LOCATION: 1264 Farmington Avenue Bristol, CT 06010 ACCOUNT #: Unregistered

TYPE OF REQUEST: False Alarm Fines \$2,520.00 Late Fees: \$5,040.00

2024 ALARMS: Please see attached copies of citations

2025 ALARMS: None

| CITATION #      | ALARM DATE | ORIG. FINES  | LATE FEES | TOTAL BAL. |
|-----------------|------------|--------------|-----------|------------|
| 252393 & 252394 | 5/23/24    | \$1,260 (14) | \$2,520   | \$3,780    |
| 252476          | 6/3/24     | \$270 (3)    | \$540     | \$810      |
| 252490          | 7/3/24     | \$450 (5)    | \$900     | \$1,350    |
| 252327          | 8/1/24     | \$360 (4)    | \$720     | \$1,080    |
| 252343          | 9/3/24     | \$180 (2)    | \$360     | \$540      |
|                 | TOTAL:     | \$2,520      | \$5,040   | \$7,560    |

Does the applicant have a history of previous appeals? No

## CHIEF OF POLICE RECOMMENDATION:

Approve Appeal Request:

YES

NO

PARTIAL

Notes:

*Due to extensive efforts to collect with little cooperation from owner  
I recommend full payment be required. 30 days to remit payment.  
2/13/25.*

Date

Chief Mark Morello

POLICE BOARD APPEAL DECISION:

APPROVED

DENIED

PARTIAL

## Popeye's Alarms Correspondence

|            |                                                                                                                                                                                                                                                                        |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5/3/2024   | Mailed out citations #252393 & #252394                                                                                                                                                                                                                                 |
| 5/17/2024  | Citations were returned due to no mailbox at the business                                                                                                                                                                                                              |
| 5/23/2024  | Called business and manager provided business owner's name and personal phone number<br>Called business owner Rafiquel Islam and was provided his home address to mail citations due to no mailbox at business<br>Remailed citations #252393 & #252394 to home address |
|            | No response to citations                                                                                                                                                                                                                                               |
| 6/3/2024   | Mailed out citation #252476                                                                                                                                                                                                                                            |
|            | No response to citation                                                                                                                                                                                                                                                |
| 7/3/2024   | Mailed out citation #252490 by Certified Mail - signed for by Rafiquel's wife, Jannatul Islam 7/8/24                                                                                                                                                                   |
| 7/5/2024   | Notice of Assessment mailed out by Corporation Counsel for #252476, judgment filed and letter mailed from court 8/13/24                                                                                                                                                |
| 8/1/2024   | Mailed out citation #252327 by Certified Mail - signed for by Rafiquel Islam 8/3/24                                                                                                                                                                                    |
| 8/6/2024   | Notice of Assessment mailed out by Corporation Counsel for #252490                                                                                                                                                                                                     |
| 9/3/2024   | Mailed out citation #252343 by Ceritifed Mail - signed for by Rafiquel's wife, Jannatul Islam 9/6/24                                                                                                                                                                   |
| 10/22/2024 | Bookkeeper contacted Jillian by phone to discuss appeal process                                                                                                                                                                                                        |
| 10/28/2024 | CFO Bindu Sharma emailed alarm appeal request<br>Jillian responded requesting back up documentation (work order, etc.)                                                                                                                                                 |
| 11/5/2024  | Jillian sent follow up email asking for documentation                                                                                                                                                                                                                  |
| 11/14/2024 | Bindu Sharma responded stating they were working on getting the documents<br>Jillian responded advising we needed all documents by 8:00am on 11/15/2024 so it could be presented to the board                                                                          |
| 11/18/2024 | Received email with letter from alarm company stating repairs had been made to alarm system at Rafiquel Islam's home address                                                                                                                                           |
| 11/20/2024 | Jillian advised them the letter did not suffice for alarm appeal process, requested work order and updated alarm appeal form                                                                                                                                           |
| 1/16/2025  | Late Notice mailed out by Certified Mail - Returned to PD                                                                                                                                                                                                              |
| 2/4/2025   | Received updated alarm appeal request and new letter from alarm company                                                                                                                                                                                                |



## ALARM APPEAL REQUEST

| Contact Name: | Phone Number: | Address:                                 |
|---------------|---------------|------------------------------------------|
| Bindu Sharma  | 347-571-1322  | 252-25 Union Tpke<br>Bellerose, NY 11426 |

COMPANY NAME/RESIDENT NAME: 1235 Food Corp.

DATE OF REQUEST: 2/4/2025

ACCOUNT NUMBER:

ALARM LOCATION: 1264 Farmington Ave, Bristol

CITATION #: 252327, 252393, 252394, 252343

DATE OF FALSE ALARM: 4/7/2024 - 8/27/2024

AMOUNT YOU ARE APPEALING: \$7200

Please Explain the Reason for the Appeal:

Are you requesting the original alarm citation fee be waived, the late fees be waived or both?

(Please circle one of the following)

Original Alarm Citation

Late Fees

Both

Explanation:

The reason for the false alarms was the malfunctioning of the security system equipment.





# Install Request Ticket

Ticket Number: repairs

Request Date: 2024-9/3/9:54

Estimate Number: 0002626

3400 Route 35  
Suite 3  
Hazlet, NJ 07730

PLK

138 Fleetwood Road, Plantsville, CT 06479

P: N/A E: N/A

## Scope Of Work:

Please make sure the following is completed when you are on site

- Inspect all devices and replace necessary BAD parts
- Replace Main Panel and Radio
- Program in 3-minute False Alarm Detection Delay
- Program in APP disarm with push notifications
- Train all staff on correct operation of equipment
- Test all devices into central station

## Equipment List:

Please use whatever is needed to complete the above work order

Tech Notes:

COMPLETED

Install Completion Checklist:

- |                                                             |                                                       |
|-------------------------------------------------------------|-------------------------------------------------------|
| <input checked="" type="checkbox"/> Installation Complete   | <input checked="" type="checkbox"/> Signals Confirmed |
| <input checked="" type="checkbox"/> Site Conditions Clean   | <input checked="" type="checkbox"/> Systems Online    |
| <input checked="" type="checkbox"/> Customer Trained        | <input checked="" type="checkbox"/> Systems Labeled   |
| <input checked="" type="checkbox"/> Customer Apps Installed |                                                       |

Your satisfaction is our top priority, and we want to express our heartfelt gratitude for your continued business. Thank you for being an amazing customer & Thank you for choosing us and we look forward to serving you again soon. If you any questions in regard to your recent install, please feel free to contact our office. Main Office Line - 866-997-7757

Service Requests - <https://flashsecurity.com/contact/request-support/>

Leave a Google Review for 1 free month of monitoring services

[https://g.page/r/CV\\_OB0GKLz0cEBI/review](https://g.page/r/CV_OB0GKLz0cEBI/review)

Customer Name: Popeyes

Customer Signature

*Mike Laterza*

Date: 2025-01-01



# Signature Certificate

Reference number: DU7ZX-HOAPD-B7JFM-DH73A

## Signer

**Mike Laterza**

Email: michael@flashsecurity.com

Shared via link

Sent:

Viewed:

Signed:

## Timestamp

16 Jan 2025 21:27:33 UTC

16 Jan 2025 21:41:44 UTC

16 Jan 2025 21:46:07 UTC

## Signature

*Mike Laterza*

IP address: 107.127.42.80

Location: Kearny, United States

Document completed by all parties on:

16 Jan 2025 21:46:07 UTC

Page 1 of 1



Signed with PandaDoc

PandaDoc is a document workflow and certified eSignature solution trusted by 50,000+ companies worldwide.





## BRISTOL POLICE DEPARTMENT

**Bristol Police Department**  
**131 North Main St**  
**Bristol, CT 06010**

**Rafiqul Islam**  
**138 Fleetwood Road**  
**Planstville, CT 06479**

**Ref Account#:** UNREG

I am writing to inform you that your alarm account with the Bristol Police Department is overdue. As you know from our previous letters, the false alarm fine process is administered pursuant to Bristol's Town Ordinance Section 2.5-6. Under this process, you are allowed three (3) false alarms per calendar year (January 1 through December 31). After the third false alarm you are billed at the rate of \$90.00 per false alarm. Any alarm user who fails to pay a false alarm charge within fifteen (15) days of the false alarm assessment shall render the false alarm user liable to a penalty equal to twice (2) the amount of the initial penalty provided. Any alarm user who fails to pay a false alarm charge within thirty (30) days of the false alarm assessment shall render the said alarm user liable to pay a penalty equal to three (3) times the amount of the initial penalty provided.

In order to minimize the number of false alarms to your premises you should inspect your system and assure that authorized personnel are properly instructed in the use of the system. Please remit payment immediately. If you have any further questions, please contact the Records Division at the Bristol Police Department. The Records Division can be reached Monday through Thursday 8:00 AM to 4:15 PM and Friday 8:00 AM to 1:15 PM at 860-584-3061.

Sincerely,

Lt. Eric Hanson  
 Records Division Commander

#### Account Summary

| Alarm Date | Alarm Time | Bill Date | Amt Due | Amt Paid | Pay Date | Late Date | Late Amt | Late Amt Paid | Late Pay Date | Total Owed |
|------------|------------|-----------|---------|----------|----------|-----------|----------|---------------|---------------|------------|
| 01/21/24   | 20:29      |           | \$0.00  | \$0.00   |          |           | \$0.00   | \$0.00        |               | Thank You  |
| 04/02/24   | 00:34      |           | \$0.00  | \$0.00   |          |           | \$0.00   | \$0.00        |               | Thank You  |
| 04/06/24   | 07:28      |           | \$0.00  | \$0.00   |          |           | \$0.00   | \$0.00        |               | Thank You  |
| 04/07/24   | 00:11      | 05/23/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 04/08/24   | 06:16      | 05/23/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 04/10/24   | 09:46      | 05/23/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 04/12/24   | 00:26      | 05/23/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 04/15/24   | 00:04      | 05/23/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 04/15/24   | 05:57      | 05/23/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 04/17/24   | 00:05      | 05/23/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 04/18/24   | 05:44      | 05/23/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 04/19/24   | 07:16      | 05/23/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 04/22/24   | 05:50      | 05/23/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 04/25/24   | 00:07      | 05/23/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 04/26/24   | 00:23      | 05/23/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 04/29/24   | 00:49      | 05/23/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 05/01/24   | 00:09      | 05/23/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 05/10/24   | 00:25      | 06/03/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 05/18/24   | 00:07      | 06/03/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 05/31/24   | 00:23      | 06/03/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |

## BRISTOL POLICE DEPARTMENT

## Account Summary

| Alarm Date | Alarm Time | Bill Date | Amt Due | Amt Paid | Pay Date | Late Date | Late Amt | Late Amt Paid | Late Pay Date | Total Owed |
|------------|------------|-----------|---------|----------|----------|-----------|----------|---------------|---------------|------------|
| 06/03/24   | 00:19      | 07/02/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 06/07/24   | 00:30      | 07/02/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 06/10/24   | 00:16      | 07/02/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 06/10/24   | 02:52      | 07/02/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 06/10/24   | 05:47      | 07/02/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 07/03/24   | 00:09      | 08/01/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 07/03/24   | 00:24      | 08/01/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 07/08/24   | 01:27      | 08/01/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 07/23/24   | 08:59      | 08/01/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 08/27/24   | 02:34      | 09/03/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |
| 08/27/24   | 03:29      | 09/03/24  | \$90.00 | \$0.00   |          |           | \$180.00 | \$0.00        |               | \$270.00   |

Past Due 30: \$0.00

60: \$0.00

&gt; 90: \$7,560.00

Please Pay This Amount:

\$7,560.00