



*City of Bristol  
Board of Finance*

INFORMATION TO ACCESS THIS MEETING

[https://bristolct-  
gov.zoom.us/j/83403921047?pwd=WkZhN052YlVXTFRhM3RjMnd2VmtTUT09](https://bristolct.gov.zoom.us/j/83403921047?pwd=WkZhN052YlVXTFRhM3RjMnd2VmtTUT09)

Meeting ID: 834 0392 1047  
Passcode: 12345

The regular Board of Finance Meeting will be held on Tuesday, March 25, 2025, at 5:30 PM. in City Hall Council Chambers, 111 North Main Street, Bristol, Connecticut.

**REVISED AGENDA**

1. Call to Order
2. Public Participation
3. Consent Agenda
  - a. Approval of Minutes:
    - i. Regular Meeting - February 25, 2025
    - ii. Budget Hearings – February 25, 27, March 5, 12, 2025
  - b. IT: Transfer totaling \$16,656 within the General Fund Budget
  - c. Assessor: Transfer of \$500 within the Assessor's operating budget
  - d. ROV: Transfers totaling \$4,500 within the ROV's operating budget
  - e. Library: Additional appropriation of \$28,190 within the Library's operating budget
  - f. Fire: Additional appropriation of \$3,080 within the Special Grants and Donations Fund
  - g. BOE: Additional appropriation totaling \$548,906 within the Special Education Grant Fund

- h. Comptroller's Office:
  - i. Rescind appropriation of \$2,000 within the Capital Projects Fund
  - ii. Transfer of \$1,200,000 within the Capital Projects Fund
- i. Public Works:
  - i. Additional appropriation of \$57,500 and transfer of \$28,750 within the Capital Projects Funds
  - ii. Additional appropriation of \$79,060 and transfer of \$39,530 within the Capital Projects Funds
  - iii. Additional appropriation of \$702,574 within the Capital Projects Fund
  - iv. Rescind appropriation of \$198,574 within the Capital Projects Fund
  - v. Transfer of \$8,000 within the Road Improvement Fund
  - vi. Transfers totaling \$60,000 within the Public Works operating budget
  - vii. Transfers totaling \$64,632 within the Public Works operating budget
- j. School Readiness: Additional appropriation totaling \$15,410 within the Special Grants and Donations Fund
- k. Transfer of \$70,000 within the CDBG Operating Budget
- 4. Library:
  - a. Approval of Little Green Light donor management and LGL Forms subscriptions service use at the Library
- 5. Board of Education:
  - a. Budget Update:
  - b. Request for a bid waiver to Eagle Rivet Roof Service Corporation
- 6. Subcommittee Reports:
  - a. Banking & Audit - February 28, 2025
  - b. Purchasing Committee - March 18, 2025

7. Liaison Reports
8. Chairman's Report
9. New Business
10. Old Business
11. Adjournment
  - a. For Information Only

PER ORDER OF THE CHAIRPERSON  
*David Maikowski*

**City of Bristol**  
**Regular Board of Finance Meeting Minutes**  
**February 25, 2025**

A regular meeting of the Board of Finance was held on Tuesday, February 25, 2025 at 5:30 p.m. in City Hall Council Chambers and via Zoom. The following were in attendance: Mayor Jeffrey Caggiano, Vice Chairperson Marie O'Brien, Commissioners Jon Mace, Bill Campion, Glenn Heiser, Mike Massarelli, Nicolle Duquette and Mark Peterson. Chair, Dave Maikowski was absent. Also present from the Comptroller's Office: Diane Waldron and Robin Manuele.

- 1. Call to order**
- 2. Public Participation**
- 3. Consent Agenda:**
  - a. Approval of Minutes: Regular Meeting – January 28, 2025**
  - b. Building: Transfer totaling \$23,118 within the Building Department operating budget**
  - c. Comptroller's Office: Rescind appropriation of \$459,677 within the LOCIP Fund**
  - d. Police Department:**
    - a. Additional appropriation of \$35,000 within the Special Grants and Donations Fund**
    - b. Additional appropriation totaling \$37,000 within the Police Drug Asset Forfeiture Fund and \$5,500 within the Special Grants and Donations Fund**
- 4. Board of Education:**
  - e. Budget Update**
- 5. Liaison Reports**
- 6. Chairman's Report**
- 7. New Business**
- 8. Old Business**
- 9. Adjournment**

- 1. Call to order**

Vice Chairman O'Brien called the meeting to order at 5:30 p.m.

- 2. Public Participation**

*None.*

- 3. Consent Agenda:**
  - f. Approval of Minutes: Regular Meeting – January 28, 2025**
  - g. Building: Transfer totaling \$23,118 within the Building Department operating budget**
  - h. Comptroller's Office: Rescind appropriation of \$459,677 within the LOCIP Fund**
  - i. Police Department:**
    - a. Additional appropriation of \$35,000 within the Special Grants and Donations Fund**
    - b. Additional appropriation totaling \$37,000 within the Police Drug Asset Forfeiture Fund and \$5,500 within the Special Grants and Donations Fund**

Commissioner O'Brien made a motion seconded by Commissioner Massarelli  
"To approve the consent agenda and to recommend approval of this action to a Joint Meeting of the City Council and Board of Finance."

Commissioner Peterson questioned the overtime for the grant, what it was for and how it will be paid for after the grant. Commissioner Peterson also questioned what PDAUC was for.

Following a voice vote in which there was no opposition, the Chairperson declared the motion carried.

**4. Board of Education:**  
**a. Budget Update**

Lynn Boisvert gave the Board of Education update through January 31, 2024.

As you can see on the Snapshot, I have reworked the spreadsheet to show excess costs and Medicaid reimbursements separately on a line below special education to more accurately reflect the total available budget dollars for regular and special education.

The FY 2025 balance on January 31 was (\$10,855,092), (a reduction from December) with some revenues already received. The BOE eagerly anticipates the first installment of Excess Cost reimbursements, which will significantly stabilize expenses. However, Transportation and Pupil Personnel Services Characters remain the most significant areas of concern. The transportation budget is currently over budget by (\$363,485) due to increases in contractual obligations, and Pupil Services is over budget by (\$7,505,610) at the end of January.

For the next contract bid, Lynn stated without knowing the transportation routes, it's hard to put the contract out to bid as in 2026-2027 NEMS will come online and the K-8 will shift to K-5.

The BOE Cafeteria snapshot balance shows a surplus, currently at \$732,584 as of the end of January. 49,880 breakfasts, 105,301 lunches, and 1,012 after-school snacks were served. Commissioner O'Brien questioned the PreK moving back to Edgewood and if services can be shared with the Senior Center. Lynn stated there are strict guidelines, the food will be prepared at Central and taken to the Senior Center. It is made to order so there should not be extra, breakfast for the morning and lunch for the afternoon.

\$15,088.66 was transferred from Various Instructional Supply lines for Art and PE to repurpose for repair & maintenance and equipment lines to pay for replacing broken art equipment at various schools. An additional \$11,738 was transferred from district wide instructional supplies to equipment and repairs and maintenance for the repairs and replacement of kilns that were no longer usable.

As of February 1, 2025, 1,823 of the 8,084 enrolled Bristol students are identified as requiring Special Education programming. This enrollment reflects 22.55% of the total BPS student population.

As of February 1st, 121 students with disabilities required out-of-district placements at private special education school programs. There were 87 students requiring special education programming services at other public out-of-district schools, including magnet schools.

During January 2025, 36% of newly registered students were identified as students with special education programming needs at the time of registration; none of the newly enrolled students received their programming and services at an out-of-district special education school program.

During January, there were 47 211 calls and 9 911 calls.

The Energy Efficiency lighting was approved by the Board of Education, the two high school theatres were included.

## **7. Committee Reports**

Vice Chairman O'Brien gave the report of the Insurance Committee which met on Friday, February 21 with Lockton and FutureComp.

## **8. Liaison Reports**

Commissioner Mace gave an update on the Animal Control Facility. The grant was not obtained at this point, as Bristol and Plymouth are not a 50/50 split and NVCOG was looking for a more robust regionalization program. Right now, the project is put on hold as the funds are not in place to move forward. The Mayor stated the City is speaking with Cheshire, to join the regionalization who has a current need for an ACO facility and has expressed interest.

## **9. Chairman's Report**

*None.*

## **10. New Business**

*None.*

## **11. Old Business**

*None.*

## **12. Adjournment**

Mayor Caggiano made a motion seconded by Commissioner Mace

“To adjourn at 5:59 p.m.”

Following a voice vote in which there was no opposition, the Chairperson declared the motion carried.

Attest:

A handwritten signature in cursive script, appearing to read "Diane M. Waldron".

Diane M. Waldron  
Board of Finance Clerk

**City of Bristol**  
**Regular Board of Finance Meeting – Budget Hearing #1**  
**February 25, 2025**

A Budget Hearing was held by the Board of Finance on February 25, 2025 at 5:30 p.m. in the Council Chambers of City Hall, 111 North Main Street, Bristol, Connecticut. The following were in attendance: Mayor Jeffrey Caggiano, Vice Chairperson Marie O'Brien, Commissioners Jon Mace, Bill Campion, Glenn Heiser, Mike Massarelli, Nicolle Duquette and Mark Peterson. Chair, Dave Maikowski was absent. Also present from the Comptroller's Office: Diane Waldron and Robin Manuele.

Also present for Department presentations: Roger Rousseau, Purchasing Agent, Jason Krueger, Senior Center Director,

1. Call to order

Vice Chairperson O'Brien called the meeting to order at 6:00 p.m.

2. Public Participation

*None*

3. Budget Reviews of the following Departments: *No votes were taken.*

Purchasing, Department of Aging and Economic and Community Development, Information Technology, Assessor, Board of Assessment Appeals, City Council, Mayor's Office, Probate Court, Registrars of Voters, Tax Collector, Comptroller's Office, Treasurer, Human Resources, Corporation Counsel Town and City Clerk, Board of Finance, City Memberships, Community Promotions, Boards and Commissions, Emergency Management, Building Inspection, School Readiness, St. Vincent DePaul, C-MED, Veterans Strong Community Center, and Cemetery Upkeep.

4. Adjournment

Commissioner Mace made a motion seconded by Commissioner Heiser

"To adjourn at 7:44 p.m."

Following a voice vote in which there was no opposition, the Chairperson declared the motion carried.

Attest:



Diane M. Waldron  
Board of Finance Clerk

**City of Bristol**  
**Regular Board of Finance Meeting – Budget Hearing #2**  
**February 27, 2025**

A Budget Hearing was held by the Board of Finance on February 27, 2025 at 5:00 p.m. in the 3<sup>rd</sup> Floor Meeting Room of City Hall, 111 North Main Street, Bristol, Connecticut. The following were in attendance: Chairman, Dave Maikowski, Mayor Jeffrey Caggiano, Vice Chairperson Marie O'Brien, Commissioners Jon Mace, Bill Campion, Glenn Heiser, Mike Massarelli, Nicolle Duquette and Mark Peterson. Also present from the Comptroller's Office: Diane Waldron and JoAnn Martin.

Also present for Department presentations: Debbie Prozzo and Josh Medeiros.

1. Call to order

Chairman Maikowski called the meeting to order at 5:00 p.m.

2. Public Participation

*None*

3. Budget Reviews of the following Departments: *No votes were taken.*

Library  
Parks, Recreation, Youth, Community Services  
Pine Lake Adventure Park  
Arts & Culture Fund

4. Adjournment

Commissioner Mace made a motion seconded by Commissioner Heiser

"To adjourn at 7:05 p.m."

Following a voice vote in which there was no opposition, the Chairperson declared the motion carried.

Attest:



Diane M. Waldron  
Board of Finance Clerk

**City of Bristol**  
**Regular Board of Finance Meeting – Budget Hearing #3**  
**March 5, 2025**

A Budget Hearing was held by the Board of Finance on March 5, 2025 at 5:00 p.m. in City Hall Council Chambers, 111 North Main Street, Bristol, Connecticut. The following were in attendance: Chairman, Dave Maikowski, Mayor Jeffrey Caggiano, Vice Chairperson Marie O'Brien, Commissioners, Bill Campion, Glenn Heiser (Zoom), Nicolle Duquette and Mark Peterson. Mike Massarelli and Jon Mace were absent. Also present from the Comptroller's Office: Diane Waldron and Robin Manuele.

Also present for Department presentations: Fire Chief Hart, Captain James Plaster and Police Chief Morello and Lieutenant Pat Krajewski.

1. Call to order

Chairman Maikowski called the meeting to order at 5:00 p.m.

2. Public Participation

*None*

3. Budget Reviews of the following Departments: *No votes were taken.*

Fire Department  
Police Department  
Communications  
Animal Control  
Police Private Duty Fund

4. Adjournment

Commissioner O'Brien made a motion seconded by Mayor Caggiano

"To adjourn at 7:15 p.m."

Following a voice vote in which there was no opposition, the Chairperson declared the motion carried.

Attest:



Diane M. Waldron  
Board of Finance Clerk

**City of Bristol**  
**Regular Board of Finance Meeting – Budget Hearing #4**  
**March 12, 2025**

A Budget Hearing was held by the Board of Finance on March 12, 2025 at 5:00 p.m. in City Hall Council Chambers, 111 North Main Street, Bristol, Connecticut. The following were in attendance: Chairman, Dave Maikowski, Mayor Jeffrey Caggiano, Vice Chairperson Marie O'Brien, Commissioners Bill Campion, Glenn Heiser, Mark Peterson, Mike Massarelli and Jon Mace. Also present from the Comptroller's Office: Diane Waldron and Robin Manuele.

Also present for Department presentations: Ray Rogozinski, Lindsey Rivers, William Stango, Josh Corey.

1. Call to order

Chairman Maikowski called the meeting to order at 5:00 p.m.

2. Public Participation

*None*

3. Budget Reviews of the following Departments: *No votes were taken.*

Public Works  
Public Buildings  
Transfer Station Fund  
Road Improvement Fund  
Solid Waste Disposal Fund

4. Adjournment

Commissioner Heiser made a motion seconded by Mayor Caggiano

"To adjourn at 7:55 p.m."

Following a voice vote in which there was no opposition, the Chairperson declared the motion carried.

Attest:



Diane M. Waldron  
Board of Finance Clerk



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Information Technology  
(Requesting Department)

Date: 2/26/2025  
(Submission Date)

For the 3/25/2025 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

☐ Additional Appropriation \$ \_\_\_\_\_

☐ Transfer from Contingency \$ \_\_\_\_\_

☒ Transfer(s) \$ 16,656.00

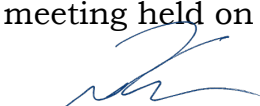
☐ Grant \$ \_\_\_\_\_

☐ Carry-over(s) \$ \_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the \_\_\_\_\_  
(governing Board of your department)  
at its meeting held on \_\_\_\_\_.  
(date)

  
(Department Head's signature)

Board of Finance Agenda Request Form

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

Reason for request:

To account for Computer Leases (paid) and Comcast bill (ongoing) for remainder of the fiscal year

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
| _____   | _____        | _____  |
| _____   | _____        | _____  |
| _____   | _____        | _____  |

Transfer(s) complete the following:

|              |                                             |            |                                             |                |                             |
|--------------|---------------------------------------------|------------|---------------------------------------------|----------------|-----------------------------|
| <b>From:</b> | <u>0011020-543000</u>                       | <b>To:</b> | <u>0018106-570400</u>                       | <b>Amount:</b> | <u>\$16,656.00</u>          |
| <b>From:</b> | <u>IT - Repairs &amp; Maint</u>             | <b>To:</b> | <u>Computer Replacement</u>                 | <b>Amount:</b> | <u>                    </u> |
| <b>From:</b> | <u>                                    </u> | <b>To:</b> | <u>                                    </u> | <b>Amount:</b> | <u>                    </u> |
| <b>From:</b> | <u>                                    </u> | <b>To:</b> | <u>                                    </u> | <b>Amount:</b> | <u>                    </u> |

Grants:

Total Amount: Grant \$ \_\_\_\_\_

City Share \$ \_\_\_\_\_ %

Federal/State Share \$ \_\_\_\_\_ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
| _____   | _____        | _____  |
| _____   | _____        | _____  |
| _____   | _____        | _____  |



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Assessor  
(Requesting Department)

Date: 03/12/2025  
(Submission Date)

For the 03/25/2025  
Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☐ Additional Appropriation \$ \_\_\_\_\_
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☒ Transfer(s) \$ 500.00
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the N/A  
(governing Board of your department)  
at its meeting held on N/A  
(date)

  
Tom DeNoto (Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

## Board of Finance Agenda Request Form

Reason for request:

- State of CT (2) real estate appraiser certification fees

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
| _____   | _____        | _____  |
| _____   | _____        | _____  |
| _____   | _____        | _____  |

Transfer(s) complete the following:

|              |                                                 |            |                                |                |        |
|--------------|-------------------------------------------------|------------|--------------------------------|----------------|--------|
| <b>From:</b> | Professional Fees and Services 0011014 - 531000 | <b>To:</b> | Dues and Fees 0011014 - 581100 | <b>Amount:</b> | 500.00 |
| <b>From:</b> | _____                                           | <b>To:</b> | _____                          | <b>Amount:</b> | _____  |
| <b>From:</b> | _____                                           | <b>To:</b> | _____                          | <b>Amount:</b> | _____  |
| <b>From:</b> | _____                                           | <b>To:</b> | _____                          | <b>Amount:</b> | _____  |
| <b>From:</b> | _____                                           | <b>To:</b> | _____                          | <b>Amount:</b> | _____  |
| <b>From:</b> | _____                                           | <b>To:</b> | _____                          | <b>Amount:</b> | _____  |

Grants:

Total Amount: Grant \$ \_\_\_\_\_

City Share \$ \_\_\_\_\_ %

Federal/State Share \$ \_\_\_\_\_ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
| _____   | _____        | _____  |
| _____   | _____        | _____  |



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Registrars of Voters  
(Requesting Department)

Date: February 19, 2025  
(Submission Date)

For the March 26, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:

(Please check the type of request and list in whole dollar amounts)

- ☐ Additional Appropriation \$ \_\_\_\_\_
- ☐ New Appropriation \$ \_\_\_\_\_
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☒ Transfer(s) \$ 4,500
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_

**Approval:**

This request was approved by the Board of \_\_\_\_\_  
(governing Board of your department)  
at its meeting held on \_\_\_\_\_.  
(date)

A handwritten signature in blue ink, appearing to read "Jodi McGrane", is written over a horizontal line.

(Department Head's signature)

Board of Finance Agenda Request Form

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 6:30 p.m. in the Council Chambers.***

Reason for request:

**To cover coverage in overtime wages due to the additional hours needed during 2024 Election period and 2025 canvass. As well as, the increase in travel costs for training and ROVAC spring conference.**

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
| _____   | _____        | _____  |
| _____   | _____        | _____  |
| _____   | _____        | _____  |

Transfer(s) complete the following:

|              |                        |                                      |                   |
|--------------|------------------------|--------------------------------------|-------------------|
| <b>From:</b> | <b>0011013-515200</b>  | <b>0011013-515100</b>                | <b>\$3,000.00</b> |
|              | <b>Part-Time Wages</b> | <b>Over-Time Wages</b>               |                   |
|              | <b>0011013-553100</b>  | <b>0011013-554000</b>                | <b>\$1,000.00</b> |
|              | <b>Postage</b>         | <b>Travel Reimbursement</b>          |                   |
|              | <b>0011013-553100</b>  | <b>0011013-581120</b>                | <b>\$500.00</b>   |
|              | <b>Postage</b>         | <b>Conferences &amp; Memberships</b> |                   |

Grants:

Total Amount: Grant \$\_\_\_\_\_

City Share \$\_\_\_\_\_ %

Federal/State Share \$\_\_\_\_\_ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
| _____   | _____        | _____  |



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Bristol Public Library  
(Requesting Department)

Date: March 10, 2025  
(Submission Date)

For the March 25, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☒ Additional Appropriation      \$28,190.00
- ☐ Transfer from Contingency      \$ \_\_\_\_\_
- ☐ Transfer(s)      \$ \_\_\_\_\_
- ☐ Grant      \$ \_\_\_\_\_
- ☐ Carry-over(s)      \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the Board of Library Directors  
(governing Board of your department)

at its meeting held on February 3, 2025. (date)

Deborah Prozzo (Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

# Board of Finance Agenda Request Form

Reason for request: \$28,190.00 is to Appropriate trust revenue received from the Manross Memorial Library Trust Fund to be used per the designated fund agreement with the Main Street Community Foundation and the Board of Library Directors to include building updates, support materials for the Library Outreach vehicle, author luncheon, purchase of books and other materials, including Hoopla and Overdrive content.

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account              | Account Name                                       | Amount      |
|----------------------|----------------------------------------------------|-------------|
| 0016012-480001-MANRS | Manross Memorial Library Trust Fund - REVENUE      | \$28,190.00 |
| 0016012-589100       | Manross Memorial Library Miscellaneous-EXPENDITURE | \$28,190.00 |
|                      |                                                    |             |
|                      |                                                    |             |
|                      |                                                    |             |
|                      |                                                    |             |
|                      |                                                    |             |

Transfer(s) complete the following:

|       |     |         |
|-------|-----|---------|
| From: | To: | Amount: |
| From: | To: | Amount: |
| From: | To: | Amount: |

Grants:

Total Amount: Grant \$

City Share \$ %

Federal/State Share \$ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
|---------|--------------|--------|



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Fire Department  
(Requesting Department)

Date: January 23, 2025  
(Submission Date)

For the March 25, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

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This request is for:  
(Please check the type of request and list in whole dollar amounts)

☒ Additional Appropriation \$ 3,080

☐ Transfer from Contingency \$ \_\_\_\_\_

☐ Transfer(s) \$ \_\_\_\_\_

☐ Grant \$ \_\_\_\_\_

☐ Carry-over(s) \$ \_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the Board of Fire Commissioners' \_\_\_\_\_  
(Governing Board of your department)  
at its meeting held on 1/23/2025

A handwritten signature in black ink, appearing to read "Richard H. Smith".

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(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

Reason for request:

To appropriate a donation received for the Hap Barnes Fire Safety Trailer and Public Education materials from the Main Street Community Foundation.

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account                 | Account Name                             | Amount  |
|-------------------------|------------------------------------------|---------|
| 1062211-543000-FIRTR    | Hap Barnes Trailer Repairs & Maintenance | \$3,080 |
| 1062211 470000<br>FIRTR | Contributions Hap Barnes Trailer         | \$3,080 |
|                         |                                          |         |
|                         |                                          |         |

Transfer(s) complete the following:

| From:       | To:       | Amount:       |
|-------------|-----------|---------------|
| From: _____ | To: _____ | Amount: _____ |
| From: _____ | To: _____ | Amount: _____ |
| From: _____ | To: _____ | Amount: _____ |
| From: _____ | To: _____ | Amount: _____ |

Grants:

Total Amount: Grant \$ \_\_\_\_\_

City Share \$ \_\_\_\_\_ %

Federal/State Share \$ \_\_\_\_\_ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
| _____   | _____        | _____  |
| _____   | _____        | _____  |
| _____   | _____        | _____  |



111 North Main Street | Bristol, CT 06010 | Phone: 860.584.6130

To: Diane Waldron, Comptroller

From: Robin L. Manuele, Assistant Comptroller RLM

Date: March 18, 2025

Re: Board of Education Grants

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The BOE has submitted the following grants for approval within the Special Education Grant Fund for the March 25 , 2025 Board of Finance meeting:

|                                              |           |                |
|----------------------------------------------|-----------|----------------|
| FAFSA Challenge Grant                        | \$        | 3,077          |
| Immigrant Children & Youth Education Program | \$        | 9,000          |
| Carl D. Perkins Career & Tech Education Act  | \$        | 137,359        |
| State Adult Education - Provider             | \$        | 399,470        |
| <b>Total</b>                                 | <b>\$</b> | <b>548,906</b> |

Iris White  
Acting Superintendent of Schools



BRISTOL BOARD OF EDUCATION  
P.O. Box 450 • 129 Church Street  
BRISTOL, CT 06011-0450  
860-584-7000 • Fax (860) 584-7611

March 17, 2025

Ms. Diane Waldron and  
Members of the Board of Finance  
City Hall  
111 North Main Street  
Bristol, CT 06010

Dear Ms. Waldron & Members of the Board of Finance:

Bristol Central High School received a FAFSA Challenge grant additional appropriation in the amount of \$3,077.40 from the Connecticut State Department of Education. This grant aims to strengthen postsecondary access and enrollment by raising FAFSA completion rates among high school seniors. The additional appropriation grant period is 7/1/24 – 8/31/25.

Would you please have this item placed on the agenda of the March 25, 2025 Board of Finance meeting?

Thank you.

Sincerely,

Iris White  
Acting Superintendent of Schools

**FAFSA CHALLENGE - \$3,077.40**

Rev. B400F090 432836 G1224 - additional appropriation of \$3,077.40

|                       |                          |                   |
|-----------------------|--------------------------|-------------------|
| B400F090 511192 G1224 | Co-Curricular Stipends   | \$960             |
| B400F090 559001 G1224 | Other Purchased Services | \$1,500           |
| B400F090 561102 G1224 | Instructional Supplies   | \$617.40          |
|                       | <b>TOTAL</b>             | <b>\$3,077.40</b> |



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Board of Education  
(Requesting Department)

Date: 3/17/25  
(Submission Date)

For the 3/25/25 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

☒ Additional Appropriation \$ 3,077.40

☐ Transfer from Contingency \$ \_\_\_\_\_

☐ Transfer(s) \$ \_\_\_\_\_

Grant \$ \_\_\_\_\_

☐ Carry-over(s) \$ \_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the Board of Education \_\_\_\_\_  
(governing Board of your department)  
at its meeting held on \_\_\_\_\_  
(date)

Jodi White  
(Department Head's signature)

**All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.**

Board of Finance Agenda Request Form

Reason for request:

FAFSA Grantg – Additional Appropriation – B400F090-432836-G1224

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account             | Account Name | Amount |
|---------------------|--------------|--------|
| Please see attached |              |        |
|                     |              |        |
|                     |              |        |

Transfer(s) complete the following:

|              |            |                |
|--------------|------------|----------------|
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |

Grants:

Total Amount: Grant \$ 3,077.40

City Share \$ \_\_\_\_\_ %

Federal/State Share \$ \_\_\_\_\_ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
|         |              |        |
|         |              |        |
|         |              |        |

Iris White  
Acting, Superintendent of Schools



BRISTOL BOARD OF EDUCATION  
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March 17, 2025

Ms. Diane Waldron and  
Members of the Board of Finance  
City Hall  
111 North Main Street  
Bristol, CT 06010

Dear Ms. Waldron & Members of the Board of Finance:

We received notification from the Connecticut State Department of Education indicating that Bristol has been awarded \$9,000 in the Immigrant Children & Youth Education Program for the grant period 7/1/2023 – 6/30/2025.

The Immigrant Children & Youth Education Program provides local education agencies with funds due to an unexpected increase in immigrant student population. Acceptance of this grant will in no way obligate the school district beyond the funding period.

Would you please have this item placed on the agenda of the March 25, 2025 Board of Finance meeting?

Thank you.

Sincerely,

Iris White  
Acting Superintendent of Schools



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Board of Education  
(Requesting Department)

Date: 3/17/25  
(Submission Date)

For the 3/25/25 Board of Finance Meeting Agenda  
(Date of Meeting)

---

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☐ Additional Appropriation \$ \_\_\_\_\_
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☐ Transfer(s) \$ \_\_\_\_\_
- ☒ Grant \$ 9,000
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the Board of Education \_\_\_\_\_  
(governing Board of your department)  
at its meeting held on \_\_\_\_\_  
(date)

---

(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

Board of Finance Agenda Request Form

Reason for request:

State Adult Education Grant – B400F065-431715-G2225

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account             | Account Name | Amount |
|---------------------|--------------|--------|
| Please see attached |              |        |
|                     |              |        |
|                     |              |        |
|                     |              |        |

Transfer(s) complete the following:

|              |            |                |
|--------------|------------|----------------|
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |

Grants:

Total Amount: Grant \$ 9,000

City Share \$ \_\_\_\_\_ %

Federal/State Share \$ \_\_\_\_\_ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
|         |              |        |
|         |              |        |
|         |              |        |

### **Title III Immigrant – \$9,000**

Revenue # B400F065-431715-G2225

|                       |                             |                |
|-----------------------|-----------------------------|----------------|
| B400F065-511192-G2225 | Co Curricular Stipends      | 4,880          |
| B400F065-532302-G2225 | Other Professional Services | 1,599          |
| B400F065-551703-G2225 | Field Trip Transportation   | 1,100          |
| B400F065-561102-G2225 | Instructional Supplies      | 1,421          |
|                       | <b>TOTAL</b>                | <b>\$9,000</b> |

Iris White  
Acting Superintendent of Schools



BRISTOL BOARD OF EDUCATION  
P.O. Box 450 • 129 Church Street  
BRISTOL, CT 06011-0450  
860-584-7000 • Fax (860) 584-7611

March 17, 2025

Ms. Diane Waldron and  
Members of the Board of Finance  
City Hall  
111 North Main Street  
Bristol, CT 06010

Dear Ms. Waldron & Members of the Board of Finance:

We received notification from the Connecticut State Department of Education indicating that Bristol has been awarded \$137,359 in Carl D. Perkins Career & Tech. Education Act for the grant period 7/1/2024 – 6/30/2025.

Carl Perkins funding for Bristol will be used to support ongoing curriculum revision efforts in the Business, Family & Consumer Sciences, and Technology programs at each high school. Acceptance of this grant will in no way obligate the school district beyond the funding period.

Would you please have this item placed on the agenda of the March 25, 2025 Board of Finance meeting?

Thank you.

Sincerely,

Iris White  
Acting Superintendent of Schools



**CITY OF BRISTOL**  
**BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Board of Education  
(Requesting Department)

Date: 3/17/25  
(Submission Date)

For the 3/25/25 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☐ Additional Appropriation \$ \_\_\_\_\_
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☐ Transfer(s) \$ \_\_\_\_\_
- ☒ Grant \$ 137,359
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the Board of Education \_\_\_\_\_  
(governing Board of your department)  
at its meeting held on \_\_\_\_\_  
(date)

\_\_\_\_\_  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

Board of Finance Agenda Request Form

Reason for request:

Perkins Secondary Grant B400F005-431016-G1225

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account             | Account Name | Amount |
|---------------------|--------------|--------|
| Please see attached |              |        |
|                     |              |        |
|                     |              |        |
|                     |              |        |

Transfer(s) complete the following:

|              |            |                |
|--------------|------------|----------------|
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |

Grants:

Total Amount: Grant \$ 137,359

City Share \$ \_\_\_\_\_ %

Federal/State Share \$ \_\_\_\_\_ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
|         |              |        |
|         |              |        |
|         |              |        |

**CARL D. PERKINS CAREER & TECHNICAL EDUCATION - \$137,359**

Rev. B400F005 431016 G1225

Carl D Perkins Vocational & Technical Education  
Revenue Account

|                       |                          |                  |
|-----------------------|--------------------------|------------------|
| B400F005 511192 G1225 | Co-Curricular Stipends   | 3,037            |
| B400F005 532202 G1225 | Professional Ed Services | 70,298           |
| B400F005 551703 G1225 | Pupil Transportation     | 14,129           |
| B400F005 561102 G1225 | Instructional Supplies   | 42,984           |
| B400F005 573008 G1225 | Equipment                | 6,911            |
|                       | <b>TOTAL</b>             | <b>\$137,359</b> |



BRISTOL BOARD OF EDUCATION  
P.O. Box 450 • 129 Church Street  
BRISTOL, CT 06011-0450  
860-584-7000 • Fax (860) 584-7611

March 17, 2025

Ms. Diane Waldron and Members of the Board of Finance,  
City Hall  
111 North Main Street  
Bristol, CT 06010

Dear Ms. Waldron & Members of the Board of Finance:

The Board of Education has received notification from the Connecticut State Department of Education that Bristol has been awarded \$399,470 in State Adult Education – Provider for the grant period 7/1/24 – 6/30/25.

This grant allows the Bristol Board of Education to provide quality educational programming and services in English for adults with limited English proficiency, elementary basic skills, and secondary school completion programs or classes. Acceptance of this grant in no way obligates the school district beyond the funding period.

Would you please have this item placed on the agenda of March 25, 2025 Board of Finance meeting?

Thank you.

Sincerely,

Iris White,  
Acting Superintendent of Schools



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Board of Education  
(Requesting Department)

Date: 3/17/25  
(Submission Date)

For the 3/25/25 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☐ Additional Appropriation \$ \_\_\_\_\_
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☐ Transfer(s) \$ \_\_\_\_\_
- ☒ Grant \$ 399,470
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the Board of Education \_\_\_\_\_  
(governing Board of your department)  
at its meeting held on \_\_\_\_\_  
(date)

\_\_\_\_\_  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

Board of Finance Agenda Request Form

Reason for request:

State Adult Education Grant – B400S001-432031-G1225

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account             | Account Name | Amount |
|---------------------|--------------|--------|
| Please see attached |              |        |
|                     |              |        |
|                     |              |        |
|                     |              |        |

Transfer(s) complete the following:

|              |            |                |
|--------------|------------|----------------|
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| From: _____  | To: _____  | Amount: _____  |
| From: _____  | To: _____  | Amount: _____  |
| From: _____  | To: _____  | Amount: _____  |

Grants:

Total Amount: Grant \$ 399,470

City Share \$ \_\_\_\_\_ %

Federal/State Share \$ \_\_\_\_\_ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
|         |              |        |
|         |              |        |
|         |              |        |

**State Adult Education - Provider****\$399,470**

B400S001 432031 G1225 - Revenue

|                       |                                |                   |
|-----------------------|--------------------------------|-------------------|
| B400S001 511022 G1225 | Supervisors/Directors Salaries | \$ 52,624         |
| B400S001 511102 G1225 | Teacher Salaries               | \$ 110,334        |
| B400S001 512022 G1225 | Secretary Salaries             | \$ 47,468         |
| B400S001 512072 G1225 | Tutor Salaries                 | \$ 7,574          |
| B400S001 511192 G1225 | Co-Curricular Stipends         | \$ 16,486         |
| B400S001 520006 G1225 | Benefits                       | \$ 17,754         |
| B400S001 532202 G1225 | Professional Ed Services       | \$ 558            |
| B400S001 532302 G1225 | Professional Services - Other  | \$ 3,654          |
| B400S001 544402 G1225 | Rents & Leases - Instruction   | \$ 55,155         |
| B400S001 544408 G1225 | Rents & Leases - Tech          | \$ 4,841          |
| B400S001 558002 G1225 | Staff Transportation           | \$ 4,860          |
| B400S001 559002 G1225 | Purchased Services             | \$ 5,774          |
| B400S001 561102 G1225 | Instructional Supplies         | \$ 4,700          |
| B400S001 561202 G1225 | Administrative Supplies        | \$ 714            |
| B400S001 564102 G1225 | Textbooks                      | \$ 3,100          |
| B400S001 573008 G1225 | Equipment - Tech               | \$ 3,874          |
|                       | <b>Total</b>                   | <b>\$ 339,470</b> |



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Comptrollers  
(Requesting Department)

Date: February 18, 2025  
(Submission Date)

For the February 25, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

---

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- |                                     |                           |              |
|-------------------------------------|---------------------------|--------------|
| <input checked="" type="checkbox"/> | Rescind Appropriation     | \$ 2,000     |
| <input type="checkbox"/>            | Transfer from Contingency | \$           |
| <input checked="" type="checkbox"/> | Transfer(s)               | \$ 1,200,000 |
| <input type="checkbox"/>            | Grant                     | \$           |
| <input type="checkbox"/>            | Carry-over(s)             | \$           |

**Approval:**

(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 6:30 p.m. in the Council Chambers.***

## Board of Finance Agenda Request Form

Reason for request:

To close out and zero out Memorial Blvd retaining wall account 21C12

Rescind Appropriation(s) and/or Appropriation(s) complete the following:

| <b>Account</b>              | <b>Account Name</b>               | <b>Amount</b>  |
|-----------------------------|-----------------------------------|----------------|
| <b>3023015-531000-21C12</b> | <b>MEMORIAL BLVD PROFESS FEES</b> | <b>\$2,000</b> |
| <b>3023015-490001-21C12</b> | <b>TRANSFER IN</b>                | <b>\$2,000</b> |
|                             |                                   |                |

Transfer(s) complete the following:

|              |                                                                               |            |                                                                 |                |                    |
|--------------|-------------------------------------------------------------------------------|------------|-----------------------------------------------------------------|----------------|--------------------|
| <b>From:</b> | <b>3023015-491002-21C12<br/>Sale of Bonds &amp; Notes –<br/>Memorial Blvd</b> | <b>To:</b> | <b>3023015-432153-21C12<br/>State Grant – Memorial<br/>Blvd</b> | <b>Amount:</b> | <b>\$1,200,000</b> |
| <b>From:</b> |                                                                               | <b>To:</b> |                                                                 | <b>Amount:</b> |                    |
| <b>From:</b> |                                                                               | <b>To:</b> |                                                                 | <b>Amount:</b> |                    |
| <b>From:</b> |                                                                               | <b>To:</b> |                                                                 | <b>Amount:</b> |                    |
| <b>From:</b> |                                                                               | <b>To:</b> |                                                                 | <b>Amount:</b> |                    |



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Comptrollers  
(Requesting Department)

Date: February 18, 2025  
(Submission Date)

For the February 25, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

---

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- |                                     |                           |              |
|-------------------------------------|---------------------------|--------------|
| <input checked="" type="checkbox"/> | Rescind Appropriation     | \$ 2,000     |
| <input type="checkbox"/>            | Transfer from Contingency | \$           |
| <input checked="" type="checkbox"/> | Transfer(s)               | \$ 1,200,000 |
| <input type="checkbox"/>            | Grant                     | \$           |
| <input type="checkbox"/>            | Carry-over(s)             | \$           |

**Approval:**

(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 6:30 p.m. in the Council Chambers.***

## Board of Finance Agenda Request Form

Reason for request:

To close out and zero out Memorial Blvd retaining wall account 21C12

Rescind Appropriation(s) and/or Appropriation(s) complete the following:

| <b>Account</b>              | <b>Account Name</b>               | <b>Amount</b>  |
|-----------------------------|-----------------------------------|----------------|
| <b>3023015-531000-21C12</b> | <b>MEMORIAL BLVD PROFESS FEES</b> | <b>\$2,000</b> |
| <b>3023015-490001-21C12</b> | <b>TRANSFER IN</b>                | <b>\$2,000</b> |
|                             |                                   |                |

Transfer(s) complete the following:

|              |                                                                               |            |                                                                 |                |                    |
|--------------|-------------------------------------------------------------------------------|------------|-----------------------------------------------------------------|----------------|--------------------|
| <b>From:</b> | <b>3023015-491002-21C12<br/>Sale of Bonds &amp; Notes –<br/>Memorial Blvd</b> | <b>To:</b> | <b>3023015-432153-21C12<br/>State Grant – Memorial<br/>Blvd</b> | <b>Amount:</b> | <b>\$1,200,000</b> |
| <b>From:</b> |                                                                               | <b>To:</b> |                                                                 | <b>Amount:</b> |                    |
| <b>From:</b> |                                                                               | <b>To:</b> |                                                                 | <b>Amount:</b> |                    |
| <b>From:</b> |                                                                               | <b>To:</b> |                                                                 | <b>Amount:</b> |                    |
| <b>From:</b> |                                                                               | <b>To:</b> |                                                                 | <b>Amount:</b> |                    |



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Public Works  
(Requesting Department)

Date: February 12, 2025  
(Submission Date)

For the February 25, 2025 Board of Finance Meeting  
Agenda  
(Date of Meeting)

---

This request is for:  
(Please check the type of request and list in whole dollar amounts)

☒ Additional Appropriation \$ 57,500

☐ Transfer from Contingency \$ \_\_\_\_\_

☒ Transfer(s) \$ 28,750

☐ Grant \$ \_\_\_\_\_

☐ Carry-over(s) \$ \_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the Board of Public Works  
(governing Board of your department)  
at its meeting held on February 20, 2025  
(date)

  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

Board of Finance Agenda Request Form

Reason for request:

Engineering consultant fees to replace the Andrew St Bridge. Design performed in accordance with CT DOT design standards. Project funded through the State Local Bridge Program (50% funding).

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account              | Account Name                               | Amount   |
|----------------------|--------------------------------------------|----------|
| 3063019-432038-24C08 | State Local Bridge Program                 | \$28,750 |
| 3063019-490300-24C08 | Transfer In – Capital Project              | \$28,750 |
| 3063019-531000-24C08 | Professional Fees – Andrews Street Culvert | \$57,500 |
|                      |                                            |          |
|                      |                                            |          |

Transfer(s) complete the following:

|              |                                               |            |                                                      |                |          |
|--------------|-----------------------------------------------|------------|------------------------------------------------------|----------------|----------|
| <b>From:</b> | 3023019-589000<br>Major Bridge<br>Contingency | <b>To:</b> | 3028108-591300<br>Transfer Out – Capital<br>Projects | <b>Amount:</b> | \$28,750 |
| <b>From:</b> |                                               | <b>To:</b> |                                                      | <b>Amount:</b> |          |



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Public Works  
(Requesting Department)

Date: February 12, 2025  
(Submission Date)

For the February 25, 2025 Board of Finance Meeting  
Agenda  
(Date of Meeting)

This request is for:

(Please check the type of request and list in whole dollar amounts)

☒ Additional Appropriation \$ 79,060

☐ Transfer from Contingency \$ \_\_\_\_\_

☒ Transfer(s) \$ 39,530

☐ Grant \$ \_\_\_\_\_

☐ Carry-over(s) \$ \_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the Board of Public Works  
(governing Board of your department)  
at its meeting held on February 20, 2025  
(date)

  
(Department Head's signature)

**All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.**

Board of Finance Agenda Request Form

Reason for request:

Engineering consultant fees to replace the Mellen St Bridge (South St to Mem Blvd). Design performed in accordance with CT DOT design standards. Project funded through the State Local Bridge Program (50% funding).

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account              | Account Name                          | Amount   |
|----------------------|---------------------------------------|----------|
| 3063019-432038-24C07 | State Local Bridge Program            | \$39,530 |
| 3063019-490300-24C07 | Transfer In – Capital Project         | \$39,530 |
| 3063019-531000-24C07 | Professional Fees – Mellen St Culvert | \$79,060 |
|                      |                                       |          |
|                      |                                       |          |

Transfer(s) complete the following:

|              |                                               |            |                                                      |                |          |
|--------------|-----------------------------------------------|------------|------------------------------------------------------|----------------|----------|
| <b>From:</b> | 3023019-589000<br>Major Bridge<br>Contingency | <b>To:</b> | 3028108-591300<br>Transfer Out – Capital<br>Projects | <b>Amount:</b> | \$39,530 |
| <b>From:</b> |                                               |            |                                                      |                |          |
|              |                                               |            |                                                      |                |          |



**CITY OF BRISTOL**  
**BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Public Works  
(Requesting Department)

Date: March 13, 2025  
(Submission Date)

For the March 18, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☒ Additional Appropriation \$ 702,574
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☐ Transfer(s) \$ \_\_\_\_\_
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_

☒ Other (Reduce Appropriation) \$ 198,574

**Approval:**

This request was approved by the Board of Public Works  
(governing Board of your department)  
at its meeting held on March 20, 2025.  
(date)

  
\_\_\_\_\_  
(Department Head's signature)

Board of Finance Agenda Request Form

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

**Reason for request:**

The City received bids for the replacement of the Lake Ave culvert/bridge at Cussgutter Brook (Bridge No. 17005) in the amount of \$1,131,615.00. BOF approved bridge funding consist of \$1,396,000 City bonded funds (3023015-491002 19C12). However, state approved state local bridge grant funding is \$702,574. Total project cost including bridge design, right of way, utility relocation, construction cost, construction engineering cost and a contingency are estimated at \$1,900,000 cost. Based on the estimated project cost the City existing appropriation can be reduced \$198,574 from \$1,396,000 to \$1,197,428 (\$1,396,000-\$702,574). Including the additional appropriation funded with CT DOT state local bridge funds in the amount of \$702,574.

---

**Additional Appropriation: \$702,574 State Grant (State Local Bridge Program)**

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account              | Account Name               | Amount    |
|----------------------|----------------------------|-----------|
| 3023015-432038-19C12 | State Local Bridge Grant   | \$702,574 |
| 3023015-570300-19C12 | Lake Ave Cussgutter Bridge | \$492,574 |
| 3023015-531000-19C12 | Prof Fees                  | \$210,000 |

Reduce Appropriation(s) and/or Appropriation(s) complete the following:

**Reduce Appropriation 3023015-491002 19C12: \$198,574**

**City Bond Funds from \$1,396,000 to \$1,197,428**

| Account              | Account Name               | Amount    |
|----------------------|----------------------------|-----------|
| 3023015-491002-19C12 | Bonding                    | \$198,574 |
| 3023015-570300-19C12 | Lake Ave Cussgutter Bridge | \$198,574 |



**CITY OF BRISTOL**  
**BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Public Works  
(Requesting Department)

Date: March 13, 2025  
(Submission Date)

For the March 18, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☒ Additional Appropriation \$ 702,574
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☐ Transfer(s) \$ \_\_\_\_\_
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☒ Other (Reduce Appropriation) \$ 198,574

**Approval:**

This request was approved by the Board of Public Works  
(governing Board of your department)  
at its meeting held on March 20, 2025.  
(date)

  
\_\_\_\_\_  
(Department Head's signature)

Board of Finance Agenda Request Form

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

**Reason for request:**

The City received bids for the replacement of the Lake Ave culvert/bridge at Cussgutter Brook (Bridge No. 17005) in the amount of \$1,131,615.00. BOF approved bridge funding consist of \$1,396,000 City bonded funds (3023015-491002 19C12). However, state approved state local bridge grant funding is \$702,574. Total project cost including bridge design, right of way, utility relocation, construction cost, construction engineering cost and a contingency are estimated at \$1,900,000 cost. Based on the estimated project cost the City existing appropriation can be reduced \$198,574 from \$1,396,000 to \$1,197,428 (\$1,396,000-\$702,574). Including the additional appropriation funded with CT DOT state local bridge funds in the amount of \$702,574.

---

**Additional Appropriation: \$702,574 State Grant (State Local Bridge Program)**

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account              | Account Name               | Amount    |
|----------------------|----------------------------|-----------|
| 3023015-432038-19C12 | State Local Bridge Grant   | \$702,574 |
| 3023015-570300-19C12 | Lake Ave Cussgutter Bridge | \$492,574 |
| 3023015-531000-19C12 | Prof Fees                  | \$210,000 |

Reduce Appropriation(s) and/or Appropriation(s) complete the following:

**Reduce Appropriation 3023015-491002 19C12: \$198,574**

**City Bond Funds from \$1,396,000 to \$1,197,428**

| Account              | Account Name               | Amount    |
|----------------------|----------------------------|-----------|
| 3023015-491002-19C12 | Bonding                    | \$198,574 |
| 3023015-570300-19C12 | Lake Ave Cussgutter Bridge | \$198,574 |



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Public Works  
(Requesting Department)

Date: March 13, 2025  
(Submission Date)

For the March 18, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

☐ Additional Appropriation \$ \_\_\_\_\_

☐ Transfer from Contingency \$ \_\_\_\_\_

☒ Transfer(s) \$ 8,000 \_\_\_\_\_

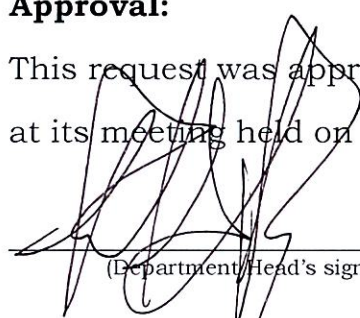
☐ Grant \$ \_\_\_\_\_

☐ Carry-over(s) \$ \_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the Board of Public Works  
(governing Board of your department)  
at its meeting held on March 20, 2025.  
(date)

  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

Board of Finance Agenda Request Form

Reason for request:

Transfer funds from RIF Program supplies to RIF Professional Fees to fund a \$8,000 of the \$13,500 cost of DPW's roadway rating system. The system enables DPW to rate City street conditions utilizing AI technology with a vender supplied cell phone.

Transfer(s) complete the following:

|              |                         |            |                          |                |         |
|--------------|-------------------------|------------|--------------------------|----------------|---------|
| <b>From:</b> | 3063019-561800          | <b>To:</b> | 3063019-531000           | <b>Amount:</b> | \$8,000 |
|              | <hr/>                   |            | <hr/>                    |                | <hr/>   |
|              | <i>Program Supplies</i> |            | <i>Professional Fees</i> |                |         |



**CITY OF BRISTOL**  
**BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Public Works  
(Requesting Department)

Date: February 12, 2025  
(Submission Date)

For the February 25, 2025 Board of Finance Meeting  
Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

☐ Additional Appropriation \$ \_\_\_\_\_

☐ Transfer from Contingency \$ \_\_\_\_\_

☒ Transfer(s) \$ 60,000

☐ Grant \$ \_\_\_\_\_

☐ Carry-over(s) \$ \_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the Board of Public Works  
(governing Board of your department)  
at its meeting held on February 20, 2025.  
(date)

  
\_\_\_\_\_  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

## Board of Finance Agenda Request Form

Reason for request:

Funds to cover additional phone lines for Meadow St Parking garage fire system and City Hall (fire, elevator and security lines).

|              |                                                       |            |                                              |                |         |
|--------------|-------------------------------------------------------|------------|----------------------------------------------|----------------|---------|
| <b>From:</b> | 0013013 543000<br>Building Maint – Repairs<br>& Maint | <b>To:</b> | 0013013 553000<br>Building Maint - Telephone | <b>Amount:</b> | \$5,000 |
|--------------|-------------------------------------------------------|------------|----------------------------------------------|----------------|---------|

Reason for request:

Transfer funds to cover additional Legal Notice fees published in the Hartford Courant in accordance with State statute. All decisions – action of local land use board must be published in a local newspaper. Fee from the Hartford Courant are the lowest of the local newspapers circulated in Bristol. Legal notice advertising fees are directly proportional to Land Use permit fees. Anticipated permit fees (budgeted) was \$23,000, revenue to date \$27,040, projected FY2024-25 \$32,000.

|              |                                  |            |                                        |                |         |
|--------------|----------------------------------|------------|----------------------------------------|----------------|---------|
| <b>From:</b> | 0013011-514000<br>Engr Reg Wages | <b>To:</b> | 0013012 557700<br>Land Use Advertising | <b>Amount:</b> | \$2,500 |
|--------------|----------------------------------|------------|----------------------------------------|----------------|---------|

|              |                                   |            |                                        |                |         |
|--------------|-----------------------------------|------------|----------------------------------------|----------------|---------|
| <b>From:</b> | 0013017-514000<br>Fleet Reg Wages | <b>To:</b> | 0013012 557700<br>Land Use Advertising | <b>Amount:</b> | \$2,500 |
|--------------|-----------------------------------|------------|----------------------------------------|----------------|---------|

Transfer funds from Snow Contractors Fee to Snow Program supplies to purchase 500 tons of road salt.

Transfer(s) complete the following:

|              |                                    |            |                                    |                |          |
|--------------|------------------------------------|------------|------------------------------------|----------------|----------|
| <b>From:</b> | 0013018-544410<br>Snowplowing Fees | <b>To:</b> | 0013018-561800<br>Program Supplies | <b>Amount:</b> | \$50,000 |
|--------------|------------------------------------|------------|------------------------------------|----------------|----------|



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Public Works  
(Requesting Department)

Date: March 13, 2025  
(Submission Date)

For the March 18, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:

(Please check the type of request and list in whole dollar amounts)

☐ Additional Appropriation \$ \_\_\_\_\_

☐ Transfer from Contingency \$ \_\_\_\_\_

☒ Transfer(s) \$ 64,632

☐ Grant \$ \_\_\_\_\_

☐ Carry-over(s) \$ \_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the Board of Public Works  
(governing Board of your department)  
at its meeting held on March 20, 2025.  
(date)

  
\_\_\_\_\_  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

## Board of Finance Agenda Request Form

Reason for request:

Transfer funds from DPW Contractor Snow Fees to DPW Eng. Professional Fees to fund City of Bristol's cost share for NVCOG (Regional Planning) preparation of regional Hazard Mitigation Plan.

Transfer(s) complete the following:

|              |                                           |            |                                         |                |                |
|--------------|-------------------------------------------|------------|-----------------------------------------|----------------|----------------|
| <b>From:</b> | 0013018-544410<br><u>Snowplowing Fees</u> | <b>To:</b> | 0013011-531000<br><u>Engr Prof Fees</u> | <b>Amount:</b> | <u>\$2,632</u> |
|--------------|-------------------------------------------|------------|-----------------------------------------|----------------|----------------|

Transfer funds from DPW Contractor Snow Fees to DPW Street Div Snow Operation overtime account fund the Department's snow operation outside normal working hours.

Transfer(s) complete the following:

|              |                                           |            |                                        |                |                 |
|--------------|-------------------------------------------|------------|----------------------------------------|----------------|-----------------|
| <b>From:</b> | 0013018-544410<br><u>Snowplowing Fees</u> | <b>To:</b> | 0013018-515100<br><u>Snow Overtime</u> | <b>Amount:</b> | <u>\$42,000</u> |
|--------------|-------------------------------------------|------------|----------------------------------------|----------------|-----------------|

Transfer funds from DPW Eng Reg Wages to DPW Eng Part Time Wages to fund a Part time professional engineer currently assisting DPW Engineering Division (current vacancy in the Assistant City / Civil Engineer position).

Transfer(s) complete the following:

|              |                                         |            |                                               |                |                 |
|--------------|-----------------------------------------|------------|-----------------------------------------------|----------------|-----------------|
| <b>From:</b> | 0013011-514000<br><u>Engr Reg Wages</u> | <b>To:</b> | 0013011-515200<br><u>Engr Part Time Wages</u> | <b>Amount:</b> | <u>\$20,000</u> |
|--------------|-----------------------------------------|------------|-----------------------------------------------|----------------|-----------------|



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: School Readiness  
(Requesting Department)

Date: March 10, 2025  
(Submission Date)

For the March 25, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

---

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☐ Additional Appropriation \$ \_\_\_\_\_
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☐ Transfer(s) \$ \_\_\_\_\_
- ☒ Grants \$ 15,410
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the School Readiness Council  
(governing Board of your department)  
at its meeting held on March 5, 2025.  
(date)

Donna Osuch  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

## Board of Finance Agenda Request Form

Reason for request:

To appropriate new grant funding from the Connecticut Network for Children and Youth to School Readiness from 2/1/25-6/30/25 (\$15,000) to support the transition of two early childhood entities to one and begin strategic planning.

To appropriate new grant funding from the Bill and Janet Brownstein Charitable Donor Advised Fund at Main Street Community Foundation to School Readiness for FY2025 (\$410) to subsidize the purchase of books.

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account              | Account Name                          | Amount   |
|----------------------|---------------------------------------|----------|
| 1064654-470000-25G29 | CT Network for Children - Rev         | \$15,000 |
| 1064654-470000-25G30 | MSCF Brownstein Contribution<br>- Rev | \$410    |
| 1064654-531000-25G29 | Professional Fees                     | \$15,000 |
| 1064654-561800-25G30 | Program Supplies                      | \$410    |



March 20, 2025

Donna Osuch  
Bristol School Readiness Liaison  
City of Bristol  
111 North Main Street  
Bristol, CT 06010

Dear Donna,

On behalf of the Connecticut Office of Early Childhood as administered by the Connecticut Children's Collective (CTCC), we are pleased to award the City of Bristol, School Readiness a grant for transition planning to prepare for the formation of an Early Start CT Local Governance Partner, in the amount of \$15,000 to be spent from February 1, 2025 through June 30, 2025. Please sign the attached grant award letter and return it to Marla Berrios via email at [mberrios@ctncy.org](mailto:mberrios@ctncy.org) as soon as possible so that we can process payment.

**All funds must be spent by June 30, 2025. Any unspent funds must be returned to CTNCY not later than June 30, 2025 at 5 pm.** These funds should be spent in alignment with the application budget and used exclusively for expenses outlined in your application.

By accepting these funds, the recipient agrees that no goods or services have been provided in exchange for this grant, and that it has been made at the discretion of the Connecticut Network for Children and Youth according to its internal policies, procedures and staff purview. The recipient also agrees to complete a final narrative and financial reports on activities supported by this grant during the grant period (February 1, 2025 to June 30, 2025) by July 10, 2025. If any of these requirements are not met, it could affect the opportunity to receive funding in the future.

Please countersign this letter to acknowledge your acceptance of this award return this page to me at [mdc@ctncy.org](mailto:mdc@ctncy.org) (electronic signatures are okay).

Once again, congratulations on your award, we have every confidence that the funds will be used to better the lives of the families and children in your community.

If you have any questions, please reach out to me via email or phone 860-794-4978.

---

Bristol Lead Representative

Date

A handwritten signature in black ink, reading "MD Cunningham".

Michelle Doucette Cunningham, Executive Director, CTNCY

3/20/25

Date



Officers

Susan D. Sadecki  
*President & CEO*

Daniel J. Daigle  
*Chair of the Board*

Kathryn C. Reinhard  
*Vice-Chair*

William R. Micari  
*Secretary*

Kyle S. Biddick  
*Treasurer*

Scott F. Fournier  
*Past Board Chair*

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Jarre B. Betts

Wyland Dale Clift

Brent T. Davenport

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Andrea Lanese

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Suzanne M. Passini

Jessica L. Pieri

Scott W. Rosado

Michael F. Sweeney

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Rebecca B. Zappone

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Sherwood Anderson

Carlyle F. Barnes

Thomas O. Barnes

Delores Capers

Ann Clark

Terry B. Fletcher

Edward P. Lorensen

Robert S. Merriman

David J. Preleski

Jeanne E. Radcliff

John E. Smith

Christopher Ziogas

March 17, 2025

Donna Osuch  
Bristol School Readiness Liaison  
City of Bristol  
111 North Main Street  
Bristol, CT 06010

Dear Donna:

We are pleased to inform you that the Main Street Community Foundation has approved a grant of \$410 to the City of Bristol, School Readiness Department from the Bill & Janet Brownstein Charitable Fund at the Main Street Community Foundation. This grant is to be used to support books for the "little read" project. You may wish to thank the fund's advisors directly and may do so by writing Dr. and Mrs. William J. Brownstein, 111 Riverview Road, Westbrook, CT 06498.

When reporting or acknowledging this grant, it should be referred to as a grant from the **Bill & Janet Brownstein Charitable Fund at the Main Street Community Foundation.**

The Foundation and the fund advisors hope this grant will help the organization further its mission. By accepting this grant, your organization certifies that no goods or services of value will be provided to the Foundation, the donor(s), or the fund advisor(s) and that the funds will be used for the charitable purpose stated above. Please sign the original of this letter to acknowledge receipt of this check and return it in the enclosed envelope.

If you have any questions, do not hesitate to contact me at the Foundation office.

Sincerely,

Kate M. Kerchaert  
Director of Grants & Programs

Enclosure

cc: Bill and Janet Brownstein

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

Name and Title

Main Street Community Foundation, Inc.  
120 Halcyon Drive • P.O. Box 2702  
Bristol, Connecticut 06011-2702  
P: 860.583.6363 • F: 860.589.1252  
www.mainstreetfoundation.org

Confirmed in compliance  
with Community Foundations  
National Standards.

**CFNS**  
**ACCREDITED**  
**FOUNDATION**



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Economic & Community Development  
(Requesting Department)

Date: February 7, 2025  
(Submission Date)

For the: Board of Finance Meeting Agenda  
February 25, 2025  
(Date of Meeting)

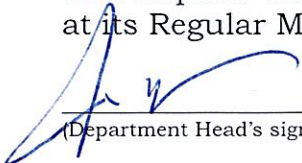
---

This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☐ Additional Appropriation \$ \_\_\_\_\_
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☒ Transfer(s) \$ 70,000 \_\_\_\_\_
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other \$ \_\_\_\_\_

**Approval:**

This request was approved by the Economic and Community Development Board at its Regular Meeting held on Thursday, February 6, 2025.

  
(Department Head's signature)

2/6/25  
(Date)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

**Board of Finance Agenda Request Form**

**Reason for request:**

To fund existing and pending projects in the Multi-Family Residential Rehabilitation Program.

**Transfer(s) complete the following:**

|              |                                                            |            |                                                           |                |             |
|--------------|------------------------------------------------------------|------------|-----------------------------------------------------------|----------------|-------------|
| <b>From:</b> | 1044102-587100-G2025<br>Residential Rehab Single<br>Family | <b>To:</b> | 1044102-587105-G2025<br>Residential Rehab Multi<br>Family | <b>Amount:</b> | \$70,000.00 |
| <b>From:</b> |                                                            | <b>To:</b> |                                                           | <b>Amount:</b> |             |
| <b>From:</b> |                                                            | <b>To:</b> |                                                           | <b>Amount:</b> |             |
| <b>From:</b> |                                                            | <b>To:</b> |                                                           | <b>Amount:</b> |             |
| <b>From:</b> |                                                            | <b>To:</b> |                                                           | <b>Amount:</b> |             |

**Grants:**

Total Amount:      Grant \$\_\_\_\_\_

                                 City Share \$\_\_\_\_\_ %\_\_\_\_

                                 Federal/State Share \$\_\_\_\_\_ %\_\_\_\_

**Carry-overs list the following:**

| <b>Account</b> | <b>Account Name</b> | <b>Amount</b> |
|----------------|---------------------|---------------|
|                |                     |               |
|                |                     |               |
|                |                     |               |



City of Bristol  
Office of Town and City Clerk  
111 North Main Street  
Bristol, Connecticut 06010  
(860) 584-6200 ext. 0

March 12, 2025

Board of Finance  
Diane M. Waldron, Clerk  
City Hall  
111 North Main Street  
Bristol, Connecticut 06010

Dear Members:

At a meeting of the City Council on March 11, 2025 it was voted that the City of Bristol enter into a contract with "Little Green Light" donor management and LGL Forms subscription service which would allow donors, via credit cards, to donate to the Bristol Public Library. The City of Bristol Treasurer's Office has evaluated various options that would allow for donors to donate via credit card and is recommending the Bristol Library/City utilize this subscription service. I further move that the Mayor or Acting Mayor be authorized, pending Finance Board approval, to sign any and all documents including but not limited to the aforementioned subscription service contract. I further move that this matter be referred to the Board of Finance for approval, the Corporation Counsel's Office to review the Contract and the Information Tech Department to effectuate this service.

Very truly yours,

A handwritten signature in cursive script that reads "Erica Cabiya".

Erica Cabiya, CCTC  
Town and City Clerk

EC/mb

cc: Jeffrey Steeg, Asst. Corporation Counsel

BRISTOL CITY COUNCIL

MARCH 11, 2025

MOTION

I HEREBY MOVE that the City of Bristol enter into a contract with "Little Green Light" donor management and LGL Forms subscription service which would allow donors, via credit cards, to donate to the Bristol Public Library.

The City of Bristol Treasurer's Office had evaluated various options that would allow for donors to donate via credit card and is recommending the Bristol Library/City utilize this subscription service.

I FURTHER MOVE that the Mayor or Acting Mayor be authorized, pending Finance Board approval, to sign any and all documents including but not limited to the aforementioned subscription service contract.

I FURTHER MOVE that this matter be referred to the Board of Finance for approval, the Corporation Counsel's Office to review the Contract and the Information Tech Department to effectuate this service.

RECEIVED  
2025 MAR -5 PM 3:51  
TOWN AND CITY CLERK  
BRISTOL, CT

**REQUEST FOR REVIEW/LEGAL OPINION**

TO: Corporation Counsel

FROM: Diane Waldron

SUBJECT: Little Green Light - Donation Subscription

DATE: February 28, 2025

FACTS: (In statement tell WHO, WHAT, WHEN, WHERE WHY & HOW)

STATEMENT: Review of Subscription Agreement

LAW: (Cite appropriate CHARTER SECTION, ORDINANCE, REGULATION, STATUTE, OR CASE LAW that you think applies to this question.)

The Library would like to set up a donation button on their website. The Treasurer's Office evaluated various options that would allow for donors to donate via credit card and is recommending the Library/City use this subscription service.

**Question:**

Please review attached agreement and will need to include on Council Agenda authorizing Mayor to sign. Eric Evans is also reviewing from an IT perspective.

**REASON FOR REQUEST AND DATE NEEDED:**

There is no rush on this review -as Corporation Counsel's schedule allows.

Signed:

*Diane M. Waldron*

Comptroller

**APPROVED BY DEPARTMENT HEAD:**

Signed:

*Diane M. Waldron*

Date:

2/28/2025



# Little Green Light®

## Terms of Service

By using Little Green Light donor management and LGL Forms ("Service"), and any related services provided by Little Green Light, LLC ("Little Green Light"), you are agreeing to be bound by the following terms and conditions ("Terms of Service") and [Privacy Policy](#) and [LGL's Refer a Friend Program Terms & Conditions](#), (collectively, "Terms of Service").

Little Green Light reserves the right to update and change the Terms of Service from time to time without notice. Your use of the Service, and any new features that augment or enhance the Service, including the release of new tools and resources, shall be subject to the then current Terms of Service. Continued use of the Service after any such changes shall constitute your consent to such updates and changes. You can review the most current version of the Terms of Service at any time.

## Subscription Terms

You must provide your legal full name, a valid email address, and any other information requested in order to complete the signup process and activate your subscription to the Service ("Subscription").

Your login ("User Account") may be used by only one person; a single User Account shared by multiple people is not permitted. You may create separate User Accounts for each additional person.

You are responsible for maintaining the security of your User Account and password. Little Green Light cannot and will not be liable for any loss or damage from your failure to comply with this security obligation. You agree to inform us immediately of any unauthorized use of your User Account by email at [support@littlegreenlight.com](mailto:support@littlegreenlight.com). We are not responsible for any loss or damage to you or to any third party incurred as a result of any unauthorized access and/or use of your User Account, or otherwise.

You are responsible for all content posted ("Content") and activity that occurs in or under your Subscription (even when Content is posted by others who have User Accounts in or under your Subscription).

You may not use the Service for any illegal or unauthorized purpose. You must not, in the use of the Service, violate any laws in your city, state, country, or jurisdiction (including but not limited to intellectual property laws).

## No LGL accounts for organizations based in the EU, UK or Switzerland

Little Green Light Accounts ("LGL Accounts") are not available to organizations based in the EU, UK or Switzerland.

## Payment, Refunds, Upgrading & Downgrading Terms

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An archived copy of your Content will be available to you, upon email request, for up to 180 days after cancellation.

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Little Green Light shall not be liable to you or to any third party for any modification, price change, suspension, or discontinuance of the Service.

## Copyright and Content Ownership

We claim no intellectual property rights over the material, or Content, you provide to the Service, including the information about your donors and other constituents you store in your Little Green Light database.

Little Green Light does not pre-screen Content, but Little Green Light and its designee have the right (but not the obligation) in their sole discretion to refuse or remove any Content that is available via the Service.

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## General Conditions

1. Your use of the Service is at your sole risk. The Service is provided on an "as is" and "as available" basis.
2. Technical support is only provided to current Subscription holders.
3. You understand that Little Green Light uses third-party vendors and hosting partners to provide the necessary hardware, software, networking, storage, and related technology required to run the Service.
4. You must not modify, adapt, or change the Service or modify another website so as to falsely imply that it is associated with the Service, Little Green Light, LGL Forms, or any other Little Green Light service.
5. You agree not to reproduce, duplicate, copy, sell, resell, or exploit any portion of the Service, use of the Service, or access to the Service without the express written permission of Little Green Light.
6. We do not actively monitor Content that users post on the Service. Nevertheless, we may, but have no obligation to, remove Content and Subscriptions containing Content that we determine in our sole discretion are unlawful, offensive, threatening, libelous, defamatory, pornographic, obscene or otherwise objectionable or that violate any party's intellectual property or these Terms of Service.
7. Verbal, physical, written, or other abuse (including threats of abuse or retribution) of any Little Green Light customer, employee, member, or officer will result in immediate Subscription termination.
8. You understand that the technical processing and transmission of the Service, including your Content, may be transferred unencrypted and involve (a) transmissions over various networks; and (b) changes to conform and adapt to technical requirements of connecting networks or devices.
9. You must not upload, post, host, or transmit unsolicited email, SMSs, or "spam" messages.
10. You must not transmit any worms or viruses or any code of a destructive nature.
11. If your bandwidth usage significantly exceeds the average bandwidth usage (as determined solely by Little Green Light) of other Little Green Light customers, we reserve the right to immediately disable your LGL Account or reduce your file hosting until you can reduce your bandwidth consumption.
12. Little Green Light does not warrant that (i) the Service will meet your specific requirements, (ii) the Service will be uninterrupted, timely, secure, or error-free, (iii) the results that may be obtained from the use of the Service will be accurate or reliable, (iv) the quality of any products, services, information, or other material purchased or obtained by you through the Service will meet your expectations, and (v) any errors in the Service will be corrected.
13. You expressly understand and agree that Little Green Light shall not be liable for any direct, indirect, incidental, special, consequential, or exemplary

damages, including, but not limited to, damages for loss of revenue, goodwill, use, data, or other intangible losses (even if Little Green Light has been advised of the possibility of such damages), resulting from: (i) the use or the inability to use the Service; (ii) the cost of procurement of substitute goods and services resulting from any goods, data, information, or services purchased or obtained or messages received or transactions entered into through or from the Service; (iii) unauthorized access to or alteration of your transmissions or data; (iv) statements or conduct of any third party on the Service; (v) or any other matter relating to the Service.

14. The failure of Little Green Light to exercise or enforce any right or provision of the Terms of Service shall not constitute a waiver of such right or provision. The Terms of Service constitutes the entire agreement between you and Little Green Light and governs your use of the Service, superseding any prior statements, understandings, or agreements between you and Little Green Light (including, but not limited to, any prior versions of the Terms of Service).
15. Our Terms of Service and the relationship with Little Green Light and its customers and users are governed by the laws of the State of Washington (USA) without regard for its conflict of law principles. You and the entity you represent agree that any and all disputes between Little Green Light and you, its customer, and users shall be filed exclusively in the state or federal courts sitting in Seattle, Washington, and you waive all defenses to the selection and appointment of these courts as the exclusive venue for resolving such disputes. You and the entity you represent hereby agree to submit to the personal jurisdiction of the state and federal courts sitting in Seattle, Washington (USA).
16. Questions about the Terms of Service should be sent to [support@littlegreenlight.com](mailto:support@littlegreenlight.com).

## Changes

Little Green Light may periodically update these Terms of Service. We will notify you about significant changes by sending a notice to the email address of the primary contact specified in your LGL Account or by placing a prominent notice on our site or on the Service.

# Little Green Light®

## Privacy Policy

This Little Green Light Privacy Policy covers the Little Green Light donor management service for nonprofit organizations, the LGL Forms service, and the content that Little Green Light publishes such as webinars, blog posts, email and e-books, and any related services provided by Little Green Light, LLC ("Little Green Light" and the "Service"). Except where noted below, the intended audience for the Service and this Privacy Policy are nonprofit organizations and their team members ("Users") (collectively, the "NPO") who evaluate and/or use the Service.

## Information Gathering and Usage

This Privacy Policy covers two sets of information Little Green Light may receive from the NPO, regardless of where the NPO resides:

1. Information about the NPO, meaning information about the NPO and the people and organizations affiliated with the NPO who are evaluating, researching, purchasing, using, and have used the Service. In this case, Little Green Light acts as a "Controller." (A controller determines the purposes and means of processing personal data.)

If the NPO signs up for Little Green Light email subscriptions, e-books, or webinars, or communicates with Little Green Light via e-mail, Little Green Light will collect from the NPO basic contact information such as individual name, organization name and email address provided to the Service by the NPO.

When the NPO signs up and registers to use the Service, Little Green Light collects basic contact information (user names, organization name, physical address, email address, and billing information from the NPO.)

2. Information about individuals and organizations the NPO provides to the Service ("Constituents") within the NPO's Little Green Light account (the "NPO's LGL Account"). For this data, Little Green Light acts as a "Processor" and the NPO acts as a Controller. (A processor is responsible for processing personal data on behalf of a controller.)

These two sets of information are referred to as "NPO Data."

## Sensitive Information

In some cases, information the NPO provides to the Service about the NPO or Constituents may reveal personal information specifying the NPO's or a Constituent's medical or health conditions, racial or ethnic origin, ideological views, political opinions, religious or philosophical beliefs, including ideological views or activities, information on social security measures or administrative or criminal proceedings and sanctions, trade union membership or information specifying an individual's sex life or sexual orientation ("Sensitive Information"). Little Green Light treats Sensitive Information as strictly confidential.

By agreeing to our [Terms of Service](#) and this Privacy Policy, the NPO expressly opts in and consents to the use and processing of the NPO Data, including the Sensitive Information the NPO provides to the Service.

## Data Ownership

Although Little Green Light owns the code, databases, and all rights to the Service, the NPO retains all rights to its NPO Data (subject to the individual User's rights noted herein).

## Sharing of NPO Data

Little Green Light uses NPO Data for the following purposes: to make available and deliver the Service, billing, identification and authentication, services improvement, communication, internal research, and product and services development.

Little Green Light does not share NPO Data with or to other organizations for commercial purposes, except to provide the Service, or under the following circumstances:

- It is necessary to share NPO Data to investigate, prevent, or take action regarding illegal activities, suspected fraud, situations involving potential threats to the physical safety of any person, violations of our Terms of Service, or as otherwise required by law. Little Green Light may disclose NPO Data (including personally identifiable information within the NPO Data) under special circumstances, such as to comply with lawful requests and subpoenas by public authorities, including to meet national security or law enforcement requirements. Unless Little Green Light is prohibited by law from doing so, Little Green Light will notify the NPO in advance of the disclosure to give the NPO an opportunity to object to the disclosure before the tribunal or agency requesting the disclosure.

- Little Green Light will transfer NPO Data if Little Green Light is acquired by or merged with another company, or if all or substantially all of Little Green Light's assets are transferred to an acquiring party. In this event, Little Green Light will notify the NPO before the NPO Data is transferred and becomes subject to a different privacy policy.

## Cookies

A cookie is a small amount of data, which often includes an anonymous unique identifier, that is sent to the NPO's LGL Account User's browser from a website's hosting computer and stored on the User's computer or device.

For visitors to the Little Green Light public website ([www.littlegreenlight.com](http://www.littlegreenlight.com)), Little Green Light may employ cookies for "remarketing" ads via third-parties such as Google. Learn more about managing Google ad preferences on Google's Ads Preferences Manager page.

Cookies are required to use the Service. Little Green Light uses cookies to record current session information, including authentication and page display preferences, but Little Green Light does not use permanent cookies. Little Green Light also uses cookies to require Users to log in to the NPO's LGL Account after a certain period of time has elapsed to protect against others accidentally accessing the NPO's LGL Account.

## Third-Party Software

Little Green Light uses of a number of third-party software providers to process NPO Data and to provide the Service, and to manage communication channels with the NPO regardless of where the NPO resides. There are two types of third-party services Little Green Light uses to process data:

1. Behind the scenes services that serve as agents to Little Green Light. Little Green Light is the sole agreement holder with these third-party agents, and Little Green Light ensures that it has sufficient agreements in place with its third-party agents to protect NPO Data, including any personal or sensitive NPO Data, to meet our Terms of Service and this Privacy Policy.
2. Integrated services provided by third-parties for which NPOs need their own account. In these cases, the data handled by these third-party services is covered by the third-party's terms of service and privacy policy.

If Little Green Light wants to share NPO Data with third parties other than our third-party agents or the third-party integrated service providers the NPO has already opted to use, Little Green Light will obtain an affirmative opt-in from the NPO. Likewise, before Little Green Light uses any NPO Data for a purpose other than the purpose for which it was originally collected or subsequently authorized, Little Green Light will obtain an affirmative opt-in from the NPO.

Note to Constituents (data subjects): If you are a donor or other Constituent whose data is being managed by a NPO customer of Little Green Light, and you would like to restrict Little Green Light from forwarding information about you to third parties, please contact the organization who serves as the Controller of your data. Alternatively, you can contact Little Green Light at [privacy@littlegreenlight.com](mailto:privacy@littlegreenlight.com) and provide the name of the NPO who submitted data about you to the Service. Little Green Light will refer the request to the NPO, and will support the NPO with its response to the request.

## Confidentiality

Little Green Light treats all NPO Data as strictly confidential. All Little Green Light employees and contractors are bound by confidentiality agreements, which bind them to take all reasonable precautions to prevent any unauthorized use or disclosure of confidential information and NPO Data. If a NPO contracts with a consultant to help the NPO with the NPO's LGL Account, the NPO's relationship with the consultant will be governed by the NPO's contractual and privacy agreements with the consultant, and the consultant's use of the Service and access to NPO data within the NPO's LGL Account will be subject to our Terms of Service and this Privacy Policy.

## Right to Access, Correct and Delete

If a User of the Service is an individual residing in the EU, UK or Switzerland, then in accordance with the EU-U.S. Data Privacy Framework (EU-U.S. DPF), the UK Extension to the EU-U.S. DPF, and the Swiss-U.S. Data Privacy Framework (Swiss-U.S. DPF), the User has the right to access and correct any personal data and Sensitive Information that Little Green Light collected from or about the User. Users also have the right to delete any information that has been handled in violation of the EU-U.S. DPF, the UK Extension to the EU-U.S. DPF, and the Swiss-U.S. DPF. To exercise these rights, contact us at: [privacy@littlegreenlight.com](mailto:privacy@littlegreenlight.com).

Note to Constituents (data subjects): EU, UK and Swiss individuals have the right to access their personal data that is stored within the NPO Data, and to limit use and disclosure of their personal data that is stored within the NPO Data. With Little Green Light's participation in the EU-U.S. DPF, UK Extension to the EU-U.S. DPF, and Swiss-U.S. DPF, Little Green Light has committed to respect these rights. Because each NPO is the Controller of its NPO Data, if you are an EU, UK or Swiss individual and wish to request access to your personal data that is stored in an organization's Little Green light account, or wish to limit the use or disclosure of that data, please contact the organization who serves as the Controller of your personal data. Or, you can contact Little Green Light at [privacy@littlegreenlight.com](mailto:privacy@littlegreenlight.com) and provide the name of the NPO who submitted your data to the Service. Little Green Light will refer your request to that NPO, and will support the NPO's response to the request.

## Changes

Little Green Light may periodically update its Terms and Conditions or this Privacy Policy. Little Green Light will notify the NPO about significant changes to its Terms and Conditions or this Privacy Policy by sending an email notice to the email address for the primary contact specified in the NPO's LGL Account or by placing a prominent notice on the website or the Service.

## Data Privacy Framework

Little Green Light complies with the EU-U.S. Data Privacy Framework (EU-U.S. DPF), the UK Extension to the EU-U.S. DPF, and the Swiss-U.S. Data Privacy Framework (Swiss-U.S. DPF) as set forth by the US Department of Commerce. Little Green Light has certified to the U.S. Department of Commerce that it adheres to the EU-U.S. Data Privacy Framework Principles (EU-U.S. DPF Principles) with regard to the processing of personal data received from the European Union in reliance on the EU-U.S. DPF and from the United Kingdom (and Gibraltar) in reliance on the UK Extension to the EU-U.S. DPF. Little Green Light has certified to

the U.S. Department of Commerce that it adheres to the Swiss-U.S. Data Privacy Framework Principles (Swiss-U.S. DPF Principles) with regard to the processing of personal data received from Switzerland in reliance on the Swiss-U.S. DPF. If there is any conflict between the terms in this privacy policy and the EU-U.S. DPF Principles and/or the Swiss-U.S. DPF Principles, the Principles shall govern. To learn more about the Data Privacy Framework (DPF) program, and to view our certification, please visit <https://www.dataprivacyframework.gov/>.

The Federal Trade Commission has jurisdiction over Little Green Light's compliance with the Data Privacy Framework (DPF) program.

Little Green Light's accountability for personal data that it receives in the United States under the EU-U.S. DPF, the UK Extension to the EU-U.S. DPF, and Swiss-U.S. DPF and subsequently transfers to a third-party is described in the DPF Principles. In particular, Little Green Light remains responsible and liable under the DPF Principles if a third-party agent that Little Green Light engages to process personal data on its behalf does so in a manner inconsistent with the DPF Principles, unless Little Green Light proves that it is not responsible for the event giving rise to the damage.

In compliance with the EU-U.S. DPF, the UK Extension to the EU-U.S. DPF, and the Swiss-U.S. DPF, Little Green Light commits to resolve privacy complaints and complaints about Little Green Light's collection or use of your personal information transferred to the United States pursuant to the EU-U.S. DPF, the UK extension to the EU-U.S. DPF, and the Swiss-U.S. DPF. EU, UK, and Swiss individuals with inquiries or complaints should first contact Little Green Light at: [privacy@littlegreenlight.com](mailto:privacy@littlegreenlight.com).

Little Green Light has further committed to refer DPF Principles-related complaints to a U.S.-based independent dispute resolution mechanism, BBB NATIONAL PROGRAMS. If you do not receive timely acknowledgment of your complaint, or if your complaint is not satisfactorily addressed, please visit [www.bbbprograms.org/dpf-complaints](http://www.bbbprograms.org/dpf-complaints) for more information and to file a complaint. This service is provided free of charge to you.

If your DPF complaint cannot be resolved through the above channels, under certain conditions, you may invoke binding arbitration for some residual claims not resolved by other redress mechanisms. See <https://www.dataprivacyframework.gov/s/article/ANNEX-I-introduction-dpf>.

## GDPR

The European Union's General Data Protection Regulation (GDPR) has requirements that go beyond what the EU-U.S. DPF, the UK Extension to the EU-U.S. DPF, and the Swiss-U.S. DPF require, such as the naming of a Data Protection Officer and a local representative in the EU. As of September 2023, Little Green Light affirms compliance with the EU-U.S. DPF, the UK extension to the EU-U.S. DPF, and the Swiss-U.S. but not with GDPR.

## No LGL Accounts for organizations based in the EU, UK or Switzerland

Even though Little Green Light complies with the EU-U.S. DPF, the UK extension to the EU-U.S. DPF, and the Swiss-U.S. DPF, Little Green Light Accounts ("LGL Accounts") are not available to organizations in the EU, UK or Switzerland.

## Questions

Any questions about this Privacy Policy should be addressed to [privacy@littlegreenlight.com](mailto:privacy@littlegreenlight.com).

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## Finance & Operations Speaking Notes

Meeting of Mar 12, 2025 6:00 pm

4.

### **Budget Update – FY25: Through February 28, 2024**

Our FY 2025 balance on February 28 was (\$7,568,619) with the receipt of our first installment of the Excess Cost grant.

However, our Transportation and Pupil Personnel Services, Operation, and Maintenance of Plant Characters remain the most significant areas of concern. The transportation budget is currently over budget by (\$369,573) due to increases in contractual obligations, Pupil Services is over budget by (\$7,631,970), and Operation and Maint of Plant are over by (367,313) and (147,557) respectively, at the end of February. Three water main issues/breaks and school plumbing issues drive these overages.

We maintain a budget freeze and only allow purchases directly supporting the curriculum, necessary paper products, emergency repairs, and all grant and student activity purchases. We are actively identifying areas where we can reduce encumbrances for goods and services; currently, 853 purchase orders remain open.

*272 for Special Ed tuition and services, 218 for instructional supplies, materials, and services, 163 for maintenance & operations, 69 for district-wide technology, 56 for Regular & Special Ed transportation, 45 for Athletics and Student Activities, and 30 for general and administrative needs.*

We continue to work to close all POs that are not explicitly related to curriculum, repairs, or needed supplies.

I will closely monitor FY 2025 costs and continue to inform you of all areas of concern in the following months.

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | <p><b><u>Cafeteria Report - School Lunch</u></b></p> <p>Our snapshot balance shows a surplus, currently at \$565,677 as of the end of February. We served our scholars 49,880 breakfasts, 105,301 lunches, and 1,012 after-school snacks.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6. | <p><b><u>Appropriations &amp; Transfers (exceeding \$10K)</u></b></p> <p>We transferred \$20,000 from Memberships District Athletics and \$2,000 from Repairs and Mainten Athletic Equipment to Student Recognition - SA and Equipment to cover the costs of Spring Season Athletic Equipment and supplies.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 7. | <p><b><u>Special Services Update- Reported by Amy Martino</u></b></p> <p>Tonight, I will report on the special education enrollment count. As of March 1, 2025, 1,825 of the 8,084 enrolled Bristol students are identified as requiring Special Education programming. This enrollment reflects 22.58% of the total BPS student population.</p> <p>As of March 1st, 122 students with disabilities required out-of-district placements at private special education school programs, there were 89 students requiring special education programming services at other public out-of-district schools, including magnet schools.</p> <p>During February 2025, 39% of newly registered students were identified as students with special education programming needs at registration; two newly enrolled students received their programming and services at an out-of-district special education school program.</p> <p>During February, there were 36 211 calls and 8 911 calls.</p> |

8.

### **Student Activity Accounts**

I'll start with Bristol Central:

Bristol Central Athletics began this year with a balance of \$35,762.29. A total of \$28,504.06 in expenses and \$34,947.84 in revenues left a balance of \$42,206.07.

The BCHS Student Activity Fund began the year with \$141,747.38. They had \$72,180.39 in expenditures and \$113,077.38 in Revenues, leaving a month-end balance of \$182,644.37.

Bristol Eastern Athletics began this year with a \$2,383.04 balance. A total of \$13,822.15 in expenses and \$33,253.95 in revenues left a balance of \$21,814.84.

The BEHS Student Activity Fund began the year with \$147,111.89. They had \$85,751.76 in expenditures and \$111,507.58 in Revenues, leaving a month-end balance of \$172,867.71.

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### **Budget Cuts and Discussion**

#### **Budget Cut Rationale**

These cuts focus on aligning expenditures with prior-year spending, shifting certain costs to grants, and reducing non-essential expenses. Notably, the cuts are designed to preserve core educational functions, demonstrating our unwavering commitment to providing the students and families of Bristol with a quality education.

#### **Program and Staff Stipend Reductions**

- Professional Development reduced to \$15,000.
- Supervisor Salaries (Elementary Only) were reduced by \$9,152 (shifted to Alliance).
- Library Media Salaries (Before & After School at High Schools) were cut by \$6,000.

- Co-curricular stipends for various programs (e.g., Art, Theater, Wellness, TESOL) reduced or eliminated.
- Professional Education Services in Music, Theater, and Art cut to previous levels.
- Software/Licenses have been reduced by \$22,000, a decision made after careful evaluation of usage and the necessity to optimize the budget.
- Overtime in Technology cut by \$2,500.

### **Athletics and Student Activities**

- Uniforms (HS: \$56,274, MS: \$1,800) cut.
- Athletic Memberships were reduced by about \$43,285.
- Student Recognition across various departments cut or reallocated.
- Middle and High School Athletics Recognition was cut by about \$15,276.
- Bowling Bus (BEHS) eliminated.

### **Arts and Music Reductions**

- Art Budget was cut by \$17,211 (adjusted to match 2023-24 levels).
- Music Equipment and Instructional Supplies were significantly reduced.
- Theater and Music Professional Development & Stipends cut.

### **Transportation and Field Trips**

- Summer School Transportation was cut by \$25,000 and moved to a grant.
- Field Trips across multiple schools are cut or reduced to a set amount per school.

### **Facilities and Maintenance**

- Security Repairs and Maintenance were reduced by \$15,000.
- Repairs and maintenance for multiple departments and schools were cut or shifted to other funding sources.
- Vandalism Fund reduced by \$14,000.

### **Instructional and Office Supplies**

- Textbook Purchases cut across the district.
- Office and Instructional Supplies in various schools were reduced or eliminated.

- Student Planners eliminated across buildings.

### **Administrative and Miscellaneous Reductions**

- Administrative Supplies were cut for multiple departments.
- Memberships for staff in various subjects were reduced or eliminated.
- Additional “new” stipends were removed.

| Character Code                               | 2024 Actual                | 2025 Budget        | 2025 Revised Budget  | YTD Expended      | Encumbrances                                   | Available Budget  | % of Budget Used |
|----------------------------------------------|----------------------------|--------------------|----------------------|-------------------|------------------------------------------------|-------------------|------------------|
| 01 - GENERAL CONTROL                         | 2,727,116                  | 2,639,309          | 2,644,028            | 1,713,036         | 902,873                                        | 28,119            | 98.9%            |
| 02 - INSTRUCTION                             | 51,623,253                 | 51,972,345         | 51,976,510           | 27,596,477        | 23,973,834                                     | 406,199           | 99.2%            |
| 03 - TRANSPORTATION                          | 5,090,146                  | 5,936,081          | 5,935,984            | 2,986,757         | 3,318,799                                      | -369,573          | 106.2%           |
| 04 - OPERATION OF PLANT                      | 7,348,492                  | 8,034,354          | 8,122,667            | 5,683,816         | 2,806,165                                      | -367,313          | 104.5%           |
| 05 - MAINTENANCE OF PLANT                    | 2,864,108                  | 2,965,022          | 2,965,022            | 2,023,220         | 1,089,358                                      | -147,557          | 105.0%           |
| 06 - BENEFITS & FIXED                        | 20,306,829                 | 20,856,642         | 20,856,642           | 19,078,718        | 77,183                                         | 1,700,741         | 91.8%            |
| 07 - ATHLETICS & STUDENT                     | 2,333,939                  | 2,641,619          | 2,622,130            | 1,667,803         | 233,727                                        | 720,599           | 72.5%            |
| 08 - CAPITAL & TECHNOLOGY                    | 2,032,881                  | 2,054,379          | 2,054,379            | 1,459,747         | 353,970                                        | 240,662           | 88.3%            |
| 10 - TUITION                                 | 1,191,735                  | 825,202            | 825,202              | 610,005           | 162,089                                        | 53,108            | 93.6%            |
| 50 - SALARIES/WORK COMP                      | 0                          | 0                  | 0                    | 4,715             | 0                                              | -4,715            | -                |
| 58 - OTHER/MISCELLANEOUS/ANTICIPATED REVENUE | -133,055                   | -207,979           | -207,979             | -29,624           | 0                                              | -178,355          | 14.2%            |
| <b>Total</b>                                 | <b>95,385,443</b>          | <b>97,716,974</b>  | <b>97,794,585</b>    | <b>62,794,670</b> | <b>32,917,999</b>                              | <b>2,081,915</b>  | <b>97.9%</b>     |
| <b>Pupil Services Breakdown</b>              |                            |                    |                      |                   |                                                |                   |                  |
| Special Education                            | 15,963,042                 | 14,932,605         | 15,011,191           | 9,398,271         | 8,656,007                                      | -3,043,087        | 120.3%           |
| Preschool                                    | 866,801                    | 935,209            | 700,368              | 379,312           | 382,286                                        | -61,230           | 108.7%           |
| 504 Plan Students                            | 0                          | 0                  | 53,500               | 2,733             | 21,142                                         | 29,625            | 44.6%            |
| Summer School                                | 0                          | 320,212            | 270,784              | 438,465           | 0                                              | -167,681          | 161.9%           |
| Psychological Services                       | 1,588,101                  | 1,670,698          | 1,665,898            | 855,841           | 832,853                                        | -22,797           | 101.4%           |
| Speech Pathology                             | 1,737,425                  | 1,560,685          | 1,711,949            | 831,702           | 836,271                                        | 43,976            | 97.4%            |
| Transportation                               | 5,909,535                  | 6,097,930          | 6,098,930            | 3,696,807         | 3,874,378                                      | -1,472,255        | 124.1%           |
| Magnet/Vo-Ag School Tuitions                 | 196,730                    | 686,299            | 0                    | 0                 | 0                                              | 0                 | 0.0%             |
| Public School Tuitions                       | 4,135,518                  | 2,323,487          | 3,796,298            | 3,005,055         | 1,688,534                                      | -897,291          | 123.6%           |
| Private Facility Tuitions                    | 10,914,685                 | 9,280,000          | 9,866,299            | 6,687,603         | 5,219,927                                      | -2,041,231        | 120.7%           |
| <b>09 - SPECIAL EDUCATION TOTAL</b>          | <b>41,311,839</b>          | <b>37,807,125</b>  | <b>39,175,217</b>    | <b>25,295,789</b> | <b>21,511,399</b>                              | <b>-7,631,970</b> | <b>119.5%</b>    |
| Excess Cost/Medicaid Reimbursements          | -6,235,471                 | -6,435,099         | -6,435,099           | -4,466,335        | 0                                              | -1,968,764        | 69.4%            |
| <b>TOTAL OPERATING BUDGET</b>                | <b>130,461,812</b>         | <b>129,089,000</b> | <b>130,534,703</b>   | <b>83,624,124</b> | <b>54,429,398</b>                              | <b>-7,518,819</b> | <b>105.8%</b>    |
| <b>REVENUE SOURCES:</b>                      | <b>Annual Anticipated:</b> |                    | <b>YTD Received:</b> |                   | <b>CURRENT OPERATING BUDGET AFTER REVENUES</b> |                   |                  |
| Rentals                                      | 50,000                     |                    | -23,351              |                   |                                                |                   |                  |
| Tuitions                                     | 157,979                    |                    | -6,273               | -29,624           |                                                |                   |                  |
| Medicaid                                     | 451,352                    |                    | -110,168             |                   |                                                |                   |                  |
| Excess Cost                                  | 5,983,747                  |                    | -4,356,167           | -4,466,335        |                                                |                   |                  |
| <b>Total Revenue Anticipated YTD:</b>        | <b>6,643,078</b>           |                    | <b>-4,495,959</b>    | <b>-4,495,959</b> | <b>-\$7,518,819</b>                            |                   |                  |

The adjusted budget includes an additional appropriation from the city

## YEAR-TO-DATE BUDGET REPORT

FOR 2025 08

|                                     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED  | ENC/REQ       | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------|--------------------|----------------------|-------------------|---------------|---------------|---------------------|-------------|
| <b>01 GENERAL CONTROL</b>           |                    |                      |                   |               |               |                     |             |
| 511001 SUPERINTENDENT/DEPUTY SALARI | 461,029            | -38,057              | 422,972           | 223,667.99    | 78,375.00     | 120,929.01          | 71.4%       |
| 511021 SUPERVISOR SALARIES - GENERA | 351,648            | 0                    | 351,648           | 226,961.94    | 127,308.01    | -2,621.95           | 100.7%      |
| 512001 CENTRAL ADMIN SALARIES - GEN | 127,453            | 0                    | 127,453           | 94,551.18     | 46,891.15     | -13,989.33          | 111.0%      |
| 512021 SECRETARY SALARIES - GENERAL | 618,950            | 42,776               | 661,726           | 440,840.12    | 280,945.33    | -60,059.45          | 109.1%      |
| 532301 PROF SERVICES - OTHER - GEN  | 40,000             | 0                    | 40,000            | 42,279.50     | 1,196.50      | -3,476.00           | 108.7%      |
| 533011 OTHER PROF/TECH - GENERAL    | 145,700            | 0                    | 145,700           | 140,647.60    | 49,966.50     | -44,914.10          | 130.8%      |
| 544401 RENTS & LEASES - GENERAL     | 375,000            | 0                    | 375,000           | 201,068.44    | 143,537.00    | 30,394.56           | 91.9%       |
| 553001 TELEPHONE - GENERAL          | 170,000            | 0                    | 170,000           | 121,477.54    | 74,477.06     | -25,954.60          | 115.3%      |
| 553101 POSTAGE - GENERAL            | 80,000             | 0                    | 80,000            | 43,384.23     | 35,772.75     | 843.02              | 98.9%       |
| 553301 SOFTWARE/LICENSES - GENERAL  | 33,000             | 0                    | 33,000            | 27,207.19     | .00           | 5,792.81            | 82.4%       |
| 555001 PRINTING & BINDING - GENERAL | 19,200             | 0                    | 19,200            | 5,384.38      | 665.62        | 13,150.00           | 31.5%       |
| 558001 STAFF TRANSPORT - GENERAL    | 26,250             | 0                    | 26,250            | 15,426.81     | .00           | 10,823.19           | 58.8%       |
| 559001 OTHER PURCHASED SERVICES - G | 10,368             | -5,000               | 5,368             | 1,518.66      | .00           | 3,849.34            | 28.3%       |
| 561201 ADMIN SUPPLIES - GENERAL     | 25,000             | 0                    | 25,000            | 5,151.53      | 3,950.14      | 15,898.33           | 36.4%       |
| 569001 OFFICE SUPPLIES - GENERAL    | 120,049            | 0                    | 120,049           | 81,411.75     | 59,488.09     | -20,850.84          | 117.4%      |
| 581161 MEMBERSHIPS - STAFF - GEN    | 8,792              | 0                    | 8,792             | 6,898.00      | 300.00        | 1,594.00            | 81.9%       |
| 581171 MEMBERSHIPS - DIST - GENERAL | 26,870             | 5,000                | 31,870            | 35,158.80     | .00           | -3,288.80           | 110.3%      |
| TOTAL GENERAL CONTROL               | 2,639,309          | 4,719                | 2,644,028         | 1,713,035.66  | 902,873.15    | 28,119.19           | 98.9%       |
| <b>02 INSTRUCTION</b>               |                    |                      |                   |               |               |                     |             |
| 511012 PRINCIPAL SALARIES           | 3,188,217          | 0                    | 3,188,217         | 1,993,142.07  | 1,106,541.90  | 88,533.03           | 97.2%       |
| 511022 SUPERVISOR SALARIES - INSTRU | 1,397,331          | 18,303               | 1,415,634         | 838,324.10    | 568,249.05    | 9,061.09            | 99.4%       |
| 511092 SUMMER SCHOOL SALARIES       | 78,539             | -18,303              | 60,236            | 48,885.85     | .00           | 11,349.91           | 81.2%       |
| 511102 TEACHER SALARIES - INSTRUCT  | 37,792,259         | -50,000              | 37,742,259        | 19,246,998.45 | 18,934,553.60 | -439,293.05         | 101.2%      |
| 511142 GUIDANCE COUNSELOR SALARIES  | 2,166,810          | 0                    | 2,166,810         | 1,121,733.01  | 1,079,956.85  | -34,879.86          | 101.6%      |
| 511152 LIBRARY MEDIA SALARIES - INS | 554,743            | 0                    | 554,743           | 265,069.48    | 265,069.52    | 24,604.00           | 95.6%       |
| 511162 SUBSTITUTE TEACHER SALARIES  | 1,100,000          | 0                    | 1,100,000         | 663,205.92    | .00           | 436,794.08          | 60.3%       |
| 511172 INTERN/TUTOR SALARIES - INST | 58,055             | -4,500               | 53,555            | 32,462.32     | 8,153.00      | 12,939.68           | 75.8%       |
| 511182 NON CERT INSTRUCTION SALARIE | 127,754            | 0                    | 127,754           | 69,632.52     | 50,402.91     | 7,718.57            | 94.0%       |
| 511192 CO-CURRICULAR STIPENDS - INS | 168,279            | 21,734               | 190,013           | 97,631.21     | .00           | 92,381.29           | 51.4%       |
| 512022 SECRETARY SALARIES - INSTRU  | 2,559,570          | 0                    | 2,559,570         | 1,598,118.09  | 1,097,296.32  | -135,844.41         | 105.3%      |
| 512032 SUBSTITUTE SECRETARY SALARIE | 10,000             | 0                    | 10,000            | 14,453.16     | 8,157.30      | -12,610.46          | 226.1%      |
| 512072 PARA SALARIES - INSTRUCTION  | 831,039            | 0                    | 831,039           | 530,656.97    | 482,705.90    | -182,323.87         | 121.9%      |
| 512082 INTERVENTION SPECIALISTS     | 221,110            | 0                    | 221,110           | 121,295.74    | 96,210.85     | 3,603.41            | 98.4%       |
| 532202 PROF ED SERVICES - INSTRUCTI | 87,764             | 48,253               | 136,017           | 36,271.45     | 6,585.22      | 93,159.83           | 31.5%       |
| 532302 PROF SERVICES - OTHER - INST | 51,525             | -4,000               | 47,525            | 9,813.73      | 13,464.46     | 24,246.81           | 49.0%       |

## YEAR-TO-DATE BUDGET REPORT

FOR 2025 08

|                                      | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED  | ENC/REQ       | AVAILABLE<br>BUDGET | PCT<br>USED |
|--------------------------------------|--------------------|----------------------|-------------------|---------------|---------------|---------------------|-------------|
| 532402 FIELD TRIPS/ADMISSION - INST  | 34,380             | -80                  | 34,300            | 8,226.83      | 4,498.00      | 21,575.17           | 37.1%       |
| 533012 OTHER PROF/TECH - INSTRUCTIO  | 2,060              | 0                    | 2,060             | 1,257.97      | .00           | 802.03              | 61.1%       |
| 543002 REPAIRS & MAINT - INSTRUCTIO  | 40,050             | 9,061                | 49,111            | 20,488.17     | 12,180.22     | 16,442.61           | 66.5%       |
| 544402 RENTS & LEASES - INSTRUCTION  | 121,063            | 5,500                | 126,563           | 54,223.47     | 54,999.24     | 17,340.29           | 86.3%       |
| 553102 POSTAGE - INSTRUCTION         | 1,362              | 0                    | 1,362             | 436.00        | .00           | 926.00              | 32.0%       |
| 553302 SOFTWARE/LICENSES - INSTRUCT  | 188,425            | 3,712                | 192,137           | 113,109.55    | 25,927.12     | 53,100.74           | 72.4%       |
| 555002 PRINTING & BINDING - INSTRUC  | 35,975             | -55                  | 35,920            | 8,789.72      | 16,437.89     | 10,692.39           | 70.2%       |
| 558002 STAFF TRANSPORT - INSTRUCTIO  | 11,300             | 0                    | 11,300            | 436.39        | .00           | 10,863.61           | 3.9%        |
| 559002 OTHER PURCHASED SERVICES - I  | 2,000              | 0                    | 2,000             | 580.20        | 2,715.00      | -1,295.20           | 164.8%      |
| 561102 INSTRUCT SUPPLIES - INSTRUCT  | 638,135            | -22,194              | 615,941           | 502,825.90    | 31,982.69     | 81,132.02           | 86.8%       |
| 561202 ADMIN SUPPLIES - INSTRUCTION  | 11,018             | 242                  | 11,260            | 7,668.53      | 1,289.25      | 2,301.75            | 79.6%       |
| 561502 COMP MEDIA SUPPLIES - INSTRU  | 200                | 0                    | 200               | .00           | .00           | 200.00              | .0%         |
| 564102 TEXTBOOKS - INSTRUCTION       | 99,545             | -8,210               | 91,335            | 7,415.90      | 178.00        | 83,741.10           | 8.3%        |
| 564112 REPLACEMENT TEXTBOOKS         | 13,836             | -4,348               | 9,489             | 6,232.50      | .00           | 3,256.00            | 65.7%       |
| 564202 LIB BOOKS/MAG SUBS - INSTR    | 90,380             | 346                  | 90,726            | 66,345.68     | 4,317.68      | 20,062.76           | 77.9%       |
| 565002 STUDENT RECOGNITION - INSTRU  | 11,250             | 0                    | 11,250            | 4,232.26      | 3,143.92      | 3,873.82            | 65.6%       |
| 569002 OFFICE SUPPLIES - INSTRUCTION | 83,726             | -748                 | 82,978            | 49,675.94     | 3,190.10      | 30,112.00           | 63.7%       |
| 573002 EQUIPMENT - INSTRUCTION       | 134,825            | 6,247                | 141,072           | 12,968.89     | 94,248.23     | 33,854.88           | 76.0%       |
| 581162 MEMBERSHIPS - STAFF - INSTRU  | 20,178             | 279                  | 20,457            | 17,286.00     | 330.00        | 2,841.00            | 86.1%       |
| 581172 MEMBERSHIPS - DIST - INSTRUC  | 39,642             | 2,927                | 42,569            | 26,583.00     | 1,050.00      | 14,936.00           | 64.9%       |
| TOTAL INSTRUCTION                    | 51,972,345         | 4,165                | 51,976,510        | 27,596,476.97 | 23,973,834.22 | 406,199.02          | 99.2%       |

## 03 TRANSPORTATION

|                                     |           |     |           |              |              |             |        |
|-------------------------------------|-----------|-----|-----------|--------------|--------------|-------------|--------|
| 512043 TRANSPORTATION SALARIES      | 80,187    | 0   | 80,187    | 55,425.61    | 30,973.14    | -6,211.75   | 107.7% |
| 533013 OTHER PROF/TECH - TRANSPORT  | 230,000   | 0   | 230,000   | 110,415.06   | 99,973.30    | 19,611.64   | 91.5%  |
| 551003 REGULAR PUPIL TRANSPORTATION | 3,640,658 | 0   | 3,640,658 | 1,792,853.19 | 1,891,225.25 | -43,420.44  | 101.2% |
| 551203 IN TOWN TRANSPORT - VOTECH   | 29,986    | 0   | 29,986    | 13,207.56    | 38,477.94    | -21,699.50  | 172.4% |
| 551303 PRIVATE SCHOOL TRANSPORT     | 498,000   | 0   | 498,000   | 301,291.47   | 312,683.31   | -115,974.78 | 123.3% |
| 551403 OUT OF TOWN TRANSPORT - VOTE | 285,668   | 0   | 285,668   | 142,041.60   | 158,848.08   | -15,221.68  | 105.3% |
| 551503 OUT OF TOWN TRANSPORT - VOAG | 131,688   | 0   | 131,688   | 65,480.40    | 66,207.96    | -.36        | 100.0% |
| 551703 FIELD TRIPS - INSTRUCTION    | 43,000    | -98 | 42,903    | 11,664.75    | 6,744.17     | 24,493.58   | 42.9%  |
| 551813 HOMELESS IN-TOWN SPED        | 19,754    | 0   | 19,754    | .00          | .00          | 19,754.00   | .0%    |
| 551823 HOMELESS IN-TOWN REG         | 249,124   | 0   | 249,124   | 192,684.37   | 314,207.00   | -257,767.37 | 203.5% |
| 551833 HOMELESS OUT OF TOWN SPED    | 1,097     | 0   | 1,097     | .00          | .00          | 1,097.00    | .0%    |
| 551843 HOMELESS OUT OF TOWN REG     | 66,439    | 0   | 66,439    | .00          | .00          | 66,439.00   | .0%    |
| 551903 ATHLETIC TRANSPORTATION      | 198,949   | 0   | 198,949   | 96,685.86    | 94,938.14    | 7,325.00    | 96.3%  |
| 562703 FUEL PUPIL TRANSPORTATION    | 461,431   | 0   | 461,431   | 205,007.41   | 304,521.10   | -48,097.51  | 110.4% |
| 569003 OFFICE SUPPLIES - TRANSPORT  | 100       | 0   | 100       | .00          | .00          | 100.00      | .0%    |
| TOTAL TRANSPORTATION                | 5,936,081 | -98 | 5,935,984 | 2,986,757.28 | 3,318,799.39 | -369,573.17 | 106.2% |

## 04 OPERATION OF PLANT

## YEAR-TO-DATE BUDGET REPORT

FOR 2025 08

| 04     | OPERATION OF PLANT           | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ      | AVAILABLE<br>BUDGET | PCT<br>USED |
|--------|------------------------------|--------------------|----------------------|-------------------|--------------|--------------|---------------------|-------------|
| 512064 | CUSTODIAN SALARIES - PLANT   | 3,575,074          | 0                    | 3,575,074         | 2,264,291.96 | 1,406,197.34 | -95,415.30          | 102.7%      |
| 512264 | SUBSTITUTE CUSTODIANS        | 40,000             | 0                    | 40,000            | 16,800.00    | .00          | 23,200.00           | 42.0%       |
| 515104 | OVERTIME - OPERATION         | 122,000            | 0                    | 122,000           | 158,243.50   | .00          | -36,243.50          | 129.7%      |
| 515114 | OVERTIME - BUILDING RENTAL   | 20,000             | 0                    | 20,000            | 19,420.71    | .00          | 579.29              | 97.1%       |
| 541014 | ELECTRICITY                  | 820,000            | 0                    | 820,000           | 739,840.95   | 424,702.60   | -344,543.55         | 142.0%      |
| 541024 | NATURAL GAS                  | 622,000            | 0                    | 622,000           | 278,360.56   | 358,639.44   | -15,000.00          | 102.4%      |
| 541034 | HEATING FUEL                 | 447,000            | 0                    | 447,000           | 274,210.66   | 172,789.34   | .00                 | 100.0%      |
| 541044 | ELECTRICITY:SOLAR GENERATION | 702,000            | 0                    | 702,000           | 335,574.61   | 329,925.39   | 36,500.00           | 94.8%       |
| 541104 | WATER & SEWER CHARGES        | 110,000            | 0                    | 110,000           | 93,937.49    | 16,062.51    | .00                 | 100.0%      |
| 543004 | REPAIRS & MAINT - OPERATION  | 200,258            | 0                    | 200,258           | 144,613.28   | 32,110.12    | 23,534.60           | 88.2%       |
| 552004 | PROPERTY INSURANCE           | 302,446            | 0                    | 302,446           | 347,915.10   | .00          | -45,469.10          | 115.0%      |
| 552104 | LIABILITY INSURANCE - PLANT  | 555,524            | 88,313               | 643,837           | 673,314.77   | .00          | -29,477.29          | 104.6%      |
| 561304 | CUSTODIAN SUPPLIES           | 432,052            | 0                    | 432,052           | 260,368.61   | 65,738.55    | 105,944.84          | 75.5%       |
| 573004 | EQUIPMENT - OPERATION        | 86,000             | 0                    | 86,000            | 76,923.30    | .00          | 9,076.70            | 89.4%       |
|        | TOTAL OPERATION OF PLANT     | 8,034,354          | 88,313               | 8,122,667         | 5,683,815.50 | 2,806,165.29 | -367,313.31         | 104.5%      |

## 05 MAINTENANCE OF PLANT

|        |                              |           |         |           |              |              |             |        |
|--------|------------------------------|-----------|---------|-----------|--------------|--------------|-------------|--------|
| 512005 | CENTRAL ADMIN SALARIES - MAI | 357,808   | 0       | 357,808   | 191,030.42   | 206,974.94   | -40,197.36  | 111.2% |
| 512025 | SECRETARY SALARIES - MAINT   | 57,831    | 0       | 57,831    | 43,417.71    | 28,535.91    | -14,122.62  | 124.4% |
| 512055 | MAINTENANCE SALARIES         | 907,975   | 0       | 907,975   | 571,111.01   | 350,659.09   | -13,795.10  | 101.5% |
| 515105 | OVERTIME - MAINTENANCE       | 15,000    | 0       | 15,000    | 31,940.16    | .00          | -16,940.16  | 212.9% |
| 532305 | PROF SERVICES - OTHER - MAIN | 0         | 1,552   | 1,552     | 31.12        | .00          | 1,520.88    | 2.0%   |
| 533015 | OTHER PROF/TECH - MAINTENANC | 92,172    | 0       | 92,172    | 52,965.88    | 37,543.39    | 1,662.73    | 98.2%  |
| 543005 | REPAIRS & MAINT - MAINTENANC | 619,736   | -1,552  | 618,184   | 594,258.47   | 271,270.02   | -247,344.49 | 140.0% |
| 543505 | FIELD MAINT - PLANT          | 166,250   | 0       | 166,250   | 79,420.97    | 64,319.28    | 22,509.75   | 86.5%  |
| 553305 | SOFTWARE/LICENSES - MAINT OF | 30,000    | 0       | 30,000    | 24,619.49    | .00          | 5,380.51    | 82.1%  |
| 555005 | PRINTING & BINDING - SECURIT | 5,000     | 0       | 5,000     | 3,539.35     | .00          | 1,460.65    | 70.8%  |
| 561405 | MAINTENANCE SUPPLIES - PLANT | 420,000   | -15,000 | 405,000   | 212,376.31   | 126,759.99   | 65,863.70   | 83.7%  |
| 569005 | OFFICE SUPPLIES - MAINTENANC | 250       | 0       | 250       | 98.31        | 151.69       | .00         | 100.0% |
| 573005 | EQUIPMENT - MAINTENANCE      | 130,000   | 15,000  | 145,000   | 53,728.84    | 2,944.09     | 88,327.07   | 39.1%  |
| 573405 | BUILDING & SITE IMPROVEMENTS | 125,000   | 0       | 125,000   | 147,749.00   | .00          | -22,749.00  | 118.2% |
| 581175 | MEMBERSHIPS - DIST - PLANT   | 20,000    | 0       | 20,000    | 2,430.00     | 200.00       | 17,370.00   | 13.2%  |
| 581205 | VANDALISM                    | 18,000    | 0       | 18,000    | 14,503.27    | .00          | 3,496.73    | 80.6%  |
|        | TOTAL MAINTENANCE OF PLANT   | 2,965,022 | 0       | 2,965,022 | 2,023,220.31 | 1,089,358.40 | -147,556.71 | 105.0% |

## 06 BENEFITS &amp; FIXED

## YEAR-TO-DATE BUDGET REPORT

FOR 2025 08

| 06     | BENEFITS & FIXED             | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED  | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|--------|------------------------------|--------------------|----------------------|-------------------|---------------|-----------|---------------------|-------------|
| 520006 | EMPLOYEE BENEFITS            | 20,808             | 0                    | 20,808            | 20,808.00     | .00       | .00                 | 100.0%      |
| 520106 | LIFE INSURANCE               | 85,000             | 0                    | 85,000            | 50,728.70     | 29,271.30 | 5,000.00            | 94.1%       |
| 520306 | MEDICAL/PRESCRIPTION         | 15,327,745         | 0                    | 15,327,745        | 15,600,066.00 | .00       | -272,321.00         | 101.8%      |
| 520316 | DENTAL                       | 544,537            | 0                    | 544,537           | 544,537.00    | .00       | .00                 | 100.0%      |
| 520326 | MEDICAL/PRESCRIPTION - RETIR | 1,165,399          | 0                    | 1,165,399         | 1,165,399.00  | .00       | .00                 | 100.0%      |
| 520406 | WORKERS COMPENSATION         | 953,650            | 0                    | 953,650           | .00           | .00       | 953,650.00          | .0%         |
| 520506 | SHORT TERM DISABILITY        | 41,423             | 0                    | 41,423            | 24,500.35     | 11,499.65 | 5,423.00            | 86.9%       |
| 520516 | LONG TERM DISABILITY         | 18,908             | 0                    | 18,908            | 13,108.89     | 7,210.14  | -1,411.03           | 107.5%      |
| 520706 | SOCIAL SECURITY              | 1,125,724          | 0                    | 1,125,724         | 774,253.77    | .00       | 351,470.23          | 68.8%       |
| 520756 | MEDICARE                     | 1,096,882          | 0                    | 1,096,882         | 663,311.62    | .00       | 433,570.38          | 60.5%       |
| 520806 | EMPLOYEE ASSISTANCE PROGRAM  | 24,266             | 0                    | 24,266            | .00           | .00       | 24,266.00           | .0%         |
| 521006 | SEVERANCE PAY                | 350,000            | 0                    | 350,000           | 166,119.75    | .00       | 183,880.25          | 47.5%       |
| 521106 | EDUCATION REIMBURSEMENT      | 20,000             | 0                    | 20,000            | 7,788.50      | .00       | 12,211.50           | 38.9%       |
| 521206 | UNEMPLOYMENT INSURANCE       | 75,000             | 0                    | 75,000            | 45,798.00     | 29,202.00 | .00                 | 100.0%      |
| 521306 | BOOTS ALLOWANCE EMPLOYEE BEN | 7,300              | 0                    | 7,300             | 2,298.66      | .00       | 5,001.34            | 31.5%       |
|        | TOTAL BENEFITS & FIXED       | 20,856,642         | 0                    | 20,856,642        | 19,078,718.24 | 77,183.09 | 1,700,740.67        | 91.8%       |

## 07 ATHLETICS &amp; STUDENT

|        |                              |         |         |         |            |            |            |        |
|--------|------------------------------|---------|---------|---------|------------|------------|------------|--------|
| 511027 | SUPERVISOR SALARIES - ATHLET | 280,448 | 0       | 280,448 | 166,932.87 | 119,277.30 | -5,762.17  | 102.1% |
| 511187 | COACHING STIPENDS            | 956,366 | 0       | 956,366 | 632,936.07 | .00        | 323,429.93 | 66.2%  |
| 511197 | CO-CURRICULAR STIPENDS - SA  | 491,668 | 0       | 491,668 | 277,102.26 | .00        | 214,565.74 | 56.4%  |
| 512027 | SECRETARY SALARIES - ATHLETI | 23,332  | 0       | 23,332  | 14,836.14  | 10,231.26  | -1,735.40  | 107.4% |
| 532307 | PROF SERVICES - OTHER - ATHL | 114,902 | 5,000   | 119,902 | 64,453.26  | 42,355.00  | 13,093.74  | 89.1%  |
| 532407 | FIELD TRIPS/ADMISSION - SA   | 300     | 0       | 300     | .00        | .00        | 300.00     | .0%    |
| 532607 | ATHLETIC OFFICIALS           | 177,656 | 0       | 177,656 | 107,912.34 | 20,000.00  | 49,743.66  | 72.0%  |
| 543007 | REPAIRS & MAINT - ATHLET EQU | 30,000  | -2,000  | 28,000  | 11,173.85  | 479.00     | 16,347.15  | 41.6%  |
| 544407 | RENTS & LEASES - ATHLETICS   | 13,400  | 0       | 13,400  | 4,960.76   | 3,039.24   | 5,400.00   | 59.7%  |
| 552107 | LIABILITY INSURANCE - ATHLET | 175,000 | -18,275 | 156,725 | 156,725.00 | .00        | .00        | 100.0% |
| 553307 | SOFTWARE/LICENSES ATHLETICS  | 16,304  | 0       | 16,304  | 15,124.27  | .00        | 1,179.73   | 92.8%  |
| 555017 | PRINTING & BINDING - SA      | 9,315   | -572    | 8,744   | 6,148.57   | 1,375.66   | 1,219.27   | 86.1%  |
| 558007 | STAFF TRANSPORT - ATHLETICS  | 25,000  | 0       | 25,000  | .00        | .00        | 25,000.00  | .0%    |
| 561107 | INSTRUCT SUPPLIES - SA       | 23,682  | 296     | 23,978  | 13,416.18  | 1,150.00   | 9,411.61   | 60.7%  |
| 565007 | STUDENT RECOGNITION - SA     | 58,158  | -8,792  | 49,366  | 19,300.33  | 7,869.74   | 22,195.93  | 55.0%  |
| 569007 | OFFICE SUPPLIES - ATHLETICS  | 500     | 0       | 500     | 369.00     | 131.00     | .00        | 100.0% |
| 569017 | OFFICE SUPPLIES - SA         | 300     | 0       | 300     | .00        | 300.00     | .00        | 100.0% |
| 569307 | ATHLETIC SUPPLIES            | 87,954  | 21,925  | 109,879 | 70,089.59  | 12,418.25  | 27,371.16  | 75.1%  |
| 573007 | EQUIPMENT - ATHLETICS        | 42,230  | 2,074   | 44,304  | 28,810.67  | 11,638.00  | 3,855.29   | 91.3%  |
| 573017 | UNIFORMS - ATHLETICS         | 40,670  | 4,132   | 44,802  | 37,448.16  | 2,092.90   | 5,260.62   | 88.3%  |
| 581177 | MEMBERSHIPS - DIST - ATHLETI | 71,934  | -23,277 | 48,657  | 40,064.13  | 1,370.00   | 7,222.75   | 85.2%  |
| 581187 | MEMBERSHIPS - DIST - SA      | 2,500   | 0       | 2,500   | .00        | .00        | 2,500.00   | .0%    |

## YEAR-TO-DATE BUDGET REPORT

FOR 2025 08

|                                     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ      | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------|--------------------|----------------------|-------------------|--------------|--------------|---------------------|-------------|
| TOTAL ATHLETICS & STUDENT           | 2,641,619          | -19,489              | 2,622,130         | 1,667,803.45 | 233,727.35   | 720,599.01          | 72.5%       |
| <b>08 CAPITAL &amp; TECHNOLOGY</b>  |                    |                      |                   |              |              |                     |             |
| 511188 NON CERTIFIED SALARIES - TEC | 0                  | 0                    | 0                 | 5,236.25     | .00          | -5,236.25           | 100.0%      |
| 512028 SECRETARY SALARIES - TECH    | 60,103             | 0                    | 60,103            | 39,235.08    | 26,353.75    | -5,485.83           | 109.1%      |
| 512088 SUBSTITUTE TECH SALARIES     | 0                  | 0                    | 0                 | 17,960.00    | .00          | -17,960.00          | 100.0%      |
| 513008 TECH SALARIES                | 576,182            | 0                    | 576,182           | 366,518.61   | 232,723.13   | -23,059.74          | 104.0%      |
| 515108 OVERTIME - TECHNOLOGY        | 5,000              | 0                    | 5,000             | 3,609.47     | .00          | 1,390.53            | 72.2%       |
| 533018 OTHER PROF/TECH - CAPITAL/TE | 114,881            | 0                    | 114,881           | 23,364.57    | 12,726.76    | 78,789.67           | 31.4%       |
| 543008 REPAIRS & MAINT - TECH       | 158,010            | -59,995              | 98,015            | 49,681.41    | 2,585.60     | 45,748.16           | 53.3%       |
| 544408 RENTS & LEASES - TECH        | 596,361            | 54,500               | 650,861           | 507,398.14   | 63,757.96    | 79,704.90           | 87.8%       |
| 553308 SOFTWARE/LICENSES - TECH     | 407,272            | 39,495               | 446,767           | 405,412.91   | 14,030.18    | 27,323.74           | 93.9%       |
| 561108 INSTRUCT SUPPLIES - TECH     | 26,500             | 8,500                | 35,000            | 34,780.30    | .00          | 219.70              | 99.4%       |
| 561408 MAINTENANCE SUPPLIES - TECH  | 29,745             | -6,000               | 23,745            | 4,683.26     | 1,256.11     | 17,805.63           | 25.0%       |
| 569008 OFFICE SUPPLIES - TECH       | 3,698              | 0                    | 3,698             | 1,867.19     | 536.09       | 1,294.72            | 65.0%       |
| 573008 EQUIPMENT - TECHNOLOGY       | 76,627             | -36,500              | 40,127            | .00          | .00          | 40,127.00           | .0%         |
| TOTAL CAPITAL & TECHNOLOGY          | 2,054,379          | 0                    | 2,054,379         | 1,459,747.19 | 353,969.58   | 240,662.23          | 88.3%       |
| <b>09 SPECIAL EDUCATION</b>         |                    |                      |                   |              |              |                     |             |
| 511029 SUPERVISOR SALARIES - SPED   | 986,936            | -23,660              | 963,276           | 607,528.28   | 429,374.36   | -73,626.64          | 107.6%      |
| 511109 TEACHER SALARIES - SPED      | 7,079,720          | 29,648               | 7,109,368         | 3,457,920.17 | 3,440,185.83 | 211,262.26          | 97.0%       |
| 511119 CERT SALARY ADJUSTMENTS      | 147,404            | -147,404             | 0                 | .00          | .00          | .00                 | .0%         |
| 511129 PSYCHOLOGIST SALARIES        | 1,650,898          | -260                 | 1,650,638         | 841,332.86   | 832,853.33   | -23,548.19          | 101.4%      |
| 511139 SPEECH CLINICIAN SALARIES    | 1,474,285          | 146,464              | 1,620,749         | 809,186.27   | 810,290.61   | 1,272.12            | 99.9%       |
| 511179 INTERN/TUTOR SALARIES - SPED | 70,000             | 0                    | 70,000            | 54,620.48    | .00          | 15,379.52           | 78.0%       |
| 512029 SECRETARY SALARIES - SPED    | 288,568            | 262                  | 288,830           | 185,114.70   | 124,787.44   | -21,071.92          | 107.3%      |
| 512079 PARA SALARIES - SPED         | 4,000,500          | 4,233                | 4,004,733         | 2,282,229.19 | 2,083,866.06 | -361,362.51         | 109.0%      |
| 512089 CLINICAL SUPPORT SPECIALIST- | 28,320             | -28,320              | 0                 | .00          | .00          | .00                 | .0%         |
| 512099 OT/PT SALARIES               | 673,050            | 333,348              | 1,006,398         | 544,306.19   | 487,612.15   | -25,520.46          | 102.5%      |
| 512109 NON CERT SALARY ADJUSTMENTS  | 354,000            | -354,000             | 0                 | .00          | .00          | .00                 | .0%         |
| 512279 SUBSTITUTE PARA SALARIES     | 75,575             | 0                    | 75,575            | 279,645.04   | 117,163.75   | -321,233.79         | 525.1%      |
| 532209 PROF ED SERVICES - SPED      | 86,000             | 0                    | 86,000            | 4,006.99     | 2,158.30     | 79,834.71           | 7.2%        |
| 532309 PROF SERVICES - OTHER - SPED | 2,196,053          | 34,726               | 2,230,779         | 2,656,001.70 | 2,322,425.82 | -2,747,648.78       | 223.2%      |
| 532409 FIELD TRIPS/ADMISSION - SPED | 1,000              | 0                    | 1,000             | .00          | .00          | 1,000.00            | .0%         |
| 533019 OTHER PROF/TECH - SPED       | 75,000             | 0                    | 75,000            | 27,309.27    | 42,690.73    | 5,000.00            | 93.3%       |
| 543009 REPAIRS & MAINT - SPED       | 400                | 0                    | 400               | 520.99       | 219.00       | -339.99             | 185.0%      |
| 544409 RENTS & LEASES - SPED        | 16,600             | 0                    | 16,600            | 16,569.10    | .00          | 30.90               | 99.8%       |

## YEAR-TO-DATE BUDGET REPORT

FOR 2025 08

|                                     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED   | ENC/REQ       | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------|--------------------|----------------------|-------------------|----------------|---------------|---------------------|-------------|
| 551109 IN TOWN TRANSPORT - SPED     | 3,050,746          | 0                    | 3,050,746         | 1,546,962.74   | 1,636,012.67  | -132,229.41         | 104.3%      |
| 551609 OUT OF TOWN TRANSPORT - SPED | 3,042,184          | 0                    | 3,042,184         | 2,148,538.93   | 2,232,809.99  | -1,339,164.92       | 144.0%      |
| 551709 FIELD TRIPS - SPED           | 5,000              | 0                    | 5,000             | 648.16         | 4,351.84      | .00                 | 100.0%      |
| 553309 SOFTWARE/LICENSES - SPED     | 88,000             | 0                    | 88,000            | 51,322.04      | 3,660.00      | 33,017.96           | 62.5%       |
| 556009 DISTRICT PLACED TUITION - SP | 11,939,786         | 1,272,811            | 13,212,597        | 9,007,480.06   | 6,437,628.97  | -2,232,512.03       | 116.9%      |
| 556109 STATE PLACED TUITION - SPED  | 350,000            | 100,000              | 450,000           | 685,177.86     | 470,831.76    | -706,009.62         | 256.9%      |
| 561109 INSTRUCT SUPPLIES - SPED     | 65,300             | 244                  | 65,544            | 50,412.25      | 7,245.54      | 7,886.37            | 88.0%       |
| 569009 OFFICE SUPPLIES - SPED       | 4,000              | 0                    | 4,000             | 2,874.62       | .00           | 1,125.38            | 71.9%       |
| 573009 EQUIPMENT - SPED             | 56,000             | 0                    | 56,000            | 35,355.72      | 23,198.70     | -2,554.42           | 104.6%      |
| 581169 MEMBERSHIPS - STAFF - SPED   | 1,500              | 0                    | 1,500             | 725.00         | 1,782.00      | -1,007.00           | 167.1%      |
| 581179 MEMBERSHIPS - DIST - SPED    | 300                | 0                    | 300               | .00            | 250.00        | 50.00               | 83.3%       |
| TOTAL SPECIAL EDUCATION             | 37,807,125         | 1,368,092            | 39,175,217        | 25,295,788.61  | 21,511,398.85 | -7,631,970.46       | 119.5%      |
| <b>10 TUITION</b>                   |                    |                      |                   |                |               |                     |             |
| 556000 DISTRICT PLACED TUITION - RE | 799,202            | 0                    | 799,202           | 570,751.92     | 151,342.17    | 77,107.91           | 90.4%       |
| 556100 STATE PLACED TUITION - REG   | 26,000             | 0                    | 26,000            | 39,253.50      | 10,746.50     | -24,000.00          | 192.3%      |
| TOTAL TUITION                       | 825,202            | 0                    | 825,202           | 610,005.42     | 162,088.67    | 53,107.91           | 93.6%       |
| <b>50 SALARIES</b>                  |                    |                      |                   |                |               |                     |             |
| 518000 WORKERS' COMP SALARY         | 0                  | 0                    | 0                 | 4,714.51       | .00           | -4,714.51           | 100.0%      |
| TOTAL SALARIES                      | 0                  | 0                    | 0                 | 4,714.51       | .00           | -4,714.51           | 100.0%      |
| <b>52 BENEFITS</b>                  |                    |                      |                   |                |               |                     |             |
| 591516 TRANSFER OUT INT SERV (HEALT | 0                  | -17,330,810          | -17,330,810       | -17,330,810.00 | .00           | .00                 | 100.0%      |
| TOTAL BENEFITS                      | 0                  | -17,330,810          | -17,330,810       | -17,330,810.00 | .00           | .00                 | 100.0%      |
| <b>58 OTHER/MISCELLANEOUS</b>       |                    |                      |                   |                |               |                     |             |
| 580100 ANTICIPATED REVENUE - RENTAL | -50,000            | 0                    | -50,000           | -23,350.85     | .00           | -26,649.15          | 46.7%       |

## YEAR-TO-DATE BUDGET REPORT

FOR 2025 08

|                                     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED  | ENC/REQ       | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------|--------------------|----------------------|-------------------|---------------|---------------|---------------------|-------------|
| 580200 ANTICIPATED REVENUE - TUITIO | -157,979           | 0                    | -157,979          | -6,273.26     | .00           | -151,705.74         | 4.0%        |
| 580300 ANTICIPATED REVENUE - MEDICA | -451,352           | 0                    | -451,352          | -110,167.81   | .00           | -341,184.19         | 24.4%       |
| 580400 ANTICIPATED REVENUE - EX COS | -5,983,747         | 0                    | -5,983,747        | -4,356,167.00 | .00           | -1,627,580.00       | 72.8%       |
| TOTAL OTHER/MISCELLANEOUS           | -6,643,078         | 0                    | -6,643,078        | -4,495,958.92 | .00           | -2,147,119.08       | 67.7%       |
| GRAND TOTAL                         | 129,089,000        | -15,885,107          | 113,203,893       | 66,293,314.22 | 54,429,397.99 | -7,518,819.21       | 106.6%      |

\*\* END OF REPORT - Generated by Lynn Boisvert \*\*

## FOOD SERVICE YTD SUMMARY

| DESCRIPTOR                                        | 21-22            | 22-23                     | 23-24            | 24-25            | Snapshot<br>12/31/24 |
|---------------------------------------------------|------------------|---------------------------|------------------|------------------|----------------------|
|                                                   | ACTUAL           | ACTUAL                    | ACTUAL           | BUDGET           | YTD                  |
| <b>INCOME:</b>                                    |                  |                           |                  |                  |                      |
| CASH SALES INCOME                                 | 21,891           | 40,032                    | 36,515           | 40,032           | 15,034               |
| FEDERAL REIMBURSEMENT                             | 5,125,546        | 4,863,131                 | 5,025,213        | 4,921,530        | 2,948,654            |
| STATE REIMBURSEMENT                               | 280,241          | 161,816                   | 165,351          | 386,150          | 0                    |
| FEDERAL REIMBURSEMENT Fresh Fruits & Vegetables G | 0                | 194,070                   | 222,507          | 0                | 169,856              |
| INTEREST INCOME                                   | 145              | 7,253                     | 11,072           | 0                | 2,755                |
| OTHER INCOME                                      | 13,547           | 24,570                    | 29,506           | 24,920           | 11,072               |
| <b>TOTAL INCOME</b>                               | <b>5,441,369</b> | <b>5,290,872</b>          | <b>5,490,164</b> | <b>5,372,632</b> | <b>3,147,370</b>     |
| <b>EXPENDITURES:</b>                              |                  |                           |                  |                  |                      |
| 56 - FOOD                                         | 2,384,531        | 2,852,968                 | 3,380,455        | 2,800,754        | 1,822,638            |
| INVENTORY ADJUSTMENT                              |                  |                           | (199,951)        |                  |                      |
| 50 - LABOR                                        | 1,445,434        | 1,567,533                 | 1,686,551        | 1,859,445        | 1,024,130            |
| 50 - SUBSTITUTES                                  | 51,272           | 62,874                    | 49,189           | 46,125           | 38,098               |
| 52 - GROUP INSURANCE BENEFITS                     | 286,600          | 228,500                   | 228,190          | 222,044          | 133,227              |
| 52 - FICA/MEDICARE                                | 105,782          | 120,150                   | 128,024          | 147,306          | 78,537               |
| 51/56 - PURCHASED SERVICES & SUPPLIES             | 151,397          | 269,194                   | 252,740          | 226,558          | 137,750              |
| 57 - CAPITAL OUTLAY - EQUIPMENT                   | 0                | 187,443                   | 3,960            | 20,000           | 0                    |
| 51 - CONTRACTUAL SERVICES/LEASE                   | 12,273           | 15,942                    | 9,805            | 15,000           | 9,805                |
| 58 - OTHER EXPENSE                                | 16,195           | 54,744                    | 96,876           | 35,400           | 121,663              |
| <b>TOTAL EXPENSES</b>                             | <b>4,453,484</b> | <b>5,359,348</b>          | <b>5,635,839</b> | <b>5,372,632</b> | <b>3,365,848</b>     |
|                                                   |                  | <b>**Audit Adjustment</b> |                  |                  |                      |
| <b>Carryover Balance</b>                          |                  | 987,885                   | 919,409          |                  | 784,154              |
| <b>NET PROFIT OR LOSS YTD</b>                     | 987,885          | (68,476)                  | (145,675)        |                  | (218,477)            |
| <b>TOTAL BALANCE AVAILABLE</b>                    | 987,885          | 919,409                   | 784,154          |                  | 565,677              |

## JOURNAL INQUIRY

| YEAR                | PER      | JOURNAL | SRC  | EFF DATE   | ENT DATE   | JNL DESC  | CLERK            | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE                       |
|---------------------|----------|---------|------|------------|------------|-----------|------------------|--------|----------|--------|----------|--------------------------------|
| 2025                | 08       | 119     | BUA  | 02/11/2025 | 02/11/2025 | ATHLETICS | JodiBond         | 1      | N        | Hist   | 2025     |                                |
| LN                  | ORG      | OBJECT  | PROJ | REF1       | REF2       | REF3      | LINE DESCRIPTION |        |          |        | DEBIT    | CREDIT OB                      |
| ACCOUNT DESCRIPTION |          |         |      |            |            |           |                  |        |          |        |          |                                |
| 1                   | A4003210 | 581177  |      |            |            |           |                  |        |          |        |          | 5,000.00                       |
|                     |          |         |      |            |            |           |                  |        |          |        |          | POLICE SERVICES @ATHLETICS     |
| 2                   | A4003210 | 532307  |      |            |            |           |                  |        |          |        | 5,000.00 |                                |
|                     |          |         |      |            |            |           |                  |        |          |        |          | MEMBERSHIPS - DIST - ATHLETICS |
|                     |          |         |      |            |            |           |                  |        |          |        |          | POLICE SERVICES @ATHLETICS     |
|                     |          |         |      |            |            |           |                  |        |          |        |          | PROF SERVICES - OTHER - ATHL   |
| ** JOURNAL TOTAL    |          |         |      |            |            |           |                  |        |          |        | 0.00     | 0.00                           |

| YEAR                | PER      | JOURNAL | SRC  | EFF DATE   | ENT DATE   | JNL DESC  | CLERK            | ENTITY | AUTO-REV | STATUS | BUD YEAR  | JNL TYPE                       |
|---------------------|----------|---------|------|------------|------------|-----------|------------------|--------|----------|--------|-----------|--------------------------------|
| 2025                | 08       | 216     | BUA  | 02/14/2025 | 02/14/2025 | ATHLETICS | JodiBond         | 1      | N        | Hist   | 2025      |                                |
| LN                  | ORG      | OBJECT  | PROJ | REF1       | REF2       | REF3      | LINE DESCRIPTION |        |          |        | DEBIT     | CREDIT OB                      |
| ACCOUNT DESCRIPTION |          |         |      |            |            |           |                  |        |          |        |           |                                |
| 1                   | A3003210 | 565007  |      |            |            |           |                  |        |          |        |           | 5,000.00                       |
|                     |          |         |      |            |            |           |                  |        |          |        |           | SPRING ORDERS                  |
| 2                   | A4003210 | 581177  |      |            |            |           |                  |        |          |        |           | 15,000.00                      |
|                     |          |         |      |            |            |           |                  |        |          |        |           | STUDENT RECOGNITION - SA       |
|                     |          |         |      |            |            |           |                  |        |          |        |           | SPRING ORDERS                  |
| 3                   | A3003210 | 569307  |      |            |            |           |                  |        |          |        | 20,000.00 |                                |
|                     |          |         |      |            |            |           |                  |        |          |        |           | MEMBERSHIPS - DIST - ATHLETICS |
|                     |          |         |      |            |            |           |                  |        |          |        |           | SPRING ORDERS                  |
| 4                   | A3003210 | 543007  |      |            |            |           |                  |        |          |        |           | 2,000.00                       |
|                     |          |         |      |            |            |           |                  |        |          |        |           | ATHLETIC SUPPLIES              |
|                     |          |         |      |            |            |           |                  |        |          |        |           | SPRING ATHLETIC SUPPLIES       |
| 5                   | A3003210 | 569307  |      |            |            |           |                  |        |          |        | 2,000.00  |                                |
|                     |          |         |      |            |            |           |                  |        |          |        |           | REPAIRS & MAINT - ATHLET EQUIP |
|                     |          |         |      |            |            |           |                  |        |          |        |           | SPRING ATHLETIC SUPPLIES       |
|                     |          |         |      |            |            |           |                  |        |          |        |           | ATHLETIC SUPPLIES              |
| ** JOURNAL TOTAL    |          |         |      |            |            |           |                  |        |          |        | 0.00      | 0.00                           |

| YEAR                | PER      | JOURNAL | SRC  | EFF DATE   | ENT DATE   | JNL DESC | CLERK            | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE                     |
|---------------------|----------|---------|------|------------|------------|----------|------------------|--------|----------|--------|----------|------------------------------|
| 2025                | 08       | 223     | BUA  | 02/18/2025 | 02/18/2025 | OTL      | JodiBond         | 1      | N        | Hist   | 2025     |                              |
| LN                  | ORG      | OBJECT  | PROJ | REF1       | REF2       | REF3     | LINE DESCRIPTION |        |          |        | DEBIT    | CREDIT OB                    |
| ACCOUNT DESCRIPTION |          |         |      |            |            |          |                  |        |          |        |          |                              |
| 1                   | A3102210 | 564102  |      |            |            |          |                  |        |          |        |          | 2,450.00                     |
|                     |          |         |      |            |            |          |                  |        |          |        |          | SEAMLESS WBL SOFTWARE BE/B   |
| 2                   | A3102210 | 553302  |      |            |            |          |                  |        |          |        | 2,450.00 |                              |
|                     |          |         |      |            |            |          |                  |        |          |        |          | TEXTBOOKS - INSTRUCTION      |
|                     |          |         |      |            |            |          |                  |        |          |        |          | SEAMLESS WBL SOFTWARE BE/B   |
| 3                   | A3202210 | 564102  |      |            |            |          |                  |        |          |        |          | 2,450.00                     |
|                     |          |         |      |            |            |          |                  |        |          |        |          | SOFTWARE/LICENSES - INSTRUCT |
|                     |          |         |      |            |            |          |                  |        |          |        |          | SEAMLESS WBL SOFTWARE BE/B   |
|                     |          |         |      |            |            |          |                  |        |          |        |          | TEXTBOOKS - INSTRUCTION      |
| 4                   | A3202210 | 553302  |      |            |            |          |                  |        |          |        | 2,450.00 |                              |
|                     |          |         |      |            |            |          |                  |        |          |        |          | SEAMLESS WBL SOFTWARE BE/B   |
|                     |          |         |      |            |            |          |                  |        |          |        |          | SOFTWARE/LICENSES - INSTRUCT |
| ** JOURNAL TOTAL    |          |         |      |            |            |          |                  |        |          |        | 0.00     | 0.00                         |

## JOURNAL INQUIRY

| YEAR | PER | JOURNAL | SRC | EFF DATE   | ENT DATE   | JNL DESC | CLERK    | ENTITY | AUTO-REV | STATUS | BUD YEAR | JNL TYPE |
|------|-----|---------|-----|------------|------------|----------|----------|--------|----------|--------|----------|----------|
| 2025 | 08  | 368     | BUA | 02/25/2025 | 02/25/2025 | THEATER  | JodiBond | 1      | N        | Hist   | 2025     |          |

| LN                  | ORG      | OBJECT | PROJ | REF1 | REF2 | REF3 | LINE DESCRIPTION                                           | DEBIT    | CREDIT   | OB |
|---------------------|----------|--------|------|------|------|------|------------------------------------------------------------|----------|----------|----|
| ACCOUNT DESCRIPTION |          |        |      |      |      |      |                                                            |          |          |    |
| 1                   | A3101118 | 573002 |      |      |      |      | LIGHTING RENTALS/SHOW LIGH<br>EQUIPMENT - INSTRUCTION      |          | 3,500.00 |    |
| 2                   | A3101118 | 544402 |      |      |      |      | LIGHTING RENTALS/SHOW LIGH<br>RENTS & LEASES - INSTRUCTION | 3,500.00 |          |    |
| ** JOURNAL TOTAL    |          |        |      |      |      |      |                                                            | 0.00     | 0.00     |    |
| ** GRAND TOTAL      |          |        |      |      |      |      |                                                            | 0.00     | 0.00     |    |

4 Journals printed

\*\* END OF REPORT - Generated by Lynn Boisvert \*\*

# Bristol Enrollment Trend Data Special Education March 1, 2025 Reporting

**As of March 1, 2025**

**BOE Finance Committee Meeting 3.12.25**

## Special Education Enrollment Trends

| Special Education – New enrollment trends January 2024 to present: |                                           |                    |
|--------------------------------------------------------------------|-------------------------------------------|--------------------|
|                                                                    | % of new enrollment eligible for services | Outplaced students |
| <b>January</b>                                                     | 5%                                        | 1                  |
| <b>February</b>                                                    | 3%                                        | 1                  |
| <b>March</b>                                                       | 4%                                        | 1                  |
| <b>April</b>                                                       | 21%                                       | 1                  |
| <b>May</b>                                                         | 4%                                        | 1                  |
| <b>June</b>                                                        | 3%                                        | 0                  |
| <b>July</b>                                                        | 15%                                       | 1                  |
| <b>August</b>                                                      | 26%                                       | 1                  |
| <b>September</b>                                                   | 25%                                       | 1                  |
| <b>October</b>                                                     | 25%                                       | 2                  |
| <b>November</b>                                                    | 24%                                       | 0                  |
| <b>December</b>                                                    | 22%                                       | 3                  |
| <b>January</b>                                                     | 36%                                       | 0                  |
| <b>February</b>                                                    | 39%                                       | 2                  |
| <b>Avg./total</b>                                                  | 18%                                       | 1                  |

During the month of February 2025, 39% of students newly enrolled to BPS were receiving special education services; two of the students enrolled during the month of February attended an ODP at the time of enrollment.

The identification rate of Bristol Public School students requiring special education programming as of March 1, 2025 was 1825 of 8084 of the BPS students, which reflects 22.58%.

[illegible]

[illegible]

|                 |
|-----------------|
| <b>1-Mar</b>    |
| % of enrollment |
| 1825 of 8084    |
| 22.58%          |

| Categories        |       | Balance Forward | Expenses    | Revenues    | Balance     |
|-------------------|-------|-----------------|-------------|-------------|-------------|
| Athletics         | 3070  | \$31,836.29     | \$28,504.06 | \$32,670.00 | 36,002.23   |
| Boys Soccer       | 3078  | \$3,926.00      |             |             | 3,926.00    |
| Girls Volleyball  | 3076  |                 |             | \$125.00    | 125.00      |
| Wrestling         | 3079  |                 |             | \$2,152.84  | 2,152.84    |
| YrEnd Outstanding | 15000 |                 |             |             | 0.00        |
| Total             |       | \$35,762.29     | \$28,504.06 | \$34,947.84 | \$42,206.07 |

| Categories                  |      | Balance Forward | Expenses   | Revenues    | Balance     |
|-----------------------------|------|-----------------|------------|-------------|-------------|
| Academic Competition        | 4005 | \$0.53          |            |             | 0.53        |
| Activities                  | 4010 | \$403.31        |            |             | 403.31      |
| Alumni Association          | 4020 | \$55.00         |            |             | 55.00       |
| Anime Club                  | 4030 | \$46.48         |            |             | 46.48       |
| AP College Board            | 5000 | \$8,424.60      | \$98.00    | \$25,070.00 | 33,396.60   |
| Art Club                    | 4031 | \$468.03        |            |             | 468.03      |
| Band                        | 4035 | \$1,422.08      | \$2,299.04 | \$2,208.00  | 1,331.04    |
| Barbara Grasso Art Award    | 6005 | \$20.00         |            |             | 20.00       |
| Basketball                  | 2130 | \$40.00         |            |             | 40.00       |
| Basketball Girls            | 2007 | \$0.15          | \$220.00   | \$239.05    | 19.20       |
| BCHS Athletics              | 2140 | \$170.00        |            |             | 170.00      |
| BCHS Auditorium Restoration | 1115 | \$3,573.50      |            |             | 3,573.50    |
| BCHS AVID                   | 5004 | \$375.57        | \$448.00   | \$181.00    | 108.57      |
| BCHS Gifted                 | 4045 | \$37.88         |            |             | 37.88       |
| BCHS Mock Accident          | 1100 | \$591.68        |            |             | 591.68      |
| BCHS ORG BLDG FUND 84659    | 1065 | \$0.66          |            |             | 0.66        |
| BCHS ORG BLDG FUND 94659    | 1070 | \$0.81          |            |             | 0.81        |
| BCHS Writing Initiative     | 4047 | \$2,537.72      | \$550.00   | \$1,980.00  | 3,967.72    |
| Benevity                    | 1140 | \$4,376.34      |            | \$104.28    | 4,480.62    |
| Best Buddies                | 4050 | \$0.04          |            |             | 0.04        |
| Buckets4Justice             | 4285 | \$416.00        |            |             | 416.00      |
| Building                    | 1005 | \$2,020.61      | \$4,183.17 | \$3,934.98  | 1,772.42    |
| Business                    | 5095 | \$0.40          |            |             | 0.40        |
| Button Machine Project      | 4260 | \$270.00        |            |             | 270.00      |
| Cap & Gown                  | 1105 | \$9,265.70      | \$8,612.88 | \$878.00    | 1,530.82    |
| CD Interest                 | 1010 | \$3,036.51      |            |             | 3,036.51    |
| CD Purchase                 | 1015 | (\$20,000.00)   |            |             | (20,000.00) |
| Cheerleaders (V/JV)         | 2015 | \$1,106.42      | \$80.00    | \$80.00     | 1,106.42    |
| Choral                      | 4055 | \$233.88        |            | \$294.29    | 528.17      |
| Class Gift                  | 3045 | \$25,792.95     |            |             | 25,792.95   |
| Class of 2022               | 3070 | \$2,150.06      |            |             | 2,150.06    |
| Class of 2025               | 3085 | \$2,441.05      | \$214.99   | \$4,079.20  | 6,305.26    |
| Class of 2026               | 3090 | \$1,132.33      | \$400.00   | \$844.04    | 1,576.37    |
| Class of 2027               | 3095 | \$879.80        | \$1,500.00 | \$765.00    | 144.80      |
| Class of 2028               | 3100 | \$506.24        |            | \$838.50    | 1,344.74    |
| Coccia Foundation           | 1091 | \$1,351.54      |            |             | 1,351.54    |
| Color Guard                 | 4060 | \$129.65        |            |             | 129.65      |
| Cottle/Magnuson Scholarship | 6020 | \$879.05        |            |             | 879.05      |
| Cross Country               | 2035 |                 |            | \$94.00     | 94.00       |
| Culture Night               | 4240 | \$173.77        | \$240.00   | \$800.00    | 733.77      |
| DECA                        | 6095 |                 | \$1,772.95 | \$3,533.93  | 1,760.98    |
| Drama                       | 4065 | \$2,814.20      | \$988.23   | \$2,292.42  | 4,118.39    |
| English Department          | 5015 | \$58.10         |            |             | 58.10       |
| Family & Consumer Science   | 5025 | \$446.99        |            | \$55.00     | 501.99      |
| FBLA                        | 4070 | \$60.93         | \$60.93    |             | 0.00        |
| Festivus                    | 4077 | \$2,065.38      | \$1,782.93 | \$1,066.91  | 1,349.36    |

| Categories                              |      | Balance Forward | Expenses    | Revenues    | Balance     |
|-----------------------------------------|------|-----------------|-------------|-------------|-------------|
| Field Trip English                      | 5016 | \$597.62        |             |             | 597.62      |
| Field Trip History                      | 5040 | \$404.02        |             |             | 404.02      |
| Foo Field Memorial Scholarship Fund     | 6085 | \$2,483.00      |             |             | 2,483.00    |
| Football                                | 2055 | \$177.19        | \$88.87     | \$43.43     | 131.75      |
| French Travel                           | 4235 | \$4,199.05      |             |             | 4,199.05    |
| Gallo Grant                             | 1090 | \$2,701.24      | \$3,649.44  | \$1,975.00  | 1,026.80    |
| Gary Buchanan Award                     | 6025 | \$900.00        |             |             | 900.00      |
| Girls Softball                          | 2135 | \$354.99        | \$445.70    | \$165.95    | 75.24       |
| Guidance                                | 5030 | \$396.70        | \$1,351.39  | \$1,274.96  | 320.27      |
| Haunted Graveyard                       | 1040 | \$267.93        |             |             | 267.93      |
| Interact Club                           | 4090 | \$7,608.62      | \$2,119.99  | \$4,483.60  | 9,972.23    |
| Investments                             | 1016 | (\$35,663.96)   |             |             | (35,663.96) |
| Italian Exchange                        | 4095 | \$6,765.90      | \$7,985.71  | \$14,434.00 | 13,214.19   |
| Italian Opera                           | 4100 | \$12.16         |             |             | 12.16       |
| Jon Matt Fund                           | 6030 | \$15.70         |             |             | 15.70       |
| Lab Challenge                           | 6075 | \$200.00        |             |             | 200.00      |
| Latin Club                              | 4105 | \$1,158.02      | \$8.04      | \$1,298.00  | 2,447.98    |
| Latino Club                             | 4110 | \$82.08         |             |             | 82.08       |
| Library                                 | 5035 | \$634.66        |             |             | 634.66      |
| Lim Foundation                          | 1130 | \$9,180.41      |             | \$4,000.00  | 13,180.41   |
| Loretta Teevan Memorial Award           | 6090 | \$3,970.00      |             |             | 3,970.00    |
| LOST BOOKS                              | 1085 | \$195.95        |             |             | 195.95      |
| Madrigals                               | 4115 | \$294.29        | \$294.29    |             | 0.00        |
| Manufacturing Processing                | 5010 | \$133.33        |             |             | 133.33      |
| Maroon & White Award                    | 6035 | \$3,984.19      |             | \$940.00    | 4,924.19    |
| Math Department                         | 5045 | \$82.71         |             |             | 82.71       |
| McMaster-Moulthrop Scholarship          | 6040 | \$17,364.16     |             |             | 17,364.16   |
| N. Henderson Scholarship                | 6045 | \$709.56        |             |             | 709.56      |
| National Art Honor Society              | 4120 | \$20.69         |             |             | 20.69       |
| National Business Honor Society         | 4250 | \$474.34        |             |             | 474.34      |
| National Honor Society                  | 4125 | \$3,498.43      | \$16.50     | \$230.00    | 3,711.93    |
| National Science Honor Scoiety          | 4130 | \$155.25        |             |             | 155.25      |
| Performing Arts General Student Account | 5050 |                 |             | \$12.00     | 12.00       |
| Photography                             | 4140 | \$1,295.28      |             |             | 1,295.28    |
| Physical Education                      | 5055 | \$239.34        |             |             | 239.34      |
| PLTW                                    | 5060 | \$9,228.98      | \$10,686.48 | \$9,200.00  | 7,742.50    |
| Preschool                               | 5065 | \$41.39         |             |             | 41.39       |
| PSILY                                   | 4300 | \$820.00        | \$235.76    | \$275.00    | 859.24      |
| Quest                                   | 7015 | \$442.06        | \$134.89    | \$59.00     | 366.17      |
| Robert Roy Memorial Scholarship         | 6050 | \$5.25          |             |             | 5.25        |
| School Improvement                      | 1135 | \$3,669.25      | \$47.96     |             | 3,621.29    |
| Science                                 | 5020 | \$1,386.58      |             |             | 1,386.58    |
| Semper Fi Fund                          | 4245 | \$146.30        |             |             | 146.30      |
| Senior Day Fund                         | 4310 | \$1,200.00      |             | \$499.00    | 1,699.00    |
| Signatures                              | 4150 | \$108.11        |             |             | 108.11      |

| Categories                            |       | Balance Forward | Expenses    | Revenues     | Balance      |
|---------------------------------------|-------|-----------------|-------------|--------------|--------------|
| Ski Club                              | 4155  | \$351.60        |             |              | 351.60       |
| Social Committee                      | 4160  | \$358.65        | \$121.98    | \$745.00     | 981.67       |
| Social Studies                        | 5075  | \$270.01        |             |              | 270.01       |
| Special Education                     | 5085  | \$345.22        |             |              | 345.22       |
| STUDENT ACTIVITIES                    | 4225  | \$50.66         |             |              | 50.66        |
| Student Assistance                    | 1095  | \$1,268.36      | \$1,109.00  |              | 159.36       |
| Student Council                       | 4165  | \$12,446.97     | \$874.48    | \$2,415.05   | 13,987.54    |
| Text Book Replacement                 | 1060  | \$992.95        | (\$24.00)   |              | 1,016.95     |
| Torch                                 | 4180  | \$6,346.95      |             | \$1,948.00   | 8,294.95     |
| Unified Sports                        | 2125  | \$1,894.83      | \$80.00     | \$157.55     | 1,972.38     |
| Unified Theater                       | 1120  | \$644.29        |             |              | 644.29       |
| United Way                            | 4305  | \$249.06        |             |              | 249.06       |
| Volleyball                            | 2105  | \$101.06        | \$1,946.80  | \$2,197.33   | 351.59       |
| Water Club                            | 1112  | \$392.50        | \$527.37    | \$540.00     | 405.13       |
| Wininger Family Scholarship           | 6080  | \$2,520.74      |             |              | 2,520.74     |
| World Language Books                  | 5090  | \$464.63        |             |              | 464.63       |
| World Language National Honor Society | 4190  | \$799.48        |             |              | 799.48       |
| Wrestling                             | 2120  | \$532.71        | \$17,028.62 | \$16,845.91  | 350.00       |
| YrEnd Outstanding                     | 15000 |                 |             |              | 0.00         |
| Total                                 |       | \$141,747.38    | \$72,180.39 | \$113,077.38 | \$182,644.37 |

| Categories        |       | Balance Forward | Expenses    | Revenues    | Balance     |
|-------------------|-------|-----------------|-------------|-------------|-------------|
| Athletics         | 3070  | \$2,261.42      | \$12,167.59 | \$13,797.13 | 3,890.96    |
| Cheerleading      | 3079  |                 | \$1,004.56  | \$1,816.20  | 811.64      |
| Girls Basketball  | 3084  |                 |             | \$2,378.80  | 2,378.80    |
| Girls Volleyball  | 3073  |                 | \$150.00    | \$5,642.64  | 5,492.64    |
| Softball          | 3087  | \$121.62        |             |             | 121.62      |
| Wrestling         | 3085  |                 | \$500.00    | \$9,619.18  | 9,119.18    |
| YrEnd Outstanding | 15000 |                 |             |             | 0.00        |
| Total             |       | \$2,383.04      | \$13,822.15 | \$33,253.95 | \$21,814.84 |

| Categories                   |      | Balance Forward | Expenses    | Revenues    | Balance   |
|------------------------------|------|-----------------|-------------|-------------|-----------|
| Accomodations                | 1010 | \$3,426.65      | \$2,407.07  |             | 1,019.58  |
| Amnesty Club                 | 4315 | \$147.05        |             |             | 147.05    |
| AP Exam                      | 5000 | \$10,592.55     | \$1,986.10  | \$26,816.00 | 35,422.45 |
| Art Club                     | 4290 | \$207.05        |             |             | 207.05    |
| Assembly                     | 1015 | \$233.52        |             |             | 233.52    |
| Assembly Instructional       | 5005 | \$7.69          |             |             | 7.69      |
| AVID                         | 5010 | \$369.85        |             | \$252.00    | 621.85    |
| B.E. Pride                   | 4011 | \$3.36          |             |             | 3.36      |
| Band                         | 4015 | \$2,098.58      | \$12,438.35 | \$11,458.80 | 1,119.03  |
| BARK                         | 4060 | \$0.45          |             |             | 0.45      |
| BE Clean formerly TDS        | 1085 | \$887.73        |             |             | 887.73    |
| BE Closet                    | 4020 | \$237.58        |             | \$480.00    | 717.58    |
| BE Goal Program              | 9000 | \$290.25        |             |             | 290.25    |
| Beautification Project       | 1020 | \$206.38        |             |             | 206.38    |
| BEHS Athletics               | 4324 | \$2,875.00      |             |             | 2,875.00  |
| Best Buddies                 | 4025 | \$98.81         |             |             | 98.81     |
| Biondino Scholarship         | 6045 | \$366.31        |             |             | 366.31    |
| Blue & Gray Scholarship      | 6000 | (\$278.49)      |             |             | (278.49)  |
| Book Club                    | 4030 | \$641.42        |             |             | 641.42    |
| Books                        | 5020 | \$6.00          |             |             | 6.00      |
| Bowling                      | 4250 | \$4,647.75      | \$3,036.00  | \$4,417.00  | 6,028.75  |
| Building                     | 1025 | \$1,547.11      | \$1,631.44  | \$51.11     | (33.22)   |
| Business Trends NFTE         | 4035 | \$26.78         |             |             | 26.78     |
| Caps & Gowns                 | 1035 | (\$395.10)      |             | \$425.10    | 30.00     |
| Cheerleaders 2006            | 4230 | \$51.36         |             |             | 51.36     |
| Chemistry Olympiad Club      | 4320 | \$174.00        | \$174.00    |             | 0.00      |
| Choral                       | 4050 | \$3,359.82      |             |             | 3,359.82  |
| Class of 2018                | 3055 | \$500.00        |             |             | 500.00    |
| Class of 2019                | 3060 | \$500.00        |             |             | 500.00    |
| Class of 2020                | 3065 | \$500.00        |             |             | 500.00    |
| Class of 2021                | 3070 | \$500.00        |             |             | 500.00    |
| Class of 2023                | 3076 | \$751.48        |             |             | 751.48    |
| Class of 2024                | 3077 | \$1,204.33      | \$150.00    |             | 1,054.33  |
| Class of 2025                | 3078 | \$3,987.41      | \$2,604.93  | \$2,609.00  | 3,991.48  |
| Class of 2026                | 3079 | \$1,348.17      | \$1,602.89  | \$1,951.00  | 1,696.28  |
| Class of 2027                | 3100 | \$1,204.72      | \$2,913.02  | \$4,547.15  | 2,838.85  |
| Class of 2028                | 8500 |                 | \$1,128.57  | \$3,805.65  | 2,677.08  |
| Club Lancer                  | 4055 | \$22.01         |             |             | 22.01     |
| Coffee Cart                  | 4330 | \$260.00        | \$71.45     |             | 188.55    |
| Conversation Club            | 4065 | \$0.75          |             |             | 0.75      |
| D.E.C.A.                     | 4322 | \$106.91        | \$3,061.20  | \$2,732.00  | (222.29)  |
| Daniel F Viens Helping Hands | 6035 | \$690.00        |             | \$550.00    | 1,240.00  |
| Diversity Club               | 4012 | \$600.93        |             |             | 600.93    |
| Drama                        | 4070 | \$14,388.55     | \$8,199.58  | \$4,826.39  | 11,015.36 |
| ECMC                         | 4260 | \$2,730.63      | \$1,002.00  | \$3,750.00  | 5,478.63  |
| English                      | 5030 | \$32.18         |             |             | 32.18     |

| Categories                    |      | Balance Forward | Expenses    | Revenues    | Balance   |
|-------------------------------|------|-----------------|-------------|-------------|-----------|
| English Department Cheer Fund | 4075 | \$290.00        |             |             | 290.00    |
| Environmental Science         | 5035 | \$408.17        |             |             | 408.17    |
| Fashion Club                  | 4305 | \$46.15         |             |             | 46.15     |
| Field Lights                  | 1100 | \$2,766.80      | \$1,000.00  |             | 1,766.80  |
| Field Signs                   | 2120 | \$7.21          |             |             | 7.21      |
| Field Trip                    | 1081 | \$1,382.08      | \$2,465.00  | \$2,400.00  | 1,317.08  |
| Freelance                     | 4090 | \$178.78        |             |             | 178.78    |
| French Club                   | 4095 | \$656.68        | \$432.64    |             | 224.04    |
| French NHS                    | 4100 | \$65.69         |             | \$565.00    | 630.69    |
| Friends of Rachel             | 4280 | \$208.03        |             |             | 208.03    |
| Functional Academics          | 5090 | \$29.79         |             |             | 29.79     |
| Gay-Straight Alliance         | 4235 | \$97.69         |             |             | 97.69     |
| General                       | 2050 | \$181.00        |             |             | 181.00    |
| Girls Basketball              | 2115 | \$62.76         |             |             | 62.76     |
| Grants                        | 1105 | \$801.15        |             |             | 801.15    |
| Guidance                      | 5045 | \$2,438.58      | \$208.20    |             | 2,230.38  |
| Helping Hands                 | 4105 | \$650.59        |             |             | 650.59    |
| Historical Society            | 4110 | \$300.66        |             |             | 300.66    |
| Honor Cord                    | 1050 | \$344.69        | \$344.69    |             | 0.00      |
| Italian Club                  | 4120 | \$392.33        |             |             | 392.33    |
| Italian Exchange Club         | 4125 | \$2,253.68      |             |             | 2,253.68  |
| Italian NHS                   | 4130 | \$5.49          |             |             | 5.49      |
| Lancer Nation                 | 4270 | \$10.71         |             |             | 10.71     |
| Lancer Productions            | 4275 | \$9,842.81      | \$16,593.71 | \$17,977.74 | 11,226.84 |
| LATE                          | 4140 | \$1,482.48      |             |             | 1,482.48  |
| Latin Club                    | 4145 | \$734.77        |             | \$830.00    | 1,564.77  |
| LEO Club formerly Outreach    | 4195 | \$146.25        |             |             | 146.25    |
| Locks                         | 1060 | \$76.81         |             |             | 76.81     |
| Lost Books                    | 5085 | \$1,564.00      |             | \$218.40    | 1,782.40  |
| Mental Health Awareness Club  | 4323 | \$497.00        | \$23.45     | \$141.00    | 614.55    |
| Mentor Program                | 4165 | \$322.88        |             |             | 322.88    |
| Misc.                         | 2075 | \$97.00         |             |             | 97.00     |
| Model UN                      | 4300 | \$466.37        | \$7,312.84  | \$6,174.35  | (672.12)  |
| Music Tour                    | 3080 | \$4,290.75      |             |             | 4,290.75  |
| National Art Honor Society    | 4170 | \$560.31        |             |             | 560.31    |
| National Honor Society        | 4175 | \$2,277.50      |             | \$685.00    | 2,962.50  |
| PE Bowling                    | 5055 |                 | \$3,915.00  | \$3,915.00  | 0.00      |
| Photo as Art                  | 4200 | \$33.37         |             |             | 33.37     |
| Ping Pong Association         | 4245 | \$136.00        |             |             | 136.00    |
| Precision Dance Team          | 4210 | \$15.40         |             | \$400.00    | 415.40    |
| Project Writeous Club         | 4013 | \$175.00        |             |             | 175.00    |
| Richard S LeClair Scholarship | 6050 | \$223.00        |             |             | 223.00    |
| School Store                  | 4086 | \$1,868.74      | \$2,918.79  | \$2,545.50  | 1,495.45  |
| Science National Society      | 4215 | \$1,654.77      | \$1,035.50  | \$590.00    | 1,209.27  |
| Shannon Gilbert Scholarship   | 6025 | \$3,000.00      |             |             | 3,000.00  |
| Social Studies                | 5060 | \$21.80         |             |             | 21.80     |

| Categories                               |       | Balance Forward | Expenses    | Revenues     | Balance      |
|------------------------------------------|-------|-----------------|-------------|--------------|--------------|
| Spanish Club                             | 4026  | \$89.02         |             |              | 89.02        |
| Spanish National Honor Society           | 4036  | \$812.88        | \$191.30    | \$780.00     | 1,401.58     |
| Staff Sunshine                           | 1115  | \$75.00         |             | \$30.00      | 105.00       |
| STEM/Forensics Club                      | 4005  |                 |             | \$174.00     | 174.00       |
| Stop the Bleed Club                      | 9950  |                 |             | \$89.32      | 89.32        |
| Student Council                          | 4045  | \$4,754.39      | \$3,022.55  | \$4,715.06   | 6,446.90     |
| Student Sunshine Fund                    | 1110  | \$1,882.01      | \$680.06    | \$336.01     | 1,537.96     |
| Team 9-2                                 | 8020  | \$1.37          |             |              | 1.37         |
| Tech Ed                                  | 5065  | \$273.03        |             |              | 273.03       |
| Teens in the Drivers Seat                | 4056  | \$248.71        |             |              | 248.71       |
| Tennis                                   | 2095  | \$369.00        |             |              | 369.00       |
| Tri-M Music Honor Society                | 6060  | \$785.99        | \$148.75    | \$195.00     | 832.24       |
| Trip of a Lifetime                       | 4285  | \$11,521.24     |             |              | 11,521.24    |
| Unified Sports                           | 4240  | \$1,722.10      |             |              | 1,722.10     |
| Unified Theatre Arts                     | 4295  | \$439.50        |             |              | 439.50       |
| United Way Youth Board                   | 4325  | \$388.26        |             |              | 388.26       |
| V Everett Lyons Book Award & Scholarship | 6040  | \$2,186.67      |             |              | 2,186.67     |
| Voices                                   | 4076  | \$47.71         |             |              | 47.71        |
| Yearbook formerly Lance                  | 4135  | \$17,204.84     | \$3,052.68  | \$75.00      | 14,227.16    |
| Young Endeavors Society                  | 4081  | \$86.92         |             |              | 86.92        |
| YrEnd Outstanding                        | 15000 |                 |             |              | 0.00         |
| Total                                    |       | \$147,111.89    | \$85,751.76 | \$111,507.58 | \$172,867.71 |

| ORG      | OBJ    | DESCRIPTION                    | 2023-2024 Actual | 2024-2025 Revised Budget | 2025-2026 Request | "\$ +/-(-)     | % +/-(-) | Cuts       | Cuts and notes                                          |
|----------|--------|--------------------------------|------------------|--------------------------|-------------------|----------------|----------|------------|---------------------------------------------------------|
| A4001000 | 511000 | RESERVE FOR SALARY CHANGES     |                  | 0                        | -400,000          | -400,000       | #DIV/0!  | 400,000.00 | Salary changes retirees                                 |
| A4002329 | 533011 | OTHER PROF/TECH - GENERAL      | 28,249.00        | 50,000                   | 41,500            | -8,500         | -17.00%  | 10,000.00  |                                                         |
| A4002510 | 543001 | REPAIRS & MAINT - GENERAL      | \$ -             | 0                        | 0                 | 0              | #DIV/0!  | 1,000.00   |                                                         |
| A4002630 | 543001 | REPAIRS & MAINT - GENERAL      | \$ -             | 0                        | 30,000            | 30,000         | #DIV/0!  | 15,000.00  | From Char 4                                             |
| A4002510 | 555001 | PRINTING & BINDING - GENERAL   | 4,510.00         | 15,000                   | 15,000            | 0              | 0.00%    | 3,000.00   | Cut 3K                                                  |
| A4002630 | 555001 | PRINTING & BINDING - GENERAL   | \$ -             | 0                        | 500               | 500            | #DIV/0!  | 4,000.00   | From Char 4                                             |
| A4002321 | 558001 | STAFF TRANSPORT - GENERAL      | 749.00           | 1,250                    | 500               | -750           | -60.00%  | 750.00     | Cut 750                                                 |
| A4002321 | 561201 | ADMIN SUPPLIES - GENERAL       | \$ -             | 0                        | 500               | 500            | #DIV/0!  | 1,000.00   |                                                         |
| A4002630 | 561201 | ADMIN SUPPLIES - GENERAL       | \$ -             | 0                        | 0                 | 0              | #DIV/0!  | 500.00     | From Char 4                                             |
| A4002630 | 561401 | MAINTENANCE SUPPLIES - GENERAL | 0.00             | 0                        | 15,000            | 15,000         | #DIV/0!  | 10,000.00  | From Char 4                                             |
| A4002221 | 569001 | OFFICE SUPPLIES - GENERAL      | 123,112.00       | 95,000                   | 100,000           | 5,000          | 5.26%    | 25,000.00  | cut 25K                                                 |
| A4002510 | 569001 | OFFICE SUPPLIES - GENERAL      | 0.00             | 17,500                   | 17,500            | 0              | 0.00%    | 2,500.00   | Cut 2.5K                                                |
| A4002630 | 573001 | EQUIPMENT - GENERAL            | 0.00             | 0                        | 11,353            | 11,353         | #DIV/0!  | -6,353.00  |                                                         |
| A3102400 | 511022 | SUPERVISOR SALARIES - INSTRUCT | 0.00             | 0                        | 0                 | 0              | #DIV/0!  | 133,514.00 | Cut administrators                                      |
| A3202400 | 511022 | SUPERVISOR SALARIES - INSTRUCT | 0.00             | 0                        | 0                 | 0              | #DIV/0!  | 133,514.00 | Cut administrators                                      |
| A3102226 | 511152 | LIBRARY MEDIA SALARIES - INSTR | \$ -             | 3,000                    | 0                 | \$ (3,000.00)  | -100.00% | 3,000.00   |                                                         |
| A3202226 | 511152 | LIBRARY MEDIA SALARIES - INSTR | \$ -             | 3,000                    | 0                 | \$ (3,000.00)  | -100.00% | 3,000.00   |                                                         |
| A4001100 | 511162 | SUBSTITUTE TEACHER SALARIES    | 1,212,555.00     | 1,100,000                | 975,992           | -124,008       | -11.27%  | -99,765.00 | Add 99765                                               |
| A1602400 | 511172 | INTERN/TUTOR SALARIES - INSTR  | \$ -             | 0                        | 5,301             | 5,301          | #DIV/0!  | 589.00     | cut                                                     |
| A1302400 | 511192 | CO-CURRICULAR STIPENDS - INSTR | \$ -             | 3,000                    | 0                 | \$ -           | 0.00%    | 3,000.00   | In teachers contract                                    |
| A1502400 | 511192 | CO-CURRICULAR STIPENDS - INSTR | \$ -             | 3,377                    | 0                 | \$ -           | 0.00%    | 3,377.00   | In teachers contract                                    |
| A1952400 | 511192 | CO-CURRICULAR STIPENDS - INSTR | \$ -             | 12,500                   | 11,000            | -1,500         | -12.00%  | 1,000.00   | cut 10%                                                 |
| A2301118 | 511192 | CO-CURRICULAR STIPENDS - INSTR | 0.00             | 1,558                    | 0                 | -1,558         | -100.00% | 1,500.00   | not in teachers contract                                |
| A2302400 | 511192 | CO-CURRICULAR STIPENDS - INSTR | \$ -             | 0                        | 0                 | 0              | #DIV/0!  | 4,000.00   |                                                         |
| A4001102 | 511192 | CO-CURRICULAR STIPENDS - INSTR | \$ -             | 3,564                    | 2,600             | -964           | -27.05%  | 2,400.00   |                                                         |
| A4001120 | 511192 | CO-CURRICULAR STIPENDS - INSTR | \$ -             | 1,000                    | 1,100             | 100            | 10.00%   | 400.00     | 13 hours cut                                            |
| A4001260 | 511192 | CO-CURRICULAR STIPENDS - INSTR | \$ -             | 0                        | 0                 | 0              | #DIV/0!  | 3,738.00   |                                                         |
| A4002210 | 511192 | CO-CURRICULAR STIPENDS - INSTR | 76,971.00        | 108,150                  | 96,814            | -11,336        | -10.48%  | 10,817.00  | OTL stipends over summer                                |
| A8101118 | 511192 | CO-CURRICULAR STIPENDS - INSTR | 0.00             | 0                        | 0                 | 0              | #DIV/0!  | 1,500.00   | not in teachers contract                                |
| A8201118 | 511192 | CO-CURRICULAR STIPENDS - INSTR | 0.00             | 0                        | 0                 | 0              | #DIV/0!  | 1,500.00   | not in teachers contract                                |
| A4001100 | 511262 | BUILDING SUB TEACHERS          | \$ -             | 0                        | 324,008           | 324,008        | #DIV/0!  | 199,765.00 | Cut 199765                                              |
| A4001100 | 512032 | SUBSTITUTE SECRETARY SALARIES  | 24,489.00        | 10,000                   | 7,500             | 0              | 0.00%    | 12,500.00  | Cut                                                     |
| A4002400 | 512032 | SUBSTITUTE SECRETARY SALARIES  | 0.00             | 0                        | 7,500             | 0              | #DIV/0!  | 7,500.00   | Cut                                                     |
| A1602400 | 532202 | PROF ED SERVICES - INSTRUCTION | \$ -             | 1,000                    | 900               | -100           | -10.00%  | 100.00     | cut                                                     |
| A1901114 | 532202 | PROF ED SERVICES - INSTRUCTION | 2,554.00         | 2,800                    | 2,488             | \$ (312.00)    | -11.14%  | 312.00     |                                                         |
| A1902400 | 532202 | PROF ED SERVICES - INSTRUCTION | 1,253.00         | 2,200                    | 1,038             | -1,162         | -52.82%  | 312.00     |                                                         |
| A4001100 | 532202 | PROF ED SERVICES - INSTRUCTION | 10,029.00        | 50,000                   | 15,000            | \$ (35,000.00) | -70.00%  | 35,000.00  | Cut 35k                                                 |
| A4001102 | 532202 | PROF ED SERVICES - INSTRUCTION | \$ -             | 2,000                    | 1,000             | \$ (1,000.00)  | -50.00%  | 1,000.00   |                                                         |
| A4001118 | 532202 | PROF ED SERVICES - INSTRUCTION | \$ -             | 500                      | 500               | 0              | 0.00%    | 2,500.00   |                                                         |
| A4002210 | 532202 | PROF ED SERVICES - INSTRUCTION | \$ -             | 5,150                    | 5,650             | 500            | 9.71%    | 27,000.00  | CNA program over summer-could do every other? Alliance? |
| A2301118 | 532302 | PROF SERVICES - OTHER - INST   | \$ -             | 1,000                    | 1,000             | 0              | 0.00%    | 5,000.00   | Cut to 24-25 Budget                                     |
| A3101118 | 532302 | PROF SERVICES - OTHER - INST   | \$ -             | 9,500                    | 9,500             | 0              | 0.00%    | 2,500.00   | Cut to 24-25 Budget                                     |
| A3201118 | 532302 | PROF SERVICES - OTHER - INST   | 4,650.00         | 6,825                    | 6,825             | 0              | 0.00%    | 2,675.00   | Cut to 24-25 Budget                                     |
| A4001120 | 532302 | PROF SERVICES - OTHER - INST   | 564.00           | 7,500                    | 1,350             | -6,150         | -82.00%  | 400.00     | cut                                                     |
| A4001270 | 532302 | PROF SERVICES - OTHER - INST   | 8,085.00         | 12,000                   | 8,000             | -4,000         | -33.33%  | 7,000.00   |                                                         |
| A7101118 | 532302 | PROF SERVICES - OTHER - INST   | \$ -             | 3,000                    | 3,000             | 0              | 0.00%    | 4,000.00   | Cut to 24-25 Budget                                     |
| A8101118 | 532302 | PROF SERVICES - OTHER - INST   | 0.00             | 0                        | 0                 | 0              | #DIV/0!  | 6,000.00   | no theater for GH WB                                    |
| A8201118 | 532302 | PROF SERVICES - OTHER - INST   | 0.00             | 0                        | 0                 | 0              | #DIV/0!  | 6,000.00   | no theater for GH WB                                    |
| A3101103 | 532402 | FIELD TRIPS/ADMISSION - INSTR  | \$ -             | 0                        | 0                 | 0              | #DIV/0!  | 150.00     |                                                         |

| ORG      | OBJ    | DESCRIPTION                    | 2023-2024 Actual | 2024-2025 Revised Budget | 2025-2026 Request | "\$ +/-(-)    | % +/-(-) | Cuts      | Cuts and notes                               |
|----------|--------|--------------------------------|------------------|--------------------------|-------------------|---------------|----------|-----------|----------------------------------------------|
| A3201113 | 532402 | FIELD TRIPS/ADMISSION - INSTR  | \$ -             | 1,500                    | 0                 | \$ (1,500.00) | -100.00% | 1,500.00  |                                              |
| A3202120 | 532402 | FIELD TRIPS/ADMISSION - INSTR  | \$ -             | 0                        | 0                 | 0             | #DIV/0!  | 500.00    |                                              |
| A4001116 | 532402 | FIELD TRIPS/ADMISSION - INSTR  | \$ -             | 0                        | 0                 | 0             | #DIV/0!  | 2,000.00  |                                              |
| A4001118 | 532402 | FIELD TRIPS/ADMISSION - INSTR  | \$ -             | 5,000                    | 5,000             | 0             | 0.00%    | 4,000.00  | Cut to 24-25 Budget                          |
| A4001270 | 532402 | FIELD TRIPS/ADMISSION - INSTR  | 12,066.00        | 18,000                   | 12,000            | -6,000        | -33.33%  | 3,000.00  |                                              |
| A7102400 | 532402 | FIELD TRIPS/ADMISSION - INSTR  | \$ -             | 2,000                    | 0                 | \$ (2,000.00) | -100.00% | 2,000.00  |                                              |
| A3203200 | 533012 | OTHER PROF/TECH - INSTRUCTION  | \$ -             | 500                      | 0                 | \$ (500.00)   | -100.00% | 500.00    |                                              |
| A4001118 | 543002 | REPAIRS & MAINT - INSTRUCT     | \$ -             | 3,000                    | 3,000             | 0             | 0.00%    | 7,500.00  | Cut to 24-25 Budget                          |
| A2201116 | 543002 | REPAIRS & MAINT - INSTRUCTION  | \$ -             | 0                        | 0                 | 0             | #DIV/0!  | 250.00    |                                              |
| A2301116 | 543002 | REPAIRS & MAINT - INSTRUCTION  | \$ -             | 200                      | 0                 | -200          | -100.00% | 250.00    |                                              |
| A3101113 | 543002 | REPAIRS & MAINT - INSTRUCTION  | \$ -             | 0                        | 0                 | 0             | #DIV/0!  | 500.00    |                                              |
| A3101116 | 543002 | REPAIRS & MAINT - INSTRUCTION  | \$ -             | 0                        | 0                 | 0             | #DIV/0!  | 250.00    |                                              |
| A3201110 | 543002 | REPAIRS & MAINT - INSTRUCTION  | \$ -             | 250                      | 0                 | \$ (250.00)   | -100.00% | 250.00    |                                              |
| A3201116 | 543002 | REPAIRS & MAINT - INSTRUCTION  | \$ -             | 300                      | 0                 | -300          | -100.00% | 250.00    |                                              |
| A3202400 | 543002 | REPAIRS & MAINT - INSTRUCTION  | \$ -             | 5,000                    | 1,500             | -3,500        | -70.00%  | 1,500.00  |                                              |
| A4001102 | 543002 | REPAIRS & MAINT - INSTRUCTION  | 580.00           | 3,000                    | 3,000             | 0             | 0.00%    | 7,000.00  | Cut Kiln repairs                             |
| A4001112 | 543002 | REPAIRS & MAINT - INSTRUCTION  | 15,154.00        | 25,200                   | 25,200            | 0             | 0.00%    | 5,000.00  | Cut 5k                                       |
| A7101110 | 543002 | REPAIRS & MAINT - INSTRUCTION  | \$ -             | 300                      | 300               | 0             | 0.00%    | 700.00    |                                              |
| A7101116 | 543002 | REPAIRS & MAINT - INSTRUCTION  | \$ -             | 250                      | 0                 | -250          | -100.00% | 250.00    |                                              |
| A8101116 | 543002 | REPAIRS & MAINT - INSTRUCTION  | \$ -             | 250                      | 0                 | -250          | -100.00% | 250.00    |                                              |
| A8201116 | 543002 | REPAIRS & MAINT - INSTRUCTION  | \$ -             | 250                      | 0                 | -250          | -100.00% | 250.00    |                                              |
| A2301118 | 544402 | RENTS & LEASES - INSTRUCTION   | \$ -             | 3,400                    | 3,400             | 0             | 0.00%    | 1,600.00  | Cut to 24-25 Budget                          |
| A3101118 | 544402 | RENTS & LEASES - INSTRUCTION   | \$ -             | 7,275                    | 7,275             | 0             | 0.00%    | 9,725.00  | Cut to 24-25 Budget                          |
| A3201118 | 544402 | RENTS & LEASES - INSTRUCTION   | \$ -             | 9,800                    | 9,800             | 0             | 0.00%    | 7,200.00  | Cut to 24-25 Budget                          |
| A7101118 | 544402 | RENTS & LEASES - INSTRUCTION   | \$ -             | 10,200                   | 10,200            | 0             | 0.00%    | 6,000.00  | Cut to 24-25 Budget                          |
| A8101118 | 544402 | RENTS & LEASES - INSTRUCTION   | 0.00             | 0                        | 0                 | 0             | #DIV/0!  | 4,500.00  | no theater for GH WB                         |
| A8201118 | 544402 | RENTS & LEASES - INSTRUCTION   | 0.00             | 0                        | 0                 | 0             | #DIV/0!  | 4,500.00  | no theater for GH WB                         |
| A3102210 | 553302 | SOFTWARE/LICENSES - INSTRUCT   | 3,767.00         | 1,706                    | 3,938             | 2,232         | 130.83%  | 18,000.00 |                                              |
| A3202210 | 553302 | SOFTWARE/LICENSES - INSTRUCT   | 3,767.00         | 0                        | 3,938             | 3,938         | #DIV/0!  | 18,000.00 |                                              |
| A4001120 | 553302 | SOFTWARE/LICENSES - INSTRUCT   | 14,700.00        | 5,354                    | 3,000             | -2,354        | -43.97%  | 1,500.00  | cut 5 licenses                               |
| A4002210 | 553302 | SOFTWARE/LICENSES - INSTRUCT   | 28,961.00        | 60,997                   | 51,963            | -9,034        | -14.81%  | 22,000.00 | Software for Production tech-delay a year    |
| A2301118 | 555002 | PRINTING & BINDING - INSTRUCT  | \$ -             | 100                      | 100               | 0             | 0.00%    | 400.00    |                                              |
| A3101118 | 555002 | PRINTING & BINDING - INSTRUCT  | \$ -             | 1,000                    | 200               | \$ (800.00)   | -80.00%  | 800.00    |                                              |
| A3102120 | 555002 | PRINTING & BINDING - INSTRUCT  | \$ -             | 450                      | 0                 | \$ (450.00)   | -100.00% | 450.00    |                                              |
| A3201118 | 555002 | PRINTING & BINDING - INSTRUCT  | \$ -             | 725                      | 200               | -525          | -72.41%  | 800.00    |                                              |
| A4001102 | 555002 | PRINTING & BINDING - INSTRUCT  | 0.00             | 1,860                    | 1,860             | 0             | 0.00%    | 5,790.00  | Cut Sketchbooks                              |
| A4001118 | 555002 | PRINTING & BINDING - INSTRUCT  | \$ -             | 0                        | 0                 | 0             | #DIV/0!  | 500.00    |                                              |
| A7101118 | 555002 | PRINTING & BINDING - INSTRUCT  | \$ -             | 0                        | 200               | 200           | #DIV/0!  | 1,300.00  |                                              |
| A8101118 | 555002 | PRINTING & BINDING - INSTRUCT  | 0.00             | 0                        | 0                 | 0             | #DIV/0!  | 500.00    | no theater for GH WB                         |
| A8201118 | 555002 | PRINTING & BINDING - INSTRUCT  | 0.00             | 0                        | 0                 | 0             | #DIV/0!  | 500.00    | no theater for GH WB                         |
| A3102195 | 558002 | STAFF TRANSPORT - INSTRUCTION  | \$ -             | 4,400                    | 0                 | -4,400        | -100.00% | 4,000.00  | in-district PATH training for AVID this year |
| A3202195 | 558002 | STAFF TRANSPORT - INSTRUCTION  | \$ -             | 4,400                    | 0                 | -4,400        | -100.00% | 4,000.00  | in-district PATH training for AVID this year |
| A3202400 | 559002 | OTHER PURCHASED SERVICES - INT | \$ -             | 2,000                    | 0                 | -2,000        | -100.00% | 1,525.00  |                                              |
| A1201102 | 561102 | INSTRUCT SUPPLIES - INSTRUCT   | 1,832.00         | 2,568                    | 1,832             | -736          | -28.66%  | 634.00    | Cut to 2023-2024 actual                      |
| A1201111 | 561102 | INSTRUCT SUPPLIES - INSTRUCT   | 3,778.00         | 4,000                    | 4,500             | 500           | 12.50%   | 1,000.00  |                                              |
| A1201112 | 561102 | INSTRUCT SUPPLIES - INSTRUCT   | \$ -             | 660                      | 660               | 0             | 0.00%    | 240.00    | Cut to 2024-2025 budget                      |
| A1202400 | 561102 | INSTRUCT SUPPLIES - INSTRUCT   | 3,995.00         | 4,045                    | 4,000             | -45           | -1.11%   | 500.00    |                                              |
| A1301102 | 561102 | INSTRUCT SUPPLIES - INSTRUCT   | 2,016.00         | 2,425                    | 2,016             | -409          | -16.87%  | 318.00    | Cut to 2023-2024 actual                      |
| A1301112 | 561102 | INSTRUCT SUPPLIES - INSTRUCT   | \$ -             | 750                      | 750               | 0             | 0.00%    | 95.00     | Cut to 2024-2025 budget                      |

| ORG      | OBJ    | DESCRIPTION                  | 2023-2024 Actual | 2024-2025 Revised Budget | 2025-2026 Request | "\$ +/-(-)    | % +/-(-) | Cuts      | Cuts and notes                |
|----------|--------|------------------------------|------------------|--------------------------|-------------------|---------------|----------|-----------|-------------------------------|
| A1501102 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 899.00           | 1,370                    | 899               | -471          | -34.38%  | 596.00    | Cut to 2023-2024 actual       |
| A1501112 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | \$ -             | 500                      | 500               | 0             | 0.00%    | 150.00    | Cut to 2024-2025 budget       |
| A1601102 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 1,714.00         | 2,457                    | 1,714             | -743          | -30.24%  | 464.00    | Cut to 2023-2024 actual       |
| A1601113 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 844.00           | 2,220                    | 1,749             | -471          | -21.22%  | 216.00    | cut                           |
| A1601114 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 2,085.00         | 3,336                    | 1,800             | -1,536        | -46.04%  | 200.00    | cut                           |
| A1601121 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 478.00           | 500                      | 450               | -50           | -10.00%  | 50.00     | cut                           |
| A1602400 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 6,223.00         | 6,144                    | 4,950             | -1,194        | -19.43%  | 550.00    | cut                           |
| A1901102 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 1,825.00         | 2,282                    | 1,825             | -457          | -20.03%  | 395.00    | Cut to 2023-2024 actual       |
| A1901111 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 1,347.00         | 1,850                    | 2,443             | 593           | 32.05%   | 312.00    |                               |
| A1901112 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | \$ -             | 750                      | 750               | 0             | 0.00%    | 60.00     | Cut to 2024-2025 budget       |
| A1901113 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 1,558.00         | 2,100                    | 1,683             | -417          | -19.86%  | 312.00    |                               |
| A1901114 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 747.00           | 1,800                    | 2,188             | 388           | 21.56%   | 312.00    |                               |
| A1902400 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 2,233.00         | 5,260                    | 4,988             | -272          | -5.17%   | 312.00    |                               |
| A1951102 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 2,829.00         | 3,289                    | 2,829             | -460          | -13.99%  | 297.00    | Cut to 2023-2024 actual       |
| A1951112 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | \$ -             | 750                      | 750               | 0             | 0.00%    | 400.00    | Cut to 2024-2025 budget       |
| A1951114 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 1,500.00         | 1,960                    | 2,240             | 280           | 14.29%   | 500.00    | cut 10%                       |
| A1952400 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 2,960.00         | 3,975                    | 4,000             | 25            | 0.63%    | 1,000.00  | cut 10%                       |
| A2201111 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 1,598.00         | 2,147                    | 1,659             | -488          | -22.73%  | 100.00    |                               |
| A2201112 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | \$ -             | 1,000                    | 1,000             | 0             | 0.00%    | 975.00    | Cut to 2024-2025 budget       |
| A2201113 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 1,682.00         | 2,200                    | 2,100             | -100          | -4.55%   | 100.00    |                               |
| A2201114 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 0.00             | 600                      | 670               | 70            | 11.67%   | 100.00    |                               |
| A2201115 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 560.00           | 715                      | 618               | -97           | -13.57%  | 100.00    |                               |
| A2201116 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 701.00           | 1,008                    | 959               | -49           | -4.86%   | 100.00    |                               |
| A2202210 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 10,229.00        | 12,148                   | 11,279            | -869          | -7.15%   | 3,075.00  | Cut Open Sci Ed materials     |
| A2202400 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 2,226.00         | 3,735                    | 3,848             | 113           | 3.03%    | 500.00    |                               |
| A2301102 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 4,347.00         | 4,792                    | 4,347             | -445          | -9.29%   | 317.00    | Cut to 2023-2024 actual       |
| A2301112 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | \$ -             | 1,000                    | 1,000             | 0             | 0.00%    | 2,375.00  | Cut to 2024-2025 budget       |
| A2302210 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 18,120.00        | 19,672                   | 19,572            | -100          | -0.51%   | 3,075.00  | Cut Open Sci Ed materials     |
| A3101107 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 637.00           | 650                      | 325               | \$ (325.00)   | -50.00%  | 325.00    |                               |
| A3101109 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 6,294.00         | 5,960                    | 7,460             | \$ 1,500.00   | 25.17%   | -1,500.00 | Increased due to cost of food |
| A3101111 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 3,500.00         | 3,950                    | 1,500             | -2,450        | -62.03%  | 2,000.00  |                               |
| A3101112 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | \$ -             | 2,000                    | 2,000             | 0             | 0.00%    | 705.00    | Cut to 2024-2025 budget       |
| A3101116 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 3,159.00         | 3,630                    | 3,630             | 0             | 0.00%    | 93.00     |                               |
| A3102210 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 2,622.00         | 36,499                   | 31,482            | -5,017        | -13.75%  | 3,075.00  | Cut Open Sci Ed materials     |
| A3201108 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 1,424.00         | 150                      | 1,000             | 850           | 566.67%  | 212.00    |                               |
| A3201110 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 4,362.00         | 5,400                    | 5,400             | 0             | 0.00%    | 600.00    |                               |
| A3201112 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | \$ -             | 2,000                    | 2,000             | 0             | 0.00%    | 400.00    | Cut to 2024-2025 budget       |
| A3202210 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | \$ -             | 32,198                   | 29,599            | -2,599        | -8.07%   | 3,075.00  | Cut Open Sci Ed materials     |
| A4001102 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 16,016.00        | 22,640                   | 16,016            | -6,624        | -29.26%  | 9,479.00  | Cut to 2023-2024 actual       |
| A4001112 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 27,310.00        | 13,070                   | 13,070            | 0             | 0.00%    | 830.00    | Cut to 2024-2025 budget       |
| A4001270 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 5,843.00         | 8,000                    | 5,000             | \$ (3,000.00) | -37.50%  | 3,000.00  |                               |
| A4002210 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 1,505.00         | 7,604                    | 4,050             | -3,554        | -46.74%  | 6,000.00  |                               |
| A7101102 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 1,877.00         | 5,200                    | 1,877             | -3,323        | -63.90%  | 2,773.00  | Cut to 2023-2024 actual       |
| A7102210 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 870.00           | 9,280                    | 9,444             | 164           | 1.77%    | 3,075.00  | Cut Open Sci Ed materials     |
| A8101102 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 5,319.00         | 6,405                    | 5,319             | -1,086        | -16.96%  | 835.00    | Cut to 2023-2024 actual       |
| A8101112 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | \$ -             | 2,000                    | 2,000             | 0             | 0.00%    | 1,100.00  | Cut to 2024-2025 budget       |
| A8102210 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 34,721.00        | 38,611                   | 34,847            | -3,764        | -9.75%   | 23,977.00 | Cut Open Sci Ed materials     |
| A8201102 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | 4,435.00         | 5,890                    | 4,435             | -1,455        | -24.70%  | 1,103.00  | Cut to 2023-2024 actual       |
| A8201112 | 561102 | INSTRUCT SUPPLIES - INSTRUCT | \$ -             | 2,000                    | 2,000             | 0             | 0.00%    | 750.00    | Cut to 2024-2025 budget       |

| ORG      | OBJ    | DESCRIPTION                    | 2023-2024 Actual | 2024-2025 Revised Budget | 2025-2026 Request | "\$ +/-(-)    | % +/-(-) | Cuts      | Cuts and notes                    |
|----------|--------|--------------------------------|------------------|--------------------------|-------------------|---------------|----------|-----------|-----------------------------------|
| A8202210 | 561102 | INSTRUCT SUPPLIES - INSTRUCT   | 32,422.00        | 37,913                   | 49,490            | 11,577        | 30.54%   | 3,075.00  | Cut Open Sci Ed materials         |
| A3102400 | 561202 | ADMIN SUPPLIES - INSTRUCTION   | 688.00           | 3,110                    | 3,110             | 0             | 0.00%    | 390.00    |                                   |
| A3102223 | 561502 | COMP MEDIA SUPPLIES - INSTRUCT | \$ -             | 200                      | 0                 | \$ (200.00)   | -100.00% | 200.00    |                                   |
| A3101103 | 564102 | TEXTBOOKS - INSTRUCTION        | \$ -             | 0                        | 0                 | 0             | #DIV/0!  | 700.00    |                                   |
| A3101105 | 564102 | TEXTBOOKS - INSTRUCTION        | 4,537.00         | 6,010                    | 4,419             | -1,591        | -26.47%  | 1,991.00  |                                   |
| A3101106 | 564102 | TEXTBOOKS - INSTRUCTION        | \$ -             | 740                      | 0                 | -740          | -100.00% | 1,000.00  |                                   |
| A3101113 | 564102 | TEXTBOOKS - INSTRUCTION        | \$ -             | 0                        | 0                 | 0             | #DIV/0!  | 1,500.00  |                                   |
| A3101115 | 564102 | TEXTBOOKS - INSTRUCTION        | \$ -             | 2,550                    | 0                 | -2,550        | -100.00% | 3,000.00  |                                   |
| A3102210 | 564102 | TEXTBOOKS - INSTRUCTION        | 53,417.00        | 39,460                   | 16,468            | -22,992       | -58.27%  | 26,500.00 | Civics and L/J books delay a year |
| A3201103 | 564102 | TEXTBOOKS - INSTRUCTION        | \$ -             | 465                      | 0                 | \$ (465.00)   | -100.00% | 465.00    |                                   |
| A3201105 | 564102 | TEXTBOOKS - INSTRUCTION        | \$ -             | 2,000                    | 0                 | -2,000        | -100.00% | 1,000.00  |                                   |
| A3201106 | 564102 | TEXTBOOKS - INSTRUCTION        | \$ -             | 1,000                    | 0                 | -1,000        | -100.00% | 1,100.00  |                                   |
| A3201113 | 564102 | TEXTBOOKS - INSTRUCTION        | \$ -             | 600                      | 0                 | \$ (600.00)   | -100.00% | 600.00    |                                   |
| A3201115 | 564102 | TEXTBOOKS - INSTRUCTION        | \$ -             | 2,200                    | 0                 | \$ (2,200.00) | -100.00% | 2,200.00  |                                   |
| A3202210 | 564102 | TEXTBOOKS - INSTRUCTION        | 53,628.00        | 39,460                   | 11,708            | -27,752       | -70.33%  | 26,500.00 | Civics and L/J books delay a year |
| A3102222 | 564202 | LIB BOOKS/MAG SUBSCRIPTIONS    | 4,195.00         | 4,800                    | 3,800             | \$ (1,000.00) | -20.83%  | 1,000.00  |                                   |
| A1201115 | 565002 | STUDENT RECOGNITION - INSTRUCT | \$ -             | 2,300                    | 500               | -1,800        | -78.26%  | 1,500.00  | SAF funding                       |
| A2301118 | 565002 | STUDENT RECOGNITION - INSTRUCT | 0.00             | 0                        | 0                 | 0             | #DIV/0!  | 100.00    | SAF funding                       |
| A3101118 | 565002 | STUDENT RECOGNITION - INSTRUCT | 0.00             | 0                        | 0                 | 0             | #DIV/0!  | 200.00    | SAF funding                       |
| A3201118 | 565002 | STUDENT RECOGNITION - INSTRUCT | 0.00             | 0                        | 0                 | 0             | #DIV/0!  | 200.00    | SAF funding                       |
| A4001118 | 565002 | STUDENT RECOGNITION - INSTRUCT | 0.00             | 0                        | 0                 | 0             | #DIV/0!  | 300.00    | SAF funding                       |
| A7101118 | 565002 | STUDENT RECOGNITION - INSTRUCT | 0.00             | 0                        | 0                 | 0             | #DIV/0!  | 300.00    | SAF funding                       |
| A8101118 | 565002 | STUDENT RECOGNITION - INSTRUCT | 0.00             | 0                        | 0                 | 0             | #DIV/0!  | 100.00    | no theater for GH WB              |
| A8201118 | 565002 | STUDENT RECOGNITION - INSTRUCT | 0.00             | 0                        | 0                 | 0             | #DIV/0!  | 100.00    | no theater for GH WB              |
| A1201114 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | 654.00           | 1,000                    | 1,500             | 500           | 50.00%   | 500.00    |                                   |
| A1202222 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | 1,419.00         | 1,500                    | 1,500             | 0             | 0.00%    | 500.00    |                                   |
| A1202225 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | \$ -             | 1,000                    | 0                 | \$ (1,000.00) | -100.00% | 1,000.00  |                                   |
| A1502225 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | \$ -             | 2,000                    | 500               | \$ (1,500.00) | -75.00%  | 1,500.00  |                                   |
| A1502400 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | \$ -             | 1,503                    | 500               | \$ (1,003.00) | -66.73%  | 1,003.00  |                                   |
| A1602400 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | 1,514.00         | 3,700                    | 2,799             | -901          | -24.35%  | 311.00    | cut                               |
| A1902400 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | 2,589.00         | 4,190                    | 4,187             | -3            | -0.07%   | 313.00    |                                   |
| A1952222 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | \$ -             | 48                       | 65                | 17            | 35.42%   | 435.00    | cut 10%                           |
| A2202223 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | 2,195.00         | 2,500                    | 2,000             | \$ (500.00)   | -20.00%  | 500.00    |                                   |
| A2302223 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | 178.00           | 1,364                    | 1,018             | -346          | -25.37%  | 200.00    |                                   |
| A2302400 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | 5,480.00         | 5,019                    | 4,730             | -289          | -5.76%   | 500.00    |                                   |
| A3101103 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | \$ -             | 0                        | 0                 | \$ -          | #DIV/0!  | 600.00    |                                   |
| A3102223 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | \$ -             | 1,000                    | 500               | \$ (500.00)   | -50.00%  | 500.00    |                                   |
| A3202400 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | \$ -             | 4,100                    | 1,200             | -2,900        | -70.73%  | 2,800.00  |                                   |
| A4001118 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | \$ -             | 0                        | 0                 | 0             | #DIV/0!  | 300.00    |                                   |
| A7102400 | 569002 | OFFICE SUPPLIES - INSTRUCTION  | \$ -             | 2,161                    | 1,000             | -1,161        | -53.73%  | 1,000.00  |                                   |
| A2301118 | 573002 | EQUIPMENT - INSTRUCTION        | \$ -             | 1,500                    | 1,500             | 0             | 0.00%    | 1,000.00  |                                   |
| A3101118 | 573002 | EQUIPMENT - INSTRUCTION        | \$ -             | 18,950                   | 0                 | -18,950       | -100.00% | 8,000.00  |                                   |
| A3201118 | 573002 | EQUIPMENT - INSTRUCTION        | \$ -             | 18,825                   | 0                 | -18,825       | -100.00% | 8,000.00  |                                   |
| A4001102 | 573002 | EQUIPMENT - INSTRUCTION        | 658.00           | 3,000                    | 3,000             | 0             | 0.00%    | 7,000.00  | Cut increase                      |
| A4001112 | 573002 | EQUIPMENT - INSTRUCTION        | 13,215.00        | 80,000                   | 10,000            | -70,000       | -87.50%  | 30,000.00 | Cut 20k                           |
| A4002226 | 573002 | EQUIPMENT - INSTRUCTION        | \$ -             | 1,850                    | 0                 | \$ (1,850.00) | -100.00% | 1,850.00  |                                   |
| A7101118 | 573002 | EQUIPMENT - INSTRUCTION        | \$ -             | 5,700                    | 5,700             | 0             | 0.00%    | 6,300.00  | to 24-25 Budget                   |
| A8101118 | 573002 | EQUIPMENT - INSTRUCTION        | 0.00             | 0                        | 0                 | 0             | #DIV/0!  | 2,500.00  | no theater for GH WB              |
| A8201118 | 573002 | EQUIPMENT - INSTRUCTION        | 0.00             | 0                        | 0                 | 0             | #DIV/0!  | 2,500.00  | no theater for GH WB              |

| ORG      | OBJ    | DESCRIPTION                    | 2023-2024 Actual | 2024-2025 Revised Budget | 2025-2026 Request | "\$ +/-(-)     | % +/-(-) | Cuts       | Cuts and notes                     |
|----------|--------|--------------------------------|------------------|--------------------------|-------------------|----------------|----------|------------|------------------------------------|
| A2201112 | 581162 | MEMBERSHIPS - STAFF - INSTRUCT | \$ -             | 0                        | 0                 | 0              | #DIV/0!  | 3,600.00   |                                    |
| A4001102 | 581162 | MEMBERSHIPS - STAFF - INSTRUCT | \$ -             | 2,520                    | 100               | -2,420         | -96.03%  | 2,420.00   |                                    |
| A4001118 | 581162 | MEMBERSHIPS - STAFF - INSTRUCT | \$ -             | 450                      | 450               | 0              | 0.00%    | 1,500.00   |                                    |
| A4002700 | 533013 | OTHER PROF/TECH - TRANSPORT    | 197,251.00       | 230,000                  | 201,388           | -28,612        | -12.44%  | 9,000.00   | BAIMS crossing guard               |
| A4001400 | 551003 | REGULAR PUPIL TRANSPORTATION   | \$ -             | 25,000                   | 0                 | -25,000        | -100.00% | 25,000.00  |                                    |
| A1203200 | 551703 | FIELD TRIPS - INSTRUCTION      | \$ -             | 2,000                    | 500               | -1,500         | -75.00%  | 1,050.00   |                                    |
| A1303200 | 551703 | FIELD TRIPS - INSTRUCTION      | 272.00           | 250                      | 500               | 250            | 100.00%  | 4,500.00   |                                    |
| A1503200 | 551703 | FIELD TRIPS - INSTRUCTION      | \$ -             | 1,250                    | 500               | \$ (750.00)    | -60.00%  | 750.00     |                                    |
| A3101105 | 551703 | FIELD TRIPS - INSTRUCTION      | \$ -             | 500                      | 0                 | -500           | -100.00% | 500.00     |                                    |
| A3101113 | 551703 | FIELD TRIPS - INSTRUCTION      | \$ -             | 0                        | 0                 | 0              | #DIV/0!  | 500.00     |                                    |
| A3102120 | 551703 | FIELD TRIPS - INSTRUCTION      | 670.00           | 1,500                    | 1,000             | \$ (500.00)    | -33.33%  | 500.00     |                                    |
| A4001112 | 551703 | FIELD TRIPS - INSTRUCTION      | 11,349.00        | 22,900                   | 15,000            | -7,900         | -34.50%  | 17,100.00  | Cut 17.1k                          |
| A4001118 | 551703 | FIELD TRIPS - INSTRUCTION      | \$ -             | 2,000                    | 1,000             | -1,000         | -50.00%  | 2,000.00   |                                    |
| A4001120 | 551703 | FIELD TRIPS - INSTRUCTION      | \$ -             | 1,180                    | 500               | -680           | -57.63%  | 1,750.00   |                                    |
| A4002700 | 551903 | ATHLETIC TRANSPORTATION        | 178,360.00       | 198,949                  | 200,389           | 1,440          | 0.72%    | 5,515.00   | Cut Bowling                        |
| A4002620 | 573004 | EQUIPMENT - OPERATION          | 7,453.00         | 86,000                   | 100,033           | 14,033         | 16.32%   | 50,000.00  | cut 50k                            |
| A4002610 | 533015 | OTHER PROF/TECH - MAINTENANCE  | 39,475.00        | 80,172                   | 60,172            | \$ (20,000.00) | -24.95%  | 20,000.00  |                                    |
| A4002610 | 543505 | FIELD MAINT - PLANT            | 135,328.00       | 166,250                  | 156,250           | -10,000        | -6.02%   | 10,000.00  | Cut 10k                            |
| A4002610 | 573005 | EQUIPMENT - MAINTENANCE        | 6,893.00         | 125,000                  | 41,185            | -83,815        | -67.05%  | 122,728.00 | Cut 38.913k 0\$ increase - Leases  |
| A4002610 | 581205 | VANDALISM                      | 3,077.00         | 18,000                   | 10,000            | -8,000         | -44.44%  | 20,000.00  | Cut 12k                            |
| A4002510 | 520106 | LIFE INSURANCE                 | 72,171.00        | 85,000                   | 82,400            | -2,600         | -3.06%   | 2,600.00   | Cut 2.6 K                          |
| A4002510 | 520306 | MEDICAL/PRESCRIPTION           | 14,351,201.00    | 15,327,745               | 18,345,770        | 3,018,025      | 19.69%   | 621,567.00 | cut 621567                         |
| A4002510 | 520506 | SHORT TERM DISABILITY          | 34,509.00        | 41,423                   | 37,000            | -4,423         | -10.68%  | 2,423.00   | Cut 2.423 K                        |
| A4002510 | 521006 | SEVERANCE PAY                  | 430,053.00       | 350,000                  | 350,000           | 0              | 0.00%    | 100,000.00 | Cut 100k                           |
| A4002510 | 521106 | EDUCATION REIMBURSEMENT        | 15,157.00        | 20,000                   | 10,000            | -10,000        | -50.00%  | 5,000.00   | Cut 5k                             |
| A4002510 | 521306 | BOOTS ALLOWANCE EMPLOYEE BEN.  | 4,438.00         | 7,300                    | 7,300             | 0              | 0.00%    | 2,700.00   | Cut 2700                           |
| A3003210 | 511187 | COACHING STIPENDS              | 667,024.00       | 613,446                  | 745,857           | 132,411        | 21.58%   | 36,000.00  | Cut Summer coaching                |
| A4003210 | 532307 | PROF SERVICES - OTHER - ATHL   | 92,006.00        | 114,902                  | 174,555           | 59,653         | 51.92%   | 50,000.00  | Reduced 50K                        |
| A2003210 | 532607 | ATHLETIC OFFICIALS             | 0.00             | 25,248                   | 26,282            | 1,034          | 4.10%    | 17,500.00  | Removed MS game workers            |
| A4003210 | 544407 | RENTS & LEASES - ATHLETICS     | 7,074.00         | 13,000                   | 15,177            | 2,177          | 16.75%   | 6,777.00   | Removed Portable Restrooms MS      |
| A2203200 | 555017 | PRINTING & BINDING - SA        | 992.00           | 3,615                    | 0                 | -3,615         | -100.00% | 3,715.00   |                                    |
| A3103200 | 555017 | PRINTING & BINDING - SA        | 2,938.00         | 4,000                    | 0                 | -4,000         | -100.00% | 4,000.00   |                                    |
| A7103200 | 555017 | PRINTING & BINDING - SA        | \$ -             | 1,129                    | 0                 | -1,129         | -100.00% | 1,300.00   |                                    |
| A4003210 | 558007 | STAFF TRANSPORT - ATHLETICS    | 2,405.00         | 25,000                   | 10,000            | -15,000        | -60.00%  | 15,000.00  | Cuts                               |
| A1303200 | 561107 | INSTRUCT SUPPLIES - SA         | \$ -             | 0                        | 0                 | 0              | #DIV/0!  | 3,100.00   |                                    |
| A2203200 | 561107 | INSTRUCT SUPPLIES - SA         | 426.00           | 2,736                    | 0                 | -2,736         | -100.00% | 2,400.00   |                                    |
| A2303200 | 561107 | INSTRUCT SUPPLIES - SA         | 4,545.00         | 5,163                    | 0                 | -5,163         | -100.00% | 5,200.00   |                                    |
| A3103200 | 561107 | INSTRUCT SUPPLIES - SA         | 5,327.00         | 5,600                    | 0                 | -5,600         | -100.00% | 5,300.00   |                                    |
| A8103200 | 561107 | INSTRUCT SUPPLIES - SA         | 5,000.00         | 5,333                    | 0                 | -5,333         | -100.00% | 5,000.00   |                                    |
| A8203200 | 561107 | INSTRUCT SUPPLIES - SA         | 199.00           | 2,646                    | 0                 | -2,646         | -100.00% | 1,684.00   |                                    |
| A1303200 | 565007 | STUDENT RECOGNITION - SA       | \$ -             | 1,498                    | 0                 | -1,498         | -100.00% | 3,000.00   |                                    |
| A1603200 | 565007 | STUDENT RECOGNITION - SA       | 635.00           | 2,800                    | 1,291             | -1,509         | -53.89%  | 144.00     | cut                                |
| A2003210 | 565007 | STUDENT RECOGNITION - SA       | \$ -             | 4,800                    | 0                 | -4,800         | -100.00% | 5,100.00   | reduced tournament trophies for MS |
| A3003210 | 565007 | STUDENT RECOGNITION - SA       | 420.00           | 15,500                   | 4,724             | -10,776        | -69.52%  | 10,476.00  |                                    |
| A8203200 | 565007 | STUDENT RECOGNITION - SA       | 5,676.00         | 7,442                    | 7,442             | 0              | 0.00%    | 5,139.00   |                                    |
| A2003210 | 573017 | UNIFORMS - ATHLETICS           | \$ -             | 4,500                    | 0                 | -4,500         | -100.00% | 1,800.00   | Cut nothing new                    |
| A3003210 | 573017 | UNIFORMS - ATHLETICS           | 0.00             | 40,302                   | 0                 | -40,302        | -100.00% | 56,274.00  | Cut possibly use activity funds    |
| A3003210 | 581177 | MEMBERSHIPS - DIST - ATHLETICS | 10,212.00        | 27,200                   | 15,000            | -12,200        | -44.85%  | 21,800.00  |                                    |
| A4003210 | 581177 | MEMBERSHIPS - DIST - ATHLETICS | 308.00           | 44,734                   | 15,000            | -29,734        | -66.47%  | 21,484.00  |                                    |

| ORG      | OBJ    | DESCRIPTION                   | 2023-2024 Actual      | 2024-2025 Revised Budget | 2025-2026 Request     | "\$ +/-(-)           | % +/-(-)     | Cuts                | Cuts and notes                    |
|----------|--------|-------------------------------|-----------------------|--------------------------|-----------------------|----------------------|--------------|---------------------|-----------------------------------|
| A4002228 | 515108 | OVERTIME - TECHNOLOGY         | 8,195.00              | 5,000                    | 5,000                 | 0                    | 0.00%        | 2,500.00            |                                   |
| A1202228 | 543008 | REPAIRS & MAINT - TECH        | 0.00                  | 2,688                    | 0                     | -2,688               | -100.00%     | 2,688.00            | cut                               |
| A1302228 | 543008 | REPAIRS & MAINT - TECH        | 0.00                  | 2,688                    | 0                     | -2,688               | -100.00%     | 2,688.00            | Cut                               |
| A1502228 | 543008 | REPAIRS & MAINT - TECH        | 0.00                  | 2,688                    | 0                     | -2,688               | -100.00%     | 2,688.00            | Cut                               |
| A1602228 | 543008 | REPAIRS & MAINT - TECH        | 0.00                  | 2,688                    | 0                     | -2,688               | -100.00%     | 2,688.00            | Cut                               |
| A1902228 | 543008 | REPAIRS & MAINT - TECH        | 0.00                  | 2,688                    | 0                     | -2,688               | -100.00%     | 2,688.00            | Cut                               |
| A1952228 | 543008 | REPAIRS & MAINT - TECH        | 0.00                  | 2,688                    | 0                     | -2,688               | -100.00%     | 2,688.00            | Cut                               |
| A2202228 | 543008 | REPAIRS & MAINT - TECH        | 0.00                  | 2,688                    | 0                     | -2,688               | -100.00%     | 2,688.00            | Cut                               |
| A2302228 | 543008 | REPAIRS & MAINT - TECH        | 0.00                  | 2,688                    | 0                     | -2,688               | -100.00%     | 2,688.00            | Cut                               |
| A3102228 | 543008 | REPAIRS & MAINT - TECH        | 2,250.00              | 4,938                    | 2,938                 | -2,000               | -40.50%      | 2,000.00            | Cut                               |
| A3202228 | 543008 | REPAIRS & MAINT - TECH        | 2,250.00              | 4,938                    | 2,938                 | -2,000               | -40.50%      | 2,000.00            | Cut                               |
| A4002228 | 543008 | REPAIRS & MAINT - TECH        | 51,676.00             | 58,571                   | 75,000                | 16,429               | 28.05%       | 59,146.00           |                                   |
| A7102228 | 543008 | REPAIRS & MAINT - TECH        | 99.00                 | 2,688                    | 0                     | -2,688               | -100.00%     | 2,688.00            | Cut                               |
| A8102228 | 543008 | REPAIRS & MAINT - TECH        | 0.00                  | 2,688                    | 0                     | -2,688               | -100.00%     | 2,688.00            | Cut                               |
| A8202228 | 543008 | REPAIRS & MAINT - TECH        | 0.00                  | 2,688                    | 0                     | -2,688               | -100.00%     | 2,688.00            | Cut                               |
| A1202228 | 553308 | SOFTWARE/LICENSES - TECH      | 15,516.00             | 19,609                   | 21,126                | 1,517                | 7.74%        | 1,937.00            | Cut Follett, Cut MS Office        |
| A1302228 | 553308 | SOFTWARE/LICENSES - TECH      | 15,623.00             | 19,609                   | 21,126                | 1,517                | 7.74%        | 1,937.00            | Cut Follett, Cut MS Office        |
| A1502228 | 553308 | SOFTWARE/LICENSES - TECH      | 15,543.00             | 19,609                   | 21,126                | 1,517                | 7.74%        | 1,937.00            | Cut Follett, Cut MS Office        |
| A1602228 | 553308 | SOFTWARE/LICENSES - TECH      | 15,543.00             | 19,609                   | 21,126                | 1,517                | 7.74%        | 1,937.00            | Cut Follett, Cut MS Office        |
| A1902228 | 553308 | SOFTWARE/LICENSES - TECH      | 15,623.00             | 19,609                   | 21,126                | 1,517                | 7.74%        | 1,937.00            | Cut Follett, Cut MS Office        |
| A1952228 | 553308 | SOFTWARE/LICENSES - TECH      | 15,839.00             | 19,609                   | 21,126                | 1,517                | 7.74%        | 1,937.00            | Cut Follett, Cut MS Office        |
| A2202228 | 553308 | SOFTWARE/LICENSES - TECH      | 15,731.00             | 25,971                   | 25,619                | -352                 | -1.36%       | 1,937.00            | Cut Follett, Cut MS Office        |
| A2302228 | 553308 | SOFTWARE/LICENSES - TECH      | 16,432.00             | 23,546                   | 28,387                | 4,841                | 20.56%       | 1,937.00            | Cut Follett, Cut MS Office        |
| A3102228 | 553308 | SOFTWARE/LICENSES - TECH      | 19,827.00             | 30,336                   | 33,368                | 3,032                | 9.99%        | 1,937.00            | Cut Follett, Cut MS Office        |
| A3202228 | 553308 | SOFTWARE/LICENSES - TECH      | 19,854.00             | 30,412                   | 33,455                | 3,043                | 10.01%       | 1,937.00            | Cut Follett, Cut MS Office        |
| A4002228 | 553308 | SOFTWARE/LICENSES - TECH      | 120,642.00            | 66,809                   | 51,945                | -14,864              | -22.25%      | 1,937.00            | Cut Follett, Cut MS Office        |
| A4002329 | 553308 | SOFTWARE/LICENSES - TECH      | 93,512.00             | 85,695                   | 108,488               | 22,793               | 26.60%       | 934.00              | Cut Follett                       |
| A7102228 | 553308 | SOFTWARE/LICENSES - TECH      | 14,761.00             | 21,987                   | 23,840                | 1,853                | 8.43%        | 1,937.00            | Cut Follett, Cut MS Office        |
| A8102228 | 553308 | SOFTWARE/LICENSES - TECH      | 16,542.00             | 22,225                   | 24,092                | 1,867                | 8.40%        | 1,937.00            | Cut Follett, Cut MS Office        |
| A8202228 | 553308 | SOFTWARE/LICENSES - TECH      | 16,737.00             | 22,131                   | 23,983                | 1,852                | 8.37%        | 1,937.00            | Cut Follett, Cut MS Office        |
| A4002228 | 561408 | MAINTENANCE SUPPLIES - TECH   | 10,053.00             | 23,745                   | 10,000                | 6,000                | 25.27%       | 19,745.00           |                                   |
| A4001254 | 532309 | PROF SERVICES - OTHER - SPED  | \$ -                  | 50,000                   | 25,000                | \$ (25,000.00)       | -50.00%      | 25,000.00           |                                   |
| A4001200 | 544409 | RENTS & LEASES - SPED         | 16,569.00             | 16,600                   | 17,000                | 400                  | 2.41%        | 4,000.00            |                                   |
| A4001200 | 569009 | OFFICE SUPPLIES - SPED        | 2,356.00              | 3,000                    | 4,000                 | 1,000                | 33.33%       | 1,000.00            |                                   |
| A4009000 | 580400 | ANTICIPATED REVENUE - EX COST | -5,806,740.00         | -5,983,747               | -7,130,223            | -1,146,476           | 19.16%       | 1,146,476.00        | Based on C'Y Excess Cost Receipts |
|          |        | <b>TOTAL</b>                  | <b>130,461,824.00</b> | <b>130,534,707.00</b>    | <b>142,935,943.00</b> | <b>12,422,358.00</b> | <b>9.52%</b> | <b>4,013,638.00</b> |                                   |



P.O. Box 450 | 129 Church Street  
Bristol, CT 06011-0450  
860-584-7000 | Fax 860-584-7611

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March 20,2025

**Subject: Bid Waiver Request - Roof Repairs at Bristol Central and Bristol Eastern High Schools**

Dear Roger Rousseau and Members of the City of Bristol Board of Finance,

This letter requests a bid waiver to authorize Eagle Rivet Roof Service Corporation, operating under the City of Bristol Contract, to perform necessary roof repairs at Bristol Central High School (BCHS) and Bristol Eastern High School (BEHS).

Both schools are experiencing roof leaks. To accurately identify and address all areas of water intrusion, we propose that Eagle Rivet Roof Service Corporation conduct an infrared scan of both roofs. Following the scan, they will perform membrane patches to effectively repair the identified leaks.

We believe utilizing Eagle Rivet Roof Service Corporation, under the existing City of Bristol contract, will allow for a timely and efficient resolution to these urgent roof repairs.

Thank you for your consideration of this request.

Sincerely,

*Lynn A Boisvert*

Lynn A Boisvert  
Director of Finance



March 8, 2025

Presented to: Peter Fusco - Director of Facilities  
Bristol BOE

**Re: Bristol Central Roof Restoration**

Eagle Rivet Roof Service Corporation proposes the following:

- Furnish all labor, materials, and safety equipment to perform this scope of work.
- Prior to full mobilization, Eagle technicians will arrive onsite on an evening favorable to accurate testing.
- Perform a roof system infrared scan in predetermined areas provided by owner.
- A full report of findings will be provided to owner.
- Once complete, mobilize to site and crane load roof with all materials and equipment.
- Set up all safety.
- Based on infrared findings, distribute/level existing pea stone gravel.
- Furnish and mechanically fasten a ½" high density cover board.
- Once complete, furnish, and install an adhered .060mil. black EPDM membrane to encapsulate all areas. This proposal is based on approximately 30,000 square feet.
- Properly flash and terminate all penetrations to create a weather tight condition.
- All debris will be safely removed from site in dumpster provided by Eagle.
- Provide one-year guarantee on all craftsmanship.

To complete the scope of work as described above which includes **materials, and labor:**

**\$168,670.00 (\$5.62 per sq./ft.)**

Thank you for the opportunity to present this proposal to you. We look forward to servicing all your roofing needs.

***David Nietch***

Service Manager / Warranty Claims  
Eagle Rivet Roof Service Corporation  
o: 860.953.1231  
f: 860.953.0619

*For all your roofing needs.*  
15 Britton Drive, Bloomfield, CT 06002 860-953-1231 fax 860-953-0619



March 8, 2025

Presented to: Peter Fusco - Director of Facilities  
Bristol BOE

**Re: Bristol Eastern Roof Restoration**

Eagle Rivet Roof Service Corporation proposes the following:

- Furnish all labor, materials, and safety equipment to perform this scope of work.
- Prior to full mobilization, Eagle technicians will arrive onsite on an evening favorable to accurate testing.
- Perform a roof system infrared scan in predetermined areas provided by owner.
- A full report of findings will be provided to owner.
- Once complete, mobilize to site and crane load roof with all materials and equipment.
- Set up all safety.
- Based on infrared findings, power wash entire roof area of all dirt and debris and allow to dry.
- Once complete, furnish, prime, and install .060mil. self-adhered black EPDM membrane to encapsulate all areas. This proposal is based on approximately 20,000 square feet.
- Properly flash and terminate all penetrations to create a weather tight condition.
- All debris will be safely removed from site in dumpster provided by Eagle.
- Provide one-year guarantee on all craftsmanship.

To complete the scope of work as described above which includes **materials, and labor:**

**\$83,130.00 (\$4.15 per sq./ft.)**

Thank you for the opportunity to present this proposal to you. We look forward to servicing all your roofing needs.

***David Nietch***

Service Manager / Warranty Claims  
Eagle Rivet Roof Service Corporation  
o: 860.953.1231  
f: 860.953.0619

*For all your roofing needs.*  
15 Britton Drive, Bloomfield, CT 06002 860-953-1231 fax 860-953-0619

A meeting of the Banking & Audit Committee of the Board of Finance was held on February 28, 2025 at 8:30 a.m. in the City Hall Meeting Room 3-1, 111 North Main Street, Bristol.

Members Present: Dave Maikowski and Jon Mace, Glenn Heiser (Zoom)

Also Present: City: Diane Waldron, Robin Manuele, Robert Longo, Lynn Boisvert and Iris White

CLA: Lindsey Intieri, Jeff Ziplow, Aaron Perillo

Call to order.

Chairman Maikowski called the meeting to order at 8:30 a.m.

1. To discuss the Water & Sewer Special Audit and to take any action as necessary.

Lindsey reviewed the Water & Sewer Procurement and Accounts Payable Process Assessment, which was the second part of their review.

CA tested the following areas: Policies and Procedures, Purchasing Processes, Use of Credit Cards, the Expense Reimbursement Policy, Vendor Management, and Account Payable (AP) Processes. For each area tested, CLA assessed controls for effectiveness and provided an audit conclusion of Satisfactory, Needs Improvement, Unsatisfactory, Inconclusive, or Not Applicable for each area.

Most areas tested were rated "Satisfactory" with the exception of 2 areas identified as "needs improvement" in the Purchase Order \$250-\$24,999 category where purchase orders were not approved and approved after the date of purchase. In addition there was "needs improvement" in following the procurement process for purchase orders over \$25,000. Overall the findings and recommendations included:

1. Purchasing Policy Needs Enhancement. CLA recommends strengthening the Internal Purchasing Policy.
2. Vendor File Needs Consolidation and Clean up. CLA recommends review and cleanup of the vendor file.
3. Employee Expense Reimbursement Policy Has Not Been Formally Documented. CLA recommends formalizing an employee expenses reimbursement policy.
4. The Visa Debit Card Policy Has Not Been Formally Documented. CLA Recommends formalizing a Debt/Credit card policy.

Discussion was held the use of credit cards as the Water Department is currently not part of the City's PCard process. Diane questioned the use of a debit card and strongly encouraged they discontinue this practice. She suggested the Water Department use a PCard and speak to Roger for more information on this as it is more secure.

2. To discuss the BOE Special Audit and to take any action as necessary.

Lindsey explained CLA conducted a financial operations and controls assessment of the organization. The assessment was focused on the administrative oversight, management, controls, and financial processes for the BPS with an additional accounting analysis and review of budget data for fiscal years 2021-2022, 2022-2023 and 2023-2024. As part of this assessment, CLA reviewed the procedures and controls within BPS related to budgeting, Pupil Personnel Services, and grants management.

CLA reviewed BPS financial data including budget to actual reports, budget transfers, expenditure reports, and detailed trial balances for fiscal years 2021-2022, 2022-2023 and 2023-2024. CLA also reviewed the budget requests for fiscal year 2024-25 for PPS and the Special Education Tuition Cost workbook for fiscal years 2022-2023 and 2023-2024. CLA presented findings related to budget overages within BPS during the past three (3) fiscal years including inadequate budgeting, rising tuitions costs, professional services, excess cost funding shortfalls, unplanned special education costs/students “mid-year”, unfunded state mandates, and general imbalances/inaccuracies for specific budget lines.

CLA presented their findings and recommendations from this assessment. Discussion was held. Lynn discussed how she does not have the permissions to close out Purchase Orders and must rely on Purchasing. Discussion will be held with Roger on these controls. Commissioner Heiser suggested eliminating the manual spreadsheets and data, and a stronger partnership moving forward as a team.

Jeff Ziplow stated the report is going to be shared with the BOE in an Executive Summary format at the next Board of Education meeting.

3. Adjournment.

*Commissioner Heiser made a motion seconded by Commissioner Mace*

*“To adjourn at 10:22 a.m.” Motion approved*

*Jodi A. McGrane*  
Recording Secretary



**City of Bristol CT**  
**Purchasing Committee for the Board of Finance**  
**Meeting Minutes – March 18, 2025**

A Meeting of the Purchasing Committee of the Board of Finance was held on March 18, 2025 at 5:15pm in Meeting Room 3-4 within Bristol City Hall, 111 North Main Street, Bristol CT.

Present: David Maikowski, Mark Peterson (via Zoom), and Bill Campion.  
Also present: Purchasing Agent Roger Rousseau, Raymond Rogozinski.

Meeting was called to order at 5:15 pm.

**To discuss City departments' ability to bid on other CT municipalities' vehicle auctions, and to take any action as necessary.**

At its November 2024 meeting, the Board of Finance approved development of a policy and accompanying procedure for the placement of bids for online auctions run by other CT municipalities, for presentation to the BOF at a subsequent meeting.

A draft guideline was provided to the committee for review and discussion, within which budget availability is determined, the staff specifically authorized to submit an online bid, how wire transfers are secured to handle payment, and capital asset reporting for equipment purchase.

The development of a three-person ad hoc committee to facilitate an online bid was recommended, wherein the purchasing agent, department head, and departmental equipment specialist convene to verify available budget, review condition and estimated value of an auctioned item, and to set a bid cap for the auction under consideration.

Discussion ensued as to which staff is appropriate for placing the online bid (i.e. whether the purchasing department or the requesting department would place the online bid). General consensus indicated preference for the department to handle placement of actual bid.

Motion was made by Bill Campion, seconded by Mark Peterson, and unanimously approved:  
*To recommend to the full Board of Finance approval of a policy regarding permitting departments to bid on other CT municipality's online auctions.*

**Adjournment.**

There being no other business, the meeting adjourned at 5:51 pm.

Respectfully submitted,

Roger D. Rousseau, Purchasing Agent

**Policy Relevant to Online Bidding on Public Auctions of Other CT Municipalities**

The City of Bristol permits the purchase of vehicles and equipment from other Connecticut municipalities via public auction held on GovDeals, Public Surplus, or PropertyRoom, when a Bristol department has an approved budget specifically for the purchase of such equipment.

The purchasing agent (or his/her designee), department head (or his/her designee), and fleet manager or equipment specialist shall convene to determine if an online auction is appropriate for fulfilling an equipment need within context of the available budget. The purchasing agent shall be advised in writing of intent to bid on an auction prior to any bid placement, and shall be advised of the specific budget allocation for any subsequent purchase. The purchasing agent shall confirm availability of budget prior to any bid placement.

If the ad-hoc committee recommends pursuit of an online auction, then online bids may be made by the relevant department head, up to but not exceeding the approved budget availability less any applicable fees.

In the event that an online bid placed is the highest amount, and Bristol is subsequently notified of award for an auction, the department shall, within one working day of bid award, request a wire transfer for the auction amount from the Treasurer's Office to the online auction agent. The cost attributable to the wire transfer by the City's bank shall be borne by the department relevant to the wire transfer request.

The department shall notify the Purchasing Department of auction award within one working day of bid award, for the purpose of recording as a capital asset.

From M & T Bank to **GovDeals LLC**  
Purpose: Purchase of auctioned vehicle

Debit: M & T Bank - Accts Payable acct    xxx

Credit: **Liquidity Services Operations LLC dba GovDeals**  
Bank Account Routing:   
Account number:   
  
Transaction Amount:   
  
Ref ID:   
  
Munis account:

\_\_\_\_\_  
Ryan Bodley, Deputy Treasurer

\_\_\_\_\_  
Diane Waldron, Comptroller

\_\_\_\_\_  
Dated

\_\_\_\_\_  
Dated

or

\_\_\_\_\_  
Robin Manuele, Assistant Comptroller

\_\_\_\_\_  
Dated



Comptroller's Office | Phone: 860.584.6130

**MEMORANDUM**  
**March 25, 2025 Board of Finance Meeting**

*Office of the Comptroller*  
**FY 2024-2025**

To: Diane M. Waldron, Comptroller

From: Robin L. Manuele, Assistant Comptroller *RLM*

Date: March 13, 2025

RE: General Fund Contingency Account FY ending June 30, 2025

Attached herewith is a detailed analysis of the General Fund Reserve Account as of the previous months end.

This information will be provided to you on a monthly basis to update you regarding the reserve account activity and balance.

The July 1<sup>st</sup> appropriation was \$1,000,000

Year-to-date transfers from the Reserve Account  
for expenditure purposes:

**Balance available for transfers is** \$ 592,933

**Balance available for transfers in 2024-2025  
if all items are approved:** \$ 592,933

## GENERAL FUND CONTINGENCY BALANCE

[illegible]



Purchasing Department | Tel (860) 584-6195

## MEMORANDUM

To: Diane Waldron, Comptroller, Clerk for the Board of Finance  
c: Jodi McGrane, Assistant to the Comptroller

From: Roger D. Rousseau, Purchasing Agent

Date: March 11, 2025

*Roger Rousseau*

**Re: Procurement Card Processing**

Attached is a report of procurement card activity for the month of February 2025; please include with the agenda for the next meeting of the Board of Finance.

Thanks for your assistance in this matter.

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total  |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 2673                          | XXXXXXXX00077466 | Master Account           | 1018 | 2025 08 | Released | 2025/08 | 466.19 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |        |

| Transactn. | Description    | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|----------------|------------------------|----------|------------|------------|------------|--------|
| 17759      | FINANCE CHARGE | JPMORGAN CHASE BANK NA |          | 02/28/2025 | 02/28/2025 | 03/03/2025 | 466.19 |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 0018106 | 589100      | UNANTICIPATED EXP   |            | N       | N       | 466.19 |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 2674                          | XXXXXXXX03489733 | Marco Palmeri            | 4210 | 2025 08 | Approved | 2025/08 | 1,957.54 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 17760      | BBHLTH CORE PROG SUP FY 24-2 | AMAZON.COM             |          | 02/21/2025 | 02/24/2025 | 03/03/2025 | 39.96  |
| 17761      | BBHLTH CORE MEMB. FY 24-25   | THE HARTFORD COURANT   |          | 02/18/2025 | 02/19/2025 | 03/03/2025 | 23.96  |
| 17762      | BBHLTH CORE PROG SUP FY 24-2 | AMAZON MKTPLACE PMTS   |          | 02/13/2025 | 02/14/2025 | 03/03/2025 | 37.98  |
| 17763      | BBHLTH CORE PROG SUP FY 24-2 | AMAZON MKTPLACE PMTS   |          | 02/04/2025 | 02/05/2025 | 03/03/2025 | 11.98  |
| 17764      | BBHLTH CORE PROG SUP FY 24-2 | CMS MEDICARE APPLIC FE |          | 02/04/2025 | 02/05/2025 | 03/03/2025 | 730.00 |
| 17765      | BBHLTH CORE PROG SUP FY 24-2 | CMS MEDICARE APPLIC FE |          | 02/03/2025 | 02/04/2025 | 03/03/2025 | 248.00 |
| 17766      | BBHLTH MO. TELE SVC FY 24-25 | ATT* BILL PAYMENT      |          | 02/03/2025 | 02/04/2025 | 03/03/2025 | 515.66 |
| 17767      | BBHLTH WFD24 MEMB. FY 24-25  | NALBOH                 |          | 01/31/2025 | 02/03/2025 | 03/03/2025 | 350.00 |

| Org     | Object Proj | Account Description             | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|---------------------------------|------------|---------|---------|---------|
| 6064210 | 553000      | TELEPHONE & COMMUNICATION       |            | N       | N       | 321.71  |
| 6064210 | 561800      | PROGRAM SUPPLIES                |            | N       | N       | 1067.92 |
| 6064210 | 581120      | CONF&MEMBER&CON ED              |            | Y-Apprv | N       | 23.96   |
| 6064211 | 553000      | TELEPHONE                       |            | N       | N       | 38.79   |
| 6064213 | 553000      | COMMUNICATIONS/TELEPHONE        |            | N       | N       | 38.79   |
| 6064214 | 553000      | EMERG TELEPHONE                 |            | N       | N       | 116.37  |
| 6064221 | 581120      | WFD24 CONFERENCES & MEMBERSHIPS |            | Y-Apprv | N       | 350.00  |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 2675                          | XXXXXXXX06094654 | Harley Graime            | 2718 | 2025 08 | Approved | 2025/08 | 699.46 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |        |

| Transactn. | Description          | Vendor               | Document | Charged    | Posted     | Imported   | Amount |
|------------|----------------------|----------------------|----------|------------|------------|------------|--------|
| 17768      | CERT WEBSITE         | DREAMHOST            |          | 02/19/2025 | 02/19/2025 | 03/03/2025 | 155.88 |
| 17769      | THE HARTFORD COURANT | THE HARTFORD COURANT |          | 02/06/2025 | 02/07/2025 | 03/03/2025 | 70.85  |
| 17770      | FLAGS                | FLAGS UNLIMITED INC  |          | 01/31/2025 | 02/03/2025 | 03/03/2025 | 472.73 |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 0012413 | 561800      | PROGRAM SUPPLIES    |            | N       | N       | 472.73 |
| 0012413 | 561825      | CERT EXPENDITURES   |            | N       | N       | 226.73 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 2676                          | XXXXXXXX06346948 | James Divirgilio         | 3010 | 2025 08 | Released | 2025/08 | 1,219.03 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |          |

| Transactn. | Description                 | Vendor                | Document | Charged    | Posted     | Imported   | Amount |
|------------|-----------------------------|-----------------------|----------|------------|------------|------------|--------|
| 17771      | THE HOME DEPOT Step Ladder  | HOME DEPOT            |          | 02/25/2025 | 02/27/2025 | 03/03/2025 | 176.83 |
| 17772      | AMAZON.COM Blue General Pu  | AMAZON.COM            |          | 02/25/2025 | 02/25/2025 | 03/03/2025 | 77.56  |
| 17773      | FAXON ENGINEERING CO AC Co  | FAXON ENGINEERING CO, |          | 02/20/2025 | 02/24/2025 | 03/03/2025 | 246.55 |
| 17774      | AMAZON MKTPL Karryton 60 in | AMAZON MKTPLACE PMTS  |          | 02/22/2025 | 02/24/2025 | 03/03/2025 | 179.99 |
| 17775      | AMAZON MKTPL Rain Guards    | AMAZON MKTPLACE PMTS  |          | 02/22/2025 | 02/24/2025 | 03/03/2025 | 59.99  |
| 17776      | AMAZON MKTPL RCJ H11 Bulbs, | AMAZON MKTPLACE PMTS  |          | 02/20/2025 | 02/20/2025 | 03/03/2025 | 129.54 |
| 17777      | AMAZON MKTPL Quafwia 2 pcs  | AMAZON MKTPLACE PMTS  |          | 02/17/2025 | 02/18/2025 | 03/03/2025 | 12.95  |
| 17778      | AMAZON.COM Colamy Offi      | AMAZON.COM            |          | 02/07/2025 | 02/10/2025 | 03/03/2025 | 159.99 |
| 17779      | AMZN MKTP US Gloxco Poly    | AMAZON MKTPLACE PMTS  |          | 02/05/2025 | 02/06/2025 | 03/03/2025 | 42.20  |
| 17780      | AMAZON MKTPL RCJH11 Bulbs,  | AMAZON MKTPLACE PMTS  |          | 02/06/2025 | 02/06/2025 | 03/03/2025 | 26.99  |
| 17781      | TRACTOR SUPPLY 36 inch Pip  | TRACTOR SUPPLY CO     |          | 02/05/2025 | 02/06/2025 | 03/03/2025 | 69.99  |
| 17782      | AMZN MKTP US KD Tool KDT2   | AMAZON MKTPLACE PMTS  |          | 01/31/2025 | 02/03/2025 | 03/03/2025 | 36.45  |

| Org     | Object Proj | Account Description   | PA Account | GL      | OVR? | PA | OVR? | Amount |
|---------|-------------|-----------------------|------------|---------|------|----|------|--------|
| 0013017 | 543000      | REPAIRS & MAINTENANCE |            | N       |      | N  |      | 423.38 |
| 0013017 | 561800      | PROGRAM SUPPLIES      |            | Y-Apprv |      | N  |      | 335.62 |
| 0013017 | 561800      | PROGRAM SUPPLIES      |            | N       |      | N  |      | 460.03 |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 2677                          | XXXXXXXX09228408 | Justin Malley            | 4101 | 2025 08 | Released | 2025/08 | 757.73 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |        |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 17783      | CDBG LEGAL NOTICE - 5 YEAR P | COLUMN PUBLIC NOTICE   |          | 02/04/2025 | 02/05/2025 | 03/03/2025 | 183.71 |
| 17784      | NEW ENGLAND ECONOMIC DEVELOP | GDP*GDP*GARNET CONSULT |          | 02/03/2025 | 02/04/2025 | 03/03/2025 | 250.00 |
| 17785      | CDBG LEGAL NOTICE - PUBLIC H | COLUMN PUBLIC NOTICE   |          | 01/31/2025 | 02/03/2025 | 03/03/2025 | 324.02 |

| Org     | Object Proj  | Account Description          | PA Account | GL | OVR? | PA | OVR? | Amount |
|---------|--------------|------------------------------|------------|----|------|----|------|--------|
| 1044101 | 531000 G2025 | PROFESSIONAL FEES & SERVICES |            | N  |      | N  |      | 250.00 |
| 1044103 | 557700 G2025 | ADVERTISING                  |            | N  |      | N  |      | 507.73 |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 2678                          | XXXXXXXX09229867 | Raymond Rogozinski       | 3010 | 2025 08 | Released | 2025/08 | 100.00 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |        |

| Transactn. | Description                 | Vendor                          | Document | Charged    | Posted     | Imported   | Amount |
|------------|-----------------------------|---------------------------------|----------|------------|------------|------------|--------|
| 17786      | WWW.APWA.NET Spring Registr | AMERICAN PUBLIC WORKS ASSOCIATI |          | 02/24/2025 | 02/25/2025 | 03/03/2025 | 100.00 |

| Org     | Object Proj | Account Description       | PA Account | GL | OVR? | PA | OVR? | Amount |
|---------|-------------|---------------------------|------------|----|------|----|------|--------|
| 0013010 | 581120      | CONFERENCES & MEMBERSHIPS |            | N  |      | N  |      | 100.00 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total  |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 2679                          | XXXXXXXX14709251 | Sara Bianchi             | 2211 | 2025 08 | Approved | 2025/08 | 256.88 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |        |

| Transactn. | Description                | Vendor               | Document | Charged    | Posted     | Imported   | Amount |
|------------|----------------------------|----------------------|----------|------------|------------|------------|--------|
| 17787      | dog bed, Molly             | AMAZON MKTPLACE PMTS |          | 02/25/2025 | 02/25/2025 | 03/03/2025 | 35.99  |
| 17788      | projector bulb replacement | AMAZON MKTPLACE PMTS |          | 02/18/2025 | 02/19/2025 | 03/03/2025 | -73.19 |
| 17789      | swiffer pads               | AMAZON MKTPLACE PMTS |          | 02/16/2025 | 02/17/2025 | 03/03/2025 | -70.74 |
| 17790      | keyboard and mouse         | AMAZON.COM           |          | 02/14/2025 | 02/17/2025 | 03/03/2025 | 27.99  |
| 17791      | american flags             | AMAZON MKTPLACE PMTS |          | 02/13/2025 | 02/13/2025 | 03/03/2025 | 62.94  |
| 17792      | hand soap refills          | AMAZON.COM           |          | 02/12/2025 | 02/12/2025 | 03/03/2025 | 57.48  |
| 17793      | sponges                    | AMAZON MKTPLACE PMTS |          | 02/11/2025 | 02/11/2025 | 03/03/2025 | 59.96  |
| 17794      | recruit supplies academy   | WALMART              |          | 02/07/2025 | 02/10/2025 | 03/03/2025 | 6.74   |
| 17795      | disposable gloves          | AMAZON MKTPLACE PMTS |          | 02/05/2025 | 02/06/2025 | 03/03/2025 | 98.48  |
| 17796      | dog food                   | AMAZON.COM           |          | 01/31/2025 | 02/03/2025 | 03/03/2025 | 51.23  |

| Org     | Object Proj | Account Description        | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|----------------------------|------------|---------|---------|--------|
| 0012211 | 561400      | MAINT SUPPLIES & MATERIALS |            | N       | N       | 145.18 |
| 0012211 | 561800      | PROGRAM SUPPLIES           |            | N       | N       | 76.97  |
| 0012211 | 569000      | OFFICE SUPPLIES            |            | N       | N       | 34.73  |

|                               |                  |                          |      |         |          |         |       |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 2680                          | XXXXXXXX14805201 | Janet Little             | 1020 | 2025 08 | Approved | 2025/08 | 13.98 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |       |

| Transactn. | Description              | Vendor               | Document | Charged    | Posted     | Imported   | Amount |
|------------|--------------------------|----------------------|----------|------------|------------|------------|--------|
| 17797      | 2) USB Bluetooth Adapter | AMAZON MKTPLACE PMTS |          | 02/26/2025 | 02/27/2025 | 03/03/2025 | 13.98  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 0011020 | 561800      | PROGRAM SUPPLIES    |            | Y-Apprv | N       | 13.98  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 2681                          | XXXXXXXX29973965 | Lisa Ziogas              | 2110 | 2025 08 | Approved | 2025/08 | 2,144.08 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 17798      | 203-01 Command strips for wh | AMAZON.COM             |          | 02/28/2025 | 02/28/2025 | 03/03/2025 | 8.69   |
| 17799      | 203-02 whiteboard for Chief' | AMAZON MKTPLACE PMTS   |          | 02/26/2025 | 02/27/2025 | 03/03/2025 | 26.52  |
| 17800      | 203-03 Fridge for admin wing | HOME DEPOT             |          | 02/19/2025 | 02/21/2025 | 03/03/2025 | 349.00 |
| 17801      | 203-04 Computer speakers for | AMAZON MKTPLACE PMTS   |          | 02/13/2025 | 02/14/2025 | 03/03/2025 | 9.49   |
| 17802      | 203-05 Drill bit for traffic | AMAZON MKTPLACE PMTS   |          | 02/13/2025 | 02/14/2025 | 03/03/2025 | 56.95  |
| 17803      | 203-06 AED battery for train | CARDIO PARTNERS INC    |          | 02/10/2025 | 02/12/2025 | 03/03/2025 | 507.00 |
| 17804      | 203-07 Training registration | SQ *CONNECTICUT ASSOCI |          | 02/10/2025 | 02/11/2025 | 03/03/2025 | 625.00 |
| 17805      | 203-08 Pencils for dispatch  | AMAZON.COM             |          | 02/05/2025 | 02/06/2025 | 03/03/2025 | 9.28   |
| 17806      | 203-09 Batteries for trainin | AMAZON.COM             |          | 02/06/2025 | 02/06/2025 | 03/03/2025 | 32.40  |
| 17807      | 203-10 Folders for admin win | AMAZON MKTPLACE PMTS   |          | 02/04/2025 | 02/04/2025 | 03/03/2025 | 28.41  |
| 17808      | 203-11 Repairs to printer    | ZEBRA TECHNOLOGIES LLC |          | 02/01/2025 | 02/03/2025 | 03/03/2025 | 245.67 |
| 17809      | 203-12 Repairs to printer    | ZEBRA TECHNOLOGIES LLC |          | 02/01/2025 | 02/03/2025 | 03/03/2025 | 245.67 |

| Org     | Object Proj | Account Description        | PA Account | GL      | OVR? | PA | OVR? | Amount |
|---------|-------------|----------------------------|------------|---------|------|----|------|--------|
| 0012110 | 543000      | REPAIRS & MAINTENANCE      |            | N       |      | N  |      | 491.34 |
| 0012110 | 561800      | PROGRAM SUPPLIES           |            | N       |      | N  |      | 897.09 |
| 0012110 | 569000      | OFFICE SUPPLIES            |            | N       |      | N  |      | 54.93  |
| 0012111 | 561400      | MAINT SUPPLIES & MATERIALS |            | N       |      | N  |      | 56.95  |
| 0012115 | 569000      | OFFICE SUPPLIES            |            | N       |      | N  |      | 9.28   |
| 0012115 | 570920      | COMMUNICATIONS EQUIPMENT   |            | N       |      | N  |      | 9.49   |
| 1232110 | 531140      | TRAINING                   |            | Y-Apprv |      | N  |      | 625.00 |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 2682                          | XXXXXXXX31224474 | Erica Benoit             | 7000 | 2025 08 | Approved | 2025/08 | 1,669.09 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                      | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------------|-----------------------------|----------|------------|------------|------------|---------|
| 17810      | BUSINESS CARDS - RECREATION  | STAPLES INC                 |          | 02/27/2025 | 02/28/2025 | 03/03/2025 | 29.99   |
| 17811      | 4' MEMORIAL BENCH - CELEBRAT | BARCO PRODUCTS LLC          |          | 02/21/2025 | 02/24/2025 | 03/03/2025 | 1329.22 |
| 17812      | EVERYTHING EXPO REGISTRATION | BRISTOL CHAMBER OF COMMERCE |          | 02/05/2025 | 02/06/2025 | 03/03/2025 | 250.00  |
| 17813      | ANNUAL FEE FOR ONLINE EDITII | BEFUNKY.COM                 |          | 02/01/2025 | 02/03/2025 | 03/03/2025 | 59.88   |

| Org     | Object Proj | Account Description | PA Account | GL      | OVR? | PA | OVR? | Amount  |
|---------|-------------|---------------------|------------|---------|------|----|------|---------|
| 0017021 | 557700      | ADVERTISING         |            | N       |      | N  |      | 279.99  |
| 0017021 | 561800      | PROGRAM SUPPLIES    |            | Y-Apprv |      | N  |      | 1329.22 |
| 0017021 | 569000      | OFFICE SUPPLIES     |            | N       |      | N  |      | 59.88   |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total  |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 2683                          | XXXXXXXX32076991 | Lindsey Rivers           | 3010 | 2025 08 | Released | 2025/08 | 576.02 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |        |

| Transactn. | Description     | Vendor         | Document             | Charged    | Posted     | Imported   | Amount  |
|------------|-----------------|----------------|----------------------|------------|------------|------------|---------|
| 17814      | AMAZON MKTPLACE | Garden Pa      | AMAZON MKTPLACE PMTS | 02/26/2025 | 02/27/2025 | 03/03/2025 | -174.93 |
| 17815      | AMAZON MKTPL    | Garden Rake,   | AMAZON MKTPLACE PMTS | 02/27/2025 | 02/27/2025 | 03/03/2025 | 82.96   |
| 17816      | AMAZON.COM      | 32 Gallon whee | AMAZON.COM           | 02/21/2025 | 02/24/2025 | 03/03/2025 | 89.90   |
| 17817      | AMAZON MKTPL    | Ecosafe Co     | AMAZON MKTPLACE PMTS | 02/21/2025 | 02/24/2025 | 03/03/2025 | 109.95  |
| 17818      | AMAZON MKTPL    | Clorox Disin   | AMAZON MKTPLACE PMTS | 02/22/2025 | 02/24/2025 | 03/03/2025 | 32.31   |
| 17819      | AMAZON MKTPL    | Vegetable See  | AMAZON MKTPLACE PMTS | 02/13/2025 | 02/13/2025 | 03/03/2025 | 421.44  |
| 17820      | AMAZON MKTPL    | Label Tape     | AMAZON MKTPLACE PMTS | 02/06/2025 | 02/07/2025 | 03/03/2025 | 14.39   |

| Org     | Object Proj  | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|--------------|---------------------|------------|---------|---------|--------|
| 0013010 | 569000       | OFFICE SUPPLIES     |            | N       | N       | 46.70  |
| 1063016 | 561800 15G09 | PROGRAM SUPPLIES    |            | N       | N       | 529.32 |

|                               |                  |                          |      |         |          |         |       |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 2684                          | XXXXXXXX32227602 | Talyn Estores            | 1020 | 2025 08 | Approved | 2025/08 | 76.65 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |       |

| Transactn. | Description                  | Vendor               | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------------|----------------------|----------|------------|------------|------------|---------|
| 17821      | 1) OS2 SC to LC Single Mode  | AMAZON MKTPLACE PMTS |          | 02/19/2025 | 02/20/2025 | 03/03/2025 | 21.49   |
| 17822      | 2) USB - C to HDMI Adapter   | AMAZON MKTPLACE PMTS |          | 02/18/2025 | 02/18/2025 | 03/03/2025 | 25.38   |
| 17823      | REFUND - Schlage SM10 Smart  | AMAZON MKTPLACE PMTS |          | 02/12/2025 | 02/13/2025 | 03/03/2025 | -157.01 |
| 17824      | 2) Label Tape Replacement    | AMAZON MKTPLACE PMTS |          | 02/12/2025 | 02/12/2025 | 03/03/2025 | 29.78   |
| 17825      | 1) Schlage SM10 Smart Mini - | AMAZON MKTPLACE PMTS |          | 02/11/2025 | 02/12/2025 | 03/03/2025 | 157.01  |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|---------------------|------------|---------|---------|---------|
| 0011020 | 561800      | PROGRAM SUPPLIES    |            | Y-Apprv | N       | 233.66  |
| 0011020 | 561800      | PROGRAM SUPPLIES    |            | N       | N       | -157.01 |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 2685                          | XXXXXXXX34862015 | Richard Hart             | 2211 | 2025 08 | Approved | 2025/08 | 1,155.47 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                       | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------------|----------|------------|------------|------------|--------|
| 17826      | ice melt, sales tax refund r | SUPERIOR PRODUCTS DIST.,INC. |          | 02/19/2025 | 02/20/2025 | 03/03/2025 | 578.98 |
| 17827      | washing machine              | HOME DEPOT                   |          | 02/12/2025 | 02/14/2025 | 03/03/2025 | 527.00 |
| 17828      | fitness app                  | SUGARWOD                     |          | 02/04/2025 | 02/05/2025 | 03/03/2025 | 49.49  |

| Org     | Object Proj | Account Description       | PA Account | GL OVR? | PA OVR? | Amount  |
|---------|-------------|---------------------------|------------|---------|---------|---------|
| 0012211 | 561800      | PROGRAM SUPPLIES          |            | N       | N       | 1105.98 |
| 0012211 | 581120      | CONFERENCES & MEMBERSHIPS |            | Y-Apprv | N       | 49.49   |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 2686                          | XXXXXXXX37752940 | Douglas Trillo           | 7000 | 2025 08 | Approved | 2025/08 | 46.53 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |       |

| Transactn. | Description                  | Vendor                | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-----------------------|----------|------------|------------|------------|--------|
| 17829      | SOIL MOISTURE METER FOR PARK | AMAZON MKTPLACE PMTS  |          | 02/28/2025 | 02/28/2025 | 03/03/2025 | 26.98  |
| 17830      | ADVANCED TURF SOLUTIONS WORK | EB CONNECTICUT EMS EX |          | 02/11/2025 | 02/12/2025 | 03/03/2025 | 40.00  |
| 17831      | RETURN - SAFTEY GUARD UTILIT | AMAZON MKTPLACE PMTS  |          | 02/03/2025 | 02/04/2025 | 03/03/2025 | -20.45 |

| Org     | Object Proj | Account Description        | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|----------------------------|------------|---------|---------|--------|
| 0017022 | 561400      | MAINT SUPPLIES & MATERIALS |            | N       | N       | 6.53   |
| 0017022 | 581120      | CONFERENCES & MEMBERSHIPS  |            | Y-Apprv | N       | 40.00  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 2687                          | XXXXXXXX41929524 | Bristol Senior Center    | 1027 | 2025 08 | Approved | 2025/08 | 5,680.76 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |          |

| Transactn. | Description               | Vendor                    | Document | Charged    | Posted     | Imported   | Amount |
|------------|---------------------------|---------------------------|----------|------------|------------|------------|--------|
| 17832      | Program Supplies          | WEST'S CERAMIC SUPPLY INC |          | 02/27/2025 | 02/28/2025 | 03/03/2025 | 626.30 |
| 17833      | Program Supplies          | WEST'S CERAMIC SUPPLY INC |          | 02/27/2025 | 02/28/2025 | 03/03/2025 | 24.00  |
| 17834      | Coffee Shop Supplies      | RESTAURANT DEPOT          |          | 02/26/2025 | 02/28/2025 | 03/03/2025 | 326.86 |
| 17835      | Coffee Shop Supplies      | WALMART                   |          | 02/26/2025 | 02/27/2025 | 03/03/2025 | 185.41 |
| 17836      | Coffee Shop Supplies      | AMAZON MKTPLACE PMTS      |          | 02/27/2025 | 02/27/2025 | 03/03/2025 | 209.04 |
| 17837      | Coffee Shop Supplies      | BJ WHOLESALERS            |          | 02/25/2025 | 02/26/2025 | 03/03/2025 | 75.63  |
| 17838      | Memory Cafe Grant         | TST* GRACES MANDARIN      |          | 02/25/2025 | 02/26/2025 | 03/03/2025 | 112.50 |
| 17839      | Memory Cafe Grant         | MAX PIZZA RESTAURANT      |          | 02/25/2025 | 02/26/2025 | 03/03/2025 | 37.00  |
| 17840      | Coffee Shop Supplies      | SHOPRITE SOUTHNGTON       |          | 02/24/2025 | 02/25/2025 | 03/03/2025 | 21.13  |
| 17841      | Coffee Shop Supplies      | BJ WHOLESALERS            |          | 02/24/2025 | 02/25/2025 | 03/03/2025 | 437.92 |
| 17842      | Toiletries Grant Supplies | DOLLAR TREE STORES INC    |          | 02/24/2025 | 02/25/2025 | 03/03/2025 | 190.00 |
| 17843      | Membership renewals       | BJ WHOLESALERS            |          | 02/21/2025 | 02/24/2025 | 03/03/2025 | 165.00 |
| 17844      | Trips                     | GOODSPEED MUSICALS        |          | 02/19/2025 | 02/20/2025 | 03/03/2025 | 500.00 |
| 17845      | Coffee Shop Supplies      | AMAZON MKTPLACE PMTS      |          | 02/18/2025 | 02/19/2025 | 03/03/2025 | 76.99  |
| 17846      | Coffee Shop Supplies      | SHOPRITE FARMINGTN AV     |          | 02/18/2025 | 02/19/2025 | 03/03/2025 | 22.74  |
| 17847      | Coffee Shop Supplies      | SHOPRITE SOUTHNGTON       |          | 02/18/2025 | 02/19/2025 | 03/03/2025 | 42.81  |
| 17848      | Coffee Shop Supplies      | BJ WHOLESALERS            |          | 02/18/2025 | 02/19/2025 | 03/03/2025 | 412.41 |
| 17849      | Coffee Shop Supplies      | AMAZON.COM                |          | 02/14/2025 | 02/14/2025 | 03/03/2025 | 59.99  |
| 17850      | Coffee Shop Supplies      | SHOPRITE FARMINGTN AV     |          | 02/13/2025 | 02/14/2025 | 03/03/2025 | 65.65  |
| 17851      | Special Events Supplies   | MAX PIZZA RESTAURANT      |          | 02/12/2025 | 02/13/2025 | 03/03/2025 | 37.00  |
| 17852      | Special Event Supplies    | WALMART                   |          | 02/11/2025 | 02/12/2025 | 03/03/2025 | 118.25 |
| 17853      | Coffee Shop Supplies      | SHOPRITE SOUTHNGTON       |          | 02/10/2025 | 02/11/2025 | 03/03/2025 | 34.67  |
| 17854      | Coffee Shop Supplies      | BJ WHOLESALERS            |          | 02/10/2025 | 02/11/2025 | 03/03/2025 | 235.03 |
| 17855      | Woodshop Supplies         | THE WINDOW SHOP INC       |          | 02/07/2025 | 02/10/2025 | 03/03/2025 | 134.18 |
| 17856      | Woodshop Supplies         | NEW ENGLAND BARK MULCH    |          | 02/05/2025 | 02/06/2025 | 03/03/2025 | 143.00 |
| 17857      | Special Event Supplies    | BJ WHOLESALERS            |          | 02/05/2025 | 02/06/2025 | 03/03/2025 | 191.37 |
| 17858      | Coffee Shop Supplies      | BJ WHOLESALERS            |          | 02/03/2025 | 02/04/2025 | 03/03/2025 | 490.64 |
| 17859      | Coffee Shop Supplies      | BJ WHOLESALERS            |          | 02/03/2025 | 02/04/2025 | 03/03/2025 | 297.70 |
| 17860      | Coffee Shop Supplies      | SHOPRITE SOUTHNGTON       |          | 02/03/2025 | 02/04/2025 | 03/03/2025 | 34.82  |
| 17861      | Coffee Shop Supplies      | RESTAURANT DEPOT          |          | 01/30/2025 | 02/03/2025 | 03/03/2025 | 372.72 |

| Org     | Object Proj  | Account Description          | PA Account | GL      | OVR? | PA | OVR? | Amount  |
|---------|--------------|------------------------------|------------|---------|------|----|------|---------|
| 0011027 | 561800       | PROGRAM SUPPLIES             |            | N       |      | N  |      | 626.30  |
| 1061027 | 531000 25G24 | PROFESSIONAL FEES & SERVICES |            | Y-Apprv |      | N  |      | 149.50  |
| 1061027 | 561800 25G03 | PROGRAM SUPPLIES             |            | N       |      | N  |      | 190.00  |
| 7301027 | 584701       | SENIOR ACTIVITY EXPENSES     |            | Y-Apprv |      | N  |      | 4214.96 |
| 7301027 | 584707       | TRIP EXPENDITURES            |            | Y-Apprv |      | N  |      | 500.00  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number                  | Name On Card                | Dept       | Code       | Status     | Year/Pr    | Total  |        |
|-------------------------------|------------------------------|-----------------------------|------------|------------|------------|------------|--------|--------|
| 2688                          | XXXXXXXX46168735             | Josh Corey                  | 3010       | 2025 08    | Released   | 2025/08    | 47.92  |        |
| GL Effective Date: 02/28/2025 |                              | Invoice Date: 02/28/2050    |            |            |            |            |        |        |
| Transactn.                    | Description                  | Vendor                      | Document   | Charged    | Posted     | Imported   | Amount |        |
| 17862                         | THE HOME DEPOT               | Garden Hoe/ HOME DEPOT      |            | 02/19/2025 | 02/21/2025 | 03/03/2025 | 47.92  |        |
| Org                           | Object Proj                  | Account Description         | PA Account | GL         | OVR?       | PA         | OVR?   | Amount |
| 1363016                       | 561800                       | PROGRAM SUPPLIES            |            | N          |            | N          |        | 47.92  |
|                               |                              |                             |            |            |            |            |        |        |
| 2689                          | XXXXXXXX46249896             | Linda Milia                 | 1021       | 2025 08    | Released   | 2025/08    | 280.61 |        |
| GL Effective Date: 02/28/2025 |                              | Invoice Date: 02/28/2050    |            |            |            |            |        |        |
| Transactn.                    | Description                  | Vendor                      | Document   | Charged    | Posted     | Imported   | Amount |        |
| 17863                         | Orange File Folders          | AMAZON MKTPLACE PMTS        |            | 02/18/2025 | 02/18/2025 | 03/03/2025 | 21.99  |        |
| 17864                         | Annual Membership-J. Haselka | NPELRA                      |            | 02/13/2025 | 02/14/2025 | 03/03/2025 | 210.83 |        |
| 17865                         | Coffee Cups for Panels       | BJ WHOLESALERS              |            | 02/07/2025 | 02/10/2025 | 03/03/2025 | 15.41  |        |
| 17866                         | First Aid Supplies           | WALMART                     |            | 02/05/2025 | 02/06/2025 | 03/03/2025 | 23.88  |        |
| 17867                         | Creamer & Cups for Panels    | STOP & SHOP SUPERMARKET INC |            | 02/04/2025 | 02/05/2025 | 03/03/2025 | 8.50   |        |
| Org                           | Object Proj                  | Account Description         | PA Account | GL         | OVR?       | PA         | OVR?   | Amount |
| 0011021                       | 561800                       | PROGRAM SUPPLIES            |            | N          |            | N          |        | 47.79  |
| 0011021                       | 569000                       | OFFICE SUPPLIES             |            | N          |            | N          |        | 21.99  |
| 0011021                       | 581120                       | CONFERENCES & MEMBERSHIPS   |            | N          |            | N          |        | 210.83 |
|                               |                              |                             |            |            |            |            |        |        |
| 2690                          | XXXXXXXX48846905             | Dawn Nielsen                | 4101       | 2025 08    | Released   | 2025/08    | 368.65 |        |
| GL Effective Date: 02/28/2025 |                              | Invoice Date: 02/28/2050    |            |            |            |            |        |        |
| Transactn.                    | Description                  | Vendor                      | Document   | Charged    | Posted     | Imported   | Amount |        |
| 17868                         | QR CODE FOR MARKETING MATERI | QR.IO GENERATOR             |            | 02/22/2025 | 02/24/2025 | 03/03/2025 | 35.00  |        |
| 17869                         | LIQUID WEB LICENSE KEYS      | THEEVENTSCAL*PLUGINS        |            | 02/08/2025 | 02/10/2025 | 03/03/2025 | 251.49 |        |
| 17870                         | AMAZON FRAMES FOR CERTIFICAT | AMAZON MKTPLACE PMTS        |            | 02/06/2025 | 02/06/2025 | 03/03/2025 | 81.16  |        |
| 17871                         | APPLE iCloud STORAGE FOR MAR | APPLE COMPUTER INC          |            | 02/01/2025 | 02/03/2025 | 03/03/2025 | 1.00   |        |
| Org                           | Object Proj                  | Account Description         | PA Account | GL         | OVR?       | PA         | OVR?   | Amount |
| 1044101                       | 557700 G2025                 | ADVERTISING                 |            | N          |            | N          |        | 368.65 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 2691                          | XXXXXXXX53187594 | David Oakes              | 3010 | 2025 08 | Released | 2025/08 | 13.87 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |       |

| Transactn. | Description  | Vendor       | Document             | Charged    | Posted     | Imported   | Amount |
|------------|--------------|--------------|----------------------|------------|------------|------------|--------|
| 17872      | AMAZON MKTPL | File Cabinet | AMAZON MKTPLACE PMTS | 02/26/2025 | 02/26/2025 | 03/03/2025 | 13.87  |

| Org     | Object Proj | Account Description   | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|-----------------------|------------|---------|---------|--------|
| 0013013 | 543000      | REPAIRS & MAINTENANCE |            | N       | N       | 13.87  |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 2692                          | XXXXXXXX54299260 | Diane Waldron            | 1018 | 2025 08 | Released | 2025/08 | 238.68 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |        |

| Transactn. | Description          | Vendor                         | Document | Charged    | Posted     | Imported   | Amount |
|------------|----------------------|--------------------------------|----------|------------|------------|------------|--------|
| 17873      | GFOA WEBINAR - JP    | GOVERNMENT FINANCE OFFICERS AS |          | 02/25/2025 | 02/27/2025 | 03/03/2025 | 75.00  |
| 17874      | STAFF MEETING        | BRISTOL PIZZA                  |          | 02/20/2025 | 02/21/2025 | 03/03/2025 | 72.68  |
| 17875      | THE HARTFORD COURANT | THE HARTFORD COURANT           |          | 02/18/2025 | 02/19/2025 | 03/03/2025 | 1.00   |
| 17876      | GFOA-CT - RB         | GFOA OF CT                     |          | 02/03/2025 | 02/04/2025 | 03/03/2025 | 90.00  |

| Org     | Object Proj | Account Description       | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------------|------------|---------|---------|--------|
| 0011018 | 581120      | CONFERENCES & MEMBERSHIPS |            | N       | N       | 76.00  |
| 0011019 | 581120      | CONFERENCES & MEMBERSHIPS |            | N       | N       | 90.00  |
| 0018106 | 589100      | UNANTICIPATED EXP         |            | N       | N       | 72.68  |

|                               |                  |                          |      |         |          |         |      |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|------|
| 2693                          | XXXXXXXX58594083 | Roger Rousseau           | 1017 | 2025 08 | Approved | 2025/08 | 5.58 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |      |

| Transactn. | Description                 | Vendor            | Document | Charged    | Posted     | Imported   | Amount |
|------------|-----------------------------|-------------------|----------|------------|------------|------------|--------|
| 17877      | RFA LETTER - ANIMAL CONTROL | US POSTAL SERVICE |          | 02/11/2025 | 02/12/2025 | 03/03/2025 | 5.58   |

| Org     | Object Proj | Account Description | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|---------------------|------------|---------|---------|--------|
| 0011017 | 553100      | POSTAGE             |            | N       | N       | 5.58   |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 2694                          | XXXXXXXX63834524 | Sarah Larson             | 7000 | 2025 08 | Approved | 2025/08 | 1,706.90 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 17878      | C.P.O REGISTRATION FOR R. DI | HATTON LTD             |          | 02/26/2025 | 02/27/2025 | 03/03/2025 | 740.00 |
| 17879      | GIFT BAGS FOR COMMISSIONERS  | DOLLAR TREE STORES INC |          | 02/26/2025 | 02/27/2025 | 03/03/2025 | 20.00  |
| 17880      | A.C. SAFETY JACKETS          | PRIMO PRESS LLC        |          | 02/06/2025 | 02/07/2025 | 03/03/2025 | 229.90 |
| 17881      | RELOCATION CLIENT STORAGE    | HENRY J TRACZ JR       |          | 02/03/2025 | 02/04/2025 | 03/03/2025 | 148.00 |
| 17882      | EVICTIION CLIENT STORAGE     | HENRY J TRACZ JR       |          | 02/03/2025 | 02/04/2025 | 03/03/2025 | 569.00 |

| Org     | Object Proj | Account Description          | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|------------------------------|------------|---------|---------|--------|
| 0017021 | 561800      | PROGRAM SUPPLIES             |            | N       | N       | 20.00  |
| 0017024 | 561400      | MAINT SUPPLIES & MATERIALS   |            | Y-Apprv | N       | 229.90 |
| 0017024 | 581120      | CONFERENCES & MEMBERSHIPS    |            | N       | N       | 740.00 |
| 0017025 | 581240      | WELFARE EVICTIONS & AUCTIONS |            | N       | N       | 569.00 |
| 0017025 | 587232      | RELOCATION COSTS             |            | N       | N       | 148.00 |

|                               |                  |                          |      |         |          |         |       |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 2695                          | XXXXXXXX65267324 | Jeff Caggiano            | 1011 | 2025 08 | Approved | 2025/08 | 70.99 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |       |

| Transactn. | Description                 | Vendor               | Document | Charged    | Posted     | Imported   | Amount |
|------------|-----------------------------|----------------------|----------|------------|------------|------------|--------|
| 17883      | THE HARTFORD COURANT        | THE HARTFORD COURANT |          | 02/27/2025 | 02/28/2025 | 03/03/2025 | 14.00  |
| 17884      | DUNKIN - Parks Dept meeting | RORY GHIO            |          | 02/20/2025 | 02/21/2025 | 03/03/2025 | 56.99  |

| Org     | Object Proj | Account Description         | PA Account | GL OVR? | PA OVR? | Amount |
|---------|-------------|-----------------------------|------------|---------|---------|--------|
| 0011011 | 581120      | CONFERENCES & MEMBERSHIPS   |            | N       | N       | 14.00  |
| 0011011 | 583100      | CITY PROMOTIONAL ACTIVITIES |            | N       | N       | 56.99  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card                  | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|-------------------------------|------|---------|----------|---------|----------|
| 2696                          | XXXXXXXX65376297 | Bristol Fire Fleet Operations | 2211 | 2025 08 | Approved | 2025/08 | 5,528.14 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050      |      |         |          |         |          |

| Transactn. | Description                  | Vendor                     | Document | Charged    | Posted     | Imported   | Amount  |
|------------|------------------------------|----------------------------|----------|------------|------------|------------|---------|
| 17885      | ice melt ***tax is being cre | AMAZON MKTPLACE PMTS       |          | 02/27/2025 | 02/28/2025 | 03/03/2025 | 183.05  |
| 17886      | tools ladder 2, charge on ca | UNITED AG & TURF NE LLC    |          | 02/26/2025 | 02/27/2025 | 03/03/2025 | 3233.97 |
| 17887      | ipad chargers                | AMAZON MKTPLACE PMTS       |          | 02/27/2025 | 02/27/2025 | 03/03/2025 | 140.97  |
| 17888      | synthetic grease             | AMAZON.COM                 |          | 02/27/2025 | 02/27/2025 | 03/03/2025 | 49.44   |
| 17889      | flange inlet                 | US ELECTRICAL SERVICES INC |          | 02/25/2025 | 02/27/2025 | 03/03/2025 | 24.80   |
| 17890      | shipping                     | SHIPPING EXPRESS LLC       |          | 02/21/2025 | 02/24/2025 | 03/03/2025 | 12.72   |
| 17891      | shipping                     | SHIPPING EXPRESS LLC       |          | 02/18/2025 | 02/19/2025 | 03/03/2025 | 49.22   |
| 17892      | shipping                     | SHIPPING EXPRESS LLC       |          | 02/07/2025 | 02/10/2025 | 03/03/2025 | 84.92   |
| 17893      | shop supplies                | HOME DEPOT                 |          | 02/07/2025 | 02/10/2025 | 03/03/2025 | 44.89   |
| 17894      | parts                        | AMAZON.COM                 |          | 02/07/2025 | 02/07/2025 | 03/03/2025 | 64.70   |
| 17895      | vehicle repiar FMO           | CROWLEY                    |          | 02/05/2025 | 02/06/2025 | 03/03/2025 | 1639.46 |

| Org     | Object | Proj  | Account Description | PA Account | GL | OVR? | PA | OVR? | Amount  |
|---------|--------|-------|---------------------|------------|----|------|----|------|---------|
| 0012211 | 553100 |       | POSTAGE             |            | N  |      | N  |      | 146.86  |
| 0012211 | 561800 |       | PROGRAM SUPPLIES    |            | N  |      | N  |      | 368.91  |
| 0012211 | 561807 |       | MECHANICAL DIVISION |            | N  |      | N  |      | 1778.40 |
| 3022211 | 570500 | 24C03 | AERIAL APPARATUS    |            | N  |      | N  |      | 3233.97 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 2697                          | XXXXXXXX67941550 | Stephen Bynum            | 7000 | 2025 08 | Approved | 2025/08 | 2,084.94 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 17896      | PROJECT AWARE SUPPLIES       | PRICE CHOPPER          |          | 02/26/2025 | 02/27/2025 | 03/03/2025 | 22.96  |
| 17897      | PROJECT AWARE PROGRAM SUPPLI | AMAZON MKTPLACE PMTS   |          | 02/25/2025 | 02/26/2025 | 03/03/2025 | 40.96  |
| 17898      | PROJECT AWARE PROGRAM SUPPLI | PRICE CHOPPER          |          | 02/24/2025 | 02/25/2025 | 03/03/2025 | 85.59  |
| 17899      | CARING CLOSET SUPPLIES - DIA | AMAZON.COM             |          | 02/20/2025 | 02/21/2025 | 03/03/2025 | 347.60 |
| 17900      | PROJECT AWARE PROGRAM SUPPLI | PRICE CHOPPER          |          | 02/19/2025 | 02/20/2025 | 03/03/2025 | 78.89  |
| 17901      | PROJECT AWARE PROGRAM SUPPLI | WALMART                |          | 02/11/2025 | 02/12/2025 | 03/03/2025 | 304.94 |
| 17902      | PROJECT AWARE PROGRAM SUPPLI | PRICE CHOPPER          |          | 02/11/2025 | 02/12/2025 | 03/03/2025 | 137.61 |
| 17903      | PROJECT AWARE PROGRAM SUPPLI | WALMART                |          | 02/11/2025 | 02/12/2025 | 03/03/2025 | 74.91  |
| 17904      | PROJECT AWARE PROGRAM SUPPLI | DOLLAR TREE STORES INC |          | 02/11/2025 | 02/12/2025 | 03/03/2025 | 30.00  |
| 17905      | PROJECT AWARE PROGRAM SUPPLI | FIVE BELOW 423         |          | 02/11/2025 | 02/12/2025 | 03/03/2025 | 128.00 |
| 17906      | B.E.S.T. QR CODE             | QR-CODE-GENERATOR.COM  |          | 02/11/2025 | 02/12/2025 | 03/03/2025 | 191.88 |
| 17907      | B.E.S.T PROGRAM SUPPLIES     | AMAZON MKTPLACE PMTS   |          | 02/11/2025 | 02/11/2025 | 03/03/2025 | 17.96  |
| 17908      | CADACA CONFERENCE - FUEL TRA | SUNOCO 0388676900 QPS  |          | 02/06/2025 | 02/10/2025 | 03/03/2025 | 28.49  |
| 17909      | B.E.S.T PROGRAM SUPPLIES     | AMAZON MKTPLACE PMTS   |          | 02/10/2025 | 02/10/2025 | 03/03/2025 | 88.53  |
| 17910      | CADACA CONFERENCE - HOTEL CH | GAYLORD OPRYLAND       |          | 02/06/2025 | 02/10/2025 | 03/03/2025 | 286.48 |
| 17911      | CADACA CONFERENCE - FOOD - S | MCDONALD'S F34360      |          | 02/06/2025 | 02/07/2025 | 03/03/2025 | 10.27  |
| 17912      | CADACA CONFERENCE - FOOD - S | IHOP #2073             |          | 02/05/2025 | 02/07/2025 | 03/03/2025 | 30.00  |
| 17913      | CADACA CONFERENCE - FOOD - S | KOI CHINESE FOOD & SUS |          | 02/06/2025 | 02/07/2025 | 03/03/2025 | 14.21  |
| 17914      | CADACA CONFERENCE - FOOD - S | GAYLORD OPRYLAND       |          | 02/05/2025 | 02/06/2025 | 03/03/2025 | 10.60  |
| 17915      | CADACA CONFERENCE - FOOD - S | GAYLORD OPRYLAND       |          | 02/04/2025 | 02/06/2025 | 03/03/2025 | 16.96  |
| 17916      | CADACA CONFERENCE - FOOD - S | CHIPOTLE ONLINE        |          | 02/05/2025 | 02/06/2025 | 03/03/2025 | 20.83  |
| 17917      | CADACA CONFERENCE - FOOD - S | PY *PRIMOHOAGIES DMV   |          | 02/04/2025 | 02/05/2025 | 03/03/2025 | 20.11  |
| 17918      | CADACA CONFERENCE - FOOD -   | GAYLORD OPRYLAND       |          | 02/03/2025 | 02/05/2025 | 03/03/2025 | 26.50  |
| 17919      | CADACA - FOOD - S. BYNUM     | GAYLORD OPRYLAND       |          | 02/02/2025 | 02/04/2025 | 03/03/2025 | 36.04  |
| 17920      | CADCA CONFERENCE - FUEL TRAV | CITGO FOOD BAG #536Q39 |          | 02/02/2025 | 02/03/2025 | 03/03/2025 | 34.62  |

| Org     | Object Proj | Account Description                | PA Account | GL | OVR? | PA | OVR? | Amount |
|---------|-------------|------------------------------------|------------|----|------|----|------|--------|
| 0017025 | 531120      | PROJECT AWARE                      |            | N  |      | N  |      | 903.86 |
| 1061031 | 561800      | PARNT PROGRAM SUPPLIES             |            | N  |      | N  |      | 347.60 |
| 1067025 | 531000      | 25G10 PROFESSIONAL FEES & SERVICES |            | N  |      | N  |      | 191.88 |
| 1067025 | 554000      | 25G10 TRAVEL REIMBURSEMENT         |            | N  |      | N  |      | 535.11 |
| 1067025 | 561800      | 25G10 PROGRAM SUPPLIES             |            | N  |      | N  |      | 106.49 |

|                               |                  |                          |      |         |          |         |        |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 2698                          | XXXXXXXX68941768 | Alysha Pirog             | 2110 | 2025 08 | Approved | 2025/08 | 123.49 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |        |

| Transactn. | Description         | Vendor    | Document | Charged    | Posted     | Imported   | Amount |
|------------|---------------------|-----------|----------|------------|------------|------------|--------|
| 17921      | 218-01 Frankie Food | CHEWY.COM |          | 02/16/2025 | 02/17/2025 | 03/03/2025 | 123.49 |

| Org     | Object Proj | Account Description    | PA Account | GL | OVR? | PA | OVR? | Amount |
|---------|-------------|------------------------|------------|----|------|----|------|--------|
| 1062110 | 561800      | FRANK PROGRAM SUPPLIES |            | N  |      | N  |      | 123.49 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept | Code    | Status   | Year/Pr | Total  |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|--------|
| 2699                          | XXXXXXXX70148451 | Raelynne Andrews         | 7000 | 2025 08 | Approved | 2025/08 | 710.67 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |        |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 17922      | CERTIFIED POOL OPERATOR COUR | POOL OPERATION MANAGEM |          | 02/23/2025 | 02/25/2025 | 03/03/2025 | 380.00 |
| 17923      | LGIT ACADEMY REGISTRATION    | AMERICAN RED CROSS     |          | 02/10/2025 | 02/11/2025 | 03/03/2025 | 325.00 |
| 17924      | SNOW BRUSH FOR CITY TRUCK AT | AMAZON MKTPLACE PMTS   |          | 02/04/2025 | 02/05/2025 | 03/03/2025 | 5.67   |

| Org     | Object Proj | Account Description       | PA Account | GL | OVR? | PA | OVR? | Amount |
|---------|-------------|---------------------------|------------|----|------|----|------|--------|
| 0017022 | 563000      | MOTOR VEHICLE PARTS       |            | N  |      | N  |      | 5.67   |
| 0017024 | 581120      | CONFERENCES & MEMBERSHIPS |            | N  |      | N  |      | 705.00 |

|                               |                  |                          |      |         |          |         |          |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|----------|
| 2700                          | XXXXXXXX72493171 | Arianna Therriault       | 7000 | 2025 08 | Approved | 2025/08 | 1,819.79 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |          |

| Transactn. | Description                  | Vendor                 | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|------------------------|----------|------------|------------|------------|--------|
| 17925      | MARCH/ APRIL SHOWS - FACEBOO | FACEBK QUEEN7GJXL2     |          | 02/24/2025 | 02/25/2025 | 03/03/2025 | 8.58   |
| 17926      | MARCH/APRIL SHOWS - FACEBOOK | FACEBK QUEEN7GJXL2     |          | 02/24/2025 | 02/25/2025 | 03/03/2025 | 39.19  |
| 17927      | FEBRUARY/MARCH/ APRIL SHOW A | FACEBK QUEEN7GJXL2     |          | 02/23/2025 | 02/24/2025 | 03/03/2025 | 900.00 |
| 17928      | DTL MOVIE CONCESSIONS        | DOLLAR TREE STORES INC |          | 02/13/2025 | 02/14/2025 | 03/03/2025 | 16.25  |
| 17929      | DTL MOVIE CONCESSIONS        | DOLLAR TREE STORES INC |          | 02/12/2025 | 02/13/2025 | 03/03/2025 | 3.75   |
| 17930      | SCENES BILLY JOEL HOTEL STAY | BRISTOL HOTEL LLC      |          | 02/04/2025 | 02/05/2025 | 03/03/2025 | 507.00 |
| 17931      | GOOGLE AD FOR WEBSITE        | GOOGLE*GSUITE BRISTOLK |          | 02/01/2025 | 02/03/2025 | 03/03/2025 | 295.03 |
| 17932      | SCENES BILLY JOEL ARTIST ACC | PRICE CHOPPER          |          | 02/01/2025 | 02/03/2025 | 03/03/2025 | 49.99  |

| Org     | Object Proj | Account Description          | PA Account | GL      | OVR? | PA | OVR? | Amount  |
|---------|-------------|------------------------------|------------|---------|------|----|------|---------|
| 1757033 | 531000      | PROFESSIONAL FEES & SERVICES |            | N       |      | N  |      | 556.99  |
| 1757033 | 557700      | ADVERTISING                  |            | Y-Apprv |      | N  |      | 1242.80 |
| 1757033 | 561800      | PROGRAM SUPPLIES             |            | N       |      | N  |      | 20.00   |

|                               |                  |                          |      |         |          |         |       |
|-------------------------------|------------------|--------------------------|------|---------|----------|---------|-------|
| 2701                          | XXXXXXXX76678835 | Robin Klug               | 1017 | 2025 08 | Approved | 2025/08 | 96.63 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2050 |      |         |          |         |       |

| Transactn. | Description                  | Vendor                | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|-----------------------|----------|------------|------------|------------|--------|
| 17933      | THEPARKINGSPOT REFUND        | THEPARKINGSPOT-402RC  |          | 02/25/2025 | 02/26/2025 | 03/03/2025 | -45.20 |
| 17934      | UBER TRANSPORT REFUND        | UBER TRIP             |          | 02/24/2025 | 02/25/2025 | 03/03/2025 | -16.76 |
| 17935      | UBER RIDE O'HARE TO HOTEL -  | UBER TRIP             |          | 02/22/2025 | 02/24/2025 | 03/03/2025 | 52.94  |
| 17936      | PARKINGSPOT RESERVATION - NI | THEPARKINGSPOT-402RC  |          | 02/22/2025 | 02/24/2025 | 03/03/2025 | 45.20  |
| 17937      | UBER TRANSPORTATION          | UBER TRIP             |          | 02/20/2025 | 02/20/2025 | 03/03/2025 | 16.76  |
| 17938      | THEPARKINGSPOT               | THEPARKINGSPOT-ECW402 |          | 02/18/2025 | 02/19/2025 | 03/03/2025 | 43.69  |

| Org     | Object Proj | Account Description  | PA Account | GL      | OVR? | PA | OVR? | Amount |
|---------|-------------|----------------------|------------|---------|------|----|------|--------|
| 0011017 | 554000      | TRAVEL REIMBURSEMENT |            | Y-Apprv |      | N  |      | 105.65 |
| 0011017 | 554000      | TRAVEL REIMBURSEMENT |            | N       |      | N  |      | -9.02  |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number                  | Name On Card                 | Dept       | Code       | Status     | Year/Pr    | Total  |
|-------------------------------|------------------------------|------------------------------|------------|------------|------------|------------|--------|
| 2702                          | XXXXXXXX80075507             | Erica Cabiya                 | 1023       | 2025 08    | Approved   | 2025/08    | 100.98 |
| GL Effective Date: 02/28/2025 |                              | Invoice Date: 02/28/2050     |            |            |            |            |        |
| Transactn.                    | Description                  | Vendor                       | Document   | Charged    | Posted     | Imported   | Amount |
| 17939                         | 5 Pack Phone Cords, 5 Boxes  | AMAZON MKTPLACE PMTS         |            | 02/26/2025 | 02/26/2025 | 03/03/2025 | 83.99  |
| 17940                         | Wallet Birth Certificate Cle | AMAZON MKTPLACE PMTS         |            | 02/17/2025 | 02/18/2025 | 03/03/2025 | 16.99  |
| Org                           | Object Proj                  | Account Description          | PA Account | GL OVR?    | PA OVR?    | Amount     |        |
| 0011023                       | 569000                       | OFFICE SUPPLIES              |            | N          | N          | 100.98     |        |
| 2703                          | XXXXXXXX83288120             | Madison Fostervold           | 7000       | 2025 08    | Approved   | 2025/08    | 485.00 |
| GL Effective Date: 02/28/2025 |                              | Invoice Date: 02/28/2050     |            |            |            |            |        |
| Transactn.                    | Description                  | Vendor                       | Document   | Charged    | Posted     | Imported   | Amount |
| 17941                         | ACA NEW ENGLAND CAMP CONFERE | HILTON                       |            | 02/03/2025 | 02/04/2025 | 03/03/2025 | 485.00 |
| Org                           | Object Proj                  | Account Description          | PA Account | GL OVR?    | PA OVR?    | Amount     |        |
| 0017023                       | 581120                       | CONFERENCES & MEMBERSHIPS    |            | Y-Apprv    | N          | 485.00     |        |
| 2704                          | XXXXXXXX85907845             | Deborah Prozzo               | 6010       | 2025 08    | Approved   | 2025/08    | 149.25 |
| GL Effective Date: 02/28/2025 |                              | Invoice Date: 02/28/2050     |            |            |            |            |        |
| Transactn.                    | Description                  | Vendor                       | Document   | Charged    | Posted     | Imported   | Amount |
| 17942                         | EVENTGROOVE SOFTWARE         | ELK RIVER SYSTEMS, INC.      |            | 02/25/2025 | 02/26/2025 | 03/03/2025 | 149.25 |
| Org                           | Object Proj                  | Account Description          | PA Account | GL OVR?    | PA OVR?    | Amount     |        |
| 0016010                       | 561800                       | PROGRAM SUPPLIES             |            | N          | N          | 149.25     |        |
| 2705                          | XXXXXXXX88726275             | Edward Krawiecki             | 1022       | 2025 08    | Released   | 2025/08    | 76.50  |
| GL Effective Date: 02/28/2025 |                              | Invoice Date: 02/28/2050     |            |            |            |            |        |
| Transactn.                    | Description                  | Vendor                       | Document   | Charged    | Posted     | Imported   | Amount |
| 17943                         | CONNECTICUT BAR ASSOCI       | CT BAR ASSOCIATION INC       |            | 02/24/2025 | 02/26/2025 | 03/03/2025 | 35.00  |
| 17944                         | VCN*CTJUDEFILINGCIVIL        | CT SUPERIOR COURT            |            | 01/31/2025 | 02/03/2025 | 03/03/2025 | 41.50  |
| Org                           | Object Proj                  | Account Description          | PA Account | GL OVR?    | PA OVR?    | Amount     |        |
| 0011022                       | 531000                       | PROFESSIONAL FEES & SERVICES |            | N          | N          | 76.50      |        |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number                  | Name On Card                   | Dept       | Code       | Status     | Year/Pr    | Total    |         |
|-------------------------------|------------------------------|--------------------------------|------------|------------|------------|------------|----------|---------|
| 2706                          | XXXXXXXX90048650             | Mark McGrane                   | 2110       | 2025 08    | Approved   | 2025/08    | -77.00   |         |
| GL Effective Date: 02/28/2025 |                              | Invoice Date: 02/28/2050       |            |            |            |            |          |         |
| Transactn.                    | Description                  | Vendor                         | Document   | Charged    | Posted     | Imported   | Amount   |         |
| 17945                         | 209-01 Travel Insurance refu | TRAVEL INSURANCE POLIC         |            | 02/27/2025 | 02/28/2025 | 03/03/2025 | -77.00   |         |
| Org                           | Object Proj                  | Account Description            | PA Account | GL         | OVR?       | PA         | OVR?     | Amount  |
| 1062110                       | 531140 25010                 | TRAINING                       |            | N          |            | N          |          | -77.00  |
|                               |                              |                                |            |            |            |            |          |         |
| 2707                          | XXXXXXXX90353289             | Kirsten Girouard               | 1011       | 2025 08    | Approved   | 2025/08    | 19.83    |         |
| GL Effective Date: 02/28/2025 |                              | Invoice Date: 02/28/2050       |            |            |            |            |          |         |
| Transactn.                    | Description                  | Vendor                         | Document   | Charged    | Posted     | Imported   | Amount   |         |
| 17946                         | Misc Paper Products          | DOLLAR GENERAL #22151          |            | 02/19/2025 | 02/20/2025 | 03/03/2025 | 19.83    |         |
| Org                           | Object Proj                  | Account Description            | PA Account | GL         | OVR?       | PA         | OVR?     | Amount  |
| 0011011                       | 569000                       | OFFICE SUPPLIES                |            | N          |            | N          |          | 19.83   |
|                               |                              |                                |            |            |            |            |          |         |
| 2708                          | XXXXXXXX97942274             | Scott Werner                   | 2110       | 2025 08    | Approved   | 2025/08    | 3,240.12 |         |
| GL Effective Date: 02/28/2025 |                              | Invoice Date: 02/28/2050       |            |            |            |            |          |         |
| Transactn.                    | Description                  | Vendor                         | Document   | Charged    | Posted     | Imported   | Amount   |         |
| 17947                         | 210-01 Cellebrite Recertific | CELLEBRITE USA, INC            |            | 02/08/2025 | 02/10/2025 | 03/03/2025 | 1320.00  |         |
| 17948                         | 210-02 Flight for Conference | SOUTHWEST AIRLINES             |            | 02/04/2025 | 02/06/2025 | 03/03/2025 | 472.36   |         |
| 17949                         | 210-03 Seat fee to conferenc | SOUTHWEST AIRLINES             |            | 02/04/2025 | 02/06/2025 | 03/03/2025 | 25.00    |         |
| 17950                         | 210-04 Seat fee to conferenc | SOUTHWEST AIRLINES             |            | 02/04/2025 | 02/06/2025 | 03/03/2025 | 25.00    |         |
| 17951                         | 210-05 Seat fee from confere | SOUTHWEST AIRLINES             |            | 02/04/2025 | 02/06/2025 | 03/03/2025 | 25.00    |         |
| 17952                         | 210-06 Polygraph Registratio | AMERICAN ASSN POLICE POLYGRAPH |            | 02/04/2025 | 02/06/2025 | 03/03/2025 | 375.00   |         |
| 17953                         | 210-07 Polygraph Registratio | AMERICAN ASSN POLICE POLYGRAPH |            | 02/04/2025 | 02/06/2025 | 03/03/2025 | 375.00   |         |
| 17954                         | 210-08 Hotel for conference  | HARVEYS CASINO N/S             |            | 02/05/2025 | 02/06/2025 | 03/03/2025 | 125.40   |         |
| 17955                         | 210-09 Flights for conferenc | SOUTHWEST AIRLINES             |            | 02/04/2025 | 02/06/2025 | 03/03/2025 | 472.36   |         |
| 17956                         | 210-10 Seat fee from confere | SOUTHWEST AIRLINES             |            | 02/04/2025 | 02/06/2025 | 03/03/2025 | 25.00    |         |
| Org                           | Object Proj                  | Account Description            | PA Account | GL         | OVR?       | PA         | OVR?     | Amount  |
| 0012110                       | 581120                       | CONFERENCES & MEMBERSHIPS      |            | Y-Apprv    |            | N          |          | 750.00  |
| 1232110                       | 531140                       | TRAINING                       |            | Y-Apprv    |            | N          |          | 2490.12 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number            | Name On Card                 | Dept       | Code       | Status     | Year/Pr    | Total  |
|-------------------------------|------------------------|------------------------------|------------|------------|------------|------------|--------|
| 2709                          | XXXXXXXX00104534       | Master Account BOE           | 92510      | 2025 08B   | Released   | 2025/08    | 240.72 |
| GL Effective Date: 02/28/2025 |                        | Invoice Date: 02/28/2025     |            |            |            |            |        |
| Transactn.                    | Description            | Vendor                       | Document   | Charged    | Posted     | Imported   | Amount |
| 17957                         | FINANCE CHARGE         | JPMORGAN CHASE BANK NA       |            | 02/28/2025 | 02/28/2025 | 03/03/2025 | 240.72 |
| Org                           | Object Proj            | Account Description          | PA Account | GL OVR?    |            | PA OVR?    | Amount |
| A4002510                      | 561201                 | ADMIN SUPPLIES - GENERAL     |            | N          |            | N          | 240.72 |
| 2710                          | XXXXXXXX08626423       | Alison McKeown               | 90310      | 2025 08B   | Released   | 2025/08    | 272.75 |
| GL Effective Date: 02/28/2025 |                        | Invoice Date: 02/28/2025     |            |            |            |            |        |
| Transactn.                    | Description            | Vendor                       | Document   | Charged    | Posted     | Imported   | Amount |
| 17958                         | BJS.COM #5490          | BJ WHOLESALERS               |            | 02/27/2025 | 02/28/2025 | 03/03/2025 | 63.85  |
| 17959                         | BJS.COM #5490          | BJ WHOLESALERS               |            | 02/20/2025 | 02/21/2025 | 03/03/2025 | 116.49 |
| 17960                         | WALMART.COM 8009256278 | WALMART                      |            | 02/13/2025 | 02/17/2025 | 03/03/2025 | 21.55  |
| 17961                         | WALMART.COM            | WAL MART.COM                 |            | 02/03/2025 | 02/04/2025 | 03/03/2025 | 70.86  |
| Org                           | Object Proj            | Account Description          | PA Account | GL OVR?    |            | PA OVR?    | Amount |
| A3101109                      | 561102                 | INSTRUCT SUPPLIES - INSTRUCT |            | N          |            | N          | 272.75 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept  | Code     | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|----------|
| 2711                          | XXXXXXXX13403305 | Susan Krolkowski         | 91116 | 2025 08B | Released | 2025/08 | 2,422.49 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2025 |       |          |          |         |          |

| Transactn. | Description               | Vendor                        | Document | Charged    | Posted     | Imported   | Amount |
|------------|---------------------------|-------------------------------|----------|------------|------------|------------|--------|
| 17962      | AMAZON MKTPL*GQ2266BH3    | AMAZON MKTPLACE PMTS          |          | 02/27/2025 | 02/28/2025 | 03/03/2025 | 32.54  |
| 17963      | THEATRE STAGE BACKDROPS   | BACKDROPS BEAUTIFUL           |          | 02/26/2025 | 02/27/2025 | 03/03/2025 | 878.90 |
| 17964      | STUDENT RECOGNITION ITEMS | ETSY.COM*MULTIPLE SHOP        |          | 02/25/2025 | 02/26/2025 | 03/03/2025 | 40.39  |
| 17965      | CT HIGH SCHOOL COACHES    | CHSCA, CT HIGH SCHOOL COACHES |          | 02/25/2025 | 02/26/2025 | 03/03/2025 | 42.00  |
| 17966      | CT HIGH SCHOOL COACHES    | CHSCA, CT HIGH SCHOOL COACHES |          | 02/20/2025 | 02/21/2025 | 03/03/2025 | 42.00  |
| 17967      | BEHS THEATRE ITEMS        | TEMU.COM                      |          | 02/20/2025 | 02/21/2025 | 03/03/2025 | 651.65 |
| 17968      | AMAZON.COM                | AMAZON.COM                    |          | 02/17/2025 | 02/18/2025 | 03/03/2025 | -43.64 |
| 17969      | HOBBY LOBBY #603          | HOBBY LOBBY STORES, INC       |          | 02/14/2025 | 02/17/2025 | 03/03/2025 | -40.18 |
| 17970      | HOBBY LOBBY #603          | HOBBY LOBBY STORES, INC       |          | 02/14/2025 | 02/17/2025 | 03/03/2025 | 120.54 |
| 17971      | STUDENT SPORTS APPAREL    | PRIMO PRESS LLC               |          | 02/13/2025 | 02/14/2025 | 03/03/2025 | 47.86  |
| 17972      | CAAD FEES                 | CAAD                          |          | 02/12/2025 | 02/13/2025 | 03/03/2025 | 603.20 |
| 17973      | POWER CABLES              | PAYPAL *EBAYPURCHAS           |          | 02/10/2025 | 02/11/2025 | 03/03/2025 | 16.88  |
| 17974      | AMAZON.COM*XW6D96MK3      | AMAZON.COM                    |          | 02/11/2025 | 02/11/2025 | 03/03/2025 | 11.69  |
| 17975      | AMAZON.COM*Z72042KC1      | AMAZON.COM                    |          | 02/08/2025 | 02/10/2025 | 03/03/2025 | 43.64  |
| 17976      | CT HIGH SCHOOL COACHES    | CHSCA, CT HIGH SCHOOL COACHES |          | 02/03/2025 | 02/04/2025 | 03/03/2025 | 42.00  |
| 17977      | AMAZON MKTPLACE PMTS      | AMAZON MKTPLACE PMTS          |          | 01/31/2025 | 02/03/2025 | 03/03/2025 | -66.98 |

| Org      | Object Proj | Account Description            | PA Account | GL      | OVR? | PA | OVR? | Amount  |
|----------|-------------|--------------------------------|------------|---------|------|----|------|---------|
| A3003210 | 565007      | STUDENT RECOGNITION - SA       |            | N       |      | N  |      | 40.39   |
| A3003210 | 569307      | ATHLETIC SUPPLIES              |            | N       |      | N  |      | 32.54   |
| A3101118 | 573002      | EQUIPMENT - INSTRUCTION        |            | N       |      | N  |      | 1610.91 |
| A4001102 | 543002      | REPAIRS & MAINT - INSTRUCTION  |            | N       |      | N  |      | 16.88   |
| A4003210 | 569307      | ATHLETIC SUPPLIES              |            | Y-Apprv |      | N  |      | 47.86   |
| A4003210 | 581177      | MEMBERSHIPS - DIST - ATHLETICS |            | N       |      | N  |      | 729.20  |
| A7101118 | 561102      | INSTRUCT SUPPLIES - INSTRUCT   |            | N       |      | N  |      | 11.69   |
| A7101118 | 573002      | EQUIPMENT - INSTRUCTION        |            | N       |      | N  |      | -66.98  |

|                               |                  |                          |       |          |          |         |          |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|----------|
| 2712                          | XXXXXXXX46256856 | Lynn Boisvert            | 92510 | 2025 08B | Released | 2025/08 | 1,860.80 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2025 |       |          |          |         |          |

| Transactn. | Description                  | Vendor                         | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|--------------------------------|----------|------------|------------|------------|--------|
| 17978      | WALL SIGN                    | SUBURBAN STATIONERS INC        |          | 02/04/2025 | 02/13/2025 | 03/03/2025 | 13.62  |
| 17979      | AIRPORT SHUTTLE - SANTA FE T | GROOME TRANSPORTATION          |          | 02/07/2025 | 02/10/2025 | 03/03/2025 | 112.81 |
| 17980      | EDWEEK PREMIUM DIGITAL       | EDITORIAL PROJECTS IN EDUCATIO |          | 02/07/2025 | 02/10/2025 | 03/03/2025 | 77.00  |
| 17981      | TEACHING CHANNEL ELEVA       | TEACHING CHANNEL ELEVA         |          | 02/08/2025 | 02/10/2025 | 03/03/2025 | 99.99  |
| 17982      | TEACHING CHANNEL ELEVA       | TEACHING CHANNEL ELEVA         |          | 02/09/2025 | 02/10/2025 | 03/03/2025 | 99.99  |
| 17983      | SANTA FE CONFERENCE REGISTRA | BOOKING.COM                    |          | 02/05/2025 | 02/06/2025 | 03/03/2025 | 925.00 |
| 17984      | SANTA FE CONFERENCE          | AMERICAN AIRLINES              |          | 02/05/2025 | 02/06/2025 | 03/03/2025 | 532.39 |

| Org      | Object Proj  | Account Description            | PA Account | GL      | OVR? | PA | OVR? | Amount |
|----------|--------------|--------------------------------|------------|---------|------|----|------|--------|
| A4002510 | 561201       | ADMIN SUPPLIES - GENERAL       |            | N       |      | N  |      | 13.62  |
| B400F005 | 561102 G1225 | INSTRUCT SUPPLIES - INSTRUCT   |            | Y-Apprv |      | N  |      | 276.98 |
| B400F038 | 532202 G2225 | PROF ED SERVICES - INSTRUCTION |            | Y-Apprv |      | N  |      | 925.00 |
| B400F038 | 558002 G2225 | STAFF TRANSPORT - INSTRUCTION  |            | Y-Apprv |      | N  |      | 645.20 |

## PURCHASE CARD STATEMENTS

| Statement                     | Card Number      | Name On Card             | Dept  | Code     | Status   | Year/Pr | Total    |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|----------|
| 2713                          | XXXXXXXX83197321 | Carly Fortin             | 92210 | 2025 08B | Released | 2025/08 | 3,055.78 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2025 |       |          |          |         |          |

| Transactn. | Description                  | Vendor                         | Document | Charged    | Posted     | Imported   | Amount |
|------------|------------------------------|--------------------------------|----------|------------|------------|------------|--------|
| 17985      | PARENT TEACHER CONFERENCE SU | WALMART                        |          | 02/26/2025 | 02/27/2025 | 03/03/2025 | 181.63 |
| 17986      | PARENT TEACHER CONFERENCE SU | TJMAXX #0090                   |          | 02/26/2025 | 02/27/2025 | 03/03/2025 | 44.91  |
| 17987      | AVANT ASSESSMENT - LANGUAGE  | INTUIT                         |          | 02/24/2025 | 02/25/2025 | 03/03/2025 | 498.00 |
| 17988      | CHMS SCHOOL STORE SUPPLIES   | FIVE BELOW 423                 |          | 02/12/2025 | 02/13/2025 | 03/03/2025 | 900.85 |
| 17989      | ATTENDANCE AWARDS            | SCHOOL LIFE A DIV OF IMAGESTUF |          | 02/06/2025 | 02/06/2025 | 03/03/2025 | 430.39 |
| 17990      | TRAUMA TRAINING              | STARR COMMONWEALTH             |          | 02/04/2025 | 02/05/2025 | 03/03/2025 | 500.00 |
| 17991      | TRAUMA TRAINING              | STARR COMMONWEALTH             |          | 02/04/2025 | 02/05/2025 | 03/03/2025 | 500.00 |

| Org      | Object Proj  | Account Description            | PA Account | GL OVR? | PA OVR? | Amount  |
|----------|--------------|--------------------------------|------------|---------|---------|---------|
| A3102190 | 532202       | PROF ED SERVICES - INSTRUCTION |            | N       | N       | 249.00  |
| A3202190 | 532202       | PROF ED SERVICES - INSTRUCTION |            | N       | N       | 249.00  |
| A4002210 | 561102       | INSTRUCT SUPPLIES - INSTRUCT   |            | Y-Apprv | N       | 1127.39 |
| B400F114 | 561102 G2226 | INSTRUCT SUPPLIES - INSTRUCT   |            | Y-Apprv | N       | 430.39  |
| B400S053 | 532202 G1225 | PROF ED SERVICES - INSTRUCTION |            | N       | N       | 1000.00 |

|                               |                  |                          |       |          |          |         |       |
|-------------------------------|------------------|--------------------------|-------|----------|----------|---------|-------|
| 2714                          | XXXXXXXX94928758 | Kara Banda               | 91200 | 2025 08B | Released | 2025/08 | 71.35 |
| GL Effective Date: 02/28/2025 |                  | Invoice Date: 02/28/2025 |       |          |          |         |       |

| Transactn. | Description         | Vendor       | Document | Charged    | Posted     | Imported   | Amount |
|------------|---------------------|--------------|----------|------------|------------|------------|--------|
| 17992      | ALDI 73062          | ALDI 73062   |          | 02/05/2025 | 02/07/2025 | 03/03/2025 | 28.72  |
| 17993      | BJS WHOLESALE #0203 | BJ WHOLESALE |          | 02/04/2025 | 02/05/2025 | 03/03/2025 | 42.63  |

| Org      | Object Proj | Account Description    | PA Account | GL OVR? | PA OVR? | Amount |
|----------|-------------|------------------------|------------|---------|---------|--------|
| A4001200 | 569009      | OFFICE SUPPLIES - SPED |            | N       | N       | 71.35  |

\*\* END OF REPORT - Generated by Anastasia Hernandez \*\*

J.P.Morgan

JPMORGAN CHASE BANK NA  
P.O. BOX 15918  
MAIL SUITE DE1-1404  
WILMINGTON DE 19850

|                  |             |
|------------------|-------------|
| ACCOUNT NUMBER   |             |
| PAYMENT DUE DATE | 03/25/2025  |
| AMOUNT DUE       | \$92,991.17 |
| CURRENT BALANCE  | \$92,991.17 |

Remit To: JPMORGAN CHASE BANK NA  
P.O. BOX 4475  
CAROL STREAM, IL 60197-4475

AMOUNT  
ENCLOSED \$

CITY OF BRISTOL  
ROGER ROUSSEAU  
111 N MAIN ST  
BRISTOL CT 06010-8112

\*\*\*NM0000032

PLEASE TEAR PAYMENT COUPON AT PERFORATION

STATEMENT MESSAGES

Your account is past due \$58,444.94. Past due amount is included in the minimum payment. Please remit immediately.

COMMERCIAL ACCOUNT SUMMARY

ORGANIZATION NAME: CITY OF BRISTOL

ACCOUNT NUMBER:

|                                                                                                                                                  |                                |                             |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------|-----------|
| CLOSING DATE<br>CREDIT LIMIT<br>AVAILABLE CREDIT                                                                                                 | 02-28-25<br>250,000<br>157,009 | PREVIOUS BALANCE            | 59,080.22 |
|                                                                                                                                                  |                                | PURCHASES AND OTHER CHARGES | 34,080.04 |
|                                                                                                                                                  |                                | CASH ADVANCES               | .00       |
|                                                                                                                                                  |                                | CREDITS                     | 635.28    |
| FOR CUSTOMER SERVICE CALL:<br>1-800-316-6056<br><br>FOR TTY/TDD SERVICE CALL:<br>1-800-955-8060                                                  |                                | PAYMENTS                    | .00       |
|                                                                                                                                                  |                                | LATE PAYMENT CHARGES        | .00       |
|                                                                                                                                                  |                                | CASH ADVANCE FEE            | .00       |
| SEND BILLING INQUIRIES TO:<br><br>JPMORGAN CHASE BANK NA<br>COMMERCIAL CARD SOLUTIONS<br>P.O. BOX 2015<br>MAIL SUITE IL1-6225<br>ELGIN, IL 60121 |                                | FINANCE CHARGES             | 466.19    |
|                                                                                                                                                  |                                | NEW BALANCE                 | 92,991.17 |
|                                                                                                                                                  |                                | TOTAL PAYMENT DUE           | 92,991.17 |
|                                                                                                                                                  |                                | DISPUTED AMOUNT             | .00       |

|               |                 |
|---------------|-----------------|
| ACCT. NUMBER: | CITY OF BRISTOL |
|---------------|-----------------|

| COMMERCIAL ACCOUNT ACTIVITY |           |                  |                           |        |
|-----------------------------|-----------|------------------|---------------------------|--------|
| CITY OF BRISTOL             |           |                  | TOTAL COMMERCIAL ACTIVITY |        |
| ACCOUNTING CODE:            |           |                  | \$466.19                  |        |
| Post Date                   | Tran Date | Reference Number | Transaction Description   | Amount |
| 02-28                       | 02-28     |                  | PURCHASE *FINANCE CHARGE* | 466.19 |

| INDIVIDUAL CARDHOLDER ACTIVITY |           |                         |                                                                                      |          |                |
|--------------------------------|-----------|-------------------------|--------------------------------------------------------------------------------------|----------|----------------|
| JANET LITTLE                   |           | CREDITS                 | PURCHASES                                                                            | CASH ADV | TOTAL ACTIVITY |
|                                |           | \$0.00                  | \$13.98                                                                              | \$0.00   | \$13.98        |
| ACCOUNTING CODE:               |           |                         |                                                                                      |          |                |
| Purchasing Activity            |           |                         |                                                                                      |          |                |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              |          | Amount         |
| 02-27                          | 02-26     | 55432865057200571265004 | AMAZON MKTPL*925ZB5993 AMZN.COM/BILL WA<br>P.O.S.: 112-0233082-99866 SALES TAX: 0.00 |          | 13.98          |
| Total Purchasing Activity      |           |                         |                                                                                      |          | \$13.98        |
| LINDSEY RIVERS                 |           | CREDITS                 | PURCHASES                                                                            | CASH ADV | TOTAL ACTIVITY |
| 5                              |           | \$174.93                | \$750.95                                                                             | \$0.00   | \$576.02       |
| ACCOUNTING CODE:               |           |                         |                                                                                      |          |                |
| Purchasing Activity            |           |                         |                                                                                      |          |                |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              |          | Amount         |
| 02-07                          | 02-06     | 55432865037204310865418 | AMAZON MKTPL*Z78NJ4ML1 AMZN.COM/BILL WA<br>P.O.S.: Office SALES TAX: 0.00            |          | 14.39          |
| 02-13                          | 02-13     | 55432865044206275202835 | AMAZON MKTPL*WD4FS5803 AMZN.COM/BILL WA<br>P.O.S.: Garden SALES TAX: 0.00            |          | 421.44         |
| 02-24                          | 02-21     | 55432865052208920826710 | AMAZON.COM*8E0D33463 AMZN.COM/BILL WA<br>P.O.S.: Food Waste SALES TAX: 0.00          |          | 89.90          |
| 02-24                          | 02-21     | 55432865052208931121762 | AMAZON MKTPL*KI4YY27Z3 AMZN.COM/BILL WA<br>P.O.S.: Food Waste SALES TAX: 0.00        |          | 109.95         |
| 02-24                          | 02-22     | 55432865053209172558430 | AMAZON MKTPL*GZ0LH6GV3 AMZN.COM/BILL WA<br>P.O.S.: Office SALES TAX: 0.00            |          | 32.31          |
| 02-27                          | 02-26     | 55432865057200532563737 | AMAZON MKTPLACE PMTS AMZN.COM/BILL WA<br>P.O.S.: Garden SALES TAX: 0.00              |          | 174.93 CR      |
| 02-27                          | 02-27     | 55432865058200770386568 | AMAZON MKTPL*KX36J2I33 AMZN.COM/BILL WA<br>P.O.S.: Garden SALES TAX: 0.00            |          | 82.96          |
| Total Purchasing Activity      |           |                         |                                                                                      |          | \$576.02       |
| TALYN ESTORES                  |           | CREDITS                 | PURCHASES                                                                            | CASH ADV | TOTAL ACTIVITY |
|                                |           | \$157.01                | \$233.66                                                                             | \$0.00   | \$76.65        |
| ACCOUNTING CODE:               |           |                         |                                                                                      |          |                |

|               |                 |
|---------------|-----------------|
| ACCT. NUMBER: | CITY OF BRISTOL |
|---------------|-----------------|

| INDIVIDUAL CARDHOLDER ACTIVITY |           |                         |                                                                                      |                         |                    |
|--------------------------------|-----------|-------------------------|--------------------------------------------------------------------------------------|-------------------------|--------------------|
| Purchasing Activity            |           |                         |                                                                                      |                         |                    |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              |                         | Amount             |
| 02-12                          | 02-11     | 55432865042205758828589 | AMZN MKTP US*V03J52OH3 AMZN.COM/BILL WA<br>P.O.S.: 113-6990728-15194 SALES TAX: 0.00 |                         | 157.01             |
| 02-12                          | 02-12     | 55432865043205931103925 | AMAZON MKTPL*8Z8AD89P3 AMZN.COM/BILL WA<br>P.O.S.: 113-9810923-93794 SALES TAX: 0.00 |                         | 29.78              |
| 02-13                          | 02-12     | 55432865043206173904228 | AMZN MKTP US AMZN.COM/BILL WA<br>P.O.S.: 113-6990728-15194 SALES TAX: 0.00           |                         | 157.01 CR          |
| 02-18                          | 02-18     | 55432865049207888299882 | AMAZON MKTPL*D31N35MX3 AMZN.COM/BILL WA<br>P.O.S.: 113-0851964-21682 SALES TAX: 0.00 |                         | 25.38              |
| 02-20                          | 02-19     | 55432865050208335610222 | AMAZON MKTPL*8V3RG9S73 AMZN.COM/BILL WA<br>P.O.S.: 113-2723040-34930 SALES TAX: 0.00 |                         | 21.49              |
| Total Purchasing Activity      |           |                         |                                                                                      |                         | \$76.65            |
| JOSH COREY                     |           |                         | CREDITS<br>\$0.00                                                                    | PURCHASES<br>\$47.92    | CASH ADV<br>\$0.00 |
|                                |           |                         |                                                                                      | TOTAL ACTIVITY          | \$47.92            |
| Purchasing Activity            |           |                         |                                                                                      |                         |                    |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              |                         | Amount             |
| 02-21                          | 02-19     | 52707155051010191685474 | THE HOME DEPOT #6229 BRISTOL CT<br>P.O.S.: SW SALES TAX: 0.00                        |                         | 47.92              |
| Total Purchasing Activity      |           |                         |                                                                                      |                         | \$47.92            |
| DAVID OAKES                    |           |                         | CREDITS<br>\$0.00                                                                    | PURCHASES<br>\$13.87    | CASH ADV<br>\$0.00 |
|                                |           |                         |                                                                                      | TOTAL ACTIVITY          | \$13.87            |
| ACCOUNTING CODE:               |           |                         |                                                                                      |                         |                    |
| Purchasing Activity            |           |                         |                                                                                      |                         |                    |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              |                         | Amount             |
| 02-26                          | 02-26     | 55432865057200355413531 | AMAZON MKTPL*I49HV2EZ3 AMZN.COM/BILL WA<br>P.O.S.: 111-4383541-33218 SALES TAX: 0.00 |                         | 13.87              |
| Total Purchasing Activity      |           |                         |                                                                                      |                         | \$13.87            |
| ROGER ROUSSEAU                 |           |                         | CREDITS<br>\$0.00                                                                    | PURCHASES<br>\$5.58     | CASH ADV<br>\$0.00 |
|                                |           |                         |                                                                                      | TOTAL ACTIVITY          | \$5.58             |
| ACCOUNTING CODE:               |           |                         |                                                                                      |                         |                    |
| Purchasing Activity            |           |                         |                                                                                      |                         |                    |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              |                         | Amount             |
| 02-12                          | 02-11     | 02305375043000575520021 | USPS PO 0806460110 BRISTOL CT<br>P.O.S.: None SALES TAX: 0.00                        |                         | 5.58               |
| Total Purchasing Activity      |           |                         |                                                                                      |                         | \$5.58             |
| SARAH LARSON                   |           |                         | CREDITS<br>\$0.00                                                                    | PURCHASES<br>\$1,706.90 | CASH ADV<br>\$0.00 |
|                                |           |                         |                                                                                      | TOTAL ACTIVITY          | \$1,706.90         |
| ACCOUNTING CODE:               |           |                         |                                                                                      |                         |                    |

INDIVIDUAL CARDHOLDER ACTIVITY

Purchasing Activity

| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                     | Amount   |
|---------------------------|-----------|-------------------------|-----------------------------------------------------------------------------|----------|
| 02-07                     | 02-06     | 75418235037221358450665 | PY *PRIMO PRESS LLC BRISTOL CT<br>P.O.S.: 67a4d2e900893e8a2 SALES TAX: 0.00 | 229.90   |
| 02-27                     | 02-26     | 05227025057300235471256 | SAVOL POOLS EAST HARTFORD CT                                                | 740.00   |
| 02-27                     | 02-26     | 05436845058000337701652 | DOLLAR TREE BRISTOL CT                                                      | 20.00    |
| Total Purchasing Activity |           |                         |                                                                             | \$989.90 |

Travel Activity

| Post Date             | Tran Date | Reference Number        | Transaction Description                                                      | Amount   |
|-----------------------|-----------|-------------------------|------------------------------------------------------------------------------|----------|
| 02-04                 | 02-03     | 05436845034300170661990 | PY *BRISTOL SELF STORA BRISTOL CT<br>P.O.S.: 36b044b2-bd14-4 SALES TAX: 0.00 | 569.00   |
| 02-04                 | 02-03     | 05436845034300170662071 | PY *BRISTOL SELF STORA BRISTOL CT<br>P.O.S.: 0831bf38-d5ce-4 SALES TAX: 0.00 | 148.00   |
| Total Travel Activity |           |                         |                                                                              | \$717.00 |

|                    |                   |                         |                    |                              |
|--------------------|-------------------|-------------------------|--------------------|------------------------------|
| ARIANNA THERRIAULT | CREDITS<br>\$0.00 | PURCHASES<br>\$1,819.79 | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$1,819.79 |
|--------------------|-------------------|-------------------------|--------------------|------------------------------|

ACCOUNTING CODE:

Purchasing Activity

| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                            | Amount     |
|---------------------------|-----------|-------------------------|------------------------------------------------------------------------------------|------------|
| 02-03                     | 02-01     | 02682635033910005305516 | GOOGLE*ADS4061600270 CC GOOGLE.COM CA<br>P.O.S.: M7687712952791795 SALES TAX: 0.00 | 295.03     |
| 02-03                     | 02-01     | 55548075033079093116226 | PRICE CHOPPER #204 BRISTOL CT                                                      | 49.99      |
| 02-13                     | 02-12     | 05436845044000339552613 | DOLLAR TREE BRISTOL CT                                                             | 3.75       |
| 02-14                     | 02-13     | 05436845045000403976226 | DOLLAR TREE PLAINVILLE CT                                                          | 16.25      |
| 02-24                     | 02-23     | 15270215054000013667068 | FACEBK *RDWS3KG8L2 MENLO PARK CA<br>P.O.S.: 9166009250180310 SALES TAX: 0.00       | 900.00     |
| 02-25                     | 02-24     | 15270215055000053783089 | FACEBK *PZCWGLL8L2 MENLO PARK CA<br>P.O.S.: 9323673227747245 SALES TAX: 0.00       | 8.58       |
| 02-25                     | 02-24     | 15270215055000120514053 | FACEBK *QYKPMU7L2 MENLO PARK CA<br>P.O.S.: 9340408696073692 SALES TAX: 0.00        | 39.19      |
| Total Purchasing Activity |           |                         |                                                                                    | \$1,312.79 |

Travel Activity

| Post Date             | Tran Date | Reference Number        | Transaction Description                                  | Amount   |
|-----------------------|-----------|-------------------------|----------------------------------------------------------|----------|
| 02-05                 | 02-04     | 55436875036170362420137 | DOUBLETREE HOTELS BRISTOL CT<br>311218 ARRIVAL: 02-04-25 | 507.00   |
| Total Travel Activity |           |                         |                                                          | \$507.00 |

|            |                    |                       |                    |                           |
|------------|--------------------|-----------------------|--------------------|---------------------------|
| ROBIN KLUG | CREDITS<br>\$61.96 | PURCHASES<br>\$158.59 | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$96.63 |
|------------|--------------------|-----------------------|--------------------|---------------------------|

ACCOUNTING CODE:

|               |                 |
|---------------|-----------------|
| ACCT. NUMBER: | CITY OF BRISTOL |
|---------------|-----------------|

| INDIVIDUAL CARDHOLDER ACTIVITY |           |                         |                                                                                      |                       |                    |                            |
|--------------------------------|-----------|-------------------------|--------------------------------------------------------------------------------------|-----------------------|--------------------|----------------------------|
| Travel Activity                |           |                         |                                                                                      |                       |                    |                            |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount                |                    |                            |
| 02-19                          | 02-18     | 52708245050108002027990 | THEPARKINGSPOT-ECW402 WINDSOR LOCKS CT<br>P.O.S.: 120483421 SALES TAX: 2.61          | 43.69                 |                    |                            |
| 02-20                          | 02-20     | 57540245051714750293310 | UBER *TRIP 8005928996 CA<br>P.O.S.: OFWADYHK SALES TAX: 0.00                         | 16.76                 |                    |                            |
| 02-24                          | 02-22     | 52708245054109875245806 | THEPARKINGSPOT-402RC WINDSOR LOCKS CT                                                | 45.20                 |                    |                            |
| 02-24                          | 02-22     | 57540245053742156923899 | UBER *TRIP 8005928996 CA<br>P.O.S.: 3YX6GHDV SALES TAX: 0.00                         | 52.94                 |                    |                            |
| 02-25                          | 02-24     | 57540245055718500860993 | UBER *TRIP 8005928996 CA                                                             | 16.76 CR              |                    |                            |
| 02-26                          | 02-25     | 52708245057111190243752 | THEPARKINGSPOT-402RC WINDSOR LOCKS CT                                                | 45.20 CR              |                    |                            |
| Total Travel Activity          |           |                         |                                                                                      | \$96.63               |                    |                            |
| ERICA CABIYA                   |           |                         | CREDITS<br>\$0.00                                                                    | PURCHASES<br>\$100.98 | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$100.98 |
| ACCOUNTING CODE:               |           |                         |                                                                                      |                       |                    |                            |
| Purchasing Activity            |           |                         |                                                                                      |                       |                    |                            |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount                |                    |                            |
| 02-18                          | 02-17     | 55432865048207692833364 | AMAZON MKTPL*CH2NN0T33 AMZN.COM/BILL WA<br>P.O.S.: 111-0910195-74994 SALES TAX: 0.00 | 16.99                 |                    |                            |
| 02-26                          | 02-26     | 55432865057200376278194 | AMAZON MKTPL*UM8ZG6YV3 AMZN.COM/BILL WA<br>P.O.S.: 111-2841077-02690 SALES TAX: 0.00 | 83.99                 |                    |                            |
| Total Purchasing Activity      |           |                         |                                                                                      | \$100.98              |                    |                            |
| DEBORAH PROZZO                 |           |                         | CREDITS<br>\$0.00                                                                    | PURCHASES<br>\$149.25 | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$149.25 |
| ACCOUNTING CODE:               |           |                         |                                                                                      |                       |                    |                            |
| Travel Activity                |           |                         |                                                                                      |                       |                    |                            |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount                |                    |                            |
| 02-26                          | 02-25     | 82711165057500001661339 | EVENTGROOVE HARLOWTON MT                                                             | 149.25                |                    |                            |
| Total Travel Activity          |           |                         |                                                                                      | \$149.25              |                    |                            |
| EDWARD C KRAWIECKI JR          |           |                         | CREDITS<br>\$0.00                                                                    | PURCHASES<br>\$76.50  | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$76.50  |
| ACCOUNTING CODE:               |           |                         |                                                                                      |                       |                    |                            |
| Purchasing Activity            |           |                         |                                                                                      |                       |                    |                            |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount                |                    |                            |
| 02-03                          | 01-31     | 05436845031300184262770 | VCN*CTJUDEFILINGCIVIL HARTFORD CT                                                    | 41.50                 |                    |                            |
| 02-26                          | 02-24     | 85182445056980013403013 | CONNECTICUT BAR ASSOCI NEW BRITAIN CT<br>P.O.S.: 202154055625 SALES TAX: 2.09        | 35.00                 |                    |                            |
| Total Purchasing Activity      |           |                         |                                                                                      | \$76.50               |                    |                            |
| MARK MCGRANE                   |           |                         | CREDITS<br>\$77.00                                                                   | PURCHASES<br>\$0.00   | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$77.00R |
| ACCOUNTING CODE:               |           |                         |                                                                                      |                       |                    |                            |
|                                |           |                         |                                                                                      |                       |                    |                            |

INDIVIDUAL CARDHOLDER ACTIVITY

Miscellaneous Activity

| Post Date                    | Tran Date | Reference Number        | Transaction Description          | Amount     |
|------------------------------|-----------|-------------------------|----------------------------------|------------|
| 02-28                        | 02-27     | 57540245058742953706377 | ALLIANZ TRAVEL INS 8002848300 VA | 77.00 CR   |
| Total Miscellaneous Activity |           |                         |                                  | \$77.00 CR |

|                  |         |            |          |                |
|------------------|---------|------------|----------|----------------|
| MARCO PALMERI    | CREDITS | PURCHASES  | CASH ADV | TOTAL ACTIVITY |
|                  | \$0.00  | \$1,957.54 | \$0.00   | \$1,957.54     |
| ACCOUNTING CODE: |         |            |          |                |

Purchasing Activity

| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                              | Amount     |
|---------------------------|-----------|-------------------------|--------------------------------------------------------------------------------------|------------|
| 02-03                     | 01-31     | 85500395031900015588829 | NATIONAL ASSOCIATION O 920-5605644 WI<br>P.O.S.: j_QHHOrKT2y6kk-qP SALES TAX: 26.67  | 350.00     |
| 02-04                     | 02-03     | 05134375035600061064580 | CLIA LABORATORY PROGRA BALTIMORE MD<br>P.O.S.: 76953180980 SALES TAX: 0.00           | 248.00     |
| 02-05                     | 02-04     | 05134375036600063123532 | CMS MEDICARE APPLIC FE BALTIMORE MD<br>P.O.S.: 10838006364086216 SALES TAX: 0.00     | 730.00     |
| 02-05                     | 02-04     | 55432865035203563389318 | AMAZON MKTPL*Z73ZD2MG0 AMZN.COM/BILL WA<br>P.O.S.: CORE SALES TAX: 0.00              | 11.98      |
| 02-14                     | 02-13     | 55432865044206514420073 | AMAZON MKTPL*811VS27E3 AMZN.COM/BILL WA<br>P.O.S.: ENVIRONMENTAL(PHY SALES TAX: 0.00 | 37.98      |
| 02-19                     | 02-18     | 55309595050108004031309 | THE HARTFORD COURANT HARTFORD CT<br>P.O.S.: 29802025021810034 SALES TAX: 0.00        | 23.96      |
| 02-24                     | 02-21     | 55432865052208870219452 | AMAZON.COM*OG2UA1I13 AMZN.COM/BILL WA<br>P.O.S.: CORE PROG. SUP SALES TAX: 0.00      | 39.96      |
| Total Purchasing Activity |           |                         |                                                                                      | \$1,441.88 |

Telecommunication Activity

| Post Date      | Tran Date | Reference Number        | Transaction Description                                             | Amount   |
|----------------|-----------|-------------------------|---------------------------------------------------------------------|----------|
| 02-04          | 02-03     | 55500365035232998000982 | ATT* BILL PAYMENT DALLAS TX<br>P.O.S.: 287339196273 SALES TAX: 0.00 | 515.66   |
| Total Activity |           |                         |                                                                     | \$515.66 |

|                  |         |           |          |                |
|------------------|---------|-----------|----------|----------------|
| HARLEY GRAIME    | CREDITS | PURCHASES | CASH ADV | TOTAL ACTIVITY |
|                  | \$0.00  | \$699.46  | \$0.00   | \$699.46       |
| ACCOUNTING CODE: |         |           |          |                |

Purchasing Activity

| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                       | Amount   |
|---------------------------|-----------|-------------------------|-------------------------------------------------------------------------------|----------|
| 02-03                     | 01-31     | 82305095032000004151694 | SP FLAGS UNLIMITED TAMPA FL                                                   | 472.73   |
| 02-07                     | 02-06     | 55309595038102760043837 | THE HARTFORD COURANT HARTFORD CT<br>P.O.S.: 29802025020609483 SALES TAX: 0.00 | 70.85    |
| 02-19                     | 02-19     | 55432865050208188770263 | DREAMHOST DH-FEE.COM CA                                                       | 155.88   |
| Total Purchasing Activity |           |                         |                                                                               | \$699.46 |

|                     |         |            |          |                |
|---------------------|---------|------------|----------|----------------|
| JAMES DIVIRGILIO JR | CREDITS | PURCHASES  | CASH ADV | TOTAL ACTIVITY |
| 5405-0170-0634-6948 | \$0.00  | \$1,219.03 | \$0.00   | \$1,219.03     |
| ACCOUNTING CODE:    |         |            |          |                |

INDIVIDUAL CARDHOLDER ACTIVITY

Purchasing Activity

| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                              | Amount     |
|---------------------------|-----------|-------------------------|--------------------------------------------------------------------------------------|------------|
| 02-03                     | 01-31     | 55432865031202212557683 | AMZN MKTP US*ZC0E88UG0 AMZN.COM/BILL WA<br>P.O.S.: 113-8086997-56930 SALES TAX: 0.00 | 36.45      |
| 02-06                     | 02-05     | 55432865036203916368240 | AMZN MKTP US*Z71HS2AG1 AMZN.COM/BILL WA<br>P.O.S.: 113-4518810-59490 SALES TAX: 0.00 | 42.20      |
| 02-06                     | 02-06     | 55432865037204055875564 | AMAZON MKTPL*Z757L81G1 AMZN.COM/BILL WA<br>P.O.S.: 113-9331085-49042 SALES TAX: 0.00 | 26.99      |
| 02-10                     | 02-07     | 55432865038204649323419 | AMAZON.COM*TY9DJ4163 AMZN.COM/BILL WA<br>P.O.S.: 114-9561981-73762 SALES TAX: 0.00   | 159.99     |
| 02-18                     | 02-17     | 55432865048207722658740 | AMAZON MKTPL*DN28O3RG3 AMZN.COM/BILL WA<br>P.O.S.: 113-5952110-68522 SALES TAX: 0.00 | 12.95      |
| 02-20                     | 02-20     | 55432865051208466946725 | AMAZON MKTPL*1Q7BC8D93 AMZN.COM/BILL WA<br>P.O.S.: 113-4500894-82354 SALES TAX: 0.00 | 129.54     |
| 02-24                     | 02-22     | 55432865053209102295020 | AMAZON MKTPL*M51BX6JO3 AMZN.COM/BILL WA<br>P.O.S.: 113-2233997-40146 SALES TAX: 0.00 | 179.99     |
| 02-24                     | 02-22     | 55432865053209236058344 | AMAZON MKTPL*QJ7PP7P83 AMZN.COM/BILL WA<br>P.O.S.: 113-1309552-48026 SALES TAX: 0.00 | 59.99      |
| 02-24                     | 02-20     | 85409245052080080522673 | FAXON ENGINEERING CO, BLOOMFIELD CT<br>P.O.S.: CO00039493 SALES TAX: 14.72           | 246.55     |
| 02-25                     | 02-25     | 55432865056200069915798 | AMAZON.COM*NU25Y4QW3 AMZN.COM/BILL WA<br>P.O.S.: 113-5751174-16370 SALES TAX: 0.00   | 77.56      |
| 02-27                     | 02-25     | 52707155057010200489706 | THE HOME DEPOT #6229 BRISTOL CT<br>P.O.S.: JIM SALES TAX: 0.00                       | 176.83     |
| Total Purchasing Activity |           |                         |                                                                                      | \$1,149.04 |
| Fleet Activity            |           |                         |                                                                                      |            |
| Post Date                 | Tran Date | Reference Number        | Transaction Description                                                              | Amount     |
| 02-06                     | 02-05     | 02305375037000583107231 | TRACTOR SUPPLY #1493 FARMINGTON CT                                                   | 69.99      |
| Total Fleet Activity      |           |                         |                                                                                      | \$69.99    |

|                  |                   |                       |                    |                            |
|------------------|-------------------|-----------------------|--------------------|----------------------------|
| JUSTIN MALLEY    | CREDITS<br>\$0.00 | PURCHASES<br>\$757.73 | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$757.73 |
| ACCOUNTING CODE: |                   |                       |                    |                            |

Purchasing Activity

| Post Date                 | Tran Date           | Reference Number        | Transaction Description                                                               | Amount                     |
|---------------------------|---------------------|-------------------------|---------------------------------------------------------------------------------------|----------------------------|
| 02-03                     | 01-31               | 82305095031000038684745 | COLUMN PUBLIC NOTICE WASHINGTON DC                                                    | 324.02                     |
| 02-04                     | 02-03               | 12302025034002925134077 | GDP*GDP*GARNET CONSULT BARKHAMSTED CT<br>P.O.S.: 4300712034235762027 SALES TAX: 20.25 | 250.00                     |
| 02-05                     | 02-04               | 82305095036000011723036 | COLUMN PUBLIC NOTICE WASHINGTON DC                                                    | 183.71                     |
| Total Purchasing Activity |                     |                         |                                                                                       | \$757.73                   |
| SARA BIANCHI              | CREDITS<br>\$143.93 | PURCHASES<br>\$400.81   | CASH ADV<br>\$0.00                                                                    | TOTAL ACTIVITY<br>\$256.88 |
| ACCOUNTING CODE:          |                     |                         |                                                                                       |                            |

ACCT. NUMBER:

CITY OF BRISTOL

**INDIVIDUAL CARDHOLDER ACTIVITY****Purchasing Activity**

| Post Date                        | Tran Date | Reference Number        | Transaction Description                                                              | Amount          |
|----------------------------------|-----------|-------------------------|--------------------------------------------------------------------------------------|-----------------|
| 02-03                            | 01-31     | 55432865031202115313275 | AMAZON.COM*ZC22C29X0 AMZN.COM/BILL WA<br>P.O.S.: 111-2795364-33258 SALES TAX: 0.00   | 51.23           |
| 02-06                            | 02-05     | 55432865036203848653669 | AMAZON MKTPL*Z72SI0JJ1 AMZN.COM/BILL WA<br>P.O.S.: 113-9882315-81650 SALES TAX: 0.00 | 98.48           |
| 02-10                            | 02-07     | 05416015038141005234045 | WAL-MART #2719 BRISTOL CT                                                            | 6.74            |
| 02-11                            | 02-11     | 55432865042205647078982 | AMAZON MKTPL*XT25B0CH3 AMZN.COM/BILL WA<br>P.O.S.: 113-0661705-02178 SALES TAX: 0.00 | 59.96           |
| 02-12                            | 02-12     | 55432865043205961871318 | AMAZON.COM*1C86A1GC3 AMZN.COM/BILL WA<br>P.O.S.: 113-3489118-80770 SALES TAX: 0.00   | 57.48           |
| 02-13                            | 02-13     | 55432865044206296990202 | AMAZON MKTPL*K40T249M3 AMZN.COM/BILL WA<br>P.O.S.: 113-9808938-78818 SALES TAX: 0.00 | 62.94           |
| 02-17                            | 02-14     | 55432865045206761413895 | AMAZON.COM*TD1K882L3 AMZN.COM/BILL WA<br>P.O.S.: 113-5414461-35546 SALES TAX: 0.00   | 27.99           |
| 02-17                            | 02-16     | 55432865047207377334184 | AMAZON MKTPLPLACE PMTS AMZN.COM/BILL WA<br>P.O.S.: 113-2298880-24290 SALES TAX: 0.00 | 70.74 CR        |
| 02-19                            | 02-18     | 55432865049208063751994 | AMAZON MKTPLPLACE PMTS AMZN.COM/BILL WA<br>P.O.S.: 113-4266553-83026 SALES TAX: 0.00 | 73.19 CR        |
| 02-25                            | 02-25     | 55432865056200088334492 | AMAZON MKTPL*406PQ4863 AMZN.COM/BILL WA<br>P.O.S.: 113-3662870-93626 SALES TAX: 0.00 | 35.99           |
| <b>Total Purchasing Activity</b> |           |                         |                                                                                      | <b>\$256.88</b> |

ERICA BENOIT

**CREDITS**  
\$0.00**PURCHASES**  
\$1,669.09**CASH ADV**  
\$0.00**TOTAL ACTIVITY**  
\$1,669.09

ACCOUNTING CODE:

**Purchasing Activity**

| Post Date                        | Tran Date | Reference Number        | Transaction Description                                               | Amount            |
|----------------------------------|-----------|-------------------------|-----------------------------------------------------------------------|-------------------|
| 02-03                            | 02-01     | 82305095032000028366583 | BEFUNKY.COM PORTLAND OR                                               | 59.88             |
| 02-06                            | 02-05     | 82117555036000004435995 | CCCC* CT BRISTOL CT<br>P.O.S.: 27060779 SALES TAX: 0.00               | 250.00            |
| 02-24                            | 02-21     | 55436875052290525276272 | BARCO PRODUCTS LLC BATAVIA IL<br>P.O.S.: 29052527621 SALES TAX: 0.00  | 1,329.22          |
| 02-28                            | 02-27     | 05410195059105442755656 | STAPLES 00101956 SOUTHLINGTON CT<br>P.O.S.: 000546073 SALES TAX: 0.00 | 29.99             |
| <b>Total Purchasing Activity</b> |           |                         |                                                                       | <b>\$1,669.09</b> |

RICHARD HART

**CREDITS**  
\$0.00**PURCHASES**  
\$1,155.47**CASH ADV**  
\$0.00**TOTAL ACTIVITY**  
\$1,155.47

ACCOUNTING CODE:

**Purchasing Activity**

| Post Date | Tran Date | Reference Number        | Transaction Description                                                      | Amount |
|-----------|-----------|-------------------------|------------------------------------------------------------------------------|--------|
| 02-14     | 02-12     | 52707155044010191319926 | THE HOME DEPOT #6229 BRISTOL CT<br>P.O.S.: FD WASHER SALES TAX: 0.00         | 527.00 |
| 02-20     | 02-19     | 05314615051000375664110 | SUPERIOR PRODUCTS DIST MILLDALE CT<br>P.O.S.: S3443310.0001 SALES TAX: 34.57 | 578.98 |

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| ACCT. NUMBER: | CITY OF BRISTOL |
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| INDIVIDUAL CARDHOLDER ACTIVITY |           |                            |                                                                                      |                    |
|--------------------------------|-----------|----------------------------|--------------------------------------------------------------------------------------|--------------------|
| Purchasing Activity            |           |                            |                                                                                      |                    |
| Post Date                      | Tran Date | Reference Number           | Transaction Description                                                              | Amount             |
| Total Purchasing Activity      |           |                            |                                                                                      | \$1,105.98         |
| Travel Activity                |           |                            |                                                                                      |                    |
| Post Date                      | Tran Date | Reference Number           | Transaction Description                                                              | Amount             |
| 02-05                          | 02-04     | 82711165036000003666671    | SUGARWOD BIRMINGHAM AL                                                               | 49.49              |
| Total Travel Activity          |           |                            |                                                                                      | \$49.49            |
| DOUGLAS TRILLO                 |           | CREDITS<br>\$20.45         | PURCHASES<br>\$66.98                                                                 | CASH ADV<br>\$0.00 |
|                                |           | TOTAL ACTIVITY<br>\$46.53  |                                                                                      |                    |
| ACCOUNTING CODE:               |           |                            |                                                                                      |                    |
| Purchasing Activity            |           |                            |                                                                                      |                    |
| Post Date                      | Tran Date | Reference Number           | Transaction Description                                                              | Amount             |
| 02-04                          | 02-03     | 55432865034203251811541    | AMZN MKTP US AMZN.COM/BILL WA<br>P.O.S.: 114-8019598-27042 SALES TAX: 0.00           | 20.45 CR           |
| 02-12                          | 02-11     | 57540245042714491769448    | EB *ATS TRUMBULL CT ED 8014137200 CA<br>P.O.S.: 11689010683 SALES TAX: 0.00          | 40.00              |
| 02-28                          | 02-28     | 55432865059201067970204    | AMAZON MKTPL*8722I8TR3 AMZN.COM/BILL WA<br>P.O.S.: 114-7292590-68826 SALES TAX: 0.00 | 26.98              |
| Total Purchasing Activity      |           |                            |                                                                                      | \$46.53            |
| LINDA MILIA                    |           | CREDITS<br>\$0.00          | PURCHASES<br>\$280.61                                                                | CASH ADV<br>\$0.00 |
|                                |           | TOTAL ACTIVITY<br>\$280.61 |                                                                                      |                    |
| ACCOUNTING CODE:               |           |                            |                                                                                      |                    |
| Purchasing Activity            |           |                            |                                                                                      |                    |
| Post Date                      | Tran Date | Reference Number           | Transaction Description                                                              | Amount             |
| 02-05                          | 02-04     | 55432865035203651540954    | STOP & SHOP 0628 BRISTOL CT<br>P.O.S.: 72 SALES TAX: 0.32                            | 8.50               |
| 02-06                          | 02-05     | 05416015036141004556523    | WAL-MART #2719 BRISTOL CT                                                            | 23.88              |
| 02-10                          | 02-07     | 02305375039000606182532    | BJS WHOLESALE #0203 SOUTHLINGTON CT                                                  | 15.41              |
| 02-14                          | 02-13     | 82711165044000011700264    | PELRA* IL VERNON HILLS IL<br>P.O.S.: 27215750 SALES TAX: 0.00                        | 210.83             |
| 02-18                          | 02-18     | 55432865049207888298108    | AMAZON MKTPL*KC3DI7A13 AMZN.COM/BILL WA<br>P.O.S.: 112-4380339-62858 SALES TAX: 0.00 | 21.99              |
| Total Purchasing Activity      |           |                            |                                                                                      | \$280.61           |
| DAWN NIELSEN                   |           | CREDITS<br>\$0.00          | PURCHASES<br>\$368.65                                                                | CASH ADV<br>\$0.00 |
|                                |           | TOTAL ACTIVITY<br>\$368.65 |                                                                                      |                    |
| ACCOUNTING CODE:               |           |                            |                                                                                      |                    |
| Purchasing Activity            |           |                            |                                                                                      |                    |
| Post Date                      | Tran Date | Reference Number           | Transaction Description                                                              | Amount             |
| 02-06                          | 02-06     | 55432865037204042462773    | AMAZON MKTPL*Z76BD9S70 AMZN.COM/BILL WA<br>P.O.S.: 112-6046303-14442 SALES TAX: 0.00 | 81.16              |
| 02-10                          | 02-08     | 52653845039716052400285    | THEEVENTSCAL*PLUGINS 8318547649 MI                                                   | 251.49             |

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| ACCT. NUMBER: | CITY OF BRISTOL |
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| INDIVIDUAL CARDHOLDER ACTIVITY |           |                         |                                                                                      |                    |                            |
|--------------------------------|-----------|-------------------------|--------------------------------------------------------------------------------------|--------------------|----------------------------|
| Purchasing Activity            |           |                         |                                                                                      |                    |                            |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount             |                            |
| 02-24                          | 02-22     | 82305095054000008464823 | QR.IO GENERATOR NEWARK DE                                                            | 35.00              |                            |
| Total Purchasing Activity      |           |                         |                                                                                      | \$367.65           |                            |
| Miscellaneous Activity         |           |                         |                                                                                      |                    |                            |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount             |                            |
| 02-03                          | 02-01     | 55432865032202495526404 | APPLE.COM/BILL 866-712-7753 CA                                                       | 1.00               |                            |
| Total Miscellaneous Activity   |           |                         |                                                                                      | \$1.00             |                            |
| MAYOR JEFF CAGGIANO            |           | CREDITS<br>\$0.00       | PURCHASES<br>\$70.99                                                                 | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$70.99  |
| ACCOUNTING CODE:               |           |                         |                                                                                      |                    |                            |
| Purchasing Activity            |           |                         |                                                                                      |                    |                            |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount             |                            |
| 02-28                          | 02-27     | 55309595058111820062641 | THE HARTFORD COURANT HARTFORD CT<br>P.O.S.: 29802025022609352 SALES TAX: 0.00        | 14.00              |                            |
| Total Purchasing Activity      |           |                         |                                                                                      | \$14.00            |                            |
| Travel Activity                |           |                         |                                                                                      |                    |                            |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount             |                            |
| 02-21                          | 02-20     | 52704875052153843430744 | DUNKIN #353128 Q35 BRISTOL CT                                                        | 56.99              |                            |
| Total Travel Activity          |           |                         |                                                                                      | \$56.99            |                            |
| ALYSHA PIROG                   |           | CREDITS<br>\$0.00       | PURCHASES<br>\$123.49                                                                | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$123.49 |
| ACCOUNTING CODE:               |           |                         |                                                                                      |                    |                            |
| Purchasing Activity            |           |                         |                                                                                      |                    |                            |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount             |                            |
| 02-17                          | 02-16     | 55432865047207364675177 | CHEWY.COM 800-672-4399 FL                                                            | 123.49             |                            |
| Total Purchasing Activity      |           |                         |                                                                                      | \$123.49           |                            |
| RAELYNNE ANDREWS               |           | CREDITS<br>\$0.00       | PURCHASES<br>\$710.67                                                                | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$710.67 |
| ACCOUNTING CODE:               |           |                         |                                                                                      |                    |                            |
| Purchasing Activity            |           |                         |                                                                                      |                    |                            |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount             |                            |
| 02-05                          | 02-04     | 55432865035203510928218 | AMAZON MKTPL*X02UL9TQ3 AMZN.COM/BILL WA<br>P.O.S.: 111-4628146-68754 SALES TAX: 0.00 | 5.67               |                            |
| 02-11                          | 02-10     | 55432865041205546399506 | AMERICAN RED CROSS 800-733-2767 DC                                                   | 325.00             |                            |
| 02-25                          | 02-23     | 75265865055257500007040 | POOL OPERATION MANAGEM BRICK NJ                                                      | 380.00             |                            |
| Total Purchasing Activity      |           |                         |                                                                                      | \$710.67           |                            |

|               |                 |
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| ACCT. NUMBER: | CITY OF BRISTOL |
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| INDIVIDUAL CARDHOLDER ACTIVITY |           |                         |                                                                                                                                                         |                    |                              |
|--------------------------------|-----------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------|
| MADISON FOSTERVOLD             |           | CREDITS<br>\$0.00       | PURCHASES<br>\$485.00                                                                                                                                   | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$485.00   |
| ACCOUNTING CODE:               |           |                         |                                                                                                                                                         |                    |                              |
| Travel Activity                |           |                         |                                                                                                                                                         |                    |                              |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                                                                                                 |                    | Amount                       |
| 02-04                          | 02-03     | 55436875035730350922153 | HILTON HOTELS MANCHESTER NH<br>03967616                                                                                                                 | ARRIVAL: 02-03-25  | 485.00                       |
| Total Travel Activity          |           |                         |                                                                                                                                                         |                    | \$485.00                     |
| KIRSTEN GIROUARD               |           | CREDITS<br>\$0.00       | PURCHASES<br>\$19.83                                                                                                                                    | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$19.83    |
| ACCOUNTING CODE:               |           |                         |                                                                                                                                                         |                    |                              |
| Purchasing Activity            |           |                         |                                                                                                                                                         |                    |                              |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                                                                                                 |                    | Amount                       |
| 02-20                          | 02-19     | 05436845051600032134484 | DOLLAR GENERAL #22151 BRISTOL CT                                                                                                                        |                    | 19.83                        |
| Total Purchasing Activity      |           |                         |                                                                                                                                                         |                    | \$19.83                      |
| SCOTT WERNER                   |           | CREDITS<br>\$0.00       | PURCHASES<br>\$3,240.12                                                                                                                                 | CASH ADV<br>\$0.00 | TOTAL ACTIVITY<br>\$3,240.12 |
| ACCOUNTING CODE:               |           |                         |                                                                                                                                                         |                    |                              |
| Purchasing Activity            |           |                         |                                                                                                                                                         |                    |                              |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                                                                                                 |                    | Amount                       |
| 02-06                          | 02-04     | 85184125036900018618002 | AMERICAN ASSOCIATION O WILMETTE IL                                                                                                                      |                    | 375.00                       |
| 02-06                          | 02-04     | 85184125036900018618010 | AMERICAN ASSOCIATION O WILMETTE IL                                                                                                                      |                    | 375.00                       |
| 02-10                          | 02-08     | 55207395040510139199847 | CELLEBRITE INC. PARSIPPANY NJ                                                                                                                           |                    | 1,320.00                     |
| Total Purchasing Activity      |           |                         |                                                                                                                                                         |                    | \$2,070.00                   |
| Travel Activity                |           |                         |                                                                                                                                                         |                    |                              |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                                                                                                 |                    | Amount                       |
| 02-06                          | 02-05     | 52704875036144300095980 | HARVEYS CASINO N/S STATELINE NV<br>4569154703                                                                                                           | ARRIVAL: 05-04-25  | 125.40                       |
| 02-06                          | 02-04     | 55432865036203896544554 | SOUTHWES 5262306848874 800-435-9792 TX<br>WARD/KEVIN MICHAEL DEPART: 05-04-25<br>P.O.S.: SALES TAX: \$0.00<br>BDL WN O DEN WN O RNO WN P DEN WN P BDL   |                    | 472.36                       |
| 02-06                          | 02-04     | 55432865036203896544562 | SOUTHWES 5262306848873 800-435-9792 TX<br>WERNER/SCOTT KENNETH DEPART: 05-04-25<br>P.O.S.: SALES TAX: \$0.00<br>BDL WN O DEN WN O RNO WN P DEN WN P BDL |                    | 472.36                       |
| 02-06                          | 02-04     | 55432865036203896544570 | SOUTHWES 5264266646241 800-435-9792 TX<br>WARD/KEVIN MICHAEL DEPART: 02-04-25<br>P.O.S.: SALES TAX: \$0.00<br>BDL WN Y DEN WN Y RNO                     |                    | 25.00                        |
| 02-06                          | 02-04     | 55432865036203896544588 | SOUTHWES 5264266646242 800-435-9792 TX<br>WERNER/SCOTT KENNETH DEPART: 02-04-25<br>P.O.S.: SALES TAX: \$0.00<br>BDL WN Y DEN WN Y RNO                   |                    | 25.00                        |

ACCT. NUMBER:

CITY OF BRISTOL

INDIVIDUAL CARDHOLDER ACTIVITY

Travel Activity

| Post Date             | Tran Date | Reference Number        | Transaction Description                                                                                                               | Amount     |
|-----------------------|-----------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------|
| 02-06                 | 02-04     | 55432865036203896544596 | SOUTHWES 5264266646243 800-435-9792 TX<br>WARD/KEVIN MICHAEL DEPART: 02-04-25<br>P.O.S.: SALES TAX: \$0.00<br>RNO WN Y DEN WN Y BDL   | 25.00      |
| 02-06                 | 02-04     | 55432865036203896544604 | SOUTHWES 5264266646244 800-435-9792 TX<br>WERNER/SCOTT KENNETH DEPART: 02-04-25<br>P.O.S.: SALES TAX: \$0.00<br>RNO WN Y DEN WN Y BDL | 25.00      |
| Total Travel Activity |           |                         |                                                                                                                                       | \$1,170.12 |
| RAYMOND ROGOZINSKI    |           | CREDITS                 | PURCHASES                                                                                                                             | CASH ADV   |
|                       |           | \$0.00                  | \$100.00                                                                                                                              | \$0.00     |
| ACCOUNTING CODE:      |           | TOTAL ACTIVITY          |                                                                                                                                       |            |
|                       |           | \$100.00                |                                                                                                                                       |            |

Purchasing Activity

| Post Date                 | Tran Date | Reference Number        | Transaction Description                                          | Amount   |
|---------------------------|-----------|-------------------------|------------------------------------------------------------------|----------|
| 02-25                     | 02-24     | 82711165055000011012203 | WWW.APWA.NET KANSAS CITY MO<br>P.O.S.: 000872425 SALES TAX: 0.00 | 100.00   |
| Total Purchasing Activity |           |                         |                                                                  | \$100.00 |
| LISA ZIOGAS               |           | CREDITS                 | PURCHASES                                                        | CASH ADV |
|                           |           | \$0.00                  | \$2,144.08                                                       | \$0.00   |
| ACCOUNTING CODE:          |           | TOTAL ACTIVITY          |                                                                  |          |
|                           |           | \$2,144.08              |                                                                  |          |

Purchasing Activity

| Post Date | Tran Date | Reference Number        | Transaction Description                                                              | Amount |
|-----------|-----------|-------------------------|--------------------------------------------------------------------------------------|--------|
| 02-03     | 02-01     | 55432865032202422399768 | ZEBRATECHNOLOGIES INTL 847-634-6700 IL                                               | 245.67 |
| 02-03     | 02-01     | 55432865032202422399776 | ZEBRATECHNOLOGIES INTL 847-634-6700 IL                                               | 245.67 |
| 02-04     | 02-04     | 55432865035203409663231 | AMAZON MKTPL*Z70W49GL0 AMZN.COM/BILL WA<br>P.O.S.: 113-2482101-01578 SALES TAX: 0.00 | 28.41  |
| 02-06     | 02-05     | 55432865036203781988619 | AMAZON.COM*Z77R293Y1 AMZN.COM/BILL WA<br>P.O.S.: 113-2155263-79562 SALES TAX: 0.00   | 9.28   |
| 02-06     | 02-06     | 55432865037204072154639 | AMAZON.COM*Z78KJ9D90 AMZN.COM/BILL WA<br>P.O.S.: 113-6902681-34986 SALES TAX: 0.00   | 32.40  |
| 02-11     | 02-10     | 55432865041205518905819 | SQ *FBI NATIONAL ACADE GOSO.COM CT<br>P.O.S.: 00011529215150964 SALES TAX: 39.68     | 625.00 |
| 02-12     | 02-10     | 55506295042240705030139 | AED SUPERSTORE WOODRUFF WI<br>P.O.S.: PO 536382345691 SALES TAX: 20.28               | 507.00 |
| 02-14     | 02-13     | 55432865044206538279968 | AMAZON MKTPL*301HX3TX3 AMZN.COM/BILL WA<br>P.O.S.: 113-7409628-57658 SALES TAX: 0.00 | 9.49   |
| 02-14     | 02-13     | 55432865044206541625256 | AMAZON MKTPL*LN0UY4ID3 AMZN.COM/BILL WA<br>P.O.S.: 113-3172580-45826 SALES TAX: 0.00 | 56.95  |
| 02-21     | 02-19     | 52707155051010191690490 | THE HOME DEPOT #6229 BRISTOL CT<br>P.O.S.: VISSANI FRIDGE SALES TAX: 0.00            | 349.00 |
| 02-27     | 02-26     | 55432865057200528978600 | AMAZON MKTPL*YV3FV59S3 AMZN.COM/BILL WA<br>P.O.S.: 112-1030703-91578 SALES TAX: 0.00 | 26.52  |
| 02-28     | 02-28     | 55432865059201090966419 | AMAZON.COM*MZ7FV0SN3 AMZN.COM/BILL WA<br>P.O.S.: 113-3866338-40714 SALES TAX: 0.00   | 8.69   |

ACCT. NUMBER:

CITY OF BRISTOL

INDIVIDUAL CARDHOLDER ACTIVITY

Purchasing Activity

| Purchasing Activity       |           |                  |                         |            |            |
|---------------------------|-----------|------------------|-------------------------|------------|------------|
| Post Date                 | Tran Date | Reference Number | Transaction Description |            | Amount     |
| Total Purchasing Activity |           |                  |                         |            | \$2,144.08 |
| BRISTOL SENIOR CENTER     |           |                  | CREDITS                 | PURCHASES  | CASH ADV   |
|                           |           |                  | \$0.00                  | \$5,680.76 | \$0.00     |
| ACCOUNTING CODE:          |           |                  | TOTAL ACTIVITY          |            |            |
|                           |           |                  | \$5,680.76              |            |            |

Purchasing Activity

| Post Date | Tran Date | Reference Number        | Transaction Description                                                              |  |  | Amount |
|-----------|-----------|-------------------------|--------------------------------------------------------------------------------------|--|--|--------|
| 02-03     | 01-30     | 55446415031056377550117 | RESTAURANT DEPOT HARTFORD CT<br>P.O.S.: 8209433 SALES TAX: 0.00                      |  |  | 372.72 |
| 02-04     | 02-03     | 02305375035000562714553 | BJS WHOLESALE #0203 SOUTHINGTON CT                                                   |  |  | 490.64 |
| 02-04     | 02-03     | 02305375035000562714637 | BJS WHOLESALE #0203 SOUTHINGTON CT                                                   |  |  | 297.70 |
| 02-04     | 02-03     | 55432865035203353250290 | SHOPRITE SOUTHNGTON S1 SOUTHINGTON CT<br>P.O.S.: 21 SALES TAX: 0.00                  |  |  | 34.82  |
| 02-06     | 02-05     | 02305375037000583132635 | BJS WHOLESALE #0203 SOUTHINGTON CT                                                   |  |  | 191.37 |
| 02-06     | 02-05     | 85180895036980177824759 | E.R. HINMAN & SONS BURLINGTON CT                                                     |  |  | 143.00 |
| 02-10     | 02-07     | 75140515038900015900019 | THE WINDOW SHOP INC PLAINVILLE CT                                                    |  |  | 134.18 |
| 02-11     | 02-10     | 02305375042000568775906 | BJS WHOLESALE #0203 SOUTHINGTON CT                                                   |  |  | 235.03 |
| 02-11     | 02-10     | 55432865042205606218504 | SHOPRITE SOUTHNGTON S1 SOUTHINGTON CT<br>P.O.S.: 5 SALES TAX: 0.00                   |  |  | 34.67  |
| 02-12     | 02-11     | 55483825043006769196946 | WAL-MART #2719 BRISTOL CT                                                            |  |  | 118.25 |
| 02-14     | 02-13     | 55432865045206552313544 | SHOPRITE FARMINGTN AV BRISTOL CT<br>P.O.S.: 4 SALES TAX: 0.00                        |  |  | 65.65  |
| 02-14     | 02-14     | 55432865045206579930155 | AMAZON.COM*389RY2Y83 AMZN.COM/BILL WA<br>P.O.S.: 112-5654669-67298 SALES TAX: 0.00   |  |  | 59.99  |
| 02-19     | 02-18     | 02305375050000545294178 | BJS WHOLESALE #0203 SOUTHINGTON CT                                                   |  |  | 412.41 |
| 02-19     | 02-18     | 55432865049208022042972 | AMZN MKTP US*RF3NI6XC3 AMZN.COM/BILL WA<br>P.O.S.: 112-3252084-86298 SALES TAX: 0.00 |  |  | 76.99  |
| 02-19     | 02-18     | 55432865050208132362431 | SHOPRITE FARMINGTN AV BRISTOL CT<br>P.O.S.: 50 SALES TAX: 0.00                       |  |  | 22.74  |
| 02-19     | 02-18     | 55432865050208132461258 | SHOPRITE SOUTHNGTON S1 SOUTHINGTON CT<br>P.O.S.: 10 SALES TAX: 0.00                  |  |  | 42.81  |
| 02-20     | 02-19     | 82305095050000038938253 | GOODSPEED MUSICALS EAST HADDAM CT                                                    |  |  | 500.00 |
| 02-24     | 02-21     | 02305375053600079928153 | BJ'S WHOLESALE CLUB 844-2688093 MA                                                   |  |  | 165.00 |
| 02-25     | 02-24     | 02305375056000550491754 | BJS WHOLESALE #0203 SOUTHINGTON CT                                                   |  |  | 437.92 |
| 02-25     | 02-24     | 05436845056000329957066 | DOLLAR TREE BRISTOL CT                                                               |  |  | 190.00 |
| 02-25     | 02-24     | 55432865056200029749568 | SHOPRITE SOUTHNGTON S1 SOUTHINGTON CT<br>P.O.S.: 5 SALES TAX: 0.00                   |  |  | 21.13  |
| 02-26     | 02-25     | 02305375057000564633184 | BJS WHOLESALE #0203 SOUTHINGTON CT                                                   |  |  | 75.63  |
| 02-27     | 02-27     | 55432865058200735581931 | AMAZON MKTPL*C74X828L3 AMZN.COM/BILL WA<br>P.O.S.: 112-3579841-72834 SALES TAX: 0.00 |  |  | 209.04 |

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| ACCT. NUMBER: | CITY OF BRISTOL |
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| INDIVIDUAL CARDHOLDER ACTIVITY |           |                              |                                                                                    |                    |
|--------------------------------|-----------|------------------------------|------------------------------------------------------------------------------------|--------------------|
| Purchasing Activity            |           |                              |                                                                                    |                    |
| Post Date                      | Tran Date | Reference Number             | Transaction Description                                                            | Amount             |
| 02-27                          | 02-26     | 55483825058007235337165      | SAMSClub #6636 NEWINGTON CT                                                        | 185.41             |
| 02-28                          | 02-26     | 55446415058063116543021      | RESTAURANT DEPOT WATERBURY CT<br>P.O.S.: 8209433 SALES TAX: 0.00                   | 326.86             |
| 02-28                          | 02-27     | 65187425059000001310082      | WEST CERAMICS SUPPLY I HIGHLAND NY                                                 | 24.00              |
| 02-28                          | 02-27     | 65187425059000001310090      | WEST CERAMICS SUPPLY I HIGHLAND NY                                                 | 626.30             |
| Total Purchasing Activity      |           |                              |                                                                                    | \$5,494.26         |
| Travel Activity                |           |                              |                                                                                    |                    |
| Post Date                      | Tran Date | Reference Number             | Transaction Description                                                            | Amount             |
| 02-13                          | 02-12     | 75454915043900012000057      | MAX PIZZA BRISTOL CT                                                               | 37.00              |
| 02-26                          | 02-25     | 55432865056200317604673      | TST*CHUNKY TOMATO BRISTOL CT                                                       | 112.50             |
| 02-26                          | 02-25     | 75454915056900018300067      | MAX PIZZA BRISTOL CT                                                               | 37.00              |
| Total Travel Activity          |           |                              |                                                                                    | \$186.50           |
| DIANE WALDRON                  |           | CREDITS<br>\$0.00            | PURCHASES<br>\$238.68                                                              | CASH ADV<br>\$0.00 |
|                                |           | TOTAL ACTIVITY<br>\$238.68   |                                                                                    |                    |
| ACCOUNTING CODE:               |           |                              |                                                                                    |                    |
| Purchasing Activity            |           |                              |                                                                                    |                    |
| Post Date                      | Tran Date | Reference Number             | Transaction Description                                                            | Amount             |
| 02-04                          | 02-03     | 05436845034300170683697      | FSP*GFOA-CT GUILFORD CT                                                            | 90.00              |
| 02-19                          | 02-18     | 55309595050108004035854      | THE HARTFORD COURANT HARTFORD CT<br>P.O.S.: 24_63875472967755 SALES TAX: 0.00      | 1.00               |
| 02-27                          | 02-25     | 55421355057939152445361      | GOVERNMENT FINANCE OFF CHICAGO IL                                                  | 75.00              |
| Total Purchasing Activity      |           |                              |                                                                                    | \$166.00           |
| Travel Activity                |           |                              |                                                                                    |                    |
| Post Date                      | Tran Date | Reference Number             | Transaction Description                                                            | Amount             |
| 02-21                          | 02-20     | 55436875052120523471775      | BRISTOL PIZZA RESTAURA BRISTOL CT<br>P.O.S.: 4 SALES TAX: 0.00                     | 72.68              |
| Total Travel Activity          |           |                              |                                                                                    | \$72.68            |
| BRISTOL FIRE DEPT              |           | CREDITS<br>\$0.00            | PURCHASES<br>\$5,528.14                                                            | CASH ADV<br>\$0.00 |
|                                |           | TOTAL ACTIVITY<br>\$5,528.14 |                                                                                    |                    |
| ACCOUNTING CODE:               |           |                              |                                                                                    |                    |
| Purchasing Activity            |           |                              |                                                                                    |                    |
| Post Date                      | Tran Date | Reference Number             | Transaction Description                                                            | Amount             |
| 02-07                          | 02-07     | 55432865038204386761474      | AMAZON.COM*AI52B3HY3 AMZN.COM/BILL WA<br>P.O.S.: 111-1385288-97722 SALES TAX: 0.00 | 64.70              |
| 02-10                          | 02-07     | 52707155039010197592879      | THE HOME DEPOT #6229 BRISTOL CT<br>P.O.S.: ACADEMY CLASS SALES TAX: 0.00           | 44.89              |
| 02-10                          | 02-07     | 75369435038165600574976      | THE UPS STORE 5290 BRISTOL CT<br>P.O.S.: V5290-2925020718094604679 SALES TAX: 0.00 | 84.92              |

|               |                 |
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| ACCT. NUMBER: | CITY OF BRISTOL |
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| INDIVIDUAL CARDHOLDER ACTIVITY |           |                         |                                                                                      |            |
|--------------------------------|-----------|-------------------------|--------------------------------------------------------------------------------------|------------|
| Purchasing Activity            |           |                         |                                                                                      |            |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount     |
| 02-19                          | 02-18     | 75369435049227904352124 | THE UPS STORE 5290 BRISTOL CT<br>P.O.S.: V5290-2925021818110086945 SALES TAX: 0.00   | 49.22      |
| 02-24                          | 02-21     | 75369435052245603496210 | THE UPS STORE 5290 BRISTOL CT<br>P.O.S.: V5290-2925022114572521496 SALES TAX: 0.00   | 12.72      |
| 02-27                          | 02-27     | 55432865058200735346376 | AMAZON.COM*ZM1OG0143 AMZN.COM/BILL WA<br>P.O.S.: 113-4165831-20522 SALES TAX: 0.00   | 49.44      |
| 02-27                          | 02-27     | 55432865058200736074167 | AMAZON MKTPL*HS3Y88EN3 AMZN.COM/BILL WA<br>P.O.S.: 111-5081798-14106 SALES TAX: 0.00 | 140.97     |
| 02-27                          | 02-26     | 55436875058730585549153 | UNITED AG TURF FARMING FARMINGTON CT<br>P.O.S.: 49173 SALES TAX: 0.00                | 3,233.97   |
| 02-27                          | 02-25     | 75428555057270600033799 | ELECTRICAL WHSL CT - B BRISTOL CT<br>P.O.S.: FIRE DEPARTMENT SALES TAX: 0.00         | 24.80      |
| 02-28                          | 02-27     | 55432865058200850800595 | AMAZON MKTPL*326AB8V13 AMZN.COM/BILL WA<br>P.O.S.: 111-7286390-38658 SALES TAX: 0.00 | 183.05     |
| Total Purchasing Activity      |           |                         |                                                                                      | \$3,888.68 |
| Fleet Activity                 |           |                         |                                                                                      |            |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount     |
| 02-06                          | 02-05     | 55506295036234835441058 | CROWLEY CHRYSLER PLYMO BRISTOL CT<br>P.O.S.: PO 036587330048 SALES TAX: 65.57        | 1,639.46   |
| Total Fleet Activity           |           |                         |                                                                                      | \$1,639.46 |
| STEPHEN BYNUM                  |           | CREDITS                 | PURCHASES                                                                            | CASH ADV   |
|                                |           | \$0.00                  | \$2,084.94                                                                           | \$0.00     |
| ACCOUNTING CODE:               |           | TOTAL ACTIVITY          |                                                                                      |            |
|                                |           | \$2,084.94              |                                                                                      |            |
| Purchasing Activity            |           |                         |                                                                                      |            |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount     |
| 02-10                          | 02-10     | 55432865041205336341452 | AMAZON MKTPL*SB3OT8073 AMZN.COM/BILL WA<br>P.O.S.: 112-9902088-29066 SALES TAX: 0.00 | 88.53      |
| 02-11                          | 02-11     | 55432865042205648139627 | AMAZON MKTPL*YH8S35133 AMZN.COM/BILL WA<br>P.O.S.: 112-6439880-47474 SALES TAX: 0.00 | 17.96      |
| 02-12                          | 02-11     | 02305375043500285293652 | FIVE BELOW 8056 BRISTOL CT                                                           | 128.00     |
| 02-12                          | 02-11     | 05436845043000346995533 | DOLLAR TREE BRISTOL CT                                                               | 30.00      |
| 02-12                          | 02-11     | 05436845043400041823883 | WAL-MART #2719 BRISTOL CT                                                            | 74.91      |
| 02-12                          | 02-11     | 55483825043006769198538 | WAL-MART #2719 BRISTOL CT                                                            | 304.94     |
| 02-12                          | 02-11     | 55548075043082599097559 | PRICE CHOPPER #204 BRISTOL CT                                                        | 137.61     |
| 02-12                          | 02-11     | 82644315042000010907204 | QR-CODE-GENERATOR.COM BERLIN BE                                                      | 191.88     |
| 02-20                          | 02-19     | 55548075051085435097450 | PRICE CHOPPER #204 BRISTOL CT                                                        | 78.89      |
| 02-21                          | 02-20     | 55432865051208682998922 | AMAZON.COM*F14LF8AK3 AMZN.COM/BILL WA<br>P.O.S.: 113-0119357-66810 SALES TAX: 0.00   | 347.60     |
| 02-25                          | 02-24     | 55548075056087202097205 | PRICE CHOPPER #204 BRISTOL CT                                                        | 85.59      |
| 02-26                          | 02-25     | 55432865056200145506744 | AMAZON MKTPL*PM0MO0GH3 AMZN.COM/BILL WA<br>P.O.S.: 112-0961141-74298 SALES TAX: 0.00 | 40.96      |

INDIVIDUAL CARDHOLDER ACTIVITY

Purchasing Activity

| Post Date                 | Tran Date | Reference Number        | Transaction Description       | Amount     |
|---------------------------|-----------|-------------------------|-------------------------------|------------|
| 02-27                     | 02-26     | 55548075058087953095356 | PRICE CHOPPER #204 BRISTOL CT | 22.96      |
| Total Purchasing Activity |           |                         |                               | \$1,549.83 |

Travel Activity

| Post Date             | Tran Date | Reference Number        | Transaction Description                                       | Amount   |
|-----------------------|-----------|-------------------------|---------------------------------------------------------------|----------|
| 02-04                 | 02-02     | 55432865034203219708664 | GAYLORD NATIONAL F&B OXON HILL MD<br>M03520 ARRIVAL: 02-02-25 | 36.04    |
| 02-05                 | 02-04     | 05436845036500153249295 | PY *PRIMOHOAGIES DMV OXON HILL MD                             | 20.11    |
| 02-05                 | 02-03     | 55432865035203543912668 | GAYLORD NATIONAL F&B OXON HILL MD<br>M03653 ARRIVAL: 02-03-25 | 26.50    |
| 02-06                 | 02-05     | 55310205037144657108269 | CHIPOTLE 2593 OXON HILL MD                                    | 20.83    |
| 02-06                 | 02-04     | 55432865036203869998159 | GAYLORD NATIONAL F&B OXON HILL MD<br>M03722 ARRIVAL: 02-04-25 | 16.96    |
| 02-06                 | 02-05     | 55432865037204101769183 | GAYLORD NATIONAL F&B OXON HILL MD<br>M03757 ARRIVAL: 02-05-25 | 10.60    |
| 02-07                 | 02-06     | 05140485037720213843587 | MCDONALD'S F34360 OXON HILL MD                                | 10.27    |
| 02-07                 | 02-05     | 52704875037144782146151 | IHOP #2073 OXON HILL MD                                       | 30.00    |
| 02-07                 | 02-06     | 55446415037058056072425 | KOI CHINESE FOOD & SUS WAYNE NJ                               | 14.21    |
| 02-10                 | 02-06     | 55432865038204522752601 | GAYLORD NATIONAL F/D OXON HILL MD<br>560120 ARRIVAL: 02-02-25 | 286.48   |
| Total Travel Activity |           |                         |                                                               | \$472.00 |

Fleet Activity

| Post Date            | Tran Date | Reference Number        | Transaction Description                                            | Amount  |
|----------------------|-----------|-------------------------|--------------------------------------------------------------------|---------|
| 02-03                | 02-02     | 22303795033000220319291 | AMG RETAIL I LLC #536 BRISTOL CT<br>P.O.S.: P75052 SALES TAX: 0.00 | 34.62   |
| 02-10                | 02-06     | 52301865038236488644427 | SUNOCO 0741602701 QPS OXON HILL MD                                 | 28.49   |
| Total Fleet Activity |           |                         |                                                                    | \$63.11 |

J.P.Morgan

JPMORGAN CHASE BANK NA  
P.O. BOX 15918  
MAIL SUITE DE1-1404  
WILMINGTON DE 19850

|                  |                     |
|------------------|---------------------|
| ACCOUNT NUMBER   | 5405 0179 0010 4534 |
| PAYMENT DUE DATE | 03/25/2025          |
| AMOUNT DUE       | \$38,430.06         |
| CURRENT BALANCE  | \$38,430.06         |

Remit To: JPMORGAN CHASE BANK NA  
P.O. BOX 4475  
CAROL STREAM, IL 60197-4475

AMOUNT  
ENCLOSED \$

BRISTOL BOE  
ROGER ROUSSEAU  
111 N MAIN ST  
BRISTOL CT 06010-8112

\*\*T0000081

540501790010453403843006038430065

PLEASE TEAR PAYMENT COUPON AT PERFORATION

STATEMENT MESSAGES

Your account is past due \$30,355.37. Past due amount is included in the minimum payment. Please remit immediately.

COMMERCIAL ACCOUNT SUMMARY

ORGANIZATION NAME: BRISTOL BOE

ACCOUNT NUMBER:

|                                                                                                                                                  |                               |                             |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|-----------|
| CLOSING DATE<br>CREDIT LIMIT<br>AVAILABLE CREDIT                                                                                                 | 02-28-25<br>100,000<br>61,570 | PREVIOUS BALANCE            | 30,506.17 |
|                                                                                                                                                  |                               | PURCHASES AND OTHER CHARGES | 7,833.97  |
|                                                                                                                                                  |                               | CASH ADVANCES               | .00       |
|                                                                                                                                                  |                               | CREDITS                     | 150.80    |
| FOR CUSTOMER SERVICE CALL:<br>1-800-316-6056<br><br>FOR TTY/TDD SERVICE CALL:<br>1-800-955-8060                                                  |                               | PAYMENTS                    | .00       |
|                                                                                                                                                  |                               | LATE PAYMENT CHARGES        | .00       |
|                                                                                                                                                  |                               | CASH ADVANCE FEE            | .00       |
| SEND BILLING INQUIRIES TO:<br><br>JPMORGAN CHASE BANK NA<br>COMMERCIAL CARD SOLUTIONS<br>P.O. BOX 2015<br>MAIL SUITE IL1-6225<br>ELGIN, IL 60121 |                               | FINANCE CHARGES             | 240.72    |
|                                                                                                                                                  |                               | NEW BALANCE                 | 38,430.06 |
|                                                                                                                                                  |                               | TOTAL PAYMENT DUE           | 38,430.06 |
|                                                                                                                                                  |                               | DISPUTED AMOUNT             | .00       |

|               |             |
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| ACCT. NUMBER: | BRISTOL BOE |
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| COMMERCIAL ACCOUNT ACTIVITY |           |                  |                           |        |
|-----------------------------|-----------|------------------|---------------------------|--------|
| BRISTOL BOE                 |           |                  | TOTAL COMMERCIAL ACTIVITY |        |
|                             |           |                  | \$240.72                  |        |
| ACCOUNTING CODE:            |           |                  |                           |        |
| Post Date                   | Tran Date | Reference Number | Transaction Description   | Amount |
| 02-28                       | 02-28     |                  | PURCHASE *FINANCE CHARGE* | 240.72 |

| INDIVIDUAL CARDHOLDER ACTIVITY |           |                         |                                                                                    |          |
|--------------------------------|-----------|-------------------------|------------------------------------------------------------------------------------|----------|
| ALISON MCKEOWN                 |           | CREDITS                 | PURCHASES                                                                          | CASH ADV |
|                                |           | \$0.00                  | \$272.75                                                                           | \$0.00   |
| TOTAL ACTIVITY                 |           |                         |                                                                                    |          |
| \$272.75                       |           |                         |                                                                                    |          |
| ACCOUNTING CODE:               |           |                         |                                                                                    |          |
| Purchasing Activity            |           |                         |                                                                                    |          |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                            | Amount   |
| 02-04                          | 02-03     | 55500365034232560835782 | WALMART.COM WALMART.COM AR                                                         | 70.86    |
| 02-17                          | 02-13     | 05436845045100054675000 | WALMART.COM 8009256278 BENTONVILLE AR                                              | 21.55    |
| 02-21                          | 02-20     | 02305375052000530891168 | B.JS.COM #5490 MARLBOROUGH MA<br>P.O.S.: 253386774 SALES TAX: 1.01                 | 116.49   |
| 02-28                          | 02-27     | 02305375059000571662901 | B.JS.COM #5490 MARLBOROUGH MA<br>P.O.S.: 253852833 SALES TAX: 0.00                 | 63.85    |
| Total Purchasing Activity      |           |                         |                                                                                    | \$272.75 |
| SUSAN KROLIKOWSKI              |           | CREDITS                 | PURCHASES                                                                          | CASH ADV |
|                                |           | \$150.80                | \$2,573.29                                                                         | \$0.00   |
| TOTAL ACTIVITY                 |           |                         |                                                                                    |          |
| \$2,422.49                     |           |                         |                                                                                    |          |
| ACCOUNTING CODE:               |           |                         |                                                                                    |          |
| Purchasing Activity            |           |                         |                                                                                    |          |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                            | Amount   |
| 02-03                          | 01-31     | 55432865031202235141200 | AMAZON MKTPLACE PMTS AMZN.COM/BILL WA<br>P.O.S.: 113-5380054-01338 SALES TAX: 6.54 | 66.98 CR |
| 02-04                          | 02-03     | 82305095035000010680352 | CT HIGH SCHOOL COACHES NIAN TIC CT                                                 | 42.00    |
| 02-10                          | 02-08     | 55432865039204904932994 | AMAZON.COM*Z72O42KC1 AMZN.COM/BILL WA<br>P.O.S.: 112-9869061-97506 SALES TAX: 2.61 | 43.64    |
| 02-11                          | 02-10     | 15270215041001819095054 | EBAY O*05-12699-24262 SAN JOSE CA<br>P.O.S.: 05-12699-24262 SALES TAX: 1.01        | 16.88    |
| 02-11                          | 02-11     | 55432865042205656316836 | AMAZON.COM*XW6D96MK3 AMZN.COM/BILL WA<br>P.O.S.: 112-0079838-30042 SALES TAX: 0.70 | 11.69    |
| 02-13                          | 02-12     | 87021305043000002477143 | CAAD FEES CHAGRIN FALLS OH                                                         | 603.20   |
| 02-14                          | 02-13     | 75418235044221902685452 | PY *PRIMO PRESS LLC BRISTOL CT<br>P.O.S.: 67ae819a7bd729119 SALES TAX: 2.86        | 47.86    |
| 02-17                          | 02-14     | 02305375046200103560443 | HOBBY LOBBY #603 BRISTOL CT                                                        | 120.54   |
| 02-17                          | 02-14     | 02305375046200306593282 | HOBBY LOBBY #603 BRISTOL CT                                                        | 40.18 CR |
| 02-18                          | 02-17     | 55432865048207749202415 | AMAZON.COM AMZN.COM/BILL WA<br>P.O.S.: 112-9869061-97506 SALES TAX: 2.61           | 43.64 CR |

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| ACCT. NUMBER: | BRISTOL BOE |
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| INDIVIDUAL CARDHOLDER ACTIVITY |           |                         |                                                                                      |            |                |
|--------------------------------|-----------|-------------------------|--------------------------------------------------------------------------------------|------------|----------------|
| Purchasing Activity            |           |                         |                                                                                      |            |                |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount     |                |
| 02-21                          | 02-20     | 02703405051074275120616 | TEMU.COM SANTA MONICA CA                                                             | 651.65     |                |
| 02-21                          | 02-20     | 82305095052000008463421 | CT HIGH SCHOOL COACHES NIAN TIC CT                                                   | 42.00      |                |
| 02-26                          | 02-25     | 12302025056002287533067 | ETSY.COM*ALGTHINGS BROOKLYN NY<br>P.O.S.: 1054430644 SALES TAX: 2.41                 | 40.39      |                |
| 02-26                          | 02-25     | 82305095057000007763065 | CT HIGH SCHOOL COACHES NIAN TIC CT                                                   | 42.00      |                |
| 02-27                          | 02-26     | 55436875058120588960542 | BACKDROPS BEAUTIFUL SAN DIEGO CA<br>P.O.S.: 633640 SALES TAX: 0.00                   | 878.90     |                |
| 02-28                          | 02-27     | 55432865058200994366107 | AMAZON MKTPL*GQ2266BH3 AMZN.COM/BILL WA<br>P.O.S.: 114-9865545-08722 SALES TAX: 1.94 | 32.54      |                |
| Total Purchasing Activity      |           |                         |                                                                                      | \$2,422.49 |                |
| KARA BANDA                     |           | CREDITS                 | PURCHASES                                                                            | CASH ADV   | TOTAL ACTIVITY |
|                                |           | \$0.00                  | \$71.35                                                                              | \$0.00     | \$71.35        |
| ACCOUNTING CODE:               |           |                         |                                                                                      |            |                |
| Purchasing Activity            |           |                         |                                                                                      |            |                |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount     |                |
| 02-05                          | 02-04     | 02305375036000566039055 | BJS WHOLESALE #0203 SOUTHTON CT                                                      | 42.63      |                |
| 02-07                          | 02-05     | 05140485037710040476438 | ALDI 73062 BRISTOL CT                                                                | 28.72      |                |
| Total Purchasing Activity      |           |                         |                                                                                      | \$71.35    |                |
| CARLY FORTIN                   |           | CREDITS                 | PURCHASES                                                                            | CASH ADV   | TOTAL ACTIVITY |
|                                |           | \$0.00                  | \$3,055.78                                                                           | \$0.00     | \$3,055.78     |
| ACCOUNTING CODE:               |           |                         |                                                                                      |            |                |
| Purchasing Activity            |           |                         |                                                                                      |            |                |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                              | Amount     |                |
| 02-05                          | 02-04     | 25247805035000648011931 | STARR GLOBAL LEARNING ALBION MI                                                      | 500.00     |                |
| 02-05                          | 02-04     | 25247805035000648011949 | STARR GLOBAL LEARNING ALBION MI                                                      | 500.00     |                |
| 02-06                          | 02-06     | 55432865037203993413918 | IMAGESTUFF.COM 805-445-9891 CA<br>P.O.S.: 0000000000000000 SALES TAX: 29.09          | 430.39     |                |
| 02-13                          | 02-12     | 02305375044500271958465 | FIVE BELOW 8056 BRISTOL CT                                                           | 900.85     |                |
| 02-25                          | 02-24     | 55432865055209978054004 | IN *AVANT ASSESSMENT, 541-3389090 OR<br>P.O.S.: 191557 SALES TAX: 0.00               | 498.00     |                |
| 02-27                          | 02-26     | 02305375058000566580655 | TJMAXX #0090 BRISTOL CT<br>P.O.S.: 103937 SALES TAX: 0.00                            | 44.91      |                |
| 02-27                          | 02-26     | 55483825058007233677885 | WAL-MART #2719 BRISTOL CT                                                            | 181.63     |                |
| Total Purchasing Activity      |           |                         |                                                                                      | \$3,055.78 |                |
| LYNN BOISVERT                  |           | CREDITS                 | PURCHASES                                                                            | CASH ADV   | TOTAL ACTIVITY |
|                                |           | \$0.00                  | \$1,860.80                                                                           | \$0.00     | \$1,860.80     |
| ACCOUNTING CODE:               |           |                         |                                                                                      |            |                |

|               |             |
|---------------|-------------|
| ACCT. NUMBER: | BRISTOL BOE |
|---------------|-------------|

| INDIVIDUAL CARDHOLDER ACTIVITY |           |                         |                                                                                                                                               |            |
|--------------------------------|-----------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Purchasing Activity            |           |                         |                                                                                                                                               |            |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                                                                                       | Amount     |
| 02-06                          | 02-05     | 87021305036000002245747 | RELATIONALEARNING.COM SANTA FE NM                                                                                                             | 925.00     |
| 02-10                          | 02-08     | 55480775039073816155685 | TEACHING CHANNEL ELEVA SAINT PAUL MN                                                                                                          | 99.99      |
| 02-10                          | 02-09     | 55480775040074165138428 | TEACHING CHANNEL ELEVA SAINT PAUL MN                                                                                                          | 99.99      |
| 02-10                          | 02-07     | 87021305038000003128817 | EDWEEK PREMIUM DIGITAL PHOENIX AZ                                                                                                             | 77.00      |
| 02-13                          | 02-04     | 85140515043900011121067 | SUBURBAN 314-3516053 CT<br>P.O.S.: 4413342 SALES TAX: 0.65                                                                                    | 13.62      |
| Total Purchasing Activity      |           |                         |                                                                                                                                               | \$1,215.60 |
| Travel Activity                |           |                         |                                                                                                                                               |            |
| Post Date                      | Tran Date | Reference Number        | Transaction Description                                                                                                                       | Amount     |
| 02-06                          | 02-05     | 55417345037870370449343 | AMERICAN 0012212185280 PHOENIX AZ<br>BRIDGETANN GOHL DEPART: 03-05-25<br>P.O.S.: SALES TAX: \$0.00<br>BDL AA N DFW AA N ABQ AA K ORD AA K BDL | 532.39     |
| 02-10                          | 02-07     | 85184125039900012065652 | GROOME TRANSPORTATION 505-4745696 NM<br>P.O.S.: AT3949613 SALES TAX: 8.78                                                                     | 112.81     |
| Total Travel Activity          |           |                         |                                                                                                                                               | \$645.20   |

**BRISTOL WATER AND SEWER - WPC**  
**Monthly Income Statement**  
**For February 2025**

| <u>ACCT#</u>                        | <u>DESCRIPTION</u>             | <b>2025<br/>YTD</b> | <b>2024<br/>YTD</b> | <b>YTD<br/>DIFFERENCE</b> |
|-------------------------------------|--------------------------------|---------------------|---------------------|---------------------------|
| 402000                              | SEWER ASSESSMENTS AND ADJ      | (2,156.48)          | 0.00                | (2,156.48)                |
| 410003                              | ASSESS-INT,LIENS AND PENALTIES | 368.10              | 147.39              | 220.71                    |
| 422005                              | CUSTOMER DUMPING FEES          | 161,162.05          | 115,608.65          | 45,553.40                 |
| 422006                              | COMMERCIAL SEWER USER FEE      | 1,432,582.83        | 1,194,584.78        | 237,998.05                |
| 422007                              | DOMESTIC SEWER USER FEES       | 3,600,751.20        | 3,032,669.48        | 568,081.72                |
| 422008                              | FACTORY SEWER USER FEES        | 147,930.73          | 118,427.23          | 29,503.50                 |
| 422009                              | PUBLIC SEWER USER FEES         | 264,587.38          | 240,991.63          | 23,595.75                 |
| 442015                              | SEWER CONNECTION PERMITS       | 40,780.00           | 43,690.00           | (2,910.00)                |
| 454001                              | MISCELLANEOUS-OTHER            | 0.00                | 19,047.00           | (19,047.00)               |
| 480013                              | MISC REVENUE LIENS             | 20,200.00           | 78,862.97           | (58,662.97)               |
| 480014                              | SEWER PENALTY FEE              | 40,100.11           | 33,336.43           | 6,763.68                  |
| <b>TOTAL 1 - OPERATING REVENUES</b> |                                | <b>5,706,305.92</b> | <b>4,877,365.56</b> | <b>828,940.36</b>         |
| 506415                              | CHEMICAL TREATMENT             | 232,171.41          | 0.00                | 232,171.41                |
| 522100                              | CLOTHING ALLOWANCE             | 1,966.42            | 1,999.16            | (32.74)                   |
| 531000                              | PROFESSIONAL FEES AND SERVICES | 65,537.24           | 37,709.53           | 27,827.71                 |
| 531150                              | ADMINISTRATIVE FEES            | 42,750.00           | 71,250.00           | (28,500.00)               |
| 541000                              | PUBLIC UTILITIES               | 583,851.77          | 496,153.59          | 87,698.18                 |
| 541100                              | WATER AND SEWER CHARGES        | 12,880.73           | 7,729.32            | 5,151.41                  |
| 542120                              | TIPPING FEES                   | 633,977.07          | 649,001.55          | (15,024.48)               |
| 542140                              | REFUSE                         | 166.60              | 381.60              | (215.00)                  |
| 543000                              | REPAIRS AND MAINTENANCE        | 45,719.58           | 96,071.31           | (50,351.73)               |
| 543011                              | COLLECTION SYSTEM MAINT & REHA | 36,039.02           | 72,838.02           | (36,799.00)               |
| 543100                              | MOTOR VEHICLE SERVICE & REPAIR | 14,214.41           | 28,315.48           | (14,101.07)               |
| 543110                              | MAJOR REPAIRS                  | 54,847.00           | 71,727.11           | (16,880.11)               |
| 544400                              | RENTS AND LEASES               | 914.43              | 3,559.60            | (2,645.17)                |
| 552100                              | LIABILITY INSURANCE            | 108,604.81          | 1,198.22            | 107,406.59                |
| 553000                              | TELEPHONE                      | 4,466.35            | 4,375.79            | 90.56                     |
| 553100                              | POSTAGE                        | 363.72              | 24,512.72           | (24,149.00)               |
| 555000                              | PRINTING AND BINDING           | 360.00              | 0.00                | 360.00                    |
| 557700                              | ADVERTISING                    | 385.61              | 0.00                | 385.61                    |
| 561150                              | LABORATORY SUPPLIES            | 28,996.84           | 13,503.20           | 15,493.64                 |
| 561400                              | MAINT SUPPLIES AND MATERIALS   | 311,721.72          | 549,614.39          | (237,892.67)              |
| 561800                              | PROGRAM SUPPLES                | 1,500.05            | 19,464.38           | (17,964.33)               |
| 562200                              | NATURAL GAS                    | 15,891.99           | 16,681.09           | (789.10)                  |
| 562300                              | GENERATOR FUEL                 | 4,898.28            | 0.00                | 4,898.28                  |
| 562600                              | MOTOR FUELS                    | 14,708.46           | 19,269.99           | (4,561.53)                |
| 563000                              | MOTOR VEHICLE PARTS            | 1,144.65            | 5,098.54            | (3,953.89)                |
| 569000                              | OFFICE SUPPLIES                | 1,343.89            | 2,951.67            | (1,607.78)                |
| 569200                              | OTHER SUPPLIES                 | 328.54              | 0.00                | 328.54                    |
| 570200                              | BUILDINGS                      | 0.00                | 169,178.60          | (169,178.60)              |
| 570300                              | IMPROV OTHER THAN BUILDINGS    | 1,714.29            | 36,026.37           | (34,312.08)               |
| 570400                              | MACHINERY & EQUIPMENT          | 310,157.95          | 147,160.47          | 162,997.48                |
| 570900                              | MAJOR REPAIRS TO EQUIPMENT     | 0.00                | 54,913.27           | (54,913.27)               |
| 581120                              | CONFERENCES AND MEMBERSHIPS    | 1,387.00            | 893.72              | 493.28                    |
| 581135                              | SCHOOLING & EDUCATION          | 935.00              | 4,210.00            | (3,275.00)                |
| 581280                              | LIEN FEES                      | 5,360.00            | 11,440.33           | (6,080.33)                |

**BRISTOL WATER AND SEWER - WPC**  
**Monthly Income Statement**  
**For February 2025**

| <u>ACCT#</u>                          | <u>DESCRIPTION</u>            | <b>2025<br/>YTD</b> | <b>2024<br/>YTD</b> | <b>YTD<br/>DIFFERENCE</b> |
|---------------------------------------|-------------------------------|---------------------|---------------------|---------------------------|
| 589000                                | CONTINGENCY                   | 8,672.15            | 62,150.23           | (53,478.08)               |
| 589100                                | MISCELLANEOUS                 | 4,468.04            | 2,175.00            | 2,293.04                  |
| 591516                                | TRANS OUT HEALTH BEN/SELF INS | (100.00)            | 0.00                | (100.00)                  |
| <b>TOTAL 3 - OPERATING EXPENSES</b>   |                               | <b>2,552,345.02</b> | <b>2,681,554.25</b> | <b>(129,209.23)</b>       |
| 514000                                | REGULAR WAGES WPC             | 1,034,124.74        | 1,046,054.36        | (11,929.62)               |
| 515100                                | OVERTIME WAGES AND SALARIES   | 44,520.46           | 43,211.69           | 1,308.77                  |
| 517000                                | OTHER WAGES                   | 6,398.08            | 14,939.30           | (8,541.22)                |
| <b>TOTAL 4 - EMPLOYEE SALARIES</b>    |                               | <b>1,085,043.28</b> | <b>1,104,205.35</b> | <b>(19,162.07)</b>        |
| 509262                                | SOCIAL SECURITY               | 82,845.33           | 86,151.94           | (3,306.61)                |
| 520100                                | LIFE INSURANCE                | 1,890.89            | 2,514.88            | (623.99)                  |
| 520400                                | WORKERS COMP INSURANC         | 31,600.00           | 0.00                | 31,600.00                 |
| 591500                                | HEALTH INSURANCE              | 311,677.72          | 315,584.15          | (3,906.43)                |
| <b>TOTAL 5 - BENEFITS</b>             |                               | <b>428,013.94</b>   | <b>404,250.97</b>   | <b>23,762.97</b>          |
| 588125                                | WPC LOAN INTEREST             | 137,338.50          | 132,039.48          | 5,299.02                  |
| <b>TOTAL 6 - INTEREST EXPENSE</b>     |                               | <b>137,338.50</b>   | <b>132,039.48</b>   | <b>5,299.02</b>           |
| 510000                                | DEPRECIATION                  | 1,465,894.09        | 1,489,063.82        | (23,169.73)               |
| <b>TOTAL 8 - DEPRECIATION EXPENSE</b> |                               | <b>1,465,894.09</b> | <b>1,489,063.82</b> | <b>(23,169.73)</b>        |
| <b>NET INCOME</b>                     |                               | <b>37,671.09</b>    | <b>(933,748.31)</b> | <b>971,419.40</b>         |

**BRISTOL WATER AND SEWER - WATER**  
**Monthly Income Statement**  
**For February 2025**

| <u>ACCT#</u>                           | <u>DESCRIPTION</u>             | <b>2025<br/>YTD</b> | <b>2024<br/>YTD</b> | <b>YTD<br/>DIFFERENCE</b> |
|----------------------------------------|--------------------------------|---------------------|---------------------|---------------------------|
| 461100                                 | METERED SALES TO CUSTOMERS     | 5,815,975.86        | 4,534,320.30        | 1,281,655.56              |
| 470000                                 | FORFEITED DISCOUNTS & PENALTY  | 60,806.28           | 42,610.22           | 18,196.06                 |
| 471000                                 | MISCELLANEOUS SERVICE REV      | 57,193.25           | 19,186.00           | 38,007.25                 |
| 474000                                 | MISCELLANEOUS REVENUE-LIENS    | 1,010.00            | 350.00              | 660.00                    |
| 474100                                 | MISC REVENUE-SEWER LIENS       | 2,150.00            | 3,460.00            | (1,310.00)                |
| 474200                                 | REVENUE -WPC                   | 42,750.00           | 71,250.00           | (28,500.00)               |
| 475000                                 | MISCELLANEOUS OP REVENUE       | 3,918.15            | 0.00                | 3,918.15                  |
| <b>TOTAL 1 - OPERATING REVENUES</b>    |                                | <b>5,983,803.54</b> | <b>4,671,176.52</b> | <b>1,312,627.02</b>       |
| 475100                                 | TIMBER SALES                   | 6,549.25            | 0.00                | 6,549.25                  |
| 475200                                 | SCRAP METAL SALES              | 4,458.00            | 1,949.00            | 2,509.00                  |
| 475300                                 | REINSTATE SERVICES             | 81,000.00           | 27,550.00           | 53,450.00                 |
| 475400                                 | CELL TOWER LEASES              | 136,895.75          | 133,581.81          | 3,313.94                  |
| 475500                                 | FINES                          | 7,000.00            | 7,000.00            | 0.00                      |
| 475525                                 | REMOVE METER                   | 6,200.00            | 2,900.00            | 3,300.00                  |
| 475550                                 | CLOSING COSTS                  | 62,950.00           | 37,425.00           | 25,525.00                 |
| 475600                                 | LAND LEASES                    | 24,238.38           | 18,967.70           | 5,270.68                  |
| <b>TOTAL 2 - NONOPERATING REVENUES</b> |                                | <b>329,291.38</b>   | <b>229,373.51</b>   | <b>99,917.87</b>          |
| 500000                                 | NEW BRITAIN AGREEMENT          | 109,510.47          | 62,284.76           | 47,225.71                 |
| 506415                                 | CHEMICAL TREATMENT             | 241,795.56          | 171,873.86          | 69,921.70                 |
| 506700                                 | SEASONAL LABOR                 | 21,622.56           | 23,083.34           | (1,460.78)                |
| 509025                                 | MOTOR VEHICLE FUEL             | 35,131.18           | 45,887.29           | (10,756.11)               |
| 509060                                 | LIGHT&POWER                    | 361,783.84          | 238,276.45          | 123,507.39                |
| 509075                                 | TELEPHONE                      | 11,218.16           | 13,650.58           | (2,432.42)                |
| 509100                                 | POSTAGE                        | 33,255.39           | 12,114.01           | 21,141.38                 |
| 509125                                 | ADVERTISING                    | 312.00              | 1,153.43            | (841.43)                  |
| 509135                                 | OFFICE SUPPLIES                | 16,247.64           | 19,935.04           | (3,687.40)                |
| 509136                                 | OFFICE SUPPLIES - PRINTING     | 10,725.41           | 0.00                | 10,725.41                 |
| 509150                                 | CONFERENCE & MEMBERSHIPS       | 23,034.71           | 13,322.26           | 9,712.45                  |
| 509160                                 | MAINT/SERVICE AGREEMENTS       | 38,670.18           | 35,007.43           | 3,662.75                  |
| 509162                                 | CLOTHING/UNIFORMS              | 3,305.41            | 6,318.87            | (3,013.46)                |
| 509165                                 | LEASE                          | 6,828.15            | 6,844.78            | (16.63)                   |
| 509170                                 | PROFESSIONAL SERVICES          | 245,244.41          | 156,324.58          | 88,919.83                 |
| 509175                                 | LIENS                          | 2,670.00            | 1,639.67            | 1,030.33                  |
| 509180                                 | CONTRACTOR SERVICES            | 212,751.16          | 276,410.99          | (63,659.83)               |
| 509185                                 | SEWER USE FEE                  | 8,100.00            | 10,800.00           | (2,700.00)                |
| 509188                                 | MAINTENANCE & SUPPLIES         | 339,642.48          | 549,577.85          | (209,935.37)              |
| 509190                                 | FUEL OIL                       | 19,470.51           | 27,953.02           | (8,482.51)                |
| 509240                                 | PROPERTY INSURANCE             | 142,819.10          | 0.00                | 142,819.10                |
| 509250                                 | INJURIES & DAMAGES             | (30,871.35)         | 8,854.81            | (39,726.16)               |
| 509260                                 | UNEMPLOYMENT & COMPENSATION    | 5,202.34            | 0.00                | 5,202.34                  |
| 509300                                 | MISC OPERATING EXP             | 6,146.28            | 8,421.64            | (2,275.36)                |
| 509399                                 | MOTOR VEHICLE PARTS & SUPPLIES | 9,564.91            | 14,047.88           | (4,482.97)                |
| 509400                                 | MOTOR VEHICLE SERVICE/REPAIR   | 28,887.80           | 27,527.67           | 1,360.13                  |
| <b>TOTAL 3 - OPERATING EXPENSES</b>    |                                | <b>1,903,068.30</b> | <b>1,731,310.21</b> | <b>171,758.09</b>         |

**BRISTOL WATER AND SEWER - WATER**  
**Monthly Income Statement**  
**For February 2025**

| <u>ACCT#</u>                                     | <u>DESCRIPTION</u>         | <b>2025<br/>YTD</b> | <b>2024<br/>YTD</b> | <b>YTD<br/>DIFFERENCE</b> |
|--------------------------------------------------|----------------------------|---------------------|---------------------|---------------------------|
| 506011                                           | SOURCE OF SUPPLY LABOR     | 151,641.53          | 120,111.17          | 31,530.36                 |
| 506420                                           | WATER TREATMENT EXPENSE    | 80,804.51           | 71,614.95           | 9,189.56                  |
| 506421                                           | WATER TREATMENT LABOR      | 257,511.78          | 215,097.89          | 42,413.89                 |
| 506431                                           | MISCELLANEOUS LABOR        | 16,639.36           | 87,711.63           | (71,072.27)               |
| 506600                                           | TRANSMISSION&DISTRIBUTION  | 111,691.36          | 106,105.24          | 5,586.12                  |
| 506621                                           | PAYROLL-LABOR EXPENSE      | 34,202.95           | 32,021.09           | 2,181.86                  |
| 506631                                           | METER PR EXPENSE           | 265,742.44          | 287,004.04          | (21,261.60)               |
| 506640                                           | CUSTOMER INSTALLATION EXP  | 101,399.45          | 25,113.23           | 76,286.22                 |
| 506641                                           | INSTALLATION-LABOR EXP     | (112,711.12)        | (72,920.21)         | (39,790.91)               |
| 506731                                           | PAYROLL-LABOR EXPENSE      | 303,728.91          | 267,332.40          | 36,396.51                 |
| 506751                                           | PAYROLL -LABOR EXP         | 10,655.97           | 50,930.10           | (40,274.13)               |
| 506761                                           | PAYROLL - LABOR EXPENSE    | (5,522.16)          | (3,187.47)          | (2,334.69)                |
| 506771                                           | PAYROLL-LABOR EXPENSE      | 81,405.95           | 49,534.93           | 31,871.02                 |
| 509031                                           | BILLING&COLLECTION PAYROLL | 176,467.06          | 165,588.87          | 10,878.19                 |
| 509200                                           | ADMINISTRATIVE SALARIES    | 234,985.38          | 221,202.86          | 13,782.52                 |
| <b>TOTAL 4 - EMPLOYEE SALARIES</b>               |                            | <b>1,708,643.37</b> | <b>1,623,260.72</b> | <b>85,382.65</b>          |
| 509262                                           | SOCIAL SECURITY            | 136,896.20          | 133,156.68          | 3,739.52                  |
| 509264                                           | CIGNA MEDICAL              | 758,983.25          | 743,464.20          | 15,519.05                 |
| 509267                                           | MADISON NATIONAL           | 3,037.59            | 2,461.26            | 576.33                    |
| <b>TOTAL 5 - BENEFITS</b>                        |                            | <b>898,917.04</b>   | <b>879,082.14</b>   | <b>19,834.90</b>          |
| 510000                                           | DEPRECIATION               | 843,072.00          | 780,072.00          | 63,000.00                 |
| 520000                                           | TAXES                      | 374,095.84          | 403,855.36          | (29,759.52)               |
| 525100                                           | INTEREST ON LONG TERM DEBT | 25,042.76           | 27,086.59           | (2,043.83)                |
| <b>TOTAL 6 - DEPRECIATION,TAXES &amp; INTERE</b> |                            | <b>1,242,210.60</b> | <b>1,211,013.95</b> | <b>31,196.65</b>          |
| 525000                                           | INTEREST & DIVIDEND INCOME | 85,642.19           | 91,840.31           | (6,198.12)                |
| <b>TOTAL 7 - INTEREST INCOME</b>                 |                            | <b>85,642.19</b>    | <b>91,840.31</b>    | <b>(6,198.12)</b>         |
| <b>NET INCOME</b>                                |                            | <b>645,897.80</b>   | <b>(452,276.68)</b> | <b>1,098,174.48</b>       |



City of Bristol  
Office of Town and City Clerk  
111 North Main Street  
Bristol, Connecticut 06010  
(860) 584-6200 ext. 0

February 12, 2025

Board of Finance  
Diane M. Waldron, Clerk  
City Hall  
111 North Main Street  
Bristol, Connecticut 06010

Dear Members:

At a meeting of the City Council on February 11, 2025 it was voted to accept funding from the U.S. Department of Treasury for the following grant: Federal Grant No. SLFRP0128 in the amount of \$50,000 for the Bristol Department of Aging from the Coronavirus State and Local Fiscal Recovery Funds to help with the renovation of the parking lot; to authorize the Mayor or Acting Mayor to execute any and all necessary documents associated with this grant agreement, and to refer this matter to the Board of Finance for appropriation and any other necessary action.

Very truly yours,

A handwritten signature in cursive script that reads "Erica Cabiya".

Erica Cabiya, CCTC  
Town and City Clerk

EC/mb

cc: Jason Krueger, Executive Dir., Bristol Dept. of Aging

**Erica Cabiya**

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**From:** Jason Krueger  
**Sent:** Monday, January 27, 2025 11:58 AM  
**To:** Erica Cabiya  
**Cc:** Diane Waldron; Jeffrey Caggiano  
**Subject:** City Council Agenda

Hi Erica,

Can you put The following on the Agenda for the next City Council meeting:

From the Department on Aging: The US Department of the Treasury is directing \$50,000 to the Bristol Department of Aging from the Coronavirus State and Local Fiscal Recovery Funds to help with the renovation of our Parking lot. We would request that the Mayor sign the Grant Agreement; Federal Grant No. SLFRP0128.

Let me know if you need anything more from me. The Mayor has the grant agreement.

*Jason P. Krueger*  
Executive Director  
Bristol Department of Aging  
860-584-7895 ext. 7109

RECEIVED  
2025 JAN 27 PM 12:01  
TOWN AND CITY CLERK  
BRISTOL, CT