



*City of Bristol
City Council*

AGENDA

Join Zoom Meeting: <https://bristolct-gov.zoom.us/j/84420893989?pwd=lbzgSKRGKGR33bT1nLVucDG8iyTpaV.1>

Meeting ID: 844 2089 3989 Passcode: 123456

Dial by your location: 1 929 205 6099

The regular City Council Meeting will be held on Tuesday, April 8, 2025, at 7:00 PM. in Council Chambers 111 North Main Street, Bristol, CT 06010.

1. Call to Order
2. Approval of Minutes
 - a. Approval of minutes of the regular City Council meeting held on March 11, 2025.
3. Public Participation
4. Announcements
5. Consent Agenda
 - a. To place on file the New Hire Report for March, 2025.
 - b. To approve the Tax Refunds dated March 31, 2025.
 - c. To place on file a positive referral from the Planning Commission to the Real Estate Committee of the City Council for the C.G.S. Section 8-24 review of 91 Goodwin Street, Map 25A, Lot 36.
 - d. To place on file a positive referral from the Planning Commission to the City Council for the C.G.S. Section 8-24 review of 894 Middle Street, Map 4, Lot 17-3.
 - e. To place on file a positive referral from the Planning Commission to the City Council for the C.G.S. Section 8-24 review of Middle Street, Map 4, Lot 17-4-1.
 - f. To place on file a positive referral from the Planning Commission to the City Council for the C.G.S. Section 8-24 review of 36 Eastview Street, Map 24, Lot 56/15A.

- g. To place on file a negative referral from the Planning Commission to the City Council for the C.G.S. Section 8-24 review of Middle Street, Map 4, Lot 17.
- h. To approve assignment of an agreement for multi-function print devices from The Office Works, Inc. to Base Technologies, Inc. dba The Office Works, to refer to the Office of Corporation Counsel for contract review, and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.
- i. To approve the submission of a grant application from the Bristol Police Department for up to \$4,000 to the Thomaston Savings Bank Foundation, to authorize the Mayor or Acting Mayor to execute any and all documents related to this grant, and to refer the matter to the Board of Finance for any necessary action.
- j. To approve the submission of a grant application from the Bristol Fire Department for up to \$19,000 to the Thomaston Savings Bank Foundation, to authorize the Mayor or Acting Mayor to execute any and all documents, and to refer the matter to the Board of Finance for any necessary action.
- k. To approve submission of a grant application for up to \$7,000 to the Connecticut State Library Historic Documents Preservation Grant Program, to authorize the Mayor or Acting Mayor to execute any and all documents associated with the application/grant, and to refer the matter to the Board of Finance for any necessary action.
- l. To place on file the Board of Public Works response to property referral of 36 Eastview Street, Lot 56/15A: that said property shall not be retained by the City of Bristol for use by the Department of Public Works.
- m. To authorize the Mayor to sign any and all documents associated with the Agreement for the Collection, Management, Transportation and Proper Disposal of Household Hazardous Waste Materials between BRRFOC, City of Bristol, and MXI Environmental Services LLC.
- n. To authorize the Mayor or Acting Mayor to sign and execute the Clinical Skills Maintenance Agreement between Bristol Health and Bristol Police Department, and to refer this matter to the Corporation Counsel to review any and all documents to effectuate this motion. This agreement will allow the two Bristol Police Officers who are certified phlebotomists under Drug Recognition Expert (DRE) training to perform supervised blood draws at Bristol Health to maintain clinical competency as required by their certification. There is no cost to either Bristol Health or the City of Bristol for this training.

6. Reports and Committee Reports

- a. **Real Estate Committee** - To grant to Forestville American Legion Post 209 the use of the city-owned property known as 43 East Main Street (Map 41, Lot 8-1, aka the "Lauretti" property) from May 23, 2025 through May 26, 2025 for a staging area for their Memorial Day Parade, to refer the matter to Corporation Counsel's Office for

insurance compliance, and to authorize the Mayor or Acting Mayor to execute any and all necessary documents to effectuate the same.

- b. **Real Estate Committee** - To seek requests for proposals for the disposition of property owned by the City, known as 36 Eastview Street on Map 24 of the Bristol Assessor's Office, and that the Purchasing Agent be authorized to request proposals, and that he send out a press release in addition to the legal notices and update the City website; to refer the matter to Public Works to erect signage on the property advertising the proposal; to refer this matter to Corporation Counsel to prepare and/or review any necessary documents; and to authorize the Mayor or Acting Mayor to execute any necessary documents to effectuate the same.

7. Old Business

8. New Business

9. Resignations

10. Appointments

11. Contracts

- a. To approve the change orders for D'Amato+Downes Joint Venture totaling \$125,788.96 as recommended by the Northeast Middle School Building Committee, and to authorize the Mayor or Acting Mayor to execute any documents necessary to amend their contract.
- b. To award Contract 2P25-044 Professional Services Relative to Design and Preparation of Construction Documents for the Replacement of Andrews Street Bridge (017011) Over Unnamed Brook to K.S. Engineers, P.C. in the amount of \$192,300.00 and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.
- c. To award Contract 2P25-045 Professional Services Relative to Design and Preparation of Construction Documents for the Replacement of Mellen Street Culvert (017035) Over Unnamed Stream to Wengell, McDonnell & Costello, Inc. in the amount of \$180,059.00, and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.
- d. To approve amendment 01 for Contract 2P19-062B Bridge Replacement Design Services - Lake Avenue over Cussgutter Brook to WSP USA Inc. in the amount of \$222,689.00, and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract amendment.
- e. To award Contract 2C25-059 Replacement of Bridge 017005 Lake Avenue Over Cussgutter Brook to Trademark Contractors, LLC in the amount of \$1,131,615.00, and to authorize the Mayor or Acting Mayor to execute any and all documents

necessary to effect said contract.

- f. To award 2025-049 Construction of New Riordan Playground at Federal Hill Green to Kompan, Inc. in the amount of \$127,549.35 and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.
- g. To award Contract 2024-082 Permanent Patch of Utility Trenches in City Streets to William M. Laydon Construction, LLC, in the amount of \$125,500.20, and to authorize the Mayor or Acting Mayor to execute any and all documents necessary to effect said contract.
- h. To authorize the Mayor to execute a Supplemental Application with the Connecticut Department of Transportation Local Bridge Program for Lake Avenue Bridge (Bridge No. 17005 & State Project No. 9017-0005) in the amount of \$1,545,866 (project cost) & \$772,933 (City grant).
- i. To authorize the Mayor to execute a LOTCIP Commitment to Fund Agreement with the Connecticut Department of Transportation (State Project No. L017-0005) for sidewalk installation on Shrub Road between Cricket Hill Road and Jerome Avenue, in the amount of \$1,956,000.

12. Assessor's Office - Interest Waiver Provision

- a. To consider and take action on the personal property audit interest waiver provision (pursuant to C.G.S. 12-145) for Clean Harbors and Safety Clean.

13. Purchase and Sale Agreement - 894 Middle Street

- a. To authorize Mayor Jeffrey Caggiano, or Acting Mayor, to execute a Purchase and Sale Agreement and to complete the property transaction, subject to the approval of Corporation Counsel, with Carrier Construction Inc. or its assigns for the sale of 894 Middle Street, Assessors Map 4-17-3 and 4-17-4-1, for the purchase price of \$625,000 for purposes of constructing an industrial development that includes approximately seven (7) buildings and approximately 25-46 tenant spaces to accommodate tenant companies including but not limited to manufacturers, specialty trade contractors, and similar uses allowed by the Bristol Zoning Regulations.

14. Executive Session

- a. To discuss MSC Real Estate Trust v. City of Bristol (Tax Appeal), Docket No. HHB-CV-23-6078985-S, and take action if necessary.
- b. To discuss Terry Enterprises, LLC v. City of Bristol (Tax Appeal), Docket No. HHB-CV-23-6078405-S, and take action if necessary.
- c. To discuss EOC Development v. City of Bristol (Litigation), Docket No. HH-CV-24-6192551-S, and take action if necessary.

- d. To discuss Mark Edward Minor and Ann Lambert Minor, Trustees v. City of Bristol (Litigation), Docket No. HHB-CV-22-6071833-S, and take action if necessary.

15. Any other matter to come before said meeting

16. Adjournment

Erica Cabiya
Town & City Clerk