



*City of Bristol*  
*Joint Meeting of City Council and Board of Finance*

Join Zoom Meeting:

<https://bristolct-gov.zoom.us/j/84420893989?pwd=lbzgSKRGKGR33bT1nLVucDG8iyTpaV.>

1

**Meeting ID:** 844 2089 3989 **Passcode:** 123456

Dial by your Location: +19292056099 (New York)

The regular Joint Meeting of City Council and Board of Finance will be held on Tuesday, May 13, 2025, at 6:45 PM. in City Hall Council Chambers, 111 North Main Street, Bristol, Connecticut.

1. Call to Order
2. Approval of Minutes
  - a. Approval of Minutes of the regular Joint Meeting held on April 8, 2025.
3. Consent Agenda
  - a. To make an additional appropriation of \$5,000 within the Special Grants and Donations Fund funded by grant revenue.
  - b. To make an additional appropriation of \$2,000 within the Special Grants and Donations Fund funded by a donation for the Fire Department.
  - c. To make transfers totaling \$68,000 within the Public Works operating budget.
  - d. To make an additional appropriation of \$27,090 within the Library's operating budget funded by Manross Trust Funds.
4. Uncollectible Taxes
  - a. To transfer \$2,391,689.18 of uncollectible taxes; \$1,673,715.76 for Motor Vehicles, \$480,995.50 for Supplemental Motor Vehicle and \$236,977.92 for Personal Property and to recommend approval of this action to a Joint Meeting of the City Council and Board of Finance.

5. 2023 Bulletproof Vest Grant
  - a. To transfer \$12,393 from the General Fund Contingency account and an Additional Appropriation of \$24,786 within the Special Grants and Donations Fund for the 2023 Bulletproof Vest Grant to recommend approval of this action to a Joint Meeting of the City Council and Board of Finance.
6. 2024 Bulletproof Vest Grant
  - a. To transfer \$9,871 from the General Fund Contingency account and an Additional Appropriation of \$19,741 within the Special Grants and Donations Fund for the 2024 Bulletproof Vest Grant to recommend approval of this action to a Joint Meeting of the City Council and Board of Finance.
7. Monthly Reports
  - a. Monthly revenue and expense report presentation by Comptroller.
8. Any other matter to come before said meeting
9. Adjournment

Erica Cabiya  
Town & City Clerk

**April 8, 2025**

The Joint Meeting of the City Council and Board of Finance was held on April 8, 2025 in the City Hall Council Chambers, 111 North Main Street at 6:45 p.m. Present: Mayor Caggiano; Council Members Dickau, Olsen, Panioto, Rosengren, Thibeault and Tyler; Commissioners Campion, Heiser, Mace, Maikowski and O'Brien. Present by Videoconference: Commissioner Massarelli. Absent: Commissioner Peterson.

**1. APPROVAL OF MINUTES OF REGULAR JOINT MEETING HELD ON MARCH 11, 2025.**

On motion of Council Member O'Brien and seconded, it was unanimously voted: To approve the minutes of the regular Joint Meeting held on March 11, 2025.

**2. ADOPTION OF CONSENT CALENDAR.**

On motion of Council Member Thibeault and seconded, it was unanimously voted: To adopt the following fifteen items as part of the Consent Calendar.

**3. \$16,656 TRANSFER WITHIN GENERAL FUND FOR COMPUTER REPLACEMENT, APPROVED.**

Board of Finance approval presented.

As part of the Consent Calendar adoption and on motion of Council Member Thibeault and seconded, it was unanimously voted: To transfer \$16,656 within the General Fund for Computer Replacement.

**4. \$28,190 ADDITIONAL APPROPRIATION WITHIN LIBRARY'S OPERATING BUDGET FUNDED BY MANROSS TRUST FUNDS, APPROVED.**

Board of Finance approval presented.

As part of the Consent Calendar adoption and on motion of Council Member Thibeault and seconded, it was unanimously voted: To make an additional appropriation of \$28,190 within the library's operating budget funded by Manross Trust Funds.

**5. \$3,080 ADDITIONAL APPROPRIATION WITHIN SPECIAL GRANTS AND DONATIONS FUND FUNDED BY DONATION FOR THE FIRE DEPARTMENT, APPROVED.**

Board of Finance approval presented.

As part of the Consent Calendar adoption and on motion of Council Member Thibeault and seconded, it was unanimously voted: To make an additional appropriation of \$3,080 within the Special Grants and Donations Fund funded by a donation for the Fire Department.

April 8, 2025

**6. \$548,906 ADDITIONAL APPROPRIATION WITHIN SPECIAL EDUCATION GRANT FUND FUNDED BY GRANT REVENUE, APPROVED.**

Board of Finance approval presented.

As part of the Consent Calendar adoption and on motion of Council Member Thibeault and seconded, it was unanimously voted: To make an additional appropriation totaling \$548,906 within the Special Education Grant Fund funded by grant revenue.

**7. \$2,000 RESCIND APPROPRIATION WITHIN CAPITAL PROJECTS FUND, APPROVED.**

Board of Finance approval presented.

As part of the Consent Calendar adoption and on motion of Council Member Thibeault and seconded, it was unanimously voted: To rescind an appropriation of \$2,000 within the Capital Projects Fund.

**8. \$1,200,000 TRANSFER WITHIN CAPITAL PROJECTS FUND FOR MEMORIAL BOULEVARD RETAINING WALL PROJECT, APPROVED.**

Board of Finance approval presented.

As part of the Consent Calendar adoption and on motion of Council Member Thibeault and seconded, it was unanimously voted: To transfer \$1,200,000 within the Capital Projects Fund for the Memorial Boulevard Retaining Wall project.

**9. \$79,060 ADDITIONAL APPROPRIATION AND \$39,530 TRANSFER WITHIN CAPITAL PROJECTS FUND FOR MELLEEN STREET CULVERT PROJECT, APPROVED.**

Board of Finance approval presented.

As part of the Consent Calendar adoption and on motion of Council Member Thibeault and seconded, it was unanimously voted: To make an additional appropriation of \$79,060 and transfer \$39,530 within the Capital Projects Fund for the Mellen Street Culvert project.

**10. \$57,500 ADDITIONAL APPROPRIATION AND \$28,750 TRANSFER WITHIN CAPITAL PROJECTS FUND FOR ANDREWS STREET CULVERT PROJECT, APPROVED.**

Board of Finance approval presented.

As part of the Consent Calendar adoption and on motion of Council Member Thibeault and seconded, it was unanimously voted: To make an additional appropriation of

**April 8, 2025**

\$57,500 and transfer \$28,750 within the Capital Projects Fund for Andrews Street Culvert project.

**11. \$702,574 ADDITIONAL APPROPRIATION WITHIN CAPITAL PROJECTS FUND FOR LAKE AVENUE CUSSGUTTER BRIDGE PROJECT, APPROVED.**

Board of Finance approval presented.

As part of the Consent Calendar adoption and on motion of Council Member Thibeault and seconded, it was unanimously voted: To make an additional appropriation of \$702,574 within the Capital Projects Fund for the Lake Avenue Cussgutter Bridge Project.

**12. \$198,574 RESCIND APPROPRIATION WITHIN CAPITAL PROJECTS FUND FOR LAKE AVENUE CUSSGUTTER BRIDGE PROJECT, APPROVED.**

Board of Finance approval presented.

As part of the Consent Calendar adoption and on motion of Council Member Thibeault and seconded, it was unanimously voted: To rescind an appropriation of \$198,574 within the Capital Projects Fund for the Lake Avenue Cussgutter Bridge Project.

**13. \$8,000 TRANSFER WITHIN ROAD IMPROVEMENT FUND FOR PROFESSIONAL FEES, APPROVED.**

Board of Finance approval presented.

As part of the Consent Calendar adoption and on motion of Council Member Thibeault and seconded, it was unanimously voted: To transfer \$8,000 within the Road Improvement Fund for Professional Fees.

**14. \$60,000 TRANSFER WITHIN PUBLIC WORKS OPERATING BUDGET, APPROVED.**

Board of Finance approval presented.

As part of the Consent Calendar adoption and on motion of Council Member Thibeault and seconded, it was unanimously voted: To transfer \$60,000 within the Public Works operating budget.

**15. \$64,632 TRANSFER WITHIN PUBLIC WORKS OPERATING BUDGET, APPROVED.**

Board of Finance approval presented.

**April 8, 2025**

As part of the Consent Calendar adoption and on motion of Council Member Thibeault and seconded, it was unanimously voted: To transfer \$64,632 within the Public Works operating budget.

**16. \$15,410 ADDITIONAL APPROPRIATION WITHIN SPECIAL GRANTS AND DONATIONS FUND FUNDED FOR SCHOOL READINESS, APPROVED.**

Board of Finance approval presented.

As part of the Consent Calendar adoption and on motion of Council Member Thibeault and seconded, it was unanimously voted: To make an additional appropriation totaling \$15,410 within the Special Grants and Donations Fund funded for School Readiness.

**17. \$70,000 TRANSFER WITHIN COMMUNITY DEVELOPMENT BLOCK GRANT FUND FOR RESIDENTIAL REHAB – MULTI FAMILY, APPROVED.**

Board of Finance approval presented.

As part of the Consent Calendar adoption and on motion of Council Member Thibeault and seconded, it was unanimously voted: To transfer \$70,000 within the Community Development Block Grant Fund for Residential Rehab – Multi Family.

**18. \$251,800 ADDITIONAL APPROPRIATION WITHIN CAPITAL PROJECTS- SCHOOLS FOR BRISTOL EASTERN AND BRISTOL CENTRAL HIGH SCHOOL ROOF RESTORATIONS, APPROVED.**

Board of Finance approval presented.

On motion of Council Member Thibeault and seconded, it was unanimously voted: To make an additional appropriation totaling \$251,800 within the Capital Projects - Schools for the Bristol Eastern and Bristol Central High School Roof Restorations and to take any action as necessary.

**19. RESOLUTION APPROPRIATING \$83,130 FOR ROOF RESTORATION AT BRISTOL EASTERN HIGH SCHOOL, ADOPTED.**

Board of Finance approval presented.

On motion of Council Member Thibeault and seconded, it was unanimously voted: To adopt the Resolution appropriating \$83,130 for roof restoration at Bristol Eastern High School and to waive the reading of the Resolution, but to include it as part of the minutes.

The Resolution reads as follows:

April 8, 2025

RESOLVED,

(a) That, pursuant to Section 25 of the City Charter, the Joint Meeting of the City Council and the Board of Finance of the City of Bristol hereby determines that it is necessary to restore the roof at Bristol Eastern High School by fixing the current roof to eliminate leaks and prevent damage to classrooms and other areas of the school.

(b) That the sum of EIGHTY-THREE THOUSAND ONE HUNDRED THIRTY DOLLARS (\$83,130) is appropriated therefor.

(c) The \$83,130 appropriation may be spent for testing, materials and equipment, power washing, priming and installation of black EPDM membrane, flashing and termination of all penetrations, removal of debris, consultant fees, net interest on borrowings and other financing costs, and other expenses related to the project.

(d) The \$83,130 appropriation shall be funded from borrowing less any grants received to defray the appropriation.

A roll call vote was taken.

YES

NO

ABSTAIN

Council Member Dickau

“ ” Olsen

“ ” Panioto

“ ” Rosengren

“ ” Thibeault

“ ” Tyler

Commissioner Campion

“ ” Heiser

“ ” Mace

“ ” Maikowski

“ ” Massarelli (videoconference)

“ ” O’Brien

Mayor Caggiano

MOTION ADOPTED: YES – 13; NO – 0; ABSTAIN – 0.

**20. RESOLUTION AUTHORIZING ISSUANCE OF BONDS OR NOTES IN THE AMOUNT OF \$83,130 TO FINANCE THE APPROPRIATION FOR ROOF RESTORATION AT BRISTOL EASTERN HIGH SCHOOL, ADOPTED.**

Board of Finance approval presented.

On motion of Council Member Olsen and seconded, it was unanimously voted: To adopt the Resolution authorizing the issuance of bonds, notes or obligations in the amount of \$83,130 to finance the appropriation for roof restoration at Bristol Eastern High School and to waive the reading of the Resolution, but to include it as part of the minutes.

**April 8, 2025**

The Resolution reads as follows:

RESOLVED,

(a) That under the authority of and in compliance with the City Charter and any other acts of the General Assembly of the State of Connecticut thereto enabling, the Joint Meeting of the City Council and the Board of Finance of the City of Bristol hereby determine that it is necessary to issue bonds, notes or obligations in the principal sum of EIGHTY-THREE THOUSAND ONE HUNDRED THIRTY DOLLARS (\$83,130) to finance the appropriation for roof restoration at Bristol Eastern High School, if approved by a Joint Meeting of the City Council and the Board of Finance. The bonds or notes shall be issued pursuant to Section 25 of the Charter of the City of Bristol and Sections 7-369 and 10-289 of the General Statutes of Connecticut, Revision of 1958, as amended, and any other enabling acts. The bonds or notes shall be general obligations of the City secured by the irrevocable pledge of the full faith and credit of the City.

(b) That the City issue and renew temporary notes from time to time in anticipation of the receipt of the proceeds from the sale of the bonds or notes for the project. The amount of the notes outstanding at any time shall not exceed EIGHTY-THREE THOUSAND ONE HUNDRED THIRTY DOLLARS (\$83,130). The notes shall be issued pursuant to Section 25 of the Charter of the City of Bristol and Section 7-378 of the General Statutes of Connecticut, Revision of 1958, as amended. The notes shall be general obligations of the City and shall be secured by the irrevocable pledge of the full faith and credit of the City. The City shall comply with the provisions of Section 7-378a of the General Statutes with respect to any notes that do not mature within the time permitted by said Section 7-378.

(c) That the Mayor or Acting Mayor of the City shall sign any bonds or notes by their manual or facsimile signatures. The bonds or notes shall be countersigned by the manual or facsimile signature of the Agent or Vice Agent of the Board of Finance. The Comptroller's approval of the bonds or notes shall be evidenced by his or her manual or facsimile signature. The law firm of Pullman & Comley, LLC is designated as bond counsel to approve the legality of the bonds or notes. The Mayor or Acting Mayor and the Agent or Vice Agent of the Board of Finance are authorized to determine the amounts, dates, interest rates, maturities, redemption provisions, form and other details of the bonds or notes; to designate one or more banks or trust companies to be certifying bank, registrar, transfer agent and paying agent for the bonds or notes; to provide for the keeping of a record of the bonds or notes; to designate a financial advisor to the City in connection with the sale of the bonds or notes; to sell the bonds or notes at public or private sale; to deliver the bonds or notes; and to perform all other acts which are necessary or appropriate to issue the bonds or notes.

(d) That the City hereby declares its official intent under Federal Income Tax Regulation Section 1.150-2 and, if applicable, pursuant to Section 54A(d) of the Internal Revenue Code of 1986, as amended, that project costs may be paid from temporary advances of available funds and that the City reasonably expects to reimburse any such advances from the proceeds of borrowings, including qualified tax credit bonds, in an aggregate principal amount not in excess of the amount of borrowing authorized above for the project. The Mayor or Acting Mayor and the Agent or Vice Agent of the Board of Finance are authorized to amend such declaration of official intent as they deem necessary or advisable and to bind the City

**April 8, 2025**

pursuant to such representations and covenants as they deem necessary or advisable in order to maintain the continued exemption from federal income taxation of interest on the bonds or notes authorized by this resolution, if issued on a tax-exempt basis, including covenants to pay rebates of investment earnings to the United States in future years.

(e) That the Mayor or Acting Mayor and the Agent or Vice Agent of the Board of Finance and the Comptroller, or any two of them, are authorized to make representations and enter into written agreements for the benefit of holders of the bonds or notes to provide secondary market disclosure information, which agreements may include such terms as they deem advisable or appropriate in order to comply with applicable laws or rules pertaining to the sale or purchase of such bonds or notes.

A roll call vote was taken.

YES

NO

ABSTAIN

Council Member Dickau

“ ” Olsen

“ ” Panioto

“ ” Rosengren

“ ” Thibeault

“ ” Tyler

Commissioner Campion

“ ” Heiser

“ ” Mace

“ ” Maikowski

“ ” Massarelli (videoconference)

“ ” O’Brien

Mayor Caggiano

MOTION ADOPTED: YES – 13; NO – 0; ABSTAIN – 0.

**21. RESOLUTION APPROPRIATING \$168,670 FOR ROOF RESTORATION AT BRISTOL CENTRAL HIGH SCHOOL, ADOPTED.**

Board of Finance approval presented.

On motion of Council Member Tyler and seconded, it was unanimously voted: To adopt the Resolution appropriating \$168,670 for roof restoration at Bristol Central High School and to waive the reading of the Resolution, but to include it as part of the minutes.

The Resolution reads as follows:

RESOLVED,

(a) That, pursuant to Section 25 of the City Charter, the Joint Meeting of the City Council and the Board of Finance of the City of Bristol hereby determine that it is necessary

**April 8, 2025**

to restore the roof at Bristol Central High School by fixing the current roof to eliminate leaks and prevent damage to classrooms and other areas of the school.

(b) That the sum of ONE HUNDRED SIXTY-EIGHT THOUSAND SIX HUNDRED SEVENTY DOLLARS (\$168,670) is appropriated therefor.

(c) The \$168,670 appropriation may be spent for testing, materials and equipment, distributing and leveling existing pea stone gravel, priming and installation of black EPDM membrane, flashing and termination of all penetrations, removal of debris, consultant fees, net interest on borrowings and other financing costs, and other expenses related to the project.

(d) The \$168,670 appropriation shall be funded from borrowing less any grants received to defray the appropriation.

A roll call vote was taken.

YES

NO

ABSTAIN

Council Member Dickau

“ ” Olsen

“ ” Panioto

“ ” Rosengren

“ ” Thibeault

“ ” Tyler

Commissioner Campion

“ ” Heiser

“ ” Mace

“ ” Maikowski

“ ” Massarelli (videoconference)

“ ” O'Brien

Mayor Caggiano

MOTION ADOPTED: YES – 13; NO – 0; ABSTAIN – 0.

**22. RESOLUTION AUTHORIZING ISSUANCE OF BONDS OR NOTES IN THE AMOUNT OF \$168,670 TO FINANCE THE APPROPRIATION FOR ROOF RESTORATION AT BRISTOL CENTRAL HIGH SCHOOL, ADOPTED.**

Board of Finance approval presented.

On motion of Council Member Thibeault and seconded, it was unanimously voted: To adopt the Resolution authorizing the issuance of bonds, notes or other obligations in the amount of \$168,670 to finance the appropriation for roof restoration at Bristol Central High School and to waive the reading of the Resolution, but to include it as part of the minutes.

The Resolution reads as follows:

**April 8, 2025**

RESOLVED,

(a) That under the authority of and in compliance with the City Charter and any other acts of the General Assembly of the State of Connecticut thereto enabling, the Joint Meeting of the City Council and the Board of Finance of the City of Bristol hereby determine that it is necessary to issue bonds, notes or obligations in the principal sum of ONE HUNDRED SIXTY-EIGHT THOUSAND SIX HUNDRED SEVENTY DOLLARS (\$168,670) to finance the appropriation for roof restoration at Bristol Central High School, if approved by a Joint Meeting of the City Council and the Board of Finance. The bonds or notes shall be issued pursuant to Section 25 of the Charter of the City of Bristol and Sections 7-369 and 10-289 of the General Statutes of Connecticut, Revision of 1958, as amended, and any other enabling acts. The bonds or notes shall be general obligations of the City secured by the irrevocable pledge of the full faith and credit of the City.

(b) That the City issue and renew temporary notes from time to time in anticipation of the receipt of the proceeds from the sale of the bonds or notes for the project. The amount of the notes outstanding at any time shall not exceed ONE HUNDRED SIXTY-EIGHT THOUSAND SIX HUNDRED SEVENTY DOLLARS (\$168,670). The notes shall be issued pursuant to Section 25 of the Charter of the City of Bristol and Section 7-378 of the General Statutes of Connecticut, Revision of 1958, as amended. The notes shall be general obligations of the City and shall be secured by the irrevocable pledge of the full faith and credit of the City. The City shall comply with the provisions of Section 7-378a of the General Statutes with respect to any notes that do not mature within the time permitted by said Section 7-378.

(c) That the Mayor or Acting Mayor of the City shall sign any bonds or notes by their manual or facsimile signatures. The bonds or notes shall be countersigned by the manual or facsimile signature of the Agent or Vice Agent of the Board of Finance. The Comptroller's approval of the bonds or notes shall be evidenced by his or her manual or facsimile signature. The law firm of Pullman & Comley, LLC is designated as bond counsel to approve the legality of the bonds or notes. The Mayor or Acting Mayor and the Agent or Vice Agent of the Board of Finance are authorized to determine the amounts, dates, interest rates, maturities, redemption provisions, form and other details of the bonds or notes; to designate one or more banks or trust companies to be certifying bank, registrar, transfer agent and paying agent for the bonds or notes; to provide for the keeping of a record of the bonds or notes; to designate a financial advisor to the City in connection with the sale of the bonds or notes; to sell the bonds or notes at public or private sale; to deliver the bonds or notes; and to perform all other acts which are necessary or appropriate to issue the bonds or notes.

(d) That the City hereby declares its official intent under Federal Income Tax Regulation Section 1.150-2 and, if applicable, pursuant to Section 54A(d) of the Internal Revenue Code of 1986, as amended, that project costs may be paid from temporary advances of available funds and that the City reasonably expects to reimburse any such advances from the proceeds of borrowings, including qualified tax credit bonds, in an aggregate principal amount not in excess of the amount of borrowing authorized above for the project. The Mayor or Acting Mayor and the Agent or Vice Agent of the Board of Finance are authorized to amend such declaration of official intent as they deem necessary or advisable and to bind the City pursuant to such representations and covenants as they deem necessary or advisable in order

**April 8, 2025**

to maintain the continued exemption from federal income taxation of interest on the bonds or notes authorized by this resolution, if issued on a tax-exempt basis, including covenants to pay rebates of investment earnings to the United States in future years.

(e) That the Mayor or Acting Mayor and the Agent or Vice Agent of the Board of Finance and the Comptroller, or any two of them, are authorized to make representations and enter into written agreements for the benefit of holders of the bonds or notes to provide secondary market disclosure information, which agreements may include such terms as they deem advisable or appropriate in order to comply with applicable laws or rules pertaining to the sale or purchase of such bonds or notes.

A roll call vote was taken.

YES

NO

ABSTAIN

Council Member Dickau

“ ” Olsen

“ ” Panioto

“ ” Rosengren

“ ” Thibeault

“ ” Tyler

Commissioner Campion

“ ” Heiser

“ ” Mace

“ ” Maikowski

“ ” Massarelli (videoconference)

“ ” O’Brien

Mayor Caggiano

MOTION ADOPTED: YES – 13; NO – 0; ABSTAIN – 0.

**23. RESOLUTION AUTHORIZING THE REALLOCATION OF UNEXPENDED BOND PROCEEDS FROM ORIGINAL CAPITAL PROJECTS TO THE ROOF RESTORATION PROJECTS AT BRISTOL EASTERN HIGH SCHOOL AND BRISTOL CENTRAL HIGH SCHOOL, ADOPTED.**

Board of Finance approval presented.

On motion of Council Member Thibeault and seconded, it was unanimously voted: To adopt the Resolution authorizing the reallocation of Unexpended Bond Proceeds from original Capital Projects to the roof restoration projects at Bristol Eastern High School and Bristol Central High School and to waive the reading of the Resolution, but to include it as part of the minutes.

The Resolution reads as follows:

**April 8, 2025**

WHEREAS, the City of Bristol has previously issued its tax-exempt general obligation bonds (the “Bonds”), to finance various capital projects of the City (the “Original Projects”); and

WHEREAS, a number of the Original Projects financed with the Bonds have been completed under cost, resulting in unexpended bond proceeds (the “Unexpended Bond Proceeds”) remaining in the related capital project accounts; and

WHEREAS, the Unexpended Bond Proceeds are no longer needed for the Original Projects and are available to be used for other bond funded capital projects; and

WHEREAS, the Board of Finance, at its meeting held April 8, 2025, and the Joint Meeting of the City Council and the Board of Finance, at its meeting held April 8, 2025, have approved resolutions appropriating \$83,130 and authorizing bonds and notes in the same amount for roof restoration at Bristol Eastern High School, and appropriating \$168,670 and authorizing bonds and notes in the same amount for roof restoration at Bristol Central High School (together, the “Roof Projects”); and

WHEREAS, the amount of Unexpended Bond Proceeds is sufficient to fund the Roof Projects without issuing new bonds for such purposes, and it is in the best interests of the City reallocate the requisite amount of Unexpended Bond Proceeds from the Original Projects to the Roof Projects.

THEREFORE, BE IT RESOLVED, that the Comptroller is authorized to reallocate the Unexpended Bond Proceeds from the Original Projects and apply an amount of such Unexpended Bond Proceeds sufficient to fund the Roof Projects.

A roll call vote was taken.

YES

NO

ABSTAIN

Council Member Dickau

“ ” Olsen

“ ” Panioto

“ ” Rosengren

“ ” Thibeault

“ ” Tyler

Commissioner Campion

“ ” Heiser

“ ” Mace

“ ” Maikowski

“ ” Massarelli (videoconference)

“ ” O’Brien

Mayor Caggiano

MOTION ADOPTED: YES – 13; NO – 0; ABSTAIN – 0.

**April 8, 2025**

**24. MONTHLY REVENUE AND EXPENSE REPORT PRESENTATION BY COMPTROLLER.**

Comptroller Waldron highlighted a monthly revenue and expense report for the Joint Meeting members.

**25. ADJOURNMENT.**

At 7:00 p.m., on motion of Council Member Panioto and seconded, it was unanimously voted: To adjourn.

**ATTEST:** \_\_\_\_\_  
**Erica Cabiya**  
**Town & City Clerk**

Unapproved



111 North Main Street | Bristol, Connecticut 06010 | Phone: 860.584.6130

April 23, 2025

Mayor Jeffrey Caggiano  
Chairman  
City Hall  
111 North Main Street  
Bristol, Connecticut 06010

Dear Mayor Caggiano:

At the Regular Board of Finance Meeting held on **April 22, 2025** it was voted as part of the consent agenda and referred to a Joint Meeting of the City Council and Board of Finance, "to make an additional appropriation of \$5,000 within the Special Grants and Donations Fund funded by grant revenue."

Sincerely,

A handwritten signature in black ink, appearing to read 'Diane M. Waldron'.

Diane M. Waldron  
Board of Finance Clerk

cc: City Clerk



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Aging  
(Requesting Department)

Date: April 1, 2025  
(Submission Date)

For the April 22, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:

(Please check the type of request and list in whole dollar amounts)

- ☐ Additional Appropriation \$ \_\_\_\_\_
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☐ Transfer(s) \$ \_\_\_\_\_
- ☒ Grant \$ 5,000.00
- ☐ Carry-over(s) \$ \_\_\_\_\_

**Approval:3**

This request was approved by the N/A  
(governing Board of your department)

at its meeting held on N/A  
(date)

  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

Board of Finance Agenda Request Form

Reason for request:

To appropriate a grant from the Sky Bight Foundation to be used in our Memory Café.

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account                  | Account Name      | Amount     |
|--------------------------|-------------------|------------|
| 1061027-470000-<br>25G24 | Contributions     | \$5,000.00 |
| 1061027-531000-<br>25G24 | Memory Café Grant | \$5,000.00 |

Transfer(s) complete the following:

|              |            |                |
|--------------|------------|----------------|
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| _____        | _____      | _____          |
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| _____        | _____      | _____          |
| <b>From:</b> | <b>To:</b> | <b>Amount:</b> |
| _____        | _____      | _____          |



111 North Main Street | Bristol, Connecticut 06010 | Phone: 860.584.6130

April 23, 2025

Mayor Jeffrey Caggiano  
Chairman  
City Hall  
111 North Main Street  
Bristol, Connecticut 06010

Dear Mayor Caggiano:

At the Regular Board of Finance Meeting held on **April 22, 2025** it was voted as part of the consent agenda and referred to a Joint Meeting of the City Council and Board of Finance, "to make an additional appropriation of \$2,000 within the Special Grants and Donations Fund funded by a donation for the Fire Department."

Sincerely,

A handwritten signature in black ink, appearing to read 'Diane M. Waldron'. The signature is fluid and cursive, written in a professional style.

Diane M. Waldron  
Board of Finance Clerk

cc: City Clerk



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Fire Department  
(Requesting Department)

Date: April 9, 2025  
(Submission Date)

For the April 22, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

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This request is for:  
(Please check the type of request and list in whole dollar amounts)

- ☒ Additional Appropriation \$ 2000
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☐ Transfer(s) \$ \_\_\_\_\_
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the Board of Fire Commissioners' \_\_\_\_\_  
(Governing Board of your department)  
at its meeting held on 4/24/2025



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(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

Reason for request:

To appropriate a general donation received for the Fire Department from James Mazzarelli of Torrington, CT.

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account        | Account Name     | Amount  |
|----------------|------------------|---------|
| 1062211-561800 | Program Supplies | \$2,000 |
| 1062211 470000 | Contributions    | \$2,000 |
|                |                  |         |
|                |                  |         |

Transfer(s) complete the following:

|                    |                  |                      |
|--------------------|------------------|----------------------|
| <b>From:</b>       | <b>To:</b>       | <b>Amount:</b>       |
| <b>From:</b> _____ | <b>To:</b> _____ | <b>Amount:</b> _____ |
| <b>From:</b> _____ | <b>To:</b> _____ | <b>Amount:</b> _____ |
| <b>From:</b> _____ | <b>To:</b> _____ | <b>Amount:</b> _____ |
| <b>From:</b> _____ | <b>To:</b> _____ | <b>Amount:</b> _____ |

Grants:

Total Amount: Grant \$ \_\_\_\_\_

City Share \$ \_\_\_\_\_ %

Federal/State Share \$ \_\_\_\_\_ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
| _____   | _____        | _____  |
| _____   | _____        | _____  |
| _____   | _____        | _____  |



111 North Main Street | Bristol, Connecticut 06010 | Phone: 860.584.6130

April 23, 2025

Mayor Jeffrey Caggiano  
Chairman  
City Hall  
111 North Main Street  
Bristol, Connecticut 06010

Dear Mayor Caggiano:

At the Regular Board of Finance Meeting held on **April 22, 2025** it was voted as part of the consent agenda and referred to a Joint Meeting of the City Council and Board of Finance, "to make transfers totaling \$68,000 within the Public Works operating budget."

Sincerely,

A handwritten signature in black ink, appearing to read 'Diane M. Waldron'. The signature is fluid and cursive, with a prominent loop at the end.

Diane M. Waldron  
Board of Finance Clerk

cc: City Clerk



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Public Works  
(Requesting Department)

Date: April 3, 2025 rev 4/9/25  
(Submission Date)

For the April 22, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

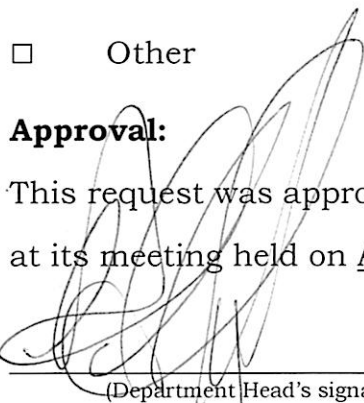
This request is for:

(Please check the type of request and list in whole dollar amounts)

- ☐ Additional Appropriation \$ \_\_\_\_\_
- ☐ Transfer from Contingency \$ \_\_\_\_\_
- ☒ Transfer(s) \$ 35,000
- ☐ Grant \$ \_\_\_\_\_
- ☐ Carry-over(s) \$ \_\_\_\_\_
- ☐ Other

**Approval:**

This request was approved by the Board of Public Works  
(governing Board of your department)  
at its meeting held on April 10, 2025.  
(date)

  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

## Board of Finance Agenda Request Form

Reason for request:

Transfer funds from DPW Contractor Snow Fees to DPW Other Building Natural Gas to cover heating cost. The building is sprinkler and fire protection is required. DPW investigated modifying the existing fire protection system with a dry system, however the cost was \$15,000.

|              |                                    |            |                                                    |                |         |
|--------------|------------------------------------|------------|----------------------------------------------------|----------------|---------|
| <b>From:</b> | 0013018-544410<br>Snowplowing Fees | <b>To:</b> | 0013021-562200<br>Other Buildings – Natural<br>Gas | <b>Amount:</b> | \$7,000 |
|--------------|------------------------------------|------------|----------------------------------------------------|----------------|---------|

Transfer funds from DPW Contractor Snow Fees to DPW Street Lights to purchase additional street lights to replace out of service lights.

|              |                                    |            |                                                      |                |         |
|--------------|------------------------------------|------------|------------------------------------------------------|----------------|---------|
| <b>From:</b> | 0013018-544410<br>Snowplowing Fees | <b>To:</b> | 0013040-543000<br>Street Lights – Repairs &<br>Maint | <b>Amount:</b> | \$8,000 |
|--------------|------------------------------------|------------|------------------------------------------------------|----------------|---------|

Transfer funds from DPW Contractor Snow Fees to DPW Street Div Snow Operation overtime account fund the Department's snow operation outside normal working hours.

|              |                                    |            |                                   |                |          |
|--------------|------------------------------------|------------|-----------------------------------|----------------|----------|
| <b>From:</b> | 0013018-544410<br>Snowplowing Fees | <b>To:</b> | 0013018-515100<br>Snow - Overtime | <b>Amount:</b> | \$15,000 |
|--------------|------------------------------------|------------|-----------------------------------|----------------|----------|

Transfer funds from DPW Fleet Motor Vehicle Repairs to DPW Maintenance Supplies & Materials to cover tools and equipment including safety items for DPW Operation Divisions.

Transfer(s) complete the following:

|              |                                      |            |                                  |                |         |
|--------------|--------------------------------------|------------|----------------------------------|----------------|---------|
| <b>From:</b> | 0013017-543100<br>Fleet – MV Service | <b>To:</b> | 0013017-561400<br>Maint Supplies | <b>Amount:</b> | \$5,000 |
|--------------|--------------------------------------|------------|----------------------------------|----------------|---------|



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Public Works  
(Requesting Department)

Date: April 9, 2025  
(Submission Date)

For the April 22, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

☐ Additional Appropriation \$ \_\_\_\_\_

☐ Transfer from Contingency \$ \_\_\_\_\_

☒ Transfer(s) \$ 8,000

☐ Grant \$ \_\_\_\_\_

☐ Carry-over(s) \$ \_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the Board of Public Works  
(governing Board of your department)  
at its meeting held on April 10, 2025.  
(date)

  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

## Board of Finance Agenda Request Form

Reason for request:

See attached memo

**From:** 0013018-544410  
Snowplowing Fees

---

**To:** 0013015-561800-25011  
City Greenspace Program  
Supplies

---

**Amount:** \$8,000

---



DATE: April 2, 2025

TO: Raymond Rogozinski  
Board of Public Works

FROM: Dawn Nielsen, Marketing & Public Relations Specialist  
Lindsey Rivers, Public Works Analyst

RE: Proposed Temporary City Green at Centre Square

**Background**

As the momentum of economic development continues in the downtown area, the addition of green space would both compliment the new development and be an attraction to potential developers interested in purchasing the remaining parcel(s) at Centre Square. In addition, the green space at the corner of North Main Street and Riverside Avenue would be a welcome addition to the new development and be utilized by those living, working, and visiting downtown.

**Proposed Project Summary**

There are two remaining parcels at Centre Square owned by the City with an opportunity for one that could be used as a temporary City Green until a use or sale is determined for both parcels. After doing some research and consulting Mayor Caggiano and Raymond Rogozinski, it was determined that the City can use existing resources and funding through the Department of Public Works to create temporary green space on the corner of North Main Street and Riverside Avenue to be utilized by those that live, work, and visit downtown.

**Proposed Motion**

Motion to authorize the Board of Public Works to approve the use of existing resources, including Department of Public Works man power, and existing sources of funding to create a temporary City Green at the corner of North Main Street and Riverside Avenue.



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Public Works  
(Requesting Department)

Date: April 10, 2025  
(Submission Date)

For the April 22, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:

(Please check the type of request and list in whole dollar amounts)

☐ Additional Appropriation \$ \_\_\_\_\_

☐ Transfer from Contingency \$ \_\_\_\_\_

☒ Transfer(s) \$ 25,000

☐ Grant \$ \_\_\_\_\_

☐ Carry-over(s) \$ \_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the Board of Public Works  
(governing Board of your department)  
at its meeting held on April 10, 2025.  
(date)

  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

## Board of Finance Agenda Request Form

### Reason for request:

The Department of Public Works has been contacted by EPA that they are performing an audit of the City's compliance with CT DEEP Stormwater MS4 regulations. One of the identified needs is for DPW to perform storm water sampling and testing in City watercourses. In order to proceed with testing DPW proposes to secure the services of BL Company to establish/ define a compliant testing program including training DPW Engineering staff to perform required testing. It should be noted that State MS4 regulations are currently being revised. A copy of the City's EPA response letter is attached.

|              |                         |            |                           |                |          |
|--------------|-------------------------|------------|---------------------------|----------------|----------|
| <b>From:</b> | 0013018-544410          | <b>To:</b> | 0013011-531000            | <b>Amount:</b> | \$25,000 |
|              | <u>Snowplowing Fees</u> |            | <u>DPW ENG Proff Fees</u> |                |          |



**Department of Public Works | 860.584.6125**  
**Water & Sewer Department | 860.582.7431**

April 11, 2025

Mr. James Chow, Director  
Enforcement and Compliance Assurance Division  
United States Environmental Protection Agency, Region 1  
5 Post Office Square, Suite 100  
Boston, Massachusetts 02109-3912

**Re: Supplemental Response to EPA Request for Information Pursuant to Section 308  
of the Clean Water Act  
EPA Docket No. CWA-308-R01-FY25-14**

Dear Mr. Chow:

This letter serves as a supplement to the City of Bristol's response letter dated February 28, 2025, which addressed the United States Department of Environmental Protection Agency's (EPA) January 13, 2025, request for information specific to the City's Small Municipal Separate Storm Sewer Systems (MS4 Permit), Federal Clean Water Act (CWA) Permit No. CTR030042 and the City of Bristol's compliance with the Connecticut Individual Permit for the Discharge of Treated Sanitary Sewage (Sanitary Wastewater Discharge Permit) from Publicly-Owned Treatment Works, Federal CWA Permit No. CT0100374. The City's February 28, 2025, response letter addressed all EPA requests for information with the exception of two items that we committed to submitting to EPA by April 18, 2025. Below please find responses to these items including supporting documentation provided as letter attachments.

The City of Bristol is aware of the Connecticut's Commissioner of Department of Energy and Environmental Protection (DEEP) public notice of a tentative determination to reissue and administer the Small MS4 General Permit. According to their public notice, the proposed General Permit, if issued as drafted, will require registration for existing permittees and subsequent revisions to their respective Stormwater Management Plans (SWMPs). Once re-issued by DEEP, the City of Bristol will comply by revising our SWMP to align with the revised General Permit requirements. As published, the current draft changes of significance include: the simplification of the Illicit Discharge Detection and Elimination (IDDE) protocol, including the elimination of wet weather screening and season sampling restrictions, a new monitoring scheme for impaired waters monitoring program and other provisions. Once the revised General Permit is issued, the City will modify our SWMP accordingly.

**City of Bristol**  
111 North Main Street  
Bristol, CT 06010  
[www.bristolct.gov](http://www.bristolct.gov)

EPA Request for Information Responses 'c' and 'h'

**c) A copy of Bristol's complete outfall and interconnection inventory developed pursuant to MS4 Stormwater General Permit Appendix B, Section A, Subsection (5).**

A complete inventory of all outfalls and interconnections are provided in Attachment 1.0 Outfall and Interconnection Spreadsheet.

**h) A copy of all indicators for tracking program success as described and required in MS4 General Permit Appendix B, Section A, Subsection (9).**

The City of Bristol has tracked MS4 General Permit compliance program success through its annual Stormwater Management Plan reporting process since 2017. The goal of the MS4 permit program is to improve water quality by reducing the amount and potential for pollutants to enter the City's surface water system. The Stormwater Management Plan identifies six measurable goals that are reported out to the Connecticut Department of Energy and Environmental Protection (DEEP) and the public via City website postings. The measurable goals are vetted annually, target areas of improvement are noted and acted on to the best of the City's ability to resource. A summary of the City's efforts to track our MS4 program's success is provided below.

- **Reduction in Pollutant Loadings and Compliance with Water Quality Standards**

The City of Bristol contains two impaired waterbodies, the Pequabuck River and Coppermine Brook. From 2018-2022, Bristol inspected and/or sampled 53 outfalls discharging to the impaired waterbodies during periods of dry weather. Illicit discharges sampled were analyzed for pH, temperature, ammonia, chlorine, E. coli, and conductivity, the results of which are recorded in an electronic database (excel spreadsheet) that is appended to the annual reports. In addition, Bristol maintains an ArcGIS database of all outfalls throughout the City. The City is currently working with BL Companies to develop a sampling plan to be carried out this year, which includes sampling of at least half of the outfalls discharging to impaired waterbodies with the goal of identifying the six outfalls containing the highest concentrations of contaminants of concern (i.e. E. coli, phosphorus, and/or turbidity) for subsequent annual sampling and reporting. Additional actions to reduce pollutant loadings will be dependent on results of this sampling. Finalization of this sampling plan will be contingent upon DEEP's issuance of the pending MS4 General Permit changes.

Collected water quality data and field observations will be maintained in the program's existing excel spreadsheet and ArcGIS database. Relevant key performance data will be pulled from these databases to generate quarterly performance dashboards to serve for City representatives to track and act timely on areas of improvement.

- **Implementation of Best Management Practices (BMPs)**

The City of Bristol consistently implements and tracks BMPs for each of the six MS4 General Permit Minimum Control Measure Activities. Planned BMP activities are updated within the permit, audiences are identified, measurement goals are set and responsible parties are identified. The attainment of each BMP measurable goal is reviewed, tracked and reported out to CT DEEP and the public on an annual basis. Year-over-year BMPs are refined or added in the spirit of continued MS4 Program improvement. A summary of each measurable goal is provided below.

- **Public Education and Outreach** - The City maintains and continually updates their Department of Public Works (DPW) Engineering MS4 informational page <https://www.bristolct.gov/Search?searchPhrase=MS4&pageNumber=1&perPage=10&departmentId=-1>. The informational page includes links to several stormwater management and pollution reduction documents. The City also runs educational programs including: printed information on MS4, construction BMPs, solid waste and recycling disposal guidelines, pet waste, invasive species, and information on CT Construction Stormwater General Permit Requirements. In addition, the webpage provides information on water quality topics, including kid-friendly activities, teach packs for environmental education, and links to local, state, and Federal topics. The City coordinates with Watershed Associations for community programs and education workshops (cross-posting and hosting). Further, the City of Bristol Parks and Recreation Department conducts numerous activities in association with Youth and Community Services for the City MS4 Program. These activities included installing additional garbage cans at high bacteria loading sites, maintaining 3.3 acres of "low mow zone" park space, creating and installing no feeding geese signs, removal of over a half-acre of invasive plant species and re-claiming habitat, implementing a water monitoring program, supporting CTDEEP oil spill prevention efforts, hosting a tree planting workshop, installing sediment and erosion control infrastructure and inspection at sensitive Parks.
- **Illicit Discharge Detection and Elimination (IDDE)** – The City maintains and complies with a IDDE Program since its inception in 2019. The IDDE Program contains a list of maps of all MS4 stormwater outfalls in priority areas, establishes legal authority to prohibit illicit discharges and keeps a record of incidents for IDDE tracking dating back to 2017. The IDDE addresses areas with pollutants of concern and requires continued field verification of drainage basin and outfall maps while collecting samples. The IDDE Program inventories and inspects sanitary sewer overflows (SSO). Compliance is assured by complying with a written catchment investigation/manhole inspection/outfall screening procedure for IDDE Program implementation. Planned IDDE activities for 2025 include continued inspection, sampling, coordination and training for initial baseline screening and dry or wet weather screening as needed based on results of catchment investigations.

- **Construction Site Runoff Control and Post-Construction Stormwater Management** - The City of Bristol conducts site plan reviews that incorporate the consideration of stormwater controls or management practices to prevent or minimize construction impacts on the MS4's water quality. The City performs site inspections and where necessary, takes enforcement actions to ensure the adequacy of the installed runoff and erosion control measures. Post-construction stormwater management includes an enforceable runoff reduction requirement for development and redevelopment projects. The MS4 ArcGIS database identifies retention ponds in priority areas to facilitate inspection and maintenance activities.
- **Pollution Prevention/Good Housekeeping** - The City of Bristol is strongly committed to continued pollution prevention and good housekeeping efforts to meet and exceed MS4 measurement goals. The City maintains a formal employee training program, MS4 property operations and maintenance; and, coordination with interconnecting MS4's. Through continued public outreach and education efforts, the City's Department of Public Works facilitates and promotes reduction of other sources of pollutants such as fertilizers, pesticides, pet waste, waterfowl waste, mowing clippings; etc.

#### **MS4 Program Oversight BMP – Establish a MS4 Steering Committee**

Establishing a City of Bristol MS4 Steering Committee would benefit the City's continued commitment to fully comply with the General Permit MS4 requirements. The Committee would provide the necessary oversight and support with a primary goal to:

- Reduce stormwater pollution,
- Improve water quality,
- Protect public health and safety by managing stormwater runoff through various programs and practices; and,
- Track the program's success.

The City of Bristol recognizes the need to place more emphasis on MS4 permit oversight and stewardship to ensure the permits measurable goals are consistently tracked and improved upon. Accordingly, an MS4 Steering Committee will be established and functioning in the Fall of 2025. The Committee's charter will be to track the success of its MS4 Program against Key Performance Indicators (KPI's). Demonstrating to the City's constituents as well as federal, state and local stakeholders, a firm commitment to continued protection and enhancement of water ways by ensuring the City's stormwater systems are in regulatory compliance. The Committee will be comprised of City representatives to meet and review KPI reports on a quarterly basis. The KPI reports will provide program success metrics including:

- Pollutant Loadings Tracking to monitor loadings entering the City's stormwater system with a goal to ensure continued loading reductions.

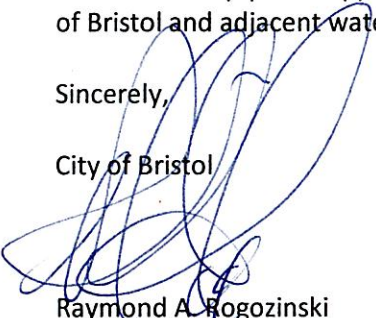
- Water Quality Standard Tracking to identify, act and ensure discharges meet established standards.
- Best Management Practice Tracking to continually enhance, modify and/or adopt new practices.
- Public Education and Outreach effectiveness.
- Illicit Discharge Detection and Elimination (IDDE) Incident Tracking to verifying accountability and enforcement.
- Construction Site Runoff Control Tracking to verify contractor's properly managed and controlled runoff from construction sites.
- Post-Construction Stormwater Management Tracking reviewing the effectiveness of stormwater controls after construction is completed.
- Pollution Prevention/Good Housekeeping Tracking ensuring City operations minimize stormwater pollution.

We would ask that EPA confirm receipt of the City of Bristol's submitted information through this supplement letter and associated information. Additional information can be provided at EPA's request.

We look forward to further coordinating with EPA on resolution of this audit, to continue with the City's efforts to comply with applicable permit requirements and improve the water quality within the City of Bristol and adjacent water resources.

Sincerely,

City of Bristol



Raymond A. Rogozinski  
Director – Department of Public Works  
860-584-6125  
raymondrogozinski@bristolct.gov



Robert Longo  
Superintendent – Water and Sewer Department  
860-582-7431  
robertlongo@bristolct.gov

Attachments

**Attachment B**  
**Statement of Certification**

Complete and Include with Your Response

I declare under penalty of perjury that I am authorized to respond on behalf of the City of Bristol. I certify that the foregoing responses and information submitted were prepared by me, or under my direction or supervision and that I have personal knowledge of all matters set forth in the responses and the accompanying information. I certify that the responses are true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment.

By 

(Signature)

Robert Longo

(Printed)

Superintendent

(Title)

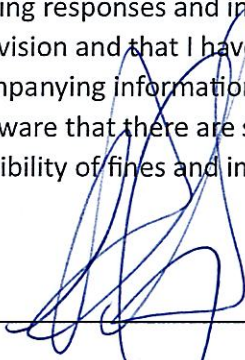
4/11/25

(Date)

**Attachment B**  
**Statement of Certification**

Complete and Include with Your Response

I declare under penalty of perjury that I am authorized to respond on behalf of the City of Bristol. I certify that the foregoing responses and information submitted were prepared by me, or under my direction or supervision and that I have personal knowledge of all matters set forth in the responses and the accompanying information. I certify that the responses are true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment.

By  \_\_\_\_\_  
(Signature)

RAYMOND A. ROGOZINSKI

(Printed)

DIRECTOR OF PUBLIC WORKS

(Title)

4/11/2025  
(Date)



111 North Main Street | Bristol, Connecticut 06010 |Phone: 860.584.6130

April 23, 2025

Mayor Jeffrey Caggiano  
Chairman  
City Hall  
111 North Main Street  
Bristol, Connecticut 06010

Dear Mayor Caggiano:

At the Regular Board of Finance Meeting held on **April 22, 2025** it was voted as part of the consent agenda and referred to a Joint Meeting of the City Council and Board of Finance, "to make an additional appropriation of \$27,090 within the Library's operating budget funded by Manross Trust Funds."

Sincerely,

A handwritten signature in black ink, appearing to read 'Diane M. Waldron'.

Diane M. Waldron  
Board of Finance Clerk

cc: City Clerk



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Bristol Public Library  
(Requesting Department)

Date: April 7, 2024  
(Submission Date)

For the April 22, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

☒ Additional Appropriation \$27,090.00

☐ Transfer from Contingency \$\_\_\_\_\_

☐ Transfer(s) \$\_\_\_\_\_

☐ Grant \$\_\_\_\_\_

☐ Carry-over(s) \$\_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the Board of \_\_\_\_\_  
(governing Board of your department)

at its meeting held on \_\_\_\_\_. (date)

Heborah Proctor (Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

# Board of Finance Agenda Request Form

Reason for request: \$27,090.00 is to Appropriate trust revenue received from the Manross Memorial Library Trust Fund to be used per the designated fund agreement with the Main Street Community Foundation and the Board of Library Directors to include a Manross space study, support materials for the Library Outreach vehicle, purchase of books and other materials, including Hoopla and Overdrive content.

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account              | Account Name                                       | Amount      |
|----------------------|----------------------------------------------------|-------------|
| 0016012-480001-MANRS | Manross Memorial Library Trust Fund - REVENUE      | \$27,090.00 |
| 0016012-589100       | Manross Memorial Library Miscellaneous-EXPENDITURE | \$27,090.00 |
|                      |                                                    |             |
|                      |                                                    |             |
|                      |                                                    |             |
|                      |                                                    |             |
|                      |                                                    |             |

Transfer(s) complete the following:

|       |     |         |
|-------|-----|---------|
| From: | To: | Amount: |
| From: | To: | Amount: |
| From: | To: | Amount: |

Grants:

Total Amount: Grant \$

City Share \$ %

Federal/State Share \$ %

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
|         |              |        |



111 North Main Street | Bristol, Connecticut 06010 | Phone: 860.584.6130

April 23, 2025

Mayor Jeffrey Caggiano  
Chairman  
City Hall  
111 North Main Street  
Bristol, Connecticut 06010

Dear Mayor Caggiano:

At the Regular Board of Finance Meeting held on **April 22, 2025** the following motion was passed and referred to a Joint Meeting of the City Council and Board of Finance for action:

“To transfer \$2,391,689.18 of uncollectible taxes; \$1,673,715.76 for Motor Vehicles, \$480,995.50 for Supplemental Motor Vehicle and \$236,977.92 for Personal Property and to recommend approval of this action to a Joint Meeting of the City Council and Board of Finance.”

Sincerely,

A handwritten signature in black ink, appearing to read 'Diane M. Waldron'.

Diane M. Waldron  
Board of Finance Clerk

cc: City Clerk



**Tax Collector's Office | 860.584.6270**

April 2, 2025

Members of the Board of Finance  
Diane Waldron, Clerk  
City of Bristol

Board Members:

Pursuant to Section 12-165 of the Connecticut State Statutes, I am submitting our annual suspense list of accounts that are not collectible at this time for the following reasons:

Bankruptcy  
Deceased  
Out of Business  
Whereabouts Unknown

All delinquent motor vehicle taxes have been reported to Department of Motor Vehicles in hopes of denying registrations until taxes are paid and Uniform Commercial Code (UCC) Liens have been filed at the Secretary of State on all personal property business taxes.

Attached is a listing of the current year and respective balances.

|                       | <u>2023</u>       |
|-----------------------|-------------------|
| Motor Vehicle         | \$1,673,715.76    |
| Sup Motor Vehicle     | 480,995.50        |
| Personal Property     | <u>236,977.92</u> |
| Total to be suspended | \$2,391,689.18    |

Please bear in mind these accounts remain open for collection for a period of fifteen (15) years. Once approved, these uncollectible accounts will be referred to our collection agency NCC (Nationwide Credit Corporation) for further collections.

Thank you for your consideration of this statutory request.

Sincerely,

*Ann V Bednaz, CCMC*

Ann V Bednaz, CCMC  
Tax Collector  
City of Bristol

**City of Bristol**

111 North Main Street  
Bristol, CT 06010  
[www.bristolct.gov](http://www.bristolct.gov)



111 North Main Street | Bristol, Connecticut 06010 | Phone: 860.584.6130

April 23, 2025

Mayor Jeffrey Caggiano  
Chairman  
City Hall  
111 North Main Street  
Bristol, Connecticut 06010

Dear Mayor Caggiano:

At the Regular Board of Finance Meeting held on **April 22, 2025** the following motion was passed and referred to a Joint Meeting of the City Council and Board of Finance for action:

“To transfer \$12,393 from the General Fund Contingency account and an Additional Appropriation of \$24,786 within the Special Grants and Donations Fund for the 2023 Bulletproof Vest Grant to recommend approval of this action to a Joint Meeting of the City Council and Board of Finance.”

Sincerely,

A handwritten signature in black ink, appearing to read 'Diane M. Waldron'.

Diane M. Waldron  
Board of Finance Clerk

cc: City Clerk



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Board of Police Commissioners  
(Requesting Department)

Date: March 26, 2025  
(Submission Date)

For the April 22, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

☒ Additional Appropriation      \$24,786

☒ Transfer from Contingency      \$12,393

☐ Transfer(s)      \$\_\_\_\_\_

☒ Grant      \$12,393

☐ Carry-over(s)      \$\_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the Board of Police Commissioners  
(governing Board of your department)  
at its meeting held on April 15, 2025.  
(date)

Chief Mark L. Merullo  
(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

# Board of Finance Agenda Request Form

Reason for request:

To approve the transfer of funds for the U.S. Dept. of Justice 2023 Bulletproof Vest Partnership Grant. Grant award of \$24,786 provides funding for 50% of the cost of bulletproof vests for police officers with a 50% City Match. \$24,786 has already been appropriated; an additional \$24,786 is requested.

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account              | Account Name             | Amount   |
|----------------------|--------------------------|----------|
| 1062110-431067-24G22 | Bulletproof Vests        | \$24,786 |
| 1062110-490001-24G22 | Transfer in General Fund | \$12,393 |
| 1062110-570900-24G22 | Bulletproof Vests        | \$12,393 |

Transfer(s) complete the following:

|                                         |                                                      |                         |
|-----------------------------------------|------------------------------------------------------|-------------------------|
| <b>From:</b> 0018106-589000 Contingency | <b>To:</b> 0018108-591100 Transfers Out-Spec Revenue | <b>Amount:</b> \$12,393 |
| <b>From:</b> _____                      | <b>To:</b> _____                                     | <b>Amount:</b> _____    |
| <b>From:</b> _____                      | <b>To:</b> _____                                     | <b>Amount:</b> _____    |

Grants:

|               |                                 |      |
|---------------|---------------------------------|------|
| Total Amount: | Grant \$49,572                  |      |
|               | City Share \$24,786             | 50 % |
|               | Federal/State Share \$ \$24,786 | 50 % |

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
| _____   | _____        | _____  |
| _____   | _____        | _____  |
| _____   | _____        | _____  |

|    |                     |             |
|----|---------------------|-------------|
| CT | BLOOMFIELD CITY     | \$4,250.00  |
| CT | BRISTOL CITY        | \$24,786.00 |
| CT | CANTON TOWN         | \$4,375.00  |
| CT | COVENTRY TOWN       | \$2,925.00  |
| CT | CROMWELL TOWN       | \$8,500.00  |
| CT | DARIEN TOWN         | \$13,029.50 |
| CT | DERBY CITY          | \$2,250.00  |
| CT | EAST HAMPTON TOWN   | \$2,478.00  |
| CT | EAST HAVEN TOWN     | \$11,340.00 |
| CT | EAST LYME TOWN      | \$4,350.00  |
| CT | EASTON TOWN         | \$2,975.00  |
| CT | ENFIELD TOWN        | \$9,350.00  |
| CT | FARMINGTON TOWN     | \$7,953.00  |
| CT | GLASTONBURY TOWN    | \$6,470.00  |
| CT | GRANBY TOWN         | \$429.00    |
| CT | GREENWICH TOWN      | \$14,465.00 |
| CT | GROTON CITY         | \$3,165.00  |
| CT | GROTON TOWN         | \$7,875.00  |
| CT | GUILFORD TOWN       | \$4,375.00  |
| CT | HAMDEN TOWN         | \$12,000.00 |
| CT | MADISON TOWN        | \$2,943.00  |
| CT | MANCHESTER TOWN     | \$13,609.38 |
| CT | MERIDEN CITY        | \$12,750.00 |
| CT | MIDDLETOWN CITY     | \$40,313.50 |
| CT | MILFORD CITY        | \$14,704.00 |
| CT | MONROE TOWN         | \$1,552.50  |
| CT | NAUGATUCK BOROUGH   | \$8,829.00  |
| CT | NEW BRITAIN CITY    | \$14,875.00 |
| CT | NORTH BRANFORD TOWN | \$3,840.00  |
| CT | NORWALK CITY        | \$6,375.00  |
| CT | NORWICH CITY        | \$5,607.50  |
| CT | ORANGE TOWN         | \$13,230.00 |
| CT | PLAINVILLE TOWN     | \$825.00    |
| CT | PLYMOUTH TOWN       | \$6,825.00  |
| CT | PROSPECT TOWN       | \$1,525.00  |
| CT | RIDGEFIELD TOWN     | \$3,412.50  |
| CT | SIMSBURY TOWN       | \$4,155.00  |
| CT | STRATFORD TOWN      | \$13,499.50 |
| CT | SUFFIELD TOWN       | \$4,455.50  |
| CT | TORRINGTON CITY     | \$21,385.00 |
| CT | TRUMBULL TOWN       | \$9,600.00  |
| CT | VERNON TOWN         | \$9,112.50  |
| CT | WATERTOWN TOWN      | \$4,250.00  |
| CT | WEST HARTFORD TOWN  | \$17,500.00 |
| CT | WEST HAVEN CITY     | \$15,720.00 |
| CT | WESTPORT TOWN       | \$9,810.00  |
| CT | WETHERSFIELD TOWN   | \$10,921.20 |
| CT | WILTON TOWN         | \$5,355.00  |
| CT | WINDHAM TOWN        | \$3,051.00  |

## Lisa Ziogas

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**From:** BVP Email Account <ojp@public.govdelivery.com>  
**Sent:** Thursday, April 27, 2023 10:04 AM  
**To:** Lisa Ziogas  
**Subject:** Bulletproof Vest Partnership (BVP) – FY 2023 Application Announcement

Dear BVP Participant:

The [Bureau of Justice Assistance \(BJA\)](#) is pleased to announce that the Fiscal Year (FY) 2023 [Patrick Leahy Bulletproof Vest Partnership \(BVP\) Program](#) application period is now open, beginning today, Thursday April 27, 2023. All applications must be submitted online at [Patrick Leahy Bulletproof Vest Partnership: Login \(usdoj.gov\)](#) by **6:00 pm eastern time on Monday, June 26, 2023.**

The purpose of the BVP Program is to reimburse states, units of local government, and federally recognized Indian tribes, i.e., jurisdictions, for up to 50 percent of the cost of body armor vests purchased for law enforcement officers. Please see the new [BVP Fact Sheet](#) for detailed information on the BVP Program. In addition, updated BVP Frequently Asked Questions (FAQs) can be found at <https://www.ojp.gov/program/bulletproof-vest-partnership/faqs>, and detailed guides and training materials for the BVP application process and the payment request process can be found at <https://www.ojp.gov/program/bulletproof-vest-partnership/program-resources#hf3a1a>.

### FY 2023 BVP Program and Application Requirement Highlights

Detailed information can be found in the [BVP FAQs](#).

- **Eligibility:** States, units of local government, and federally recognized Indian tribes, i.e., jurisdictions, that employ eligible law enforcement officers are eligible to apply for BVP funds. Multiple law enforcement agencies (LEAs) within the same jurisdiction must submit their own application information and vest needs to the jurisdiction. The jurisdiction will then submit the LEA applications in one submission to BJA. This includes colleges and universities. All public colleges and universities are considered LEAs under their respective jurisdiction.
- **Body Armor Vest Requirements:** Body armor vests purchased with BVP funds must have been tested through the National Institute of Justice (NIJ) [Compliance Testing Program \(CTP\)](#) and found to comply with the most current NIJ body armor standards, appear on the [NIJ Compliant Products List](#) as of the date the body armor was ordered, be uniquely fitted, and be made in the United States. In addition, applicants must have a written mandatory wear policy for uniformed patrol officers in place at the time of application. Detailed information on the mandatory wear requirement can be found in the [Mandatory Wear FAQs](#).
- **NEW DIAMD Registration Requirement:** The first step to obtain access to the BVP system is onboarding to OJP's Digital Identity and Access Management Directory (DIAMD), which replaced the former BVP access control system in January 2023. DIAMD is a modern single-sign-on gateway service with multi-factor authentication. If

you are an OJP grant program applicant or recipient, you may already have an account registration with DIAMD, and your BVP user account will be added to the OJP systems you access through DIAMD. Please see the BVP login page for details: <https://vests.bja.ojp.gov/bvp/login/externalAccess.jsp>. Detailed instructions can be found at <https://justicegrants.usdoj.gov/noindex/general-entity-user-experience.pdf> and in the [BVP FAQs](#).

- **System for Award Management (SAM) Registration Requirement:** An active registration in the System for Award Management (SAM) required to receive funds. Jurisdictions not registered with SAM are strongly encouraged to access the SAM website at <https://www.sam.gov/SAM/> as soon as possible in order to obtain information on and complete the online SAM registration process. Applicants should ensure that current bank routing and bank account information is included in the SAM.gov profile, as the banking information in the SAM at the time of application will be used to transfer reimbursement funds to your jurisdiction. For more information about renewing and updating your existing SAM registration, or registering in SAM as a new entity, please visit <https://sam.gov/content/help>. The SAM Helpdesk can be reached at (866) 606-8220.
- **Items to Review:** To ensure that program participants are submitting applications that accurately reflect their vest needs for the next two years, please review the program guidance below. Prior to submitting an application for FY 2023 BVP funds:
  - Verify that the number of vests indicated on the application does not exceed actual agency needs. Review all currently deployed vests for those that will need to be replaced during the next two years, according to the replacement cycle indicated on your BVP system profile. Applications for funds should reflect the number of vests your agency needs to replace within the next two years, and vests for officers your agency anticipates hiring in the next two years. (New hires can be anticipated based on the average number of officers hired over the most recent three years.)
  - Ensure that the application accurately reflects the current market cost for the vests identified on the application.
  - Review previous year(s) BVP funding to identify any unspent funds that might currently be available for BVP needs.

Your careful attention to actual vest needs will help ensure that all eligible jurisdictions submitting requests will receive the maximum award allowable based on the appropriation and distribution guidelines.

For questions regarding this email or for assistance with the online application process, please do not hesitate to call the BVP Help Desk at 1-877-758-3787, or email [vests@usdoj.gov](mailto:vests@usdoj.gov).

In addition, please visit BJA's Officer Robert Wilson III Preventing Violence Against Law Enforcement Officers and Ensuring Officer Resilience and Survivability (VALOR) Initiative website to obtain other information regarding officer safety: [VALOR Officer Safety and Wellness Initiative | Overview | Bureau of Justice Assistance \(ojp.gov\)](#). The VALOR Initiative is a comprehensive set of programs that deliver no-cost officer safety, wellness, resilience training, resources, and technical assistance to law enforcement throughout the country. VALOR brings together the latest research and practices to address current and emerging officer safety and wellness issues/threats. Please see the VALOR Initiative Overview-Booklet for a detailed synopsis of this important initiative: [BJA VALOR INITIATIVE \(ojp.gov\)](#).

Sincerely,

The BVP Program Team

Bureau of Justice Assistance

<https://www.ojp.gov/program/bulletproof-vest-partnership>

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This email was sent to lisaziogas@bristolct.gov using GovDelivery Communications Cloud on behalf of: Department of Justice · Washington, DC



111 North Main Street | Bristol, Connecticut 06010 | Phone: 860.584.6130

April 23, 2025

Mayor Jeffrey Caggiano  
Chairman  
City Hall  
111 North Main Street  
Bristol, Connecticut 06010

Dear Mayor Caggiano:

At the Regular Board of Finance Meeting held on **April 22, 2025** the following motion was passed and referred to a Joint Meeting of the City Council and Board of Finance for action:

“To transfer \$9,871 from the General Fund Contingency account and an Additional Appropriation of \$19,741 within the Special Grants and Donations Fund for the 2024 Bulletproof Vest Grant to recommend approval of this action to a Joint Meeting of the City Council and Board of Finance.”

Sincerely,

A handwritten signature in black ink, appearing to read 'Diane M. Waldron'. The signature is fluid and cursive, with the first name 'Diane' being more prominent.

Diane M. Waldron  
Board of Finance Clerk

cc: City Clerk



**CITY OF BRISTOL  
BOARD OF FINANCE AGENDA REQUEST FORM**

To: Board of Finance Commissioners

From: Bristol Police Department  
(Requesting Department)

Date: March 26, 2025  
(Submission Date)

For the April 22, 2025 Board of Finance Meeting Agenda  
(Date of Meeting)

This request is for:  
(Please check the type of request and list in whole dollar amounts)

☒ Additional Appropriation      \$ 19,741

☒ Transfer from Contingency      \$ 9,871

☐ Transfer(s)      \$ \_\_\_\_\_

☒ Grant      \$ 9,870

☐ Carry-over(s)      \$ \_\_\_\_\_

☐ Other

**Approval:**

This request was approved by the Board of Police Commissioners  
(governing Board of your department)  
at its meeting held on April 15, 2025.  
(date)

Chief Mark R. Merello

(Department Head's signature)

***All requests to appear on the Board of Finance meeting agenda for consideration must be submitted to Jodi McGrane in the Comptroller's Office by 10:00 a.m. Monday of the preceding week of the meeting. Board of Finance Meetings are held on the fourth Tuesday of each month at 5:30 p.m. in the Council Chambers.***

# Board of Finance Agenda Request Form

Reason for request: To appropriate additional funds for the U.S. Dept. of Justice 2024 Bulletproof Vest Partnership Grant. Grant award of \$19,741 provides funding for 50% of the cost of bulletproof vests for police officers with a 50% City Match. \$19,741 has already been appropriated; an additional \$19,741 is requested.

Additional Appropriation(s) and/or Appropriation(s) complete the following:

| Account              | Account Name             | Amount   |
|----------------------|--------------------------|----------|
| 1062110-431067-25G18 | Bulletproof Vests        | \$9,870  |
| 1062110-490001-25G18 | Transfer in General Fund | \$9,871  |
| 1062110-570900-25G18 | Bulletproof Vests        | \$19,741 |
|                      |                          |          |
|                      |                          |          |

Transfer(s) complete the following:

|                                            |                                                      |                        |
|--------------------------------------------|------------------------------------------------------|------------------------|
| <b>From:</b> 0018106-589000<br>Contingency | <b>To:</b> 0018108-5891100<br>Transfers Out-Spec Rev | <b>Amount:</b> \$9,871 |
| <b>From:</b> _____                         | <b>To:</b> _____                                     | <b>Amount:</b> _____   |

Grants:

|               |                                                 |
|---------------|-------------------------------------------------|
| Total Amount: | Grant \$39,482                                  |
|               | City Share \$ <u>19,741</u> <u>50%</u>          |
|               | Federal/State Share \$ <u>19,741</u> <u>50%</u> |

Carry-overs list the following:

| Account | Account Name | Amount |
|---------|--------------|--------|
| _____   | _____        | _____  |
| _____   | _____        | _____  |
| _____   | _____        | _____  |

Transfer(s) complete the following:

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
|-------|-------|-------|

**From:** Bureau of Justice Assistance <BJA@public.govdelivery.com>  
**Sent:** Thursday, September 26, 2024 12:27 PM  
**To:** Lisa Ziogas  
**Subject:** BJA Patrick Leahy Bulletproof Vest Partnership (BVP) – FY 2024 Award Announcement

[View as a webpage / Share](#)



**BJA**  
Bureau of Justice Assistance  
U.S. Department of Justice

*Karhlton F. Moore, Director*

## NEWS from BJA

BUREAU OF JUSTICE ASSISTANCE • OFFICE OF JUSTICE PROGRAMS

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Dear BVP Applicant:

The Bureau of Justice Assistance (BJA) is pleased to inform you that your jurisdiction will receive an award under the Fiscal Year (FY) 2024 Patrick Leahy Bulletproof Vest Partnership (BVP) solicitation. These funds have been posted to your account in the **BVP System**. A complete list of FY 2024 BVP awards is now available at the following link: [2024 BVP awards](#).

**Important: Jurisdictions must be registered and include updated banking information in the System for Award Management (SAM) (<https://www.sam.gov/SAM/>) to receive reimbursement. For more information about renewing and updating your existing SAM registration, or registering in SAM as a new entity, please visit: <https://sam.gov/content/help>. The SAM Helpdesk can be reached at 866-606-8220.**

The FY 2024 award may be used for National Institute of Justice (NIJ) compliant armored vests that were ordered after April 1, 2024. The deadline to request payments from the FY 2024 award is August 31, 2026, or until all available funds have been requested. Awards will not be extended past that date, and any unused funds will be forfeited.

As a reminder, body armor vests purchased with BVP funds must have been tested through the NIJ [Compliance Testing Program](#) and found to comply with the most current NIJ body armor standards, appear on the [NIJ Compliant Products List](#) as of the date the body armor was ordered, be uniquely fitted, and be made in the United States. In addition, applicants must have a written mandatory wear policy for uniformed patrol officers in place at the time of application.

In addition, the federal portion of the costs for body armor vests purchased under the BVP Program may not exceed 50 percent. However, jurisdictions may request a financial or natural disaster hardship waiver during the payment request process and receive up to 100 percent of the cost of each body armor vest submitted for reimbursement. Additional information regarding match waivers can be found in the [BVP FAQs](#), and detailed

instructions on the process for requesting a waiver and the documentation required can be found in the Submitting Payment Requests in BVP User Guide.

Please contact the BVP Helpdesk at 1-877-758-3787 or email [vests@usdoj.gov](mailto:vests@usdoj.gov) if you have any questions regarding the above information. Please also visit the BVP website for additional information regarding the BVP Program.

In addition, please visit BJA's Officer Robert Wilson III Preventing Violence Against Law Enforcement Officers and Ensuring Officer Resilience and Survivability (VALOR) Initiative website to obtain other information regarding officer safety. The VALOR Initiative is a comprehensive set of programs that deliver no-cost officer safety, wellness, resilience training, resources, and technical assistance to law enforcement throughout the country. VALOR brings together the latest research and practices to address current and emerging officer safety and wellness issues and threats. Please see the VALOR Initiative Overview booklet for additional details about this initiative.

Sincerely,

BVP Program Team  
Bureau of Justice Assistance

<https://www.ojp.gov/program/bulletproof-vest-partnership>



## **PUBLIC SAFETY OFFICERS' BENEFITS (PSOB) PROGRAM**

Enacted in 1976, the PSOB Program provides death, disability, and education benefits to those eligible for the program. For details regarding these federal benefits for law enforcement officers, firefighters, and other first responders who have died or become catastrophically injured in the line of duty, call the PSOB Office at 888-744-6513 or visit us online at online.

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*BJA offers many resources, training and technical assistance, and policy development services to support local, state, and tribal governments in achieving safer communities.*

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*If you haven't already, subscribe to the News From BJA subscription list to stay up to date on the latest information and news from BJA. If you are already a subscriber, update your subscription preferences to receive information that is most relevant to you.*

|    |                                         |                     |
|----|-----------------------------------------|---------------------|
| CO | MEAD TOWN                               | \$3,119.08          |
| CO | MEEKER TOWN                             | \$1,335.29          |
| CO | MILLIKEN TOWN                           | \$3,111.05          |
| CO | MONTEZUMA COUNTY                        | \$3,511.04          |
| CO | MONTROSE CITY                           | \$6,979.42          |
| CO | MORGAN COUNTY                           | \$7,703.55          |
| CO | MOUNTAIN VIEW TOWN                      | \$3,948.57          |
| CO | NORTHGLENN CITY                         | \$22,036.34         |
| CO | PARACHUTE TOWN                          | \$120.18            |
| CO | PARK COUNTY                             | \$5,350.54          |
| CO | ROCKY FORD CITY                         | \$1,925.89          |
| CO | ROUTT COUNTY                            | \$7,407.26          |
| CO | SOUTHERN UTE INDIAN TRIBE               | \$6,220.62          |
| CO | STEAMBOAT SPRINGS CITY                  | \$2,664.64          |
| CO | STERLING CITY                           | \$2,607.36          |
| CO | SUMMIT COUNTY                           | \$9,398.08          |
| CO | TELLER COUNTY                           | \$23,703.22         |
| CO | TRINIDAD CITY                           | \$1,890.34          |
| CO | WRAY CITY                               | \$1,091.60          |
| CO | YUMA CITY                               | \$1,592.56          |
| CO | YUMA COUNTY                             | \$1,975.27          |
|    | <b>Totals for CO(64 Jurisdictions):</b> | <b>\$367,817.50</b> |
| CT | AVON TOWN                               | \$3,294.75          |
| CT | BEACON FALLS TOWN                       | \$491.35            |
| CT | BETHEL TOWN                             | \$5,896.18          |
| CT | BLOOMFIELD CITY                         | \$2,666.62          |
| CT | BRISTOL CITY                            | \$19,740.34         |
| CT | BROOKFIELD TOWN                         | \$5,999.88          |
| CT | CANTON TOWN                             | \$4,488.80          |
| CT | COVENTRY TOWN                           | \$1,331.83          |
| CT | DARIEN TOWN                             | \$3,454.75          |
| CT | DERBY CITY                              | \$2,666.62          |
| CT | EAST HADDAM TOWN                        | \$2,666.62          |
| CT | EAST LYME TOWN                          | \$3,407.34          |
| CT | EASTON TOWN                             | \$2,666.62          |
| CT | FAIRFIELD TOWN                          | \$7,671.45          |
| CT | FARMINGTON TOWN                         | \$10,710.89         |
| CT | GLASTONBURY TOWN                        | \$6,604.31          |
| CT | GRANBY TOWN                             | \$1,633.06          |
| CT | GREENWICH TOWN                          | \$18,073.70         |
| CT | GROTON CITY                             | \$1,774.78          |
| CT | GROTON TOWN                             | \$3,888.81          |
| CT | GUILFORD TOWN                           | \$2,345.64          |
| CT | HAMDEN TOWN                             | \$11,851.61         |
| CT | LEDYARD TOWN                            | \$4,362.88          |
| CT | MANCHESTER TOWN                         | \$10,752.87         |
| CT | MERIDEN CITY                            | \$39,286.60         |
| CT | MIDDLEBURY TOWN                         | \$1,817.75          |
| CT | MONROE TOWN                             | \$3,346.69          |



Comptroller's Office | Phone: 860.584.6130

To: Members of the City Council and Board of Finance  
 From: Diane M. Waldron, Comptroller **DMW**  
 Re: Joint Meeting - Monthly Update  
 Date: May 6, 2025

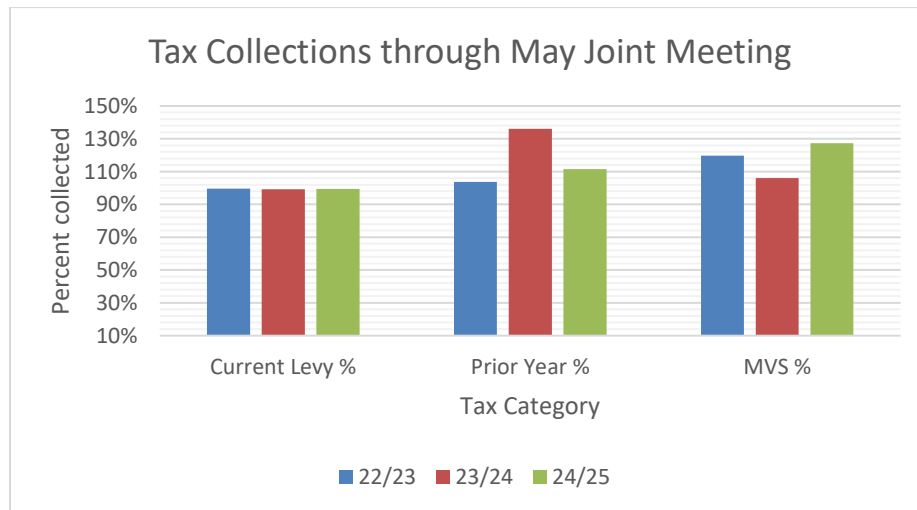
Attached are financial updates for the Joint Meeting for the General Fund for FY2024-2025.

### Revenues

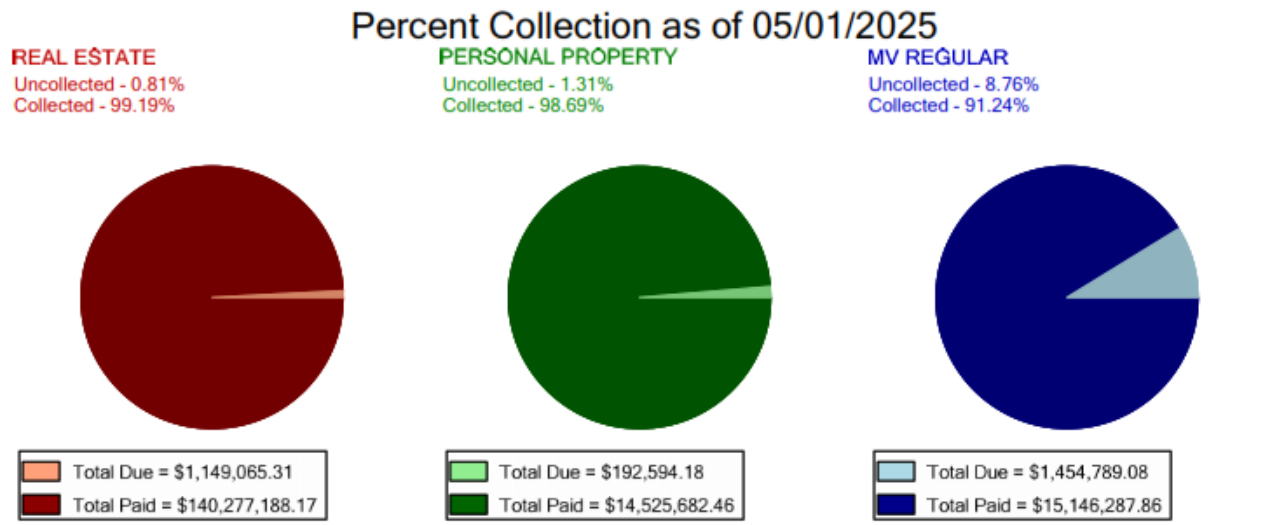
**Tax Revenue** - Current Tax Revenue collections total \$168.7 million or 99.5% of budget. This compares to \$159.6 million or 99.2% of the budget in the prior year.

Prior Year Tax revenue totaled \$2 million or 111.6% of the budget compared to \$1.796 million or 136.1% in FY24. As a reminder the budget estimate for FY25 was increased to anticipate additional collections from the personal property audits the Assessor's office has underway

The Supplemental Motor Vehicle collections are at \$1.91 million or 127.4% of budget compared to \$1.59 million or 106.1% of budget compared to the prior year.



Below are collection graphs by type from the Tax Collector through May 1, 2025.

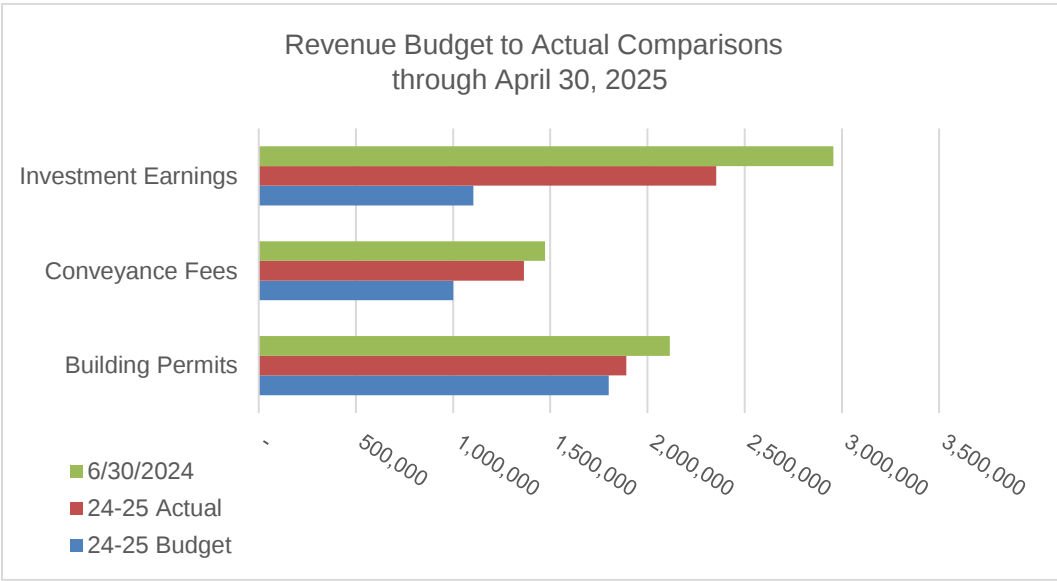


**Building Permit Fees** are at 105.1% of budget or \$1.89 million compared to 120.7% and \$1.57 million in the prior year. Building Permit revenue was budgeted with a \$500,000 increase over FY24.

**Conveyance Taxes** are at 136.5% of budget or \$1.36 compared to 140.3% and \$1.21 million in the prior year. Conveyance Tax revenue was also increased \$140,000 for FY25.

**Investment Earnings** through March totals \$2.35 million and has exceeded estimates at 213.3% of the budget. Based on projections by the Treasurer's Office a conservative estimate through the end of the fiscal year for Investment Income is \$2.8 million. Comparatively Investment Income was \$1.87 million through April 2024 and totaled \$2.9 million in FY2024.

These main revenue sources continue to be highlighted in these monthly reports as they are sensitive to economic pressures, including building activity, the real estate market and interest rate volatility. While budgeted conservatively, it is expected at the end of the fiscal year that they will positively impact the City's financial position at year end. Overall, the revenue surplus over budgeted estimates is estimated conservatively at approximately \$1.5 million.



## **Expenditures**

With ten months of the fiscal year complete there is nothing of significance to note with regard to City expenditures as any over expenditures are expected to be managed at the departmental level. As of this report there is a total of \$4.9 million in outstanding City encumbrances. Departments have been asked to review open purchase orders to close or reduce committed amounts by the end of the month.

The Board of Education budget however continues to raise concern and is being closely monitored. Monthly updates are provided to the Board of Finance where Special Education (SpEd) costs continue to be highlighted. A budget freeze on all non-essential purchases outside of SpEd and essential curriculum items has been in effect for most of the fiscal year. As of this writing the BOE is over approximately \$9.1 million over expended, however the remainder of the excess cost grant has not yet been received nor has an estimate for Bristol BOE's share of the additional \$40 million approved by the State for the current fiscal year been factored in.

## **Year End Estimates (updated)**

Updated with current estimates for revenues and expenditures a General Fund surplus, **exclusive of any overspending/deficit by the BOE**, is projected at approximately \$2.5 to \$3 million. There are many factors that could impact this estimate, including additional conveyance taxes, building permit fees, overtime costs and any other unexpected items over the next few months.

While subject to change based on Special Education Excess Cost Reimbursement as noted above, it is important to note any amount over actual surplus at year end will cause an operating deficit and decrease the City's unassigned June 30, 2025 fund balance. As discussed during the budget process, with the proposed FY26 budget of \$242,658,950, unassigned fund balance is estimated at 13%. The Board of Finance policy is 12% - 15%. One percent is equivalent to \$2.4 million. Historically the City has strategically used surplus to fund Capital Outlay, and replenish the Health Insurance and Mill Rate Stabilization Reserve Funds. There is a high likelihood this will be difficult to do or may not even be possible this year without affecting fund balance due to the BOE deficit.

The Comptroller's Office will continue to monitor and provide updates.

## **2025-2026 Budget**

The budget process is essentially complete. The Board of Finance adopted the budget on April 22<sup>nd</sup>. Joint Meeting adoption is scheduled for Monday, May 19<sup>th</sup>.

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                    | ORIGINAL<br>ESTIM REV | ESTIM REV<br>ADJSTMTS | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | REMAINING<br>REVENUE | PCT<br>COLL |
|------------------------------------|-----------------------|-----------------------|--------------------|-----------------------|----------------------|-------------|
| <b>001 GENERAL FUND</b>            |                       |                       |                    |                       |                      |             |
| <b>40 TAXES &amp; PRIOR LEVIES</b> |                       |                       |                    |                       |                      |             |
| 0011016 401000 TAX REVENUE-CURR    | -169,658,395          |                       | 0-169,658,395      | -168,761,471.91       | -896,923.09          | 99.5%       |
| 0011016 401001 TAX REVENUE - PR    | -1,820,000            |                       | 0 -1,820,000       | -2,030,661.64         | 210,661.64           | 111.6%      |
| 0011016 401005 MV SUPPLEMENTAL     | -1,500,000            |                       | 0 -1,500,000       | -1,910,461.67         | 410,461.67           | 127.4%      |
| 0011016 401006 TIF DISTRICT        | -1,377,395            |                       | 0 -1,377,395       | -1,377,395.00         | .00                  | 100.0%      |
| TOTAL TAXES & PRIOR LEVIES         | -174,355,790          |                       | 0-174,355,790      | -174,079,990.22       | -275,799.78          | 99.8%       |
| <b>41 INT ON DELNQNT TAXES</b>     |                       |                       |                    |                       |                      |             |
| 0011016 410000 INTEREST & LIEN     | -800,000              | 0                     | -800,000           | -1,070,719.68         | 270,719.68           | 133.8%      |
| TOTAL INT ON DELNQNT TAXES         | -800,000              | 0                     | -800,000           | -1,070,719.68         | 270,719.68           | 133.8%      |
| <b>44 LICENSE, PERMITS, FEES</b>   |                       |                       |                    |                       |                      |             |
| 0011014 422003 LATE FILING FEE-    | -1,000                | 0                     | -1,000             | -1,900.00             | 900.00               | 190.0%      |
| 0011016 442441 DELINQUENT FEES     | -1,000                | 0                     | -1,000             | -85.00                | -915.00              | 8.5%        |
| 0011018 421000 CIRCUIT COURT FI    | -500                  | 0                     | -500               | -450.00               | -50.00               | 90.0%       |
| 0011023 422020 DOG PENALTIES       | -600                  | 0                     | -600               | -1,137.00             | 537.00               | 189.5%      |
| 0011023 441002 DOG LICENSES        | -7,000                | 0                     | -7,000             | -5,810.00             | -1,190.00            | 83.0%       |
| 0011023 441005 MARRIAGE LICENSE    | -3,100                | 0                     | -3,100             | -2,310.00             | -790.00              | 74.5%       |
| 0011023 442001 CITY CLERK          | -14,000               | 0                     | -14,000            | -12,145.50            | -1,854.50            | 86.8%       |
| 0011023 442002 LIQUOR PERMITS      | -1,000                | 0                     | -1,000             | -1,000.00             | .00                  | 100.0%      |
| 0011023 442003 NOTARY SERVICE      | -1,100                | 0                     | -1,100             | -960.00               | -140.00              | 87.3%       |
| 0011023 442004 NOTARY APPOINTME    | -3,000                | 0                     | -3,000             | -2,400.00             | -600.00              | 80.0%       |
| 0011023 442005 BURIAL PERMITS      | -4,500                | 0                     | -4,500             | -3,770.00             | -730.00              | 83.8%       |
| 0011023 442007 TRADE NAMES         | -1,100                | 0                     | -1,100             | -1,260.00             | 160.00               | 114.5%      |
| 0011023 442011 VITAL STATISTICS    | -122,000              | 0                     | -122,000           | -105,125.00           | -16,875.00           | 86.2%       |
| 0012110 421002 PARKING VIOLATIO    | -75,000               | 0                     | -75,000            | -61,306.95            | -13,693.05           | 81.7%       |
| 0012110 421005 ALARM FINES         | -17,000               | 0                     | -17,000            | -35,670.00            | 18,670.00            | 209.8%      |
| 0012110 441000 POLICE REPORT FE    | -14,000               | 0                     | -14,000            | -14,566.45            | 566.45               | 104.0%      |
| 0012110 441008 BINGO/RAFFLE FEE    | -12,000               | 0                     | -12,000            | -6,924.21             | -5,075.79            | 57.7%       |
| 0012312 450100 ANIMAL POPUL CON    | 0                     | 0                     | 0                  | -135.00               | 135.00               | 100.0%      |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                 | ORIGINAL<br>ESTIM REV | ESTIM REV<br>ADJSTMTS | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | REMAINING<br>REVENUE | PCT<br>COLL |
|---------------------------------|-----------------------|-----------------------|--------------------|-----------------------|----------------------|-------------|
| 0012615 422031 DROP BOX FEE     | -2,500                | 0                     | -2,500             | .00                   | -2,500.00            | .0%         |
| 0012615 442006 BUILDING PERMITS | -1,800,000            | 0                     | -1,800,000         | -1,891,176.98         | 91,176.98            | 105.1%      |
| 0013010 442008 PW EXCAVATION PE | -6,000                | 0                     | -6,000             | -3,050.00             | -2,950.00            | 50.8%       |
| 0013012 422011 SURCHARGE        | 0                     | 0                     | 0                  | -2,605.00             | 2,605.00             | 100.0%      |
| 0013012 442009 FEES & PERMITS   | -23,000               | 0                     | -23,000            | -29,030.00            | 6,030.00             | 126.2%      |
| 0014240 442304 BUILDING CODE EN | 0                     | 0                     | 0                  | .00                   | -286,000.00          | 100.0%      |
| 0016010 421001 LIBRARY FINES    | -3,700                | 0                     | -3,700             | -3,482.58             | -217.42              | 94.1%       |
| TOTAL LICENSE, PERMITS, FEES    | -2,113,100            | 0                     | -2,113,100         | -2,186,299.67         | -212,800.33          | 103.5%      |

## 45 CHARGES FOR SERVICES

|                                 |            |         |            |               |            |         |
|---------------------------------|------------|---------|------------|---------------|------------|---------|
| 0011014 450102 COPIER CHARGES   | -100       | 0       | -100       | .00           | -100.00    | .0%     |
| 0011016 450104 TAX COLLECTOR CO | -350       | 0       | -350       | -79.00        | -271.00    | 22.6%   |
| 0011018 450201 WATER REIMBURSEM | -1,250     | 0       | -1,250     | .00           | -1,250.00  | .0%     |
| 0011018 450330 11 BELLEVUE AVE  | -18,720    | 0       | -18,720    | -17,035.20    | -1,684.80  | 91.0%   |
| 0011018 450400 MISC CHARGES FOR | -4,000     | 0       | -4,000     | -1,929.00     | -2,071.00  | 48.2%   |
| 0011023 422000 RECORDING FEES E | -280,000   | 0       | -280,000   | -223,007.00   | -56,993.00 | 79.6%   |
| 0011023 450102 COPIER CHARGES   | -46,000    | 0       | -46,000    | -33,180.00    | -12,820.00 | 72.1%   |
| 0011023 450115 CONVEYANCE TAX   | -1,000,000 | 0       | -1,000,000 | -1,364,651.01 | 364,651.01 | 136.5%  |
| 0011027 450004 SR CITIZEN NON R | -4,000     | 0       | -4,000     | -6,371.75     | 2,371.75   | 159.3%  |
| 0011027 450315 SR COMMUNITY CEN | -66,000    | 0       | -66,000    | -53,002.30    | -12,997.70 | 80.3%   |
| 0012110 450101 POLICE ID PROCES | -22,000    | 0       | -22,000    | -23,870.00    | 1,870.00   | 108.5%  |
| 0012211 450001 FIRE WATCH ADMIN | 0          | 0       | 0          | -215.63       | 215.63     | 100.0%  |
| 0012211 450200 REIMBURSEMENT FI | -1,475     | 0       | -1,475     | -610.50       | -864.50    | 41.4%   |
| 0012312 450116 DOG WARDEN CHARG | -3,000     | 0       | -3,000     | -840.00       | -2,160.00  | 28.0%   |
| 0012312 450314 PLYMOUTH USE OF  | 0          | 0       | 0          | -8,680.00     | 8,680.00   | 100.0%  |
| 0013010 450003 SERVICES FEES    | -420,000   | 0       | -420,000   | -330,895.00   | -89,105.00 | 78.8%   |
| 0013010 450208 OTHER LOC GOVTS  | -14,000    | 0       | -14,000    | -11,177.52    | -2,822.48  | 79.8%   |
| 0013010 450300 ENG RECEIPTS & M | -500       | 0       | -500       | -135.00       | -365.00    | 27.0%   |
| 0013010 450303 BULK PICKUP FEES | -15,000    | 0       | -15,000    | -11,556.00    | -3,444.00  | 77.0%   |
| 0013010 450400 MISC CHARGES FOR | -300       | 0       | -300       | .00           | -300.00    | .0%     |
| 0013013 450118 EV CHARGING STAT | 0          | 0       | 0          | -536.18       | 536.18     | 100.0%  |
| 0013016 450324 SALE OF BARRELS  | -15,000    | 0       | -15,000    | -21,942.00    | 6,942.00   | 146.3%  |
| 0013025 450113 PATCHING CHARGES | 0          | -19,071 | -19,071    | 19,070.42     | -38,141.42 | -100.0% |
| 0015000 450312 SCHOOL BUILDING  | 0          | 0       | 0          | -1,000.00     | 1,000.00   | 100.0%  |
| 0016010 450102 COPIER CHARGES   | -12,000    | 0       | -12,000    | -13,465.35    | 1,465.35   | 112.2%  |
| 0016010 450313 LIBRARY RENTALS  | -2,000     | 0       | -2,000     | -3,435.00     | 1,435.00   | 171.8%  |
| 0017022 450311 MUZZY FIELD RENT | -30,000    | 0       | -30,000    | -34,022.50    | 4,022.50   | 113.4%  |
| 0017022 450321 RENTALS          | -21,000    | 0       | -21,000    | -11,029.08    | -9,970.92  | 52.5%   |
| 0017022 450322 CONCESSION & MIS | -7,000     | 0       | -7,000     | -4,374.65     | -2,625.35  | 62.5%   |
| 0017023 450105 PROGRAM FEES     | -293,000   | 0       | -293,000   | -253,814.32   | -39,185.68 | 86.6%   |

## YEAR TO DATE BUDGET REPORT

| FOR 2025 13                      |                       |                       |                    |                       |                      |             |
|----------------------------------|-----------------------|-----------------------|--------------------|-----------------------|----------------------|-------------|
|                                  | ORIGINAL<br>ESTIM REV | ESTIM REV<br>ADJSTMTS | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | REMAINING<br>REVENUE | PCT<br>COLL |
| 0017024 450103 POOL CHARGES      | -225,000              | 0                     | -225,000           | -218,541.16           | -6,458.84            | 97.1%       |
| TOTAL CHARGES FOR SERVICES       | -2,501,695            | -19,071               | -2,520,766         | -2,630,324.73         | 109,558.73           | 104.3%      |
| 46 INVESTMENT EARNINGS           |                       |                       |                    |                       |                      |             |
| 0011019 460001 INTEREST - GENER  | -1,100,000            | 0                     | -1,100,000         | -2,353,887.10         | 1,253,887.10         | 214.0%      |
| 0011019 460006 INTEREST-MISCELL  | -4,000                | 0                     | -4,000             | -448.56               | -3,551.44            | 11.2%       |
| TOTAL INVESTMENT EARNINGS        | -1,104,000            | 0                     | -1,104,000         | -2,354,335.66         | 1,250,335.66         | 213.3%      |
| 47 SALE OF PROPERTY/EQ           |                       |                       |                    |                       |                      |             |
| 0011018 450309 SALE OF PROPERTY  | -75,000               | 0                     | -75,000            | -196,385.00           | 121,385.00           | 261.8%      |
| TOTAL SALE OF PROPERTY/EQ        | -75,000               | 0                     | -75,000            | -196,385.00           | 121,385.00           | 261.8%      |
| 48 OTHER/MISC REVENUE            |                       |                       |                    |                       |                      |             |
| 0011018 454001 MISCELLANEOUS RE  | 0                     | 0                     | 0                  | -54,875.02            | 54,875.02            | 100.0%      |
| 0012615 480015 NON-BUDGET STATE  | 0                     | 0                     | 0                  | -.78                  | .78                  | 100.0%      |
| 0016012 480001 MANRS LIBRARY TRU | 0                     | -55,280               | -55,280            | -82,370.00            | 27,090.00            | 149.0%      |
| 0016014 480001 MAIN LIBRARY TRU  | -4,630                | 0                     | -4,630             | -4,675.00             | 45.00                | 101.0%      |
| 0016014 480002 LIBRARY TRUST GO  | -31,060               | 0                     | -31,060            | -31,375.00            | 315.00               | 101.0%      |
| 0017021 480003 PARK TRUST FUNDS  | -400,000              | 0                     | -400,000           | -375,962.99           | -24,037.01           | 94.0%       |
| 0017021 480004 PARK TRUST GOODS  | -23,330               | 0                     | -23,330            | -27,285.00            | 3,955.00             | 117.0%      |
| 0017025 450301 WELFARE EVICTION  | -7,500                | 0                     | -7,500             | -6,660.00             | -840.00              | 88.8%       |
| TOTAL OTHER/MISC REVENUE         | -466,520              | -55,280               | -521,800           | -583,203.79           | 61,403.79            | 111.8%      |
| 49 CONTRIBUTIONS                 |                       |                       |                    |                       |                      |             |
| 0011012 470038 PLYMOUTH CONTRIB  | -5,985                | 0                     | -5,985             | -5,985.00             | .00                  | 100.0%      |
| 0011018 470030 HMO CONTRIBUTION  | -3,000                | 0                     | -3,000             | -4,449.69             | 1,449.69             | 148.3%      |
| TOTAL CONTRIBUTIONS              | -8,985                | 0                     | -8,985             | -10,434.69            | 1,449.69             | 116.1%      |
| 4F FEDERAL GRANTS:               |                       |                       |                    |                       |                      |             |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                  | ORIGINAL<br>ESTIM REV | ESTIM REV<br>ADJSTMTS | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | REMAINING<br>REVENUE | PCT<br>COLL |
|----------------------------------|-----------------------|-----------------------|--------------------|-----------------------|----------------------|-------------|
| 0011018 431080 HOUSING AUTH-FED  | -110,000              | 0                     | -110,000           | .00                   | -110,000.00          | .0%         |
| 0012413 431003 EMPG GRANT        | -33,365               | 0                     | -33,365            | -13,183.82            | -20,181.18           | 39.5%       |
| TOTAL FEDERAL GRANTS:            | -143,365              | 0                     | -143,365           | -13,183.82            | -130,181.18          | 9.2%        |
| <b>4S STATE GRANTS:</b>          |                       |                       |                    |                       |                      |             |
| 0011014 432012 STATE OWNED PROP  | -45,000               | 0                     | -45,000            | .00                   | -45,000.00           | .0%         |
| 0011014 432023 PAYM IN LIEU OF   | -840,855              | 0                     | -840,855           | -840,523.43           | -331.57              | 100.0%      |
| 0011014 432027 TAX RELIEF:TOTAL  | -13,000               | 0                     | -13,000            | -14,509.67            | 1,509.67             | 111.6%      |
| 0011014 432064 ADD'L TAX RELIEF  | -15,000               | 0                     | -15,000            | -14,936.25            | -63.75               | 99.6%       |
| 0011014 432077 ENTERPRISE ZONE   | -55,000               | 0                     | -55,000            | -36,084.91            | -18,915.09           | 65.6%       |
| 0011018 432021 MASHANTUCKET PEQ  | -400,280              | 0                     | -400,280           | -266,854.66           | -133,425.34          | 66.7%       |
| 0011018 432076 UTILITIES TAX     | -90,000               | 0                     | -90,000            | -187,453.72           | 97,453.72            | 208.3%      |
| 0011018 432817 MUNICIPAL STABIL  | -234,650              | 0                     | -234,650           | -234,651.00           | 1.00                 | 100.0%      |
| 0011027 432146 25G15 DEMAND RESP | 0                     | -55,203               | -55,203            | -55,203.00            | .00                  | 100.0%      |
| 0012115 432050 E911 SUBSIDY GRA  | -134,500              | 0                     | -134,500           | -114,947.58           | -19,552.42           | 85.5%       |
| 0012115 432400 DISPATCH TRAININ  | 0                     | 0                     | 0                  | -3,385.57             | 3,385.57             | 100.0%      |
| 0012115 432400 DISPA DISPATCH TR | -6,000                | 0                     | -6,000             | -1,847.58             | -4,152.42            | 30.8%       |
| 0014654 432079 24G13 SCHOOL READ | 0                     | 0                     | 0                  | -80,616.00            | 80,616.00            | 100.0%      |
| 0014654 432079 25G11 SCHOOL READ | 0                     | -3,384,910            | -3,384,910         | -3,102,312.50         | -282,597.50          | 91.7%       |
| 0014654 432079 25G12 SCHOOL READ | 0                     | -18,756               | -18,756            | -18,756.00            | .00                  | 100.0%      |
| 0014654 432079 25G13 SCHOOL READ | 0                     | -108,000              | -108,000           | -108,000.00           | .00                  | 100.0%      |
| 0014654 432079 25G14 SCHOOL READ | 0                     | -193,275              | -193,275           | -193,275.00           | .00                  | 100.0%      |
| 0014654 432079 25G19 SCHOOL READ | 0                     | -59,189               | -59,189            | -59,189.00            | .00                  | 100.0%      |
| 0015000 432002 EDUC COST SHARIN  | -41,661,725           | 0                     | -41,661,725        | -20,828,658.00        | -20,833,067.00       | 50.0%       |
| 0015000 432016 HEALTH SERVICES   | -200,000              | 0                     | -200,000           | -189,630.00           | -10,370.00           | 94.8%       |
| 0017025 432026 YOUTH SERVICES B  | -41,845               | 0                     | -41,845            | -31,383.00            | -10,462.00           | 75.0%       |
| 0017025 432147 ENHANCEMENT SERV  | -12,995               | 0                     | -12,995            | -9,744.00             | -3,251.00            | 75.0%       |
| 0017025 432157 YOUTH SERVICES S  | -18,385               | 0                     | -18,385            | -13,787.25            | -4,597.75            | 75.0%       |
| TOTAL STATE GRANTS:              | -43,769,235           | -3,819,333            | -47,588,568        | -26,405,748.12        | -21,182,819.88       | 55.5%       |
| <b>OF OTHER FINANC SOURCES</b>   |                       |                       |                    |                       |                      |             |
| 0011018 461002 BUDGET F/BAL UNR  | 0                     | -1,088,325            | -1,088,325         | .00                   | -1,088,325.00        | .0%         |
| TOTAL OTHER FINANC SOURCES       | 0                     | -1,088,325            | -1,088,325         | .00                   | -1,088,325.00        | .0%         |
| <b>TI OP TRANSFERS IN</b>        |                       |                       |                    |                       |                      |             |
| 0011018 490101 TRANSFER IN EQUI  | 0                     | -1,250,000            | -1,250,000         | -1,250,000.00         | .00                  | 100.0%      |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                 | ORIGINAL<br>ESTIM REV | ESTIM REV<br>ADJSTMTS | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | REMAINING<br>REVENUE | PCT<br>COLL |
|---------------------------------|-----------------------|-----------------------|--------------------|-----------------------|----------------------|-------------|
| 0011018 490180 TRANSFER IN MRSF | -2,000,000            | 0                     | -2,000,000         | -2,000,000.00         | .00                  | 100.0%      |
| 0011018 490185 TRANSFER IN POLI | -400,000              | 0                     | -400,000           | -400,000.00           | .00                  | 100.0%      |
| 0011018 490300 TRANSFER IN CAPI | -1,377,395            | 0                     | -1,377,395         | -1,377,395.00         | .00                  | 100.0%      |
| TOTAL OP TRANSFERS IN           | -3,777,395            | -1,250,000            | -5,027,395         | -5,027,395.00         | .00                  | 100.0%      |
| TOTAL GENERAL FUND              | -229,115,085          | -6,232,009            | -235,347,094       | -214,558,020.38       | -21,075,073.62       | 91.2%       |
| TOTAL REVENUES                  | -229,115,085          | -6,232,009            | -235,347,094       | -214,558,020.38       | -21,075,073.62       |             |
| GRAND TOTAL                     | -229,115,085          | -6,232,009            | -235,347,094       | -214,558,020.38       | -21,075,073.62       | 91.2%       |

\*\* END OF REPORT - Generated by Jodi McGrane \*\*

# CITY OF BRISTOL

## YEAR TO DATE BUDGET REPORT

| FOR 2025 13                     |                    |                      |                   |              |           |                     |             |  |
|---------------------------------|--------------------|----------------------|-------------------|--------------|-----------|---------------------|-------------|--|
|                                 | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| 001 GENERAL FUND                |                    |                      |                   |              |           |                     |             |  |
| 0011010 CITY COUNCIL            |                    |                      |                   |              |           |                     |             |  |
| 0011010 515200 PARTTIME-CITY CO | 61,070             | 0                    | 61,070            | 49,327.41    | .00       | 11,742.59           | 80.8%       |  |
| TOTAL CITY COUNCIL              | 61,070             | 0                    | 61,070            | 49,327.41    | .00       | 11,742.59           | 80.8%       |  |
| 0011011 MAYOR'S OFFICE          |                    |                      |                   |              |           |                     |             |  |
| 0011011 514000 REGULAR WAGES    | 185,970            | 0                    | 185,970           | 152,697.54   | .00       | 33,272.46           | 82.1%       |  |
| 0011011 515200 PARTTIME WAGES & | 26,430             | 0                    | 26,430            | 21,748.47    | .00       | 4,681.53            | 82.3%       |  |
| 0011011 517000 OTHER WAGES      | 7,800              | 0                    | 7,800             | 6,662.50     | .00       | 1,137.50            | 85.4%       |  |
| 0011011 553100 POSTAGE          | 400                | 0                    | 400               | 5.42         | .00       | 394.58              | 1.4%        |  |
| 0011011 555000 PRINTING & BINDI | 500                | 0                    | 500               | 235.00       | .00       | 265.00              | 47.0%       |  |
| 0011011 569000 OFFICE SUPPLIES  | 500                | 0                    | 500               | 148.79       | 189.90    | 161.31              | 67.7%       |  |
| 0011011 581120 CONFERENCES & ME | 2,000              | 0                    | 2,000             | 1,128.22     | .00       | 871.78              | 56.4%       |  |
| 0011011 583100 CITY PROMOTIONAL | 5,000              | 0                    | 5,000             | 646.95       | .00       | 4,353.05            | 12.9%       |  |
| TOTAL MAYOR'S OFFICE            | 228,600            | 0                    | 228,600           | 183,272.89   | 189.90    | 45,137.21           | 80.3%       |  |
| 0011012 PROBATE COURT           |                    |                      |                   |              |           |                     |             |  |
| 0011012 531000 PROFESSIONAL FEE | 7,150              | 76                   | 7,226             | 7,370.41     | 906.85    | -1,051.62           | 114.6%      |  |
| 0011012 543000 REPAIRS & MAINT  | 3,900              | 0                    | 3,900             | 3,347.56     | 267.00    | 285.44              | 92.7%       |  |
| 0011012 553100 POSTAGE          | 17,000             | 0                    | 17,000            | 12,373.94    | 6,626.06  | -2,000.00           | 111.8%      |  |
| 0011012 555000 PRINTING & BINDI | 8,800              | 0                    | 8,800             | 4,082.43     | 1,526.48  | 3,191.09            | 63.7%       |  |
| 0011012 569000 OFFICE SUPPLIES  | 5,500              | 0                    | 5,500             | 2,033.96     | 1,666.04  | 1,800.00            | 67.3%       |  |
| TOTAL PROBATE COURT             | 42,350             | 76                   | 42,426            | 29,208.30    | 10,992.43 | 2,224.91            | 94.8%       |  |
| 0011013 REGISTRARS OF VOTERS    |                    |                      |                   |              |           |                     |             |  |
| 0011013 514000 REGULAR WAGES    | 159,785            | 0                    | 159,785           | 131,606.90   | .00       | 28,178.10           | 82.4%       |  |
| 0011013 515100 OVERTIME WAGES & | 10,000             | 3,000                | 13,000            | 11,732.42    | .00       | 1,267.58            | 90.2%       |  |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                            | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|--------------------------------------------|--------------------|----------------------|-------------------|--------------|-----------|---------------------|-------------|
| 0011013 515200 PARTTIME WAGES &            | 85,500             | -3,000               | 82,500            | 81,813.00    | .00       | 687.00              | 99.2%       |
| 0011013 531000 PROFESSIONAL FEE            | 5,000              | 4,000                | 9,000             | 7,468.00     | .00       | 1,532.00            | 83.0%       |
| 0011013 531140 TRAINING                    | 1,000              | 0                    | 1,000             | 60.00        | 300.00    | 640.00              | 36.0%       |
| 0011013 553100 POSTAGE                     | 10,000             | -1,500               | 8,500             | 3,777.45     | 81.06     | 4,641.49            | 45.4%       |
| 0011013 554000 TRAVEL REIMBURSE            | 500                | 1,000                | 1,500             | 486.16       | .00       | 1,013.84            | 32.4%       |
| 0011013 555000 PRINTING & BINDI            | 30,000             | -4,000               | 26,000            | 22,642.66    | .00       | 3,357.34            | 87.1%       |
| 0011013 561400 MAINT SUPPLIES &            | 15,000             | 0                    | 15,000            | 9,405.23     | 4,500.00  | 1,094.77            | 92.7%       |
| 0011013 561800 PROGRAM SUPPLIES            | 1,000              | 0                    | 1,000             | 307.32       | 16.36     | 676.32              | 32.4%       |
| 0011013 569000 OFFICE SUPPLIES             | 2,000              | 0                    | 2,000             | 893.48       | .00       | 1,106.52            | 44.7%       |
| 0011013 581120 CONFERENCES & ME            | 1,500              | 500                  | 2,000             | 1,620.00     | .00       | 380.00              | 81.0%       |
| TOTAL REGISTRARS OF VOTERS                 | 321,285            | 0                    | 321,285           | 271,812.62   | 4,897.42  | 44,574.96           | 86.1%       |
| <b>0011014 ASSESSORS</b>                   |                    |                      |                   |              |           |                     |             |
| 0011014 514000 REGULAR WAGES               | 481,710            | 0                    | 481,710           | 396,589.71   | .00       | 85,120.29           | 82.3%       |
| 0011014 515100 OVERTIME WAGES &            | 2,500              | 0                    | 2,500             | .00          | .00       | 2,500.00            | .0%         |
| 0011014 517000 OTHER WAGES                 | 5,800              | 0                    | 5,800             | .00          | .00       | 5,800.00            | .0%         |
| 0011014 531000 PROFESSIONAL FEE            | 15,000             | -5,500               | 9,500             | 1,250.00     | 2,250.00  | 6,000.00            | 36.8%       |
| 0011014 553100 POSTAGE                     | 4,500              | 5,000                | 9,500             | 8,665.88     | .00       | 834.12              | 91.2%       |
| 0011014 554000 TRAVEL REIMBURSE            | 4,000              | 0                    | 4,000             | 1,108.18     | .00       | 2,891.82            | 27.7%       |
| 0011014 555000 PRINTING & BINDI            | 3,500              | 0                    | 3,500             | 1,148.29     | .00       | 2,351.71            | 32.8%       |
| 0011014 557700 ADVERTISING                 | 1,000              | 0                    | 1,000             | 416.16       | 421.37    | 162.47              | 83.8%       |
| 0011014 561800 PROGRAM SUPPLIES            | 7,000              | 0                    | 7,000             | -50.00       | 6,975.00  | 75.00               | 98.9%       |
| 0011014 569000 OFFICE SUPPLIES             | 1,100              | 0                    | 1,100             | 613.07       | 480.39    | 6.54                | 99.4%       |
| 0011014 581100 DUES & FEES                 | 1,600              | 500                  | 2,100             | 1,869.10     | .00       | 230.90              | 89.0%       |
| 0011014 581120 CONFERENCES & ME            | 2,000              | 0                    | 2,000             | 1,942.10     | .00       | 57.90               | 97.1%       |
| 0011014 581135 SCHOOLING & EDUC            | 3,250              | 0                    | 3,250             | 1,050.00     | .00       | 2,200.00            | 32.3%       |
| TOTAL ASSESSORS                            | 532,960            | 0                    | 532,960           | 414,602.49   | 10,126.76 | 108,230.75          | 79.7%       |
| <b>0011015 BOARD OF ASSESSMENT APPEALS</b> |                    |                      |                   |              |           |                     |             |
| 0011015 515100 OVERTIME WAGES &            | 2,000              | 0                    | 2,000             | 740.18       | .00       | 1,259.82            | 37.0%       |
| 0011015 515200 PARTTIME- TAX AP            | 3,960              | 0                    | 3,960             | 3,957.00     | .00       | 3.00                | 99.9%       |
| 0011015 553100 POSTAGE                     | 250                | 0                    | 250               | 37.54        | .00       | 212.46              | 15.0%       |
| 0011015 557700 ADVERTISING                 | 900                | 0                    | 900               | 806.68       | .00       | 93.32               | 89.6%       |
| 0011015 569000 OFFICE SUPPLIES             | 250                | 0                    | 250               | 225.60       | .00       | 24.40               | 90.2%       |
| TOTAL BOARD OF ASSESSMENT APPEALS          | 7,360              | 0                    | 7,360             | 5,767.00     | .00       | 1,593.00            | 78.4%       |
| <b>0011016 TAX COLLECTOR</b>               |                    |                      |                   |              |           |                     |             |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------|--------------------|----------------------|-------------------|--------------|-----------|---------------------|-------------|
| 0011016 514000 REGULAR WAGES        | 373,170            | 0                    | 373,170           | 309,121.54   | .00       | 64,048.46           | 82.8%       |
| 0011016 531000 PROFESSIONAL FEE     | 1,200              | 0                    | 1,200             | 603.30       | 178.00    | 418.70              | 65.1%       |
| 0011016 543000 REPAIRS & MAINT      | 300                | 0                    | 300               | .00          | .00       | 300.00              | .0%         |
| 0011016 544400 RENTS & LEASES       | 420                | 0                    | 420               | .00          | 420.00    | .00                 | 100.0%      |
| 0011016 553100 POSTAGE              | 42,000             | 0                    | 42,000            | 17,347.32    | 24,119.85 | 532.83              | 98.7%       |
| 0011016 554000 TRAVEL REIMBURSE     | 400                | 0                    | 400               | 141.40       | .00       | 258.60              | 35.4%       |
| 0011016 555000 PRINTING & BINDI     | 40,000             | 6,091                | 46,091            | 10,139.17    | 35,951.87 | .00                 | 100.0%      |
| 0011016 557700 ADVERTISING          | 600                | 0                    | 600               | 335.92       | .00       | 264.08              | 56.0%       |
| 0011016 561800 PROGRAM SUPPLIES     | 515                | 0                    | 515               | 199.92       | 315.08    | .00                 | 100.0%      |
| 0011016 569000 OFFICE SUPPLIES      | 340                | 0                    | 340               | 140.05       | 199.95    | .00                 | 100.0%      |
| 0011016 581120 CONFERENCES & ME     | 650                | 0                    | 650               | 521.00       | .00       | 129.00              | 80.2%       |
| 0011016 581135 SCHOOLING & EDUC     | 2,700              | 0                    | 2,700             | 2,455.00     | .00       | 245.00              | 90.9%       |
| 0011016 581150 ANNUAL BOND          | 2,060              | 0                    | 2,060             | 1,997.00     | .00       | 63.00               | 96.9%       |
| TOTAL TAX COLLECTOR                 | 464,355            | 6,091                | 470,446           | 343,001.62   | 61,184.75 | 66,259.67           | 85.9%       |
| <b>0011017 PURCHASING</b>           |                    |                      |                   |              |           |                     |             |
| 0011017 514000 REGULAR WAGES        | 236,995            | 0                    | 236,995           | 195,164.47   | .00       | 41,830.53           | 82.3%       |
| 0011017 531140 TRAINING             | 400                | 0                    | 400               | .00          | .00       | 400.00              | .0%         |
| 0011017 543000 REPAIRS & MAINT      | 150                | 0                    | 150               | .00          | .00       | 150.00              | .0%         |
| 0011017 553100 POSTAGE              | 400                | 0                    | 400               | 158.91       | 42.25     | 198.84              | 50.3%       |
| 0011017 554000 TRAVEL REIMBURSE     | 75                 | 0                    | 75                | 161.63       | .00       | -86.63              | 215.5%      |
| 0011017 555000 PRINTING & BINDI     | 100                | 0                    | 100               | .00          | .00       | 100.00              | .0%         |
| 0011017 557700 ADVERTISING          | 5,500              | 0                    | 5,500             | 3,234.30     | 570.28    | 1,695.42            | 69.2%       |
| 0011017 569000 OFFICE SUPPLIES      | 350                | 0                    | 350               | 101.35       | 248.65    | .00                 | 100.0%      |
| 0011017 581120 CONFERENCES & ME     | 1,045              | 0                    | 1,045             | 1,045.00     | .00       | .00                 | 100.0%      |
| 0011017 581150 ANNUAL BOND          | 75                 | 0                    | 75                | .00          | .00       | 75.00               | .0%         |
| TOTAL PURCHASING                    | 245,090            | 0                    | 245,090           | 199,865.66   | 861.18    | 44,363.16           | 81.9%       |
| <b>0011018 COMPTROLLER'S OFFICE</b> |                    |                      |                   |              |           |                     |             |
| 0011018 514000 REGULAR WAGES        | 855,380            | 0                    | 855,380           | 706,124.36   | .00       | 149,255.64          | 82.6%       |
| 0011018 515100 OVERTIME WAGES &     | 4,500              | 0                    | 4,500             | 2,749.36     | .00       | 1,750.64            | 61.1%       |
| 0011018 517000 OTHER WAGES          | 4,000              | 0                    | 4,000             | 2,385.62     | .00       | 1,614.38            | 59.6%       |
| 0011018 531000 PROFESSIONAL FEE     | 31,125             | 0                    | 31,125            | 31,125.00    | .00       | .00                 | 100.0%      |
| 0011018 543000 REPAIRS & MAINT      | 200                | 0                    | 200               | .00          | .00       | 200.00              | .0%         |
| 0011018 553100 POSTAGE              | 1,750              | 0                    | 1,750             | 945.77       | .00       | 804.23              | 54.0%       |

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FOR 2025 13

|                                       | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|---------------------------------------|--------------------|----------------------|-------------------|--------------|-----------|---------------------|-------------|
| 0011018 554000 TRAVEL REIMBURSE       | 400                | 0                    | 400               | 111.71       | .00       | 288.29              | 27.9%       |
| 0011018 555000 PRINTING & BINDI       | 1,000              | 0                    | 1,000             | 99.88        | .00       | 900.12              | 10.0%       |
| 0011018 557700 ADVERTISING            | 1,800              | 0                    | 1,800             | .00          | 1,612.16  | 187.84              | 89.6%       |
| 0011018 569000 OFFICE SUPPLIES        | 1,400              | 0                    | 1,400             | 448.66       | 689.82    | 261.52              | 81.3%       |
| 0011018 581120 CONFERENCES & ME       | 6,430              | 0                    | 6,430             | 4,980.69     | .00       | 1,449.31            | 77.5%       |
| 0011018 581150 ANNUAL BOND            | 220                | 0                    | 220               | .00          | .00       | 220.00              | .0%         |
| TOTAL COMPTROLLER'S OFFICE            | 908,205            | 0                    | 908,205           | 748,971.05   | 2,301.98  | 156,931.97          | 82.7%       |
| <b>0011019 CITY TREASURER</b>         |                    |                      |                   |              |           |                     |             |
| 0011019 514000 REGULAR WAGES          | 113,100            | 0                    | 113,100           | 95,288.85    | .00       | 17,811.15           | 84.3%       |
| 0011019 515100 OVERTIME WAGES &       | 850                | 0                    | 850               | 1,324.56     | .00       | -474.56             | 155.8%      |
| 0011019 515200 PARTTIME WAGES &       | 25,680             | 0                    | 25,680            | 26,522.78    | .00       | -842.78             | 103.3%      |
| 0011019 531000 PROFESSIONAL FEE       | 5,200              | 483                  | 5,683             | 3,379.57     | 1,698.63  | 605.04              | 89.4%       |
| 0011019 553100 POSTAGE                | 4,300              | 0                    | 4,300             | 2,826.78     | .00       | 1,473.22            | 65.7%       |
| 0011019 554000 TRAVEL REIMBURSE       | 120                | 0                    | 120               | 70.00        | .00       | 50.00               | 58.3%       |
| 0011019 569000 OFFICE SUPPLIES        | 550                | 0                    | 550               | 454.98       | 95.02     | .00                 | 100.0%      |
| 0011019 581120 CONFERENCES & ME       | 1,300              | 0                    | 1,300             | 1,188.52     | .00       | 111.48              | 91.4%       |
| 0011019 581150 ANNUAL BOND            | 300                | 0                    | 300               | .00          | .00       | 300.00              | .0%         |
| 0011019 581400 BANK CHARGES           | 1,000              | 0                    | 1,000             | 15.00        | .00       | 985.00              | 1.5%        |
| TOTAL CITY TREASURER                  | 152,400            | 483                  | 152,883           | 131,071.04   | 1,793.65  | 20,018.55           | 86.9%       |
| <b>0011020 INFORMATION TECHNOLOGY</b> |                    |                      |                   |              |           |                     |             |
| 0011020 514000 REGULAR WAGES          | 838,770            | 0                    | 838,770           | 666,630.72   | .00       | 172,139.28          | 79.5%       |
| 0011020 515100 OVERTIME WAGES &       | 1,000              | 0                    | 1,000             | 645.96       | .00       | 354.04              | 64.6%       |
| 0011020 531140 TRAINING               | 10,000             | 0                    | 10,000            | 10,000.00    | .00       | .00                 | 100.0%      |
| 0011020 543000 REPAIRS & MAINT        | 832,660            | 62,863               | 895,523           | 761,500.95   | 36,433.40 | 97,588.65           | 89.1%       |
| 0011020 543010 FIBER LINE MAINT       | 20,000             | 0                    | 20,000            | 5,237.50     | .00       | 14,762.50           | 26.2%       |
| 0011020 543110 MAJOR COMPUTER E       | 2,000              | 0                    | 2,000             | .00          | .00       | 2,000.00            | .0%         |
| 0011020 553000 TELEPHONE              | 49,000             | 0                    | 49,000            | 35,048.71    | 13,059.29 | 892.00              | 98.2%       |
| 0011020 554000 TRAVEL REIMBURSE       | 1,000              | 0                    | 1,000             | 689.34       | .00       | 310.66              | 68.9%       |
| 0011020 561800 PROGRAM SUPPLIES       | 8,000              | 0                    | 8,000             | 10,253.24    | .32       | -2,253.56           | 128.2%      |
| 0011020 581120 CONFERENCES & ME       | 6,000              | 0                    | 6,000             | 1,810.82     | .00       | 4,189.18            | 30.2%       |
| TOTAL INFORMATION TECHNOLOGY          | 1,768,430          | 62,863               | 1,831,293         | 1,491,817.24 | 49,493.01 | 289,982.75          | 84.2%       |
| <b>0011021 HUMAN RESOURCES</b>        |                    |                      |                   |              |           |                     |             |
| 0011021 514000 REGULAR WAGES          | 422,615            | 0                    | 422,615           | 285,067.06   | .00       | 137,547.94          | 67.5%       |

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FOR 2025 13

|                             |        |                   | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|-----------------------------|--------|-------------------|--------------------|----------------------|-------------------|--------------|-----------|---------------------|-------------|
| 0011021                     | 515100 | OVERTIME WAGES &  | 3,500              | 0                    | 3,500             | 155.19       | .00       | 3,344.81            | 4.4%        |
| 0011021                     | 515200 | PARTTIME WAGES &  | 0                  | 0                    | 0                 | 13,293.28    | .00       | -13,293.28          | 100.0%      |
| 0011021                     | 517000 | OTHER WAGES       | 1,750              | 0                    | 1,750             | 1,724.25     | .00       | 25.75               | 98.5%       |
| 0011021                     | 531000 | PROFESSIONAL FEE  | 75,000             | 0                    | 75,000            | 41,561.60    | 6,402.03  | 27,036.37           | 64.0%       |
| 0011021                     | 531145 | APPLITRAK         | 5,300              | 0                    | 5,300             | 5,290.68     | .00       | 9.32                | 99.8%       |
| 0011021                     | 531300 | PRE-EMPLOYMENT E  | 9,000              | 0                    | 9,000             | 5,666.00     | 3,320.00  | 14.00               | 99.8%       |
| 0011021                     | 553100 | POSTAGE           | 1,000              | 0                    | 1,000             | 223.53       | .00       | 776.47              | 22.4%       |
| 0011021                     | 555000 | PRINTING & BINDI  | 600                | 0                    | 600               | .00          | .00       | 600.00              | .0%         |
| 0011021                     | 557700 | ADVERTISING       | 8,000              | 0                    | 8,000             | 3,527.59     | 168.12    | 4,304.29            | 46.2%       |
| 0011021                     | 561800 | PROGRAM SUPPLIES  | 3,855              | 0                    | 3,855             | 436.33       | 80.00     | 3,338.67            | 13.4%       |
| 0011021                     | 569000 | OFFICE SUPPLIES   | 1,000              | 0                    | 1,000             | 596.82       | 373.17    | 30.01               | 97.0%       |
| 0011021                     | 581120 | CONFERENCES & ME  | 500                | 0                    | 500               | 347.08       | .00       | 152.92              | 69.4%       |
| 0011021                     | 581135 | SCHOOLING & EDUC  | 16,000             | 0                    | 16,000            | 1,633.00     | .00       | 14,367.00           | 10.2%       |
| TOTAL HUMAN RESOURCES       |        |                   | 548,120            | 0                    | 548,120           | 359,522.41   | 10,343.32 | 178,254.27          | 67.5%       |
| 0011022 CORPORATION COUNSEL |        |                   |                    |                      |                   |              |           |                     |             |
| 0011022                     | 514000 | REGULAR WAGES     | 451,995            | 0                    | 451,995           | 368,072.43   | .00       | 83,922.57           | 81.4%       |
| 0011022                     | 515200 | PARTTIME WAGES &  | 97,260             | 0                    | 97,260            | 80,111.10    | .00       | 17,148.90           | 82.4%       |
| 0011022                     | 531000 | PROFESSIONAL FEE  | 75,000             | 285,000              | 360,000           | 74,347.63    | 20,904.22 | 264,748.15          | 26.5%       |
| 0011022                     | 531000 | 14021 REVAL LEGAL | 10,000             | 121,831              | 131,831           | 16,370.65    | 34,481.25 | 80,979.35           | 38.6%       |
| 0011022                     | 553100 | POSTAGE           | 500                | 0                    | 500               | 346.06       | 62.11     | 91.83               | 81.6%       |
| 0011022                     | 554000 | TRAVEL REIMBURSE  | 1,000              | 0                    | 1,000             | 175.38       | .00       | 824.62              | 17.5%       |
| 0011022                     | 561800 | PROGRAM SUPPLIES  | 13,820             | 0                    | 13,820            | 9,879.07     | 3,371.32  | 569.61              | 95.9%       |
| 0011022                     | 569000 | OFFICE SUPPLIES   | 800                | 0                    | 800               | 175.94       | 624.06    | .00                 | 100.0%      |
| 0011022                     | 581120 | CONFERENCES & ME  | 825                | 0                    | 825               | .00          | .00       | 825.00              | .0%         |
| 0011022                     | 581135 | SCHOOLING & EDUC  | 1,000              | 0                    | 1,000             | .00          | .00       | 1,000.00            | .0%         |
| TOTAL CORPORATION COUNSEL   |        |                   | 652,200            | 406,831              | 1,059,031         | 549,478.26   | 59,442.96 | 450,110.03          | 57.5%       |
| 0011023 CITY CLERK          |        |                   |                    |                      |                   |              |           |                     |             |
| 0011023                     | 514000 | REGULAR WAGES     | 454,575            | 0                    | 454,575           | 370,216.92   | .00       | 84,358.08           | 81.4%       |
| 0011023                     | 515100 | OVERTIME WAGES &  | 3,000              | 0                    | 3,000             | .00          | .00       | 3,000.00            | .0%         |
| 0011023                     | 515200 | PARTTIME WAGES &  | 4,800              | 0                    | 4,800             | 3,706.50     | .00       | 1,093.50            | 77.2%       |
| 0011023                     | 531000 | PROFESSIONAL FEE  | 53,300             | 14,900               | 68,200            | 34,543.98    | 11,323.29 | 22,332.73           | 67.3%       |
| 0011023                     | 543000 | REPAIRS & MAINT   | 400                | 0                    | 400               | 187.00       | .00       | 213.00              | 46.8%       |
| 0011023                     | 553100 | POSTAGE           | 6,000              | 0                    | 6,000             | 4,208.56     | .00       | 1,791.44            | 70.1%       |
| 0011023                     | 554000 | TRAVEL REIMBURSE  | 250                | 0                    | 250               | 67.00        | .00       | 183.00              | 26.8%       |

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FOR 2025 13

|                                             | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ    | AVAILABLE<br>BUDGET | PCT<br>USED |
|---------------------------------------------|--------------------|----------------------|-------------------|--------------|------------|---------------------|-------------|
| 0011023 555000 PRINTING & BINDI             | 4,850              | 0                    | 4,850             | 3,455.90     | 500.00     | 894.10              | 81.6%       |
| 0011023 557700 ADVERTISING                  | 4,000              | 0                    | 4,000             | 2,016.90     | 1,983.10   | .00                 | 100.0%      |
| 0011023 561800 PROGRAM SUPPLIES             | 250                | 0                    | 250               | 291.10       | .00        | -41.10              | 116.4%      |
| 0011023 569000 OFFICE SUPPLIES              | 1,700              | 0                    | 1,700             | 430.17       | 898.64     | 371.19              | 78.2%       |
| 0011023 581120 CONFERENCES & ME             | 1,200              | 0                    | 1,200             | 1,069.47     | .00        | 130.53              | 89.1%       |
| 0011023 581135 SCHOOLING & EDUC             | 625                | 0                    | 625               | 625.00       | .00        | .00                 | 100.0%      |
| TOTAL CITY CLERK                            | 534,950            | 14,900               | 549,850           | 420,818.50   | 14,705.03  | 114,326.47          | 79.2%       |
| <b>0011024 BOARD OF FINANCE</b>             |                    |                      |                   |              |            |                     |             |
| 0011024 515100 OVERTIME WAGES &             | 1,800              | 0                    | 1,800             | 2,022.56     | .00        | -222.56             | 112.4%      |
| 0011024 531000 PROFESSIONAL FEE             | 115,400            | 73,499               | 188,899           | 192,735.23   | 4.20       | -3,840.68           | 102.0%      |
| TOTAL BOARD OF FINANCE                      | 117,200            | 73,499               | 190,699           | 194,757.79   | 4.20       | -4,063.24           | 102.1%      |
| <b>0011027 DEPARTMENT OF AGING SERVICES</b> |                    |                      |                   |              |            |                     |             |
| 0011027 514000 REGULAR WAGES                | 483,115            | 0                    | 483,115           | 397,408.84   | .00        | 85,706.16           | 82.3%       |
| 0011027 515100 OVERTIME WAGES &             | 23,580             | 0                    | 23,580            | 15,772.95    | .00        | 7,807.05            | 66.9%       |
| 0011027 515200 PARTTIME WAGES &             | 0                  | 4,000                | 4,000             | 2,960.00     | .00        | 1,040.00            | 74.0%       |
| 0011027 517000 OTHER WAGES                  | 18,755             | 0                    | 18,755            | 11,588.56    | .00        | 7,166.44            | 61.8%       |
| 0011027 541000 PUBLIC UTILITIES             | 110,000            | 0                    | 110,000           | 67,413.03    | 42,586.97  | .00                 | 100.0%      |
| 0011027 541100 WATER & SEWER CH             | 4,400              | 0                    | 4,400             | 3,317.32     | 1,082.68   | .00                 | 100.0%      |
| 0011027 543000 REPAIRS & MAINT              | 9,000              | 0                    | 9,000             | 6,003.09     | 1,113.61   | 1,883.30            | 79.1%       |
| 0011027 553000 TELEPHONE                    | 2,050              | 0                    | 2,050             | 2,162.96     | 454.73     | -567.69             | 127.7%      |
| 0011027 553100 POSTAGE                      | 1,650              | 0                    | 1,650             | 1,495.85     | .00        | 154.15              | 90.7%       |
| 0011027 554000 TRAVEL REIMBURSE             | 1,300              | 0                    | 1,300             | 832.89       | .00        | 467.11              | 64.1%       |
| 0011027 561400 MAINT SUPPLIES &             | 13,500             | 0                    | 13,500            | 8,771.38     | 4,348.62   | 380.00              | 97.2%       |
| 0011027 561800 PROGRAM SUPPLIES             | 7,000              | 0                    | 7,000             | 5,704.56     | 266.18     | 1,029.26            | 85.3%       |
| 0011027 562200 NATURAL GAS                  | 48,000             | 0                    | 48,000            | 26,857.16    | 13,142.84  | 8,000.00            | 83.3%       |
| 0011027 569000 OFFICE SUPPLIES              | 850                | 0                    | 850               | 337.74       | 512.26     | .00                 | 100.0%      |
| 0011027 570600 24022 COFFEE SHOP            | 0                  | 10,500               | 10,500            | 10,487.50    | .00        | 12.50               | 99.9%       |
| 0011027 581120 CONFERENCES & ME             | 500                | 0                    | 500               | 490.00       | .00        | 10.00               | 98.0%       |
| 0011027 585028 HRA ADMIN DIAL-A             | 100,000            | 0                    | 100,000           | 62,835.00    | 37,165.00  | .00                 | 100.0%      |
| 0011027 585028 25G15 HRA/ADMIN              | 0                  | 55,203               | 55,203            | 41,258.70    | 13,944.30  | .00                 | 100.0%      |
| TOTAL DEPARTMENT OF AGING SERVICES          | 823,700            | 69,703               | 893,403           | 665,697.53   | 114,617.19 | 113,088.28          | 87.3%       |
| <b>0011030 CITY MEMBERSHIPS</b>             |                    |                      |                   |              |            |                     |             |
| 0011030 531001 CT CONFERENCE OF             | 41,895             | 0                    | 41,895            | 41,894.00    | .00        | 1.00                | 100.0%      |

## YEAR TO DATE BUDGET REPORT

| FOR 2025 13                        |                    |                      |                   |              |           |                     |             |  |
|------------------------------------|--------------------|----------------------|-------------------|--------------|-----------|---------------------|-------------|--|
|                                    | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| 0011030 531002 NAUG VALLEY COG     | 34,600             | 0                    | 34,600            | 34,583.00    | .00       | 17.00               | 100.0%      |  |
| 0011030 531003 FARMINGTON RIV W    | 5,400              | 0                    | 5,400             | 5,400.00     | .00       | .00                 | 100.0%      |  |
| TOTAL CITY MEMBERSHIPS             | 81,895             | 0                    | 81,895            | 81,877.00    | .00       | 18.00               | 100.0%      |  |
| 0011034 COMMUNITY PROMOTIONS       |                    |                      |                   |              |           |                     |             |  |
| 0011034 581730 CHRYSANTHEMUM FE    | 50,000             | 0                    | 50,000            | 50,000.00    | .00       | .00                 | 100.0%      |  |
| 0011034 581770 MAYOR'S COMMUNIT    | 10,000             | 10,000               | 20,000            | 9,665.00     | .00       | 10,335.00           | 48.3%       |  |
| TOTAL COMMUNITY PROMOTIONS         | 60,000             | 10,000               | 70,000            | 59,665.00    | .00       | 10,335.00           | 85.2%       |  |
| 0011041 BOARDS AND COMMISSIONS     |                    |                      |                   |              |           |                     |             |  |
| 0011041 515100 OVERTIME WAGES &    | 12,500             | 0                    | 12,500            | 15,252.86    | .00       | -2,752.86           | 122.0%      |  |
| 0011041 531000 PROFESSIONAL FEE    | 2,000              | 0                    | 2,000             | 1,350.02     | 958.90    | -308.92             | 115.4%      |  |
| 0011041 553100 POSTAGE             | 50                 | 0                    | 50                | .00          | .00       | 50.00               | .0%         |  |
| TOTAL BOARDS AND COMMISSIONS       | 14,550             | 0                    | 14,550            | 16,602.88    | 958.90    | -3,011.78           | 120.7%      |  |
| 0012110 POLICE DEPT ADMINISTRATION |                    |                      |                   |              |           |                     |             |  |
| 0012110 514000 REGULAR WAGES       | 784,410            | 0                    | 784,410           | 599,507.54   | .00       | 184,902.46          | 76.4%       |  |
| 0012110 515100 OVERTIME WAGES &    | 12,500             | 0                    | 12,500            | 12,108.01    | .00       | 391.99              | 96.9%       |  |
| 0012110 517000 OTHER WAGES         | 3,750              | 0                    | 3,750             | .00          | .00       | 3,750.00            | .0%         |  |
| 0012110 522100 CLOTHING ALLOWAN    | 171,660            | 20,362               | 192,022           | 144,904.12   | 45,969.84 | 1,148.04            | 99.4%       |  |
| 0012110 522300 UNION CONTRACT R    | 200                | 0                    | 200               | 103.39       | .00       | 96.61               | 51.7%       |  |
| 0012110 531000 PROFESSIONAL FEE    | 21,585             | 6,000                | 27,585            | 22,209.53    | 1,943.20  | 3,432.27            | 87.6%       |  |
| 0012110 531050 TESTING FEES        | 20,835             | 0                    | 20,835            | 13,826.00    | .00       | 7,009.00            | 66.4%       |  |
| 0012110 541000 PUBLIC UTILITIES    | 28,000             | 0                    | 28,000            | 25,956.37    | 5,943.63  | -3,900.00           | 113.9%      |  |
| 0012110 542140 REFUSE              | 200                | 0                    | 200               | 5.40         | .00       | 194.60              | 2.7%        |  |
| 0012110 543000 REPAIRS & MAINTEN   | 532,770            | 0                    | 532,770           | 514,175.48   | 1,717.24  | 16,877.28           | 96.8%       |  |
| 0012110 544400 RENTS & LEASES      | 7,540              | 0                    | 7,540             | 6,058.14     | 1,330.99  | 150.87              | 98.0%       |  |
| 0012110 553000 TELEPHONE           | 34,000             | 0                    | 34,000            | 22,795.57    | 9,304.43  | 1,900.00            | 94.4%       |  |
| 0012110 553100 POSTAGE             | 2,000              | 0                    | 2,000             | 2,251.68     | .00       | -251.68             | 112.6%      |  |
| 0012110 554000 TRAVEL REIMBURSE    | 100                | 0                    | 100               | .00          | .00       | 100.00              | .0%         |  |
| 0012110 555000 PRINTING & BINDI    | 3,700              | 0                    | 3,700             | 2,263.57     | 780.43    | 656.00              | 82.3%       |  |
| 0012110 561800 PROGRAM SUPPLIES    | 145,000            | 3,086                | 148,086           | 124,230.96   | 10,474.59 | 13,380.21           | 91.0%       |  |

## YEAR TO DATE BUDGET REPORT

| FOR 2025 13                            |                    |                      |                   |              |           |                     |             |  |
|----------------------------------------|--------------------|----------------------|-------------------|--------------|-----------|---------------------|-------------|--|
|                                        | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| 0012110 569000 OFFICE SUPPLIES         | 5,000              | 0                    | 5,000             | 2,172.06     | .00       | 2,827.94            | 43.4%       |  |
| 0012110 581120 CONFERENCES & ME        | 4,570              | 0                    | 4,570             | 9,031.08     | .00       | -4,461.08           | 197.6%      |  |
| 0012110 581135 SCHOOLING & EDUC        | 70,845             | 0                    | 70,845            | 69,362.86    | 10,688.00 | -9,205.86           | 113.0%      |  |
| TOTAL POLICE DEPT ADMINISTRATION       | 1,848,665          | 29,448               | 1,878,113         | 1,570,961.76 | 88,152.35 | 218,998.65          | 88.3%       |  |
| 0012111 POLICE MAINTENANCE             |                    |                      |                   |              |           |                     |             |  |
| 0012111 514000 REGULAR WAGES           | 73,450             | 0                    | 73,450            | 60,313.67    | .00       | 13,136.33           | 82.1%       |  |
| 0012111 515100 OVERTIME WAGES &        | 8,000              | 0                    | 8,000             | 10,702.59    | .00       | -2,702.59           | 133.8%      |  |
| 0012111 517000 OTHER WAGES             | 1,410              | 0                    | 1,410             | .00          | .00       | 1,410.00            | .0%         |  |
| 0012111 543100 MOTOR VEHICLE SE        | 65,000             | 0                    | 65,000            | 64,229.90    | 10,515.81 | -9,745.71           | 115.0%      |  |
| 0012111 561400 MAINT SUPPLIES &        | 2,750              | 0                    | 2,750             | 1,406.45     | 1,027.81  | 315.74              | 88.5%       |  |
| 0012111 562600 MOTOR FUELS             | 160,000            | 0                    | 160,000           | 129,097.46   | .00       | 30,902.54           | 80.7%       |  |
| 0012111 563100 TIRES                   | 22,500             | 0                    | 22,500            | 10,929.90    | 2,262.40  | 9,307.70            | 58.6%       |  |
| 0012111 570400 TRAFFIC DIVISION        | 48,000             | 56,150               | 104,150           | 83,445.05    | 2,227.86  | 18,477.09           | 82.3%       |  |
| TOTAL POLICE MAINTENANCE               | 381,110            | 56,150               | 437,260           | 360,125.02   | 16,033.88 | 61,101.10           | 86.0%       |  |
| 0012112 POLICE PATROL & TRAFFIC        |                    |                      |                   |              |           |                     |             |  |
| 0012112 514000 REGULAR WAGES           | 8,830,870          | 0                    | 8,830,870         | 7,003,778.86 | .00       | 1,827,091.14        | 79.3%       |  |
| 0012112 515100 OVERTIME WAGES &        | 2,107,320          | 0                    | 2,107,320         | 1,916,616.79 | .00       | 190,703.21          | 91.0%       |  |
| 0012112 517000 OTHER WAGES             | 925,000            | 0                    | 925,000           | 719,169.20   | .00       | 205,830.80          | 77.7%       |  |
| 0012112 518000 WORKERS' COMP SA        | 0                  | 0                    | 0                 | 31,590.45    | .00       | -31,590.45          | 100.0%      |  |
| TOTAL POLICE PATROL & TRAFFIC          | 11,863,190         | 0                    | 11,863,190        | 9,671,155.30 | .00       | 2,192,034.70        | 81.5%       |  |
| 0012113 POLICE CRIMINAL INVESTIGATION  |                    |                      |                   |              |           |                     |             |  |
| 0012113 514000 REGULAR WAGES           | 2,299,440          | 0                    | 2,299,440         | 1,845,936.05 | .00       | 453,503.95          | 80.3%       |  |
| 0012113 515100 OVERTIME WAGES &        | 550,000            | 0                    | 550,000           | 564,174.66   | .00       | -14,174.66          | 102.6%      |  |
| 0012113 517000 OTHER WAGES             | 265,000            | 0                    | 265,000           | 195,535.88   | .00       | 69,464.12           | 73.8%       |  |
| TOTAL POLICE CRIMINAL INVESTIGATION    | 3,114,440          | 0                    | 3,114,440         | 2,605,646.59 | .00       | 508,793.41          | 83.7%       |  |
| 0012115 POLICE COMMUNICATIONS DIVISION |                    |                      |                   |              |           |                     |             |  |
| 0012115 514000 REGULAR WAGES           | 1,286,460          | 0                    | 1,286,460         | 1,009,160.14 | .00       | 277,299.86          | 78.4%       |  |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                      | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|--------------------------------------|--------------------|----------------------|-------------------|--------------|-----------|---------------------|-------------|
| 0012115 515100 OVERTIME WAGES &      | 246,600            | 0                    | 246,600           | 289,353.03   | .00       | -42,753.03          | 117.3%      |
| 0012115 515100 DISPA OVERTIME WA     | 6,000              | 0                    | 6,000             | .00          | .00       | 6,000.00            | .0%         |
| 0012115 515200 PARTTIME WAGES &      | 20,000             | 0                    | 20,000            | 5,184.71     | .00       | 14,815.29           | 25.9%       |
| 0012115 517000 OTHER WAGES           | 129,125            | 0                    | 129,125           | 115,382.08   | .00       | 13,742.92           | 89.4%       |
| 0012115 522100 CLOTHING ALLOWAN      | 13,625             | 410                  | 14,035            | 15,004.92    | .00       | -969.95             | 106.9%      |
| 0012115 531000 PROFESSIONAL FEE      | 4,500              | 0                    | 4,500             | 4,215.00     | .00       | 285.00              | 93.7%       |
| 0012115 531140 TRAINING              | 13,600             | 0                    | 13,600            | 6,181.00     | 650.00    | 6,769.00            | 50.2%       |
| 0012115 541000 PUBLIC UTILITIES      | 16,675             | 0                    | 16,675            | 18,774.19    | 6,900.81  | -9,000.00           | 154.0%      |
| 0012115 543000 REPAIRS & MAINT       | 691,595            | 0                    | 691,595           | 673,542.18   | 9,253.80  | 8,799.02            | 98.7%       |
| 0012115 553000 TELEPHONE             | 5,500              | 0                    | 5,500             | 4,256.09     | 775.08    | 468.83              | 91.5%       |
| 0012115 554000 TRAVEL REIMBURSE      | 1,500              | 0                    | 1,500             | 13.40        | .00       | 1,486.60            | .9%         |
| 0012115 555000 PRINTING & BINDI      | 120                | 0                    | 120               | 67.32        | 112.68    | -60.00              | 150.0%      |
| 0012115 562300 GENERATOR FUEL        | 3,025              | 0                    | 3,025             | 732.78       | .00       | 2,292.22            | 24.2%       |
| 0012115 569000 OFFICE SUPPLIES       | 900                | 0                    | 900               | 734.98       | .00       | 165.02              | 81.7%       |
| 0012115 570920 COMMUNICATIONS E      | 30,620             | 52,175               | 82,795            | 40,745.44    | 1,557.00  | 40,492.56           | 51.1%       |
| 0012115 581120 CONFERENCES & ME      | 2,615              | 0                    | 2,615             | 2,722.00     | .00       | -107.00             | 104.1%      |
| TOTAL POLICE COMMUNICATIONS DIVISION | 2,472,460          | 52,585               | 2,525,045         | 2,186,069.26 | 19,249.37 | 319,726.34          | 87.3%       |

## 0012211 FIRE DEPARTMENT

|                                 |           |         |           |              |            |              |        |
|---------------------------------|-----------|---------|-----------|--------------|------------|--------------|--------|
| 0012211 514000 REGULAR WAGES    | 7,168,940 | 203,450 | 7,372,390 | 5,916,277.24 | .00        | 1,456,112.76 | 80.2%  |
| 0012211 515100 OVERTIME WAGES & | 1,725,465 | 55,900  | 1,781,365 | 1,624,541.22 | .00        | 156,823.78   | 91.2%  |
| 0012211 515200 PARTTIME WAGES & | 25,155    | 0       | 25,155    | 20,359.49    | .00        | 4,795.51     | 80.9%  |
| 0012211 517000 OTHER WAGES      | 532,905   | 18,650  | 551,555   | 469,062.33   | .00        | 82,492.67    | 85.0%  |
| 0012211 518000 WORKERS' COMP SA | 0         | 0       | 0         | 13,178.62    | .00        | -13,178.62   | 100.0% |
| 0012211 522100 UNIFORM ALLOWANC | 65,000    | 5,823   | 70,823    | 39,520.30    | 27,338.00  | 3,964.69     | 94.4%  |
| 0012211 522300 UNION CONTRACT R | 500       | 0       | 500       | .00          | .00        | 500.00       | .0%    |
| 0012211 531000 PROFESSIONAL FEE | 78,000    | 11,438  | 89,438    | 76,079.51    | 7,050.98   | 6,307.01     | 92.9%  |
| 0012211 541000 PUBLIC UTILITIES | 64,365    | 0       | 64,365    | 64,272.58    | 92.42      | .00          | 100.0% |
| 0012211 541100 WATER & SEWER CH | 10,375    | 0       | 10,375    | 8,769.84     | 1,605.16   | .00          | 100.0% |
| 0012211 542140 REFUSE           | 250       | 0       | 250       | 18.20        | .00        | 231.80       | 7.3%   |
| 0012211 542500 LAUNDRY & LINEN  | 1,500     | 0       | 1,500     | 1,070.64     | 429.36     | .00          | 100.0% |
| 0012211 553000 TELEPHONE        | 15,760    | 0       | 15,760    | 13,026.31    | 3,580.69   | -847.00      | 105.4% |
| 0012211 553100 POSTAGE          | 500       | 0       | 500       | 224.99       | .00        | 275.01       | 45.0%  |
| 0012211 561400 MAINT SUPPLIES & | 9,625     | 0       | 9,625     | 8,826.38     | 433.57     | 365.05       | 96.2%  |
| 0012211 561800 PROGRAM SUPPLIES | 35,000    | 7,680   | 42,680    | 31,663.33    | 4,200.88   | 6,815.79     | 84.0%  |
| 0012211 561805 FIRE PREVENTION  | 8,935     | 0       | 8,935     | 6,709.08     | .00        | 2,225.92     | 75.1%  |
| 0012211 561806 TRAINING DIVISIO | 19,335    | 8,335   | 27,670    | 21,858.19    | 5,530.00   | 281.81       | 99.0%  |
| 0012211 561807 MECHANICAL DIVIS | 150,000   | 0       | 150,000   | 33,322.30    | 112,889.13 | 3,788.57     | 97.5%  |
| 0012211 562200 NATURAL GAS      | 48,900    | 0       | 48,900    | 27,266.18    | 18,971.35  | 2,662.47     | 94.6%  |
| 0012211 562300 GENERATOR FUEL   | 1,000     | 0       | 1,000     | .00          | .00        | 1,000.00     | .0%    |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ    | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------|--------------------|----------------------|-------------------|--------------|------------|---------------------|-------------|
| 0012211 562600 MOTOR FUELS          | 52,800             | 0                    | 52,800            | 32,463.48    | .00        | 20,336.52           | 61.5%       |
| 0012211 569000 OFFICE SUPPLIES      | 2,000              | 0                    | 2,000             | 709.61       | 737.10     | 553.29              | 72.3%       |
| 0012211 570902 ANNUAL LOOSE EQU     | 14,500             | 0                    | 14,500            | 8,311.70     | 5,965.91   | 222.39              | 98.5%       |
| 0012211 570915 BUNKER GEAR          | 49,605             | 28,817               | 78,422            | 59,004.00    | 19,417.46  | .84                 | 100.0%      |
| 0012211 581120 CONFERENCES & ME     | 2,000              | 0                    | 2,000             | 1,651.47     | .00        | 348.53              | 82.6%       |
| 0012211 581135 SCHOOLING & EDUC     | 15,000             | 0                    | 15,000            | 8,128.90     | .00        | 6,871.10            | 54.2%       |
| TOTAL FIRE DEPARTMENT               | 10,097,415         | 340,093              | 10,437,508        | 8,486,315.89 | 208,242.01 | 1,742,949.89        | 83.3%       |
| <b>0012312 ANIMAL CONTROL</b>       |                    |                      |                   |              |            |                     |             |
| 0012312 514000 REGULAR WAGES        | 153,775            | 0                    | 153,775           | 127,097.61   | .00        | 26,677.39           | 82.7%       |
| 0012312 515100 OVERTIME WAGES &     | 20,265             | 0                    | 20,265            | 14,787.26    | .00        | 5,477.74            | 73.0%       |
| 0012312 517000 OTHER WAGES          | 15,000             | 0                    | 15,000            | 12,092.82    | .00        | 2,907.18            | 80.6%       |
| 0012312 522100 CLOTHING ALLOWAN     | 2,150              | 0                    | 2,150             | 1,250.00     | .00        | 900.00              | 58.1%       |
| 0012312 531000 PROFESSIONAL FEE     | 5,000              | 0                    | 5,000             | 4,474.16     | 1,072.02   | -546.18             | 110.9%      |
| 0012312 541000 PUBLIC UTILITIES     | 3,000              | 0                    | 3,000             | 4,001.32     | 1,998.68   | -3,000.00           | 200.0%      |
| 0012312 541100 WATER & SEWER CH     | 825                | 0                    | 825               | 1,139.22     | .00        | -314.22             | 138.1%      |
| 0012312 557700 ADVERTISING          | 500                | 0                    | 500               | 390.00       | 110.00     | .00                 | 100.0%      |
| 0012312 561800 PROGRAM SUPPLIES     | 800                | 0                    | 800               | 221.88       | .00        | 578.12              | 27.7%       |
| 0012312 562200 NATURAL GAS          | 5,500              | 0                    | 5,500             | 4,560.99     | 939.01     | .00                 | 100.0%      |
| 0012312 581135 SCHOOLING & EDUC     | 400                | 0                    | 400               | 260.00       | .00        | 140.00              | 65.0%       |
| TOTAL ANIMAL CONTROL                | 207,215            | 0                    | 207,215           | 170,275.26   | 4,119.71   | 32,820.03           | 84.2%       |
| <b>0012413 EMERGENCY MANAGEMENT</b> |                    |                      |                   |              |            |                     |             |
| 0012413 515200 PARTTIME-EMERG M     | 32,500             | 0                    | 32,500            | 25,750.23    | .00        | 6,749.77            | 79.2%       |
| 0012413 543000 REPAIRS & MAINTN     | 2,000              | 0                    | 2,000             | 288.90       | 211.10     | 1,500.00            | 25.0%       |
| 0012413 553000 TELEPHONE            | 1,500              | 230                  | 1,730             | 565.58       | 458.39     | 705.86              | 59.2%       |
| 0012413 553100 POSTAGE              | 100                | 0                    | 100               | .00          | .00        | 100.00              | .0%         |
| 0012413 554000 TRAVEL REIMBURSE     | 1,000              | 0                    | 1,000             | .00          | .00        | 1,000.00            | .0%         |
| 0012413 555000 PRINTING & BINDI     | 1,000              | 0                    | 1,000             | 216.84       | 683.16     | 100.00              | 90.0%       |
| 0012413 561800 PROGRAM SUPPLIES     | 21,130             | 0                    | 21,130            | 7,820.38     | 222.53     | 13,087.09           | 38.1%       |
| 0012413 561825 CERT EXPENDITURE     | 4,000              | 0                    | 4,000             | 1,457.72     | 330.00     | 2,212.28            | 44.7%       |
| 0012413 562600 MOTOR FUELS          | 2,000              | 0                    | 2,000             | 514.13       | .00        | 1,485.87            | 25.7%       |
| 0012413 569000 OFFICE SUPPLIES      | 500                | 0                    | 500               | 96.53        | 207.33     | 196.14              | 60.8%       |
| 0012413 581120 CONFERENCES & ME     | 1,000              | 0                    | 1,000             | 538.00       | 100.00     | 362.00              | 63.8%       |
| TOTAL EMERGENCY MANAGEMENT          | 66,730             | 230                  | 66,960            | 37,248.31    | 2,212.51   | 27,499.01           | 58.9%       |
| <b>0012615 BUILDING INSPECTION</b>  |                    |                      |                   |              |            |                     |             |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                     |        |                       | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ  | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------|--------|-----------------------|--------------------|----------------------|-------------------|--------------|----------|---------------------|-------------|
| 0012615                             | 514000 | REGULAR WAGES         | 660,335            | -23,118              | 637,217           | 499,744.99   | .00      | 137,472.01          | 78.4%       |
| 0012615                             | 515100 | OVERTIME WAGES &      | 15,000             | 15,000               | 30,000            | 21,001.34    | .00      | 8,998.66            | 70.0%       |
| 0012615                             | 515200 | PARTTIME WAGES &      | 0                  | 8,118                | 8,118             | 8,118.00     | .00      | .00                 | 100.0%      |
| 0012615                             | 543000 | REPAIRS & MAINTENANCE | 500                | 0                    | 500               | 81.90        | .00      | 418.10              | 16.4%       |
| 0012615                             | 543012 | CLOTHING/UNIFORM      | 750                | 0                    | 750               | 339.64       | .00      | 410.36              | 45.3%       |
| 0012615                             | 543100 | MOTOR VEHICLE SE      | 1,500              | 0                    | 1,500             | 181.42       | 218.58   | 1,100.00            | 26.7%       |
| 0012615                             | 553000 | TELEPHONE             | 5,000              | 0                    | 5,000             | 2,469.66     | 2,530.34 | .00                 | 100.0%      |
| 0012615                             | 553100 | POSTAGE               | 500                | 0                    | 500               | 212.61       | .00      | 287.39              | 42.5%       |
| 0012615                             | 554000 | TRAVEL REIMBURSE      | 0                  | 0                    | 0                 | 93.80        | .00      | -93.80              | 100.0%      |
| 0012615                             | 555000 | PRINTING & BINDING    | 400                | 0                    | 400               | 219.00       | .00      | 181.00              | 54.8%       |
| 0012615                             | 561800 | PROGRAM SUPPLIES      | 3,000              | 0                    | 3,000             | 2,247.57     | .00      | 752.43              | 74.9%       |
| 0012615                             | 562600 | MOTOR FUELS           | 6,000              | 0                    | 6,000             | 2,784.14     | .00      | 3,215.86            | 46.4%       |
| 0012615                             | 563100 | TIRES                 | 750                | 0                    | 750               | .00          | .00      | 750.00              | .0%         |
| 0012615                             | 569000 | OFFICE SUPPLIES       | 800                | 0                    | 800               | 329.84       | 470.16   | .00                 | 100.0%      |
| 0012615                             | 581120 | CONFERENCES & ME      | 2,500              | 0                    | 2,500             | 1,614.29     | .00      | 885.71              | 64.6%       |
| 0012615                             | 581223 | NON-BUDGET STATE      | 0                  | 0                    | 0                 | 9,596.66     | .00      | -9,596.66           | 100.0%      |
| TOTAL BUILDING INSPECTION           |        |                       | 697,035            | 0                    | 697,035           | 549,034.86   | 3,219.08 | 144,781.06          | 79.2%       |
| 0013010 PUBLIC WORKS ADMINISTRATION |        |                       |                    |                      |                   |              |          |                     |             |
| 0013010                             | 514000 | REGULAR WAGES         | 438,660            | 0                    | 438,660           | 363,723.08   | .00      | 74,936.92           | 82.9%       |
| 0013010                             | 515100 | OVERTIME WAGES &      | 4,500              | 0                    | 4,500             | 3,460.80     | .00      | 1,039.20            | 76.9%       |
| 0013010                             | 515200 | PARTTIME WAGES &      | 25,155             | 0                    | 25,155            | 11,238.28    | .00      | 13,916.72           | 44.7%       |
| 0013010                             | 517000 | OTHER WAGES           | 3,500              | 0                    | 3,500             | .00          | .00      | 3,500.00            | .0%         |
| 0013010                             | 531000 | PROFESSIONAL FEE      | 50,500             | 0                    | 50,500            | 52,998.94    | 122.91   | -2,621.85           | 105.2%      |
| 0013010                             | 553100 | POSTAGE               | 5,000              | 0                    | 5,000             | 2,385.00     | .00      | 2,615.00            | 47.7%       |
| 0013010                             | 557700 | ADVERTISING           | 0                  | 0                    | 0                 | 1,764.52     | .00      | -1,764.52           | 100.0%      |
| 0013010                             | 569000 | OFFICE SUPPLIES       | 2,200              | 33                   | 2,233             | 1,496.01     | 33.20    | 703.99              | 68.5%       |
| 0013010                             | 581120 | CONFERENCES & ME      | 4,500              | 0                    | 4,500             | 3,217.03     | .00      | 1,282.97            | 71.5%       |
| 0013010                             | 581135 | SCHOOLING & EDUC      | 7,500              | 375                  | 7,875             | 1,438.90     | 375.00   | 6,061.10            | 23.0%       |
| 0013010                             | 581145 | EMPLOYEE RECOGNITION  | 900                | 0                    | 900               | 694.53       | .00      | 205.47              | 77.2%       |
| 0013010                             | 581150 | ANNUAL BOND           | 800                | 0                    | 800               | 638.00       | .00      | 162.00              | 79.8%       |
| TOTAL PUBLIC WORKS ADMINISTRATION   |        |                       | 543,215            | 408                  | 543,623           | 443,055.09   | 531.11   | 100,037.00          | 81.6%       |
| 0013011 ENGINEERING                 |        |                       |                    |                      |                   |              |          |                     |             |
| 0013011                             | 514000 | REGULAR WAGES         | 913,775            | -89,683              | 824,092           | 648,150.89   | .00      | 175,941.11          | 78.7%       |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                              | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED      | ENC/REQ           | AVAILABLE<br>BUDGET | PCT<br>USED  |
|----------------------------------------------|--------------------|----------------------|-------------------|-------------------|-------------------|---------------------|--------------|
| 0013011 515100 OVERTIME WAGES &              | 12,000             | 0                    | 12,000            | 3,893.64          | .00               | 8,106.36            | 32.4%        |
| 0013011 515200 PARTTIME WAGES &              | 0                  | 76,183               | 76,183            | 81,760.00         | .00               | -5,577.00           | 107.3%       |
| 0013011 531000 PROFESSIONAL FEE              | 60,000             | 27,632               | 87,632            | 59,605.47         | 30,114.32         | -2,087.79           | 102.4%       |
| 0013011 543000 REPAIRS & MAINT               | 1,000              | 0                    | 1,000             | .00               | .00               | 1,000.00            | .0%          |
| 0013011 555000 PRINTING & BINDI              | 280                | 0                    | 280               | .00               | .00               | 280.00              | .0%          |
| 0013011 561800 PROGRAM SUPPLIES              | 5,500              | 437                  | 5,937             | 4,364.29          | 1,730.00          | -157.01             | 102.6%       |
| 0013011 581120 CONFERENCES & ME              | 3,030              | 0                    | 3,030             | 847.50            | .00               | 2,182.50            | 28.0%        |
| <b>TOTAL ENGINEERING</b>                     | <b>995,585</b>     | <b>14,569</b>        | <b>1,010,154</b>  | <b>798,621.79</b> | <b>31,844.32</b>  | <b>179,688.17</b>   | <b>82.2%</b> |
| <b>0013012 LAND USE</b>                      |                    |                      |                   |                   |                   |                     |              |
| 0013012 514000 REGULAR WAGES                 | 270,770            | 0                    | 270,770           | 216,919.24        | .00               | 53,850.76           | 80.1%        |
| 0013012 515100 OVERTIME WAGES &              | 13,000             | 0                    | 13,000            | 6,514.26          | .00               | 6,485.74            | 50.1%        |
| 0013012 517000 OTHER WAGES                   | 945                | 0                    | 945               | .00               | .00               | 945.00              | .0%          |
| 0013012 531000 PROFESSIONAL FEE              | 0                  | 1,000                | 1,000             | 260.00            | .00               | 740.00              | 26.0%        |
| 0013012 553100 POSTAGE                       | 1,200              | 0                    | 1,200             | 781.12            | .00               | 418.88              | 65.1%        |
| 0013012 555000 PRINTING & BINDI              | 1,000              | -500                 | 500               | 40.00             | .00               | 460.00              | 8.0%         |
| 0013012 557700 ADVERTISING                   | 18,000             | 5,000                | 23,000            | 17,233.41         | 1,222.83          | 4,543.76            | 80.2%        |
| 0013012 569000 OFFICE SUPPLIES               | 500                | 0                    | 500               | 97.19             | .00               | 402.81              | 19.4%        |
| 0013012 581120 CONFERENCES & ME              | 1,500              | -500                 | 1,000             | 790.00            | .00               | 210.00              | 79.0%        |
| 0013012 589155 STATE OF CT FEES              | 0                  | 0                    | 0                 | 3,828.00          | .00               | -3,828.00           | 100.0%       |
| <b>TOTAL LAND USE</b>                        | <b>306,915</b>     | <b>5,000</b>         | <b>311,915</b>    | <b>246,463.22</b> | <b>1,222.83</b>   | <b>64,228.95</b>    | <b>79.4%</b> |
| <b>0013013 BUILDING MAINTENANCE DIVISION</b> |                    |                      |                   |                   |                   |                     |              |
| 0013013 514000 REGULAR WAGES                 | 562,135            | 0                    | 562,135           | 436,451.91        | .00               | 125,683.09          | 77.6%        |
| 0013013 515100 OVERTIME WAGES &              | 53,000             | 0                    | 53,000            | 54,633.72         | .00               | -1,633.72           | 103.1%       |
| 0013013 517000 OTHER WAGES                   | 5,000              | 0                    | 5,000             | 11,263.00         | .00               | -6,263.00           | 225.3%       |
| 0013013 518000 WORKERS' COMP SA              | 0                  | 0                    | 0                 | 2,443.31          | .00               | -2,443.31           | 100.0%       |
| 0013013 531000 PROFESSIONAL FEE              | 2,000              | 0                    | 2,000             | 690.88            | 226.00            | 1,083.12            | 45.8%        |
| 0013013 541000 PUBLIC UTILITIES              | 318,750            | 0                    | 318,750           | 185,452.07        | 69,465.45         | 63,832.48           | 80.0%        |
| 0013013 541100 WATER & SEWER CH              | 12,500             | 0                    | 12,500            | 8,839.98          | 2,660.02          | 1,000.00            | 92.0%        |
| 0013013 543000 REPAIRS & MAINT               | 70,000             | 807                  | 70,807            | 49,586.67         | 22,867.12         | -1,646.86           | 102.3%       |
| 0013013 553000 TELEPHONE                     | 1,000              | 5,000                | 6,000             | 4,786.80          | 4,410.20          | -3,197.00           | 153.3%       |
| 0013013 561400 MAINT SUPPLIES &              | 40,000             | 1,078                | 41,078            | 31,287.12         | 9,197.44          | 593.76              | 98.6%        |
| 0013013 562200 NATURAL GAS                   | 116,000            | 0                    | 116,000           | 59,718.28         | 24,577.72         | 31,704.00           | 72.7%        |
| 0013013 581120 CONFERENCES & ME              | 500                | 0                    | 500               | .00               | .00               | 500.00              | .0%          |
| <b>TOTAL BUILDING MAINTENANCE DIVISION</b>   | <b>1,180,885</b>   | <b>6,885</b>         | <b>1,187,770</b>  | <b>845,153.74</b> | <b>133,403.95</b> | <b>209,212.56</b>   | <b>82.4%</b> |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                     | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED  | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------|--------------------|----------------------|-------------------|---------------|-----------|---------------------|-------------|
| <b>0013015 STREETS DIVISION</b>     |                    |                      |                   |               |           |                     |             |
| 0013015 514000 REGULAR WAGES        | 2,168,320          | 0                    | 2,168,320         | 1,786,186.25  | .00       | 382,133.75          | 82.4%       |
| 0013015 515100 OVERTIME WAGES &     | 46,350             | 0                    | 46,350            | 27,932.51     | .00       | 18,417.49           | 60.3%       |
| 0013015 517000 OTHER WAGES          | 4,000              | 0                    | 4,000             | 1,331.99      | .00       | 2,668.01            | 33.3%       |
| 0013015 518000 WORKERS' COMP SA     | 0                  | 0                    | 0                 | 3,666.73      | .00       | -3,666.73           | 100.0%      |
| 0013015 531000 PROFESSIONAL FEE     | 1,000              | 0                    | 1,000             | 360.36        | 599.88    | 39.76               | 96.0%       |
| 0013015 543000 REPAIRS & MAINT      | 12,000             | 0                    | 12,000            | 725.00        | .00       | 11,275.00           | 6.0%        |
| 0013015 543050 STREETScape MAIN     | 8,000              | 0                    | 8,000             | 6,020.88      | 1,180.00  | 799.12              | 90.0%       |
| 0013015 544400 RENTS & LEASES       | 15,000             | 0                    | 15,000            | 4,300.00      | .00       | 10,700.00           | 28.7%       |
| 0013015 561800 PROGRAM SUPPLIES     | 125,000            | 1,959                | 126,959           | 84,103.97     | 40,183.02 | 2,672.11            | 97.9%       |
| 0013015 581120 CONFERENCES & ME     | 400                | 0                    | 400               | .00           | .00       | 400.00              | .0%         |
| 0013015 589200 SIGNS                | 20,000             | 0                    | 20,000            | 17,330.46     | 3,066.81  | -397.27             | 102.0%      |
| TOTAL STREETS DIVISION              | 2,400,070          | 1,959                | 2,402,029         | 1,931,958.15  | 45,029.71 | 425,041.24          | 82.3%       |
| <b>0013016 SOLID WASTE DIVISION</b> |                    |                      |                   |               |           |                     |             |
| 0013016 514000 REGULAR WAGES        | 1,128,655          | -5,500               | 1,123,155         | 923,659.60    | .00       | 199,495.40          | 82.2%       |
| 0013016 515100 OVERTIME WAGES &     | 72,000             | 0                    | 72,000            | 60,543.80     | .00       | 11,456.20           | 84.1%       |
| 0013016 517000 OTHER WAGES          | 2,000              | 0                    | 2,000             | .00           | .00       | 2,000.00            | .0%         |
| 0013016 531000 PROF FEES & SERV     | 1,000              | 0                    | 1,000             | 600.00        | .00       | 400.00              | 60.0%       |
| 0013016 534200 ENVIRONMENTAL MO     | 30,000             | 0                    | 30,000            | .00           | .00       | 30,000.00           | .0%         |
| 0013016 542110 HAZARDOUS WASTE      | 20,000             | 0                    | 20,000            | 17,820.00     | .00       | 2,180.00            | 89.1%       |
| 0013016 542120 TIPPING FEES         | 1,351,080          | 0                    | 1,351,080         | 1,351,080.00  | .00       | .00                 | 100.0%      |
| 0013016 561800 PROGRAM SUPPLIES     | 62,000             | 4,148                | 66,148            | 53,126.85     | 2,799.25  | 10,221.41           | 84.5%       |
| 0013016 581120 CONFERENCES & ME     | 800                | 0                    | 800               | 475.00        | .00       | 325.00              | 59.4%       |
| 0013016 590000 TRANSFER TO FUND     | -1,351,080         | 0                    | -1,351,080        | -1,351,080.00 | .00       | .00                 | 100.0%      |
| TOTAL SOLID WASTE DIVISION          | 1,316,455          | -1,352               | 1,315,103         | 1,056,225.25  | 2,799.25  | 256,078.01          | 80.5%       |
| <b>0013017 FLEET MAINTENANCE</b>    |                    |                      |                   |               |           |                     |             |
| 0013017 514000 REGULAR WAGES        | 726,775            | -8,000               | 718,775           | 572,781.52    | .00       | 145,993.48          | 79.7%       |
| 0013017 515100 OVERTIME WAGES &     | 40,000             | 0                    | 40,000            | 30,659.72     | .00       | 9,340.28            | 76.6%       |
| 0013017 517000 OTHER WAGES          | 1,000              | 0                    | 1,000             | .00           | .00       | 1,000.00            | .0%         |
| 0013017 518000 WORKERS' COMP SA     | 0                  | 0                    | 0                 | 267.24        | .00       | -267.24             | 100.0%      |
| 0013017 541000 PUBLIC UTILITIES     | 30,000             | 0                    | 30,000            | 25,703.45     | 4,296.99  | -.44                | 100.0%      |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                           | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ    | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------------|--------------------|----------------------|-------------------|--------------|------------|---------------------|-------------|
| 0013017 541100 WATER & SEWER CH           | 2,200              | 0                    | 2,200             | 1,558.04     | 641.96     | .00                 | 100.0%      |
| 0013017 543000 REPAIRS & MAINT            | 35,000             | 33,031               | 68,031            | 59,261.16    | 8,767.45   | 2.39                | 100.0%      |
| 0013017 543100 MOTOR VEHICLE SE           | 150,000            | 12,442               | 162,442           | 88,338.39    | 61,185.65  | 12,918.18           | 92.0%       |
| 0013017 544400 RENTS & LEASES             | 10,000             | 2,644                | 12,644            | 1,267.25     | 8,869.58   | 2,507.11            | 80.2%       |
| 0013017 561400 MAINT SUPPLIES &           | 8,500              | 0                    | 8,500             | 11,499.97    | 2,719.38   | -5,719.35           | 167.3%      |
| 0013017 561800 PROGRAM SUPPLIES           | 25,000             | 1,951                | 26,951            | 17,985.38    | 9,934.00   | -968.30             | 103.6%      |
| 0013017 562100 HEATING OIL                | 1,000              | 0                    | 1,000             | .00          | 500.00     | 500.00              | 50.0%       |
| 0013017 562200 NATURAL GAS                | 32,000             | 0                    | 32,000            | 16,942.11    | 1,057.89   | 14,000.00           | 56.3%       |
| 0013017 562600 MOTOR FUELS                | 478,050            | 0                    | 478,050           | 375,016.81   | 224,842.70 | -121,809.51         | 125.5%      |
| 0013017 563000 MOTOR VEHICLE PA           | 400,000            | 24,473               | 424,473           | 289,010.01   | 134,028.41 | 1,434.22            | 99.7%       |
| 0013017 563100 TIRES                      | 80,000             | 0                    | 80,000            | 58,846.33    | 21,153.67  | .00                 | 100.0%      |
| TOTAL FLEET MAINTENANCE                   | 2,019,525          | 66,541               | 2,086,066         | 1,549,137.38 | 477,997.68 | 58,930.82           | 97.2%       |
| <b>0013018 SNOW REMOVAL</b>               |                    |                      |                   |              |            |                     |             |
| 0013018 515100 SNOW OVERTIME              | 270,000            | 42,000               | 312,000           | 334,756.67   | .00        | -22,756.67          | 107.3%      |
| 0013018 531000 PROFESSIONAL FEE           | 4,500              | 0                    | 4,500             | 3,600.00     | .00        | 900.00              | 80.0%       |
| 0013018 543000 REPAIRS & MAINT            | 4,000              | 0                    | 4,000             | .00          | .00        | 4,000.00            | .0%         |
| 0013018 544410 SNOWPLOWING FEES           | 275,000            | -77,663              | 197,337           | 124,015.00   | 25,275.00  | 48,047.00           | 75.7%       |
| 0013018 561800 PROGRAM SUPPLIES           | 550,000            | 50,006               | 600,006           | 511,485.12   | 38,520.86  | 50,000.00           | 91.7%       |
| 0013018 563000 MOTOR VEHICLE PA           | 7,000              | 0                    | 7,000             | 1,700.00     | 11,500.00  | -6,200.00           | 188.6%      |
| 0013018 563100 CHAINS                     | 3,000              | 0                    | 3,000             | .00          | 3,000.00   | .00                 | 100.0%      |
| 0013018 570400 20038 MAGNESIUM T          | 0                  | 60,480               | 60,480            | 54,090.00    | .00        | 6,390.00            | 89.4%       |
| 0013018 570400 22021 SALT BRINE           | 0                  | 93,000               | 93,000            | 53,655.55    | 11,552.45  | 27,792.00           | 70.1%       |
| TOTAL SNOW REMOVAL                        | 1,113,500          | 167,823              | 1,281,323         | 1,083,302.34 | 89,848.31  | 108,172.33          | 91.6%       |
| <b>0013019 PW MAJOR ROAD IMPROVEMENTS</b> |                    |                      |                   |              |            |                     |             |
| 0013019 515100 OVERTIME WAGES &           | 35,000             | 0                    | 35,000            | 15,252.17    | .00        | 19,747.83           | 43.6%       |
| 0013019 543000 REPAIRS & MAINT            | 270,000            | 0                    | 270,000           | 270,000.00   | .00        | .00                 | 100.0%      |
| 0013019 591518 TRANSFER OUT CP            | -270,000           | 0                    | -270,000          | -270,000.00  | .00        | .00                 | 100.0%      |
| TOTAL PW MAJOR ROAD IMPROVEMENTS          | 35,000             | 0                    | 35,000            | 15,252.17    | .00        | 19,747.83           | 43.6%       |
| <b>0013020 RAILROAD MAINTENANCE</b>       |                    |                      |                   |              |            |                     |             |
| 0013020 541000 PUBLIC UTILITIES           | 300                | 21                   | 321               | 270.57       | 58.76      | -8.34               | 102.6%      |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                            | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ    | AVAILABLE<br>BUDGET | PCT<br>USED |
|--------------------------------------------|--------------------|----------------------|-------------------|--------------|------------|---------------------|-------------|
| 0013020 543000 REPAIRS & MAINT             | 8,000              | 525                  | 8,525             | 6,608.15     | 1,725.00   | 191.85              | 97.7%       |
| 0013020 544400 RENTS & LEASES              | 5,000              | 0                    | 5,000             | .00          | .00        | 5,000.00            | .0%         |
| 0013020 589100 MISC. RR UPKEEP             | 30,000             | 39,088               | 69,088            | 28,829.85    | 35,883.58  | 4,374.93            | 93.7%       |
| TOTAL RAILROAD MAINTENANCE                 | 43,300             | 39,634               | 82,934            | 35,708.57    | 37,667.34  | 9,558.44            | 88.5%       |
| <b>0013021 OTHER CITY BUILDINGS</b>        |                    |                      |                   |              |            |                     |             |
| 0013021 541000 PUBLIC UTILITIES            | 1,250              | 0                    | 1,250             | 1,778.04     | 1,471.96   | -2,000.00           | 260.0%      |
| 0013021 541100 WATER & SEWER CH            | 500                | 0                    | 500               | .00          | .00        | 500.00              | .0%         |
| 0013021 543000 REPAIRS & MAINT             | 114,000            | 5,268                | 119,268           | 100,772.61   | 21,132.87  | -2,637.32           | 102.2%      |
| 0013021 561400 MAINT SUPPLIES &            | 4,000              | 2,414                | 6,414             | 2,186.02     | 205.27     | 4,022.61            | 37.3%       |
| 0013021 562200 NATURAL GAS                 | 0                  | 0                    | 0                 | 3,017.80     | 3,593.89   | -6,611.69           | 100.0%      |
| TOTAL OTHER CITY BUILDINGS                 | 119,750            | 7,682                | 127,432           | 107,754.47   | 26,403.99  | -6,726.40           | 105.3%      |
| <b>0013025 PERM PATCH UTILITY TRENCHES</b> |                    |                      |                   |              |            |                     |             |
| 0013025 534450 ROAD REPATCHING             | 0                  | 19,071               | 19,071            | -1,814.51    | .00        | 20,885.51           | -9.5%       |
| TOTAL PERM PATCH UTILITY TRENCHES          | 0                  | 19,071               | 19,071            | -1,814.51    | .00        | 20,885.51           | -9.5%       |
| <b>0013026 PUBLIC WORKS FLEET</b>          |                    |                      |                   |              |            |                     |             |
| 0013026 570400 24023 LANDFILL MO           | 0                  | 50,000               | 50,000            | 43,864.80    | .00        | 6,135.20            | 87.7%       |
| 0013026 570500 24001 AUTOMATED R           | 0                  | 358,512              | 358,512           | .00          | 358,512.00 | .00                 | 100.0%      |
| 0013026 570500 24003 3 1- TON MA           | 0                  | 7,305                | 7,305             | .00          | 7,305.00   | .00                 | 100.0%      |
| 0013026 570500 24004 2 - 2500 CR           | 0                  | 99,733               | 99,733            | 107,451.08   | .00        | -7,717.64           | 107.7%      |
| 0013026 570500 24007 SMALL FRONT           | 0                  | 0                    | 0                 | 4,634.47     | .00        | -4,634.47           | 100.0%      |
| 0013026 570500 24008 FORD EXPLOR           | 0                  | 0                    | 0                 | 2,721.83     | .00        | -2,721.83           | 100.0%      |
| 0013026 570500 24009 CHEVY 3500            | 0                  | 66,467               | 66,467            | .00          | 66,466.68  | .00                 | 100.0%      |
| 0013026 570500 24020 RUBBISH TRU           | 30,000             | -7,000               | 23,000            | .00          | .00        | 23,000.00           | .0%         |
| 0013026 570500 24024 VEHICLES              | 0                  | 7,500                | 7,500             | 7,305.00     | .00        | 195.00              | 97.4%       |
| 0013026 570500 25001 10 WHEEL DU           | 230,000            | 29,000               | 259,000           | .00          | 256,090.00 | 2,910.00            | 98.9%       |
| 0013026 570500 25002 CREW CAB BU           | 240,000            | -22,000              | 218,000           | 218,000.00   | .00        | .00                 | 100.0%      |
| TOTAL PUBLIC WORKS FLEET                   | 500,000            | 589,517              | 1,089,517         | 383,977.18   | 688,373.68 | 17,166.26           | 98.4%       |
| <b>0013027 LINE PAINTING</b>               |                    |                      |                   |              |            |                     |             |
| 0013027 531000 PROFESSIONAL FEE            | 75,000             | 9,392                | 84,392            | 61,933.97    | 22,458.39  | .00                 | 100.0%      |

## YEAR TO DATE BUDGET REPORT

| FOR 2025 13                            |                    |                      |                   |              |           |                     |             |
|----------------------------------------|--------------------|----------------------|-------------------|--------------|-----------|---------------------|-------------|
|                                        | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
| 0013027 561800 PROGRAM SUPPLIES        | 1,000              | 0                    | 1,000             | .00          | .00       | 1,000.00            | .0%         |
| TOTAL LINE PAINTING                    | 76,000             | 9,392                | 85,392            | 61,933.97    | 22,458.39 | 1,000.00            | 98.8%       |
| 0013028 STORM WATER MAINTENANCE        |                    |                      |                   |              |           |                     |             |
| 0013028 515100 OVERTIME WAGES &        | 0                  | 0                    | 0                 | 13,765.71    | .00       | -13,765.71          | 100.0%      |
| 0013028 543000 REPAIRS & MAINTENANCE   | 0                  | 0                    | 0                 | 6,376.82     | 16,155.32 | -22,532.14          | 100.0%      |
| TOTAL STORM WATER MAINTENANCE          | 0                  | 0                    | 0                 | 20,142.53    | 16,155.32 | -36,297.85          | 100.0%      |
| 0013040 STREET LIGHTING                |                    |                      |                   |              |           |                     |             |
| 0013040 541200 STREET LIGHTING         | 225,000            | 2,139                | 227,139           | 202,377.82   | 24,760.68 | .00                 | 100.0%      |
| 0013040 543000 REPAIRS & MAINTENANCE   | 55,000             | 21,544               | 76,544            | 66,991.49    | 17,229.93 | -7,677.86           | 110.0%      |
| TOTAL STREET LIGHTING                  | 280,000            | 23,682               | 303,682           | 269,369.31   | 41,990.61 | -7,677.86           | 102.5%      |
| 0014210 BRISTOL/BURLINGTON HEALTH DIST |                    |                      |                   |              |           |                     |             |
| 0014210 531000 PROFESSIONAL FEE        | 4,285,860          | 0                    | 4,285,860         | 4,285,860.00 | .00       | .00                 | 100.0%      |
| TOTAL BRISTOL/BURLINGTON HEALTH DIST   | 4,285,860          | 0                    | 4,285,860         | 4,285,860.00 | .00       | .00                 | 100.0%      |
| 0014500 HEALTH/SS OUTSIDE AGENCIES     |                    |                      |                   |              |           |                     |             |
| 0014500 585001 AMPLIFY                 | 4,260              | 0                    | 4,260             | .00          | 4,260.00  | .00                 | 100.0%      |
| 0014500 585004 ST VINCENT DEPAU        | 30,000             | 0                    | 30,000            | 30,000.00    | .00       | .00                 | 100.0%      |
| 0014500 585005 C-MED                   | 61,330             | 0                    | 61,330            | 61,330.00    | .00       | .00                 | 100.0%      |
| 0014500 585204 VETERANS STRON          | 14,045             | 0                    | 14,045            | 14,045.00    | .00       | .00                 | 100.0%      |
| TOTAL HEALTH/SS OUTSIDE AGENCIES       | 109,635            | 0                    | 109,635           | 105,375.00   | 4,260.00  | .00                 | 100.0%      |
| 0014550 CEMETERY UPKEEP                |                    |                      |                   |              |           |                     |             |
| 0014550 531400 SOLDIER'S GROUND        | 1,300              | 0                    | 1,300             | .00          | 1,300.00  | .00                 | 100.0%      |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                 | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|---------------------------------|--------------------|----------------------|-------------------|--------------|-----------|---------------------|-------------|
| 0014550 531405 LEWIS STREET CEM | 25,020             | 0                    | 25,020            | 20,850.00    | 4,170.00  | .00                 | 100.0%      |
| 0014550 531410 DOWNS STREET CEM | 12,325             | 0                    | 12,325            | 10,270.00    | 2,054.00  | 1.00                | 100.0%      |
| 0014550 531415 LAKE AVENUE CEME | 40,375             | 0                    | 40,375            | 33,710.00    | 6,664.00  | 1.00                | 100.0%      |
| TOTAL CEMETERY UPKEEP           | 79,020             | 0                    | 79,020            | 64,830.00    | 14,188.00 | 2.00                | 100.0%      |

## 0014654 SCHOOL READINESS PROGRAM

|                                  |        |           |           |              |            |            |        |
|----------------------------------|--------|-----------|-----------|--------------|------------|------------|--------|
| 0014654 514000 24G19 REGULAR WAG | 0      | 0         | 0         | 81,208.90    | .00        | -81,208.90 | 100.0% |
| 0014654 514000 25G11 REGULAR WAG | 0      | 98,041    | 98,041    | .00          | .00        | 98,041.00  | .0%    |
| 0014654 531000 PROFESSIONAL FEE  | 34,000 | 0         | 34,000    | 11,386.35    | 3,181.82   | 19,431.83  | 42.8%  |
| 0014654 531000 25G11 PROFESSIONA | 0      | 1,959     | 1,959     | .00          | .00        | 1,959.00   | .0%    |
| 0014654 531140 TRAINING          | 3,530  | 0         | 3,530     | 203.23       | .00        | 3,326.77   | 5.8%   |
| 0014654 531160 24G13 PURCHASED S | 0      | 80,616    | 80,616    | 80,616.00    | 21,456.00  | -21,456.00 | 126.6% |
| 0014654 531160 24G15 PURCHASED S | 0      | 9,513     | 9,513     | 9,513.00     | .00        | .00        | 100.0% |
| 0014654 531160 24G19 PURCHASED S | 0      | 0         | 0         | 170.00       | .00        | -170.00    | 100.0% |
| 0014654 531160 24G31 PURCHASED S | 0      | 0         | 0         | .00          | 59,189.00  | -59,189.00 | 100.0% |
| 0014654 531160 25G11 PURCHASED S | 0      | 3,284,910 | 3,284,910 | 2,420,029.50 | 643,480.50 | 221,400.00 | 93.3%  |
| 0014654 531160 25G13 PURCHASED S | 0      | 108,000   | 108,000   | 81,000.00    | 27,000.00  | .00        | 100.0% |
| 0014654 531160 25G14 PURCHASED S | 0      | 193,275   | 193,275   | 193,275.00   | .00        | .00        | 100.0% |
| 0014654 531160 25G19 PURCHASED S | 0      | 59,189    | 59,189    | 59,189.00    | .00        | .00        | 100.0% |
| 0014654 531170 QUALITY ENHANCEM  | 0      | 0         | 0         | 591.50       | .00        | -591.50    | 100.0% |
| 0014654 531170 25G12 QUALITY ENH | 0      | 18,756    | 18,756    | 7,520.00     | 985.00     | 10,251.00  | 45.3%  |
| 0014654 553100 POSTAGE           | 200    | 0         | 200       | 16.45        | .00        | 183.55     | 8.2%   |
| 0014654 554000 TRAVEL REIMBURSE  | 750    | 0         | 750       | 547.63       | .00        | 202.37     | 73.0%  |
| 0014654 557700 ADVERTISING       | 100    | 0         | 100       | .00          | .00        | 100.00     | .0%    |
| 0014654 569000 OFFICE SUPPLIES   | 200    | 0         | 200       | .00          | .00        | 200.00     | .0%    |
| 0014654 581120 CONFERENCES & ME  | 220    | 0         | 220       | 150.00       | .00        | 70.00      | 68.2%  |
| 0014654 581300 24G19 REFUNDS TO  | 0      | 0         | 0         | 27.00        | .00        | -27.00     | 100.0% |
| TOTAL SCHOOL READINESS PROGRAM   | 39,000 | 3,854,259 | 3,893,259 | 2,945,443.56 | 755,292.32 | 192,523.12 | 95.1%  |

## 0016010 MAIN LIBRARY

|                                 |           |   |           |              |           |            |       |
|---------------------------------|-----------|---|-----------|--------------|-----------|------------|-------|
| 0016010 514000 REGULAR WAGES    | 1,554,385 | 0 | 1,554,385 | 1,249,797.73 | .00       | 304,587.27 | 80.4% |
| 0016010 515100 OVERTIME WAGES & | 60,915    | 0 | 60,915    | 40,834.87    | .00       | 20,080.13  | 67.0% |
| 0016010 515200 PARTTIME WAGES & | 59,880    | 0 | 59,880    | 51,804.85    | .00       | 8,075.15   | 86.5% |
| 0016010 517000 OTHER WAGES      | 5,500     | 0 | 5,500     | 4,452.69     | .00       | 1,047.31   | 81.0% |
| 0016010 531000 PROFESSIONAL FEE | 87,000    | 0 | 87,000    | 72,836.33    | 7,571.61  | 6,592.06   | 92.4% |
| 0016010 541000 PUBLIC UTILITIES | 85,000    | 0 | 85,000    | 45,550.79    | 31,191.33 | 8,257.88   | 90.3% |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                            |        |                  | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|----------------------------|--------|------------------|--------------------|----------------------|-------------------|--------------|-----------|---------------------|-------------|
| 0016010                    | 541100 | WATER & SEWER CH | 3,500              | 0                    | 3,500             | 2,546.36     | 953.64    | .00                 | 100.0%      |
| 0016010                    | 542140 | REFUSE           | 200                | 0                    | 200               | 34.40        | .00       | 165.60              | 17.2%       |
| 0016010                    | 543000 | REPAIRS & MAINT  | 40,000             | 3,409                | 43,409            | 39,287.12    | 3,275.28  | 846.88              | 98.0%       |
| 0016010                    | 543100 | MOTOR VEHICLE SE | 150                | 0                    | 150               | .00          | .00       | 150.00              | .0%         |
| 0016010                    | 544400 | RENTS & LEASES   | 440                | 0                    | 440               | 436.00       | .00       | 4.00                | 99.1%       |
| 0016010                    | 553000 | TELEPHONE        | 7,500              | 0                    | 7,500             | 8,134.84     | 1,965.16  | -2,600.00           | 134.7%      |
| 0016010                    | 553100 | POSTAGE          | 3,000              | 0                    | 3,000             | 1,684.32     | 1,315.68  | .00                 | 100.0%      |
| 0016010                    | 554000 | TRAVEL REIMBURSE | 400                | 0                    | 400               | 190.49       | .00       | 209.51              | 47.6%       |
| 0016010                    | 555000 | PRINTING & BINDI | 6,000              | 0                    | 6,000             | 4,407.97     | 1,592.03  | .00                 | 100.0%      |
| 0016010                    | 561400 | MAINT SUPPLIES & | 7,000              | 0                    | 7,000             | 3,766.49     | 1,988.31  | 1,245.20            | 82.2%       |
| 0016010                    | 561800 | PROGRAM SUPPLIES | 130,000            | 7,414                | 137,414           | 100,490.46   | 16,952.20 | 19,971.34           | 85.5%       |
| 0016010                    | 562200 | NATURAL GAS      | 31,250             | 0                    | 31,250            | 14,741.35    | 16,508.65 | .00                 | 100.0%      |
| 0016010                    | 562600 | MOTOR FUELS      | 1,200              | 0                    | 1,200             | 615.13       | .00       | 584.87              | 51.3%       |
| 0016010                    | 563000 | MOTOR VEHICLE PA | 500                | 0                    | 500               | .00          | .00       | 500.00              | .0%         |
| 0016010                    | 569000 | OFFICE SUPPLIES  | 2,000              | 0                    | 2,000             | 1,583.94     | 81.06     | 335.00              | 83.3%       |
| 0016010                    | 581120 | CONFERENCES & ME | 195                | 0                    | 195               | .00          | .00       | 195.00              | .0%         |
| 0016010                    | 581135 | SCHOOLING & EDUC | 280                | 0                    | 280               | .00          | .00       | 280.00              | .0%         |
| TOTAL MAIN LIBRARY         |        |                  | 2,086,295          | 10,823               | 2,097,118         | 1,643,196.13 | 83,394.95 | 370,527.20          | 82.3%       |
| 0016011 CHILDREN'S LIBRARY |        |                  |                    |                      |                   |              |           |                     |             |
| 0016011                    | 531000 | PROFESSIONAL FEE | 9,000              | 0                    | 9,000             | 8,245.00     | 755.00    | .00                 | 100.0%      |
| 0016011                    | 561800 | PROGRAM SUPPLIES | 50,000             | 11                   | 50,011            | 30,466.52    | 16,450.05 | 3,094.42            | 93.8%       |
| TOTAL CHILDREN'S LIBRARY   |        |                  | 59,000             | 11                   | 59,011            | 38,711.52    | 17,205.05 | 3,094.42            | 94.8%       |
| 0016012 MANROSS LIBRARY    |        |                  |                    |                      |                   |              |           |                     |             |
| 0016012                    | 514000 | REGULAR WAGES    | 236,735            | 0                    | 236,735           | 194,103.17   | .00       | 42,631.83           | 82.0%       |
| 0016012                    | 515100 | OVERTIME WAGES & | 6,715              | 0                    | 6,715             | 2,962.91     | .00       | 3,752.09            | 44.1%       |
| 0016012                    | 515200 | PARTTIME WAGES & | 71,195             | 0                    | 71,195            | 55,682.59    | .00       | 15,512.41           | 78.2%       |
| 0016012                    | 517000 | OTHER WAGES      | 1,500              | 0                    | 1,500             | .00          | .00       | 1,500.00            | .0%         |
| 0016012                    | 531000 | PROFESSIONAL FEE | 24,000             | 0                    | 24,000            | 12,477.45    | 6,581.55  | 4,941.00            | 79.4%       |
| 0016012                    | 541000 | PUBLIC UTILITIES | 24,000             | 0                    | 24,000            | 23,329.99    | 670.01    | .00                 | 100.0%      |
| 0016012                    | 541100 | WATER & SEWER CH | 600                | 0                    | 600               | 494.00       | 106.00    | .00                 | 100.0%      |
| 0016012                    | 543000 | REPAIRS & MAINT  | 7,000              | 0                    | 7,000             | 5,000.50     | 1,899.28  | 100.22              | 98.6%       |
| 0016012                    | 561400 | MAINT SUPPLIES & | 1,500              | 0                    | 1,500             | 1,240.22     | 379.68    | -119.90             | 108.0%      |
| 0016012                    | 561800 | PROGRAM SUPPLIES | 50,000             | 0                    | 50,000            | 32,242.59    | 10,074.99 | 7,682.42            | 84.6%       |
| 0016012                    | 562200 | NATURAL GAS      | 11,500             | 0                    | 11,500            | 6,569.06     | 4,930.94  | .00                 | 100.0%      |

## YEAR TO DATE BUDGET REPORT

| FOR 2025 13                        |                    |                      |                   |              |           |                     |             |
|------------------------------------|--------------------|----------------------|-------------------|--------------|-----------|---------------------|-------------|
|                                    | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
| 0016012 589100 MANRS MISCELLANEO   | 0                  | 95,571               | 95,571            | 49,644.42    | 3,425.00  | 42,501.58           | 55.5%       |
| TOTAL MANROSS LIBRARY              | 434,745            | 95,571               | 530,316           | 383,746.90   | 28,067.45 | 118,501.65          | 77.7%       |
| 0016014 LIBRARY TRUSTS             |                    |                      |                   |              |           |                     |             |
| 0016014 561800 PROGRAM SUPPLIES    | 31,060             | 29,387               | 60,447            | 19,000.40    | 15,031.06 | 26,415.13           | 56.3%       |
| 0016014 589100 MAIN LIB MISCEL     | 4,630              | 4,846                | 9,476             | .00          | .00       | 9,476.00            | .0%         |
| TOTAL LIBRARY TRUSTS               | 35,690             | 34,233               | 69,923            | 19,000.40    | 15,031.06 | 35,891.13           | 48.7%       |
| 0017021 PARKS ADMINISTRATION       |                    |                      |                   |              |           |                     |             |
| 0017021 514000 REGULAR WAGES &     | 417,250            | 0                    | 417,250           | 343,230.41   | .00       | 74,019.59           | 82.3%       |
| 0017021 515100 OVERTIME WAGES &    | 6,000              | -324                 | 5,676             | 2,355.72     | .00       | 3,320.28            | 41.5%       |
| 0017021 515200 PARTTIME WAGES &    | 0                  | 324                  | 324               | 323.80       | .00       | .20                 | 99.9%       |
| 0017021 531000 PROFESSIONAL FEE    | 28,080             | -1,000               | 27,080            | 16,445.06    | 523.00    | 10,111.94           | 62.7%       |
| 0017021 541000 PUBLIC UTILITIES    | 11,000             | 0                    | 11,000            | 12,943.00    | 4,057.00  | -6,000.00           | 154.5%      |
| 0017021 541100 WATER & SEWER CH    | 800                | 0                    | 800               | 525.14       | 274.86    | .00                 | 100.0%      |
| 0017021 543000 REPAIRS & MAINT     | 1,750              | 0                    | 1,750             | 935.47       | 659.23    | 155.30              | 91.1%       |
| 0017021 552100 LIABILITY INSURA    | 94,000             | 0                    | 94,000            | 102,032.38   | .00       | -8,032.38           | 108.5%      |
| 0017021 553000 TELEPHONE           | 4,250              | 0                    | 4,250             | 5,645.47     | 2,404.53  | -3,800.00           | 189.4%      |
| 0017021 553100 POSTAGE             | 600                | 0                    | 600               | 718.71       | .00       | -118.71             | 119.8%      |
| 0017021 557700 ADVERTISING         | 8,000              | 0                    | 8,000             | 6,774.45     | 930.00    | 295.55              | 96.3%       |
| 0017021 561800 PROGRAM SUPPLIES    | 2,500              | 0                    | 2,500             | 1,835.78     | .64       | 663.58              | 73.5%       |
| 0017021 562200 NATURAL GAS         | 2,500              | 0                    | 2,500             | 3,169.71     | 2,530.29  | -3,200.00           | 228.0%      |
| 0017021 569000 OFFICE SUPPLIES     | 2,000              | 0                    | 2,000             | 1,223.11     | 500.00    | 276.89              | 86.2%       |
| 0017021 581120 CONFERENCES & ME    | 7,500              | 1,000                | 8,500             | 7,652.55     | 100.00    | 747.45              | 91.2%       |
| 0017021 583120 ARTS & CULTURE C    | 15,000             | 0                    | 15,000            | 10,815.03    | .00       | 4,184.97            | 72.1%       |
| 0017021 589100 MISCELLANEOUS       | 0                  | 128,524              | 128,524           | 87,154.63    | 40,916.57 | 452.63              | 99.6%       |
| TOTAL PARKS ADMINISTRATION         | 601,230            | 128,524              | 729,754           | 603,780.42   | 52,896.12 | 73,077.29           | 90.0%       |
| 0017022 PARKS GROUNDS & FACILITIES |                    |                      |                   |              |           |                     |             |
| 0017022 514000 REGULAR WAGES &     | 1,246,415          | 0                    | 1,246,415         | 1,016,874.12 | .00       | 229,540.88          | 81.6%       |
| 0017022 515100 OVERTIME WAGES &    | 120,000            | 0                    | 120,000           | 71,440.23    | .00       | 48,559.77           | 59.5%       |
| 0017022 515200 PARTTIME WAGES &    | 52,000             | 0                    | 52,000            | 30,286.61    | .00       | 21,713.39           | 58.2%       |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                  |        |                  | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|----------------------------------|--------|------------------|--------------------|----------------------|-------------------|--------------|-----------|---------------------|-------------|
| 0017022                          | 541000 | PUBLIC UTILITIES | 100,000            | 0                    | 100,000           | 78,718.85    | 21,281.15 | .00                 | 100.0%      |
| 0017022                          | 541100 | WATER & SEWER CH | 45,000             | 0                    | 45,000            | 75,617.87    | 4,358.21  | -34,976.08          | 177.7%      |
| 0017022                          | 542140 | REFUSE           | 17,000             | 0                    | 17,000            | 7,136.19     | 3,402.01  | 6,461.80            | 62.0%       |
| 0017022                          | 543000 | REPAIRS & MAINT  | 55,000             | 65,000               | 120,000           | 109,100.30   | 10,678.43 | 221.27              | 99.8%       |
| 0017022                          | 543100 | MOTOR VEHICLE SE | 11,000             | 0                    | 11,000            | 3,061.08     | 7,430.24  | 508.68              | 95.4%       |
| 0017022                          | 561400 | MAINT SUPPLIES & | 100,000            | 0                    | 100,000           | 62,071.52    | 36,021.43 | 1,907.05            | 98.1%       |
| 0017022                          | 562100 | HEATING OIL      | 16,500             | 0                    | 16,500            | 16,175.36    | 324.64    | .00                 | 100.0%      |
| 0017022                          | 562200 | NATURAL GAS      | 1,000              | 0                    | 1,000             | 1,859.37     | 140.63    | -1,000.00           | 200.0%      |
| 0017022                          | 562600 | MOTOR FUELS      | 37,000             | 0                    | 37,000            | 27,315.46    | 9.15      | 9,675.39            | 73.9%       |
| 0017022                          | 563000 | MOTOR VEHICLE PA | 25,000             | 0                    | 25,000            | 9,748.22     | 5,749.93  | 9,501.85            | 62.0%       |
| 0017022                          | 563100 | TIRES            | 5,000              | 0                    | 5,000             | 4,781.80     | 313.00    | -94.80              | 101.9%      |
| 0017022                          | 570905 | SMALL EQUIPMENT  | 10,000             | 0                    | 10,000            | 2,584.43     | 1,000.00  | 6,415.57            | 35.8%       |
| 0017022                          | 581120 | CONFERENCES & ME | 6,500              | 0                    | 6,500             | 10,010.10    | .00       | -3,510.10           | 154.0%      |
| 0017022                          | 581200 | VANDALISM        | 4,000              | 0                    | 4,000             | 308.98       | 91.02     | 3,600.00            | 10.0%       |
| TOTAL PARKS GROUNDS & FACILITIES |        |                  | 1,851,415          | 65,000               | 1,916,415         | 1,527,090.49 | 90,799.84 | 298,524.67          | 84.4%       |
| <b>0017023 RECREATION</b>        |        |                  |                    |                      |                   |              |           |                     |             |
| 0017023                          | 514000 | REGULAR WAGES &  | 141,325            | 0                    | 141,325           | 116,454.71   | .00       | 24,870.29           | 82.4%       |
| 0017023                          | 515100 | OVERTIME WAGES & | 500                | 0                    | 500               | 401.46       | .00       | 98.54               | 80.3%       |
| 0017023                          | 515200 | PARTTIME WAGES & | 355,000            | 0                    | 355,000           | 251,730.67   | .00       | 103,269.33          | 70.9%       |
| 0017023                          | 531000 | PROFESSIONAL FEE | 130,000            | -1,000               | 129,000           | 112,046.78   | 16,714.50 | 238.72              | 99.8%       |
| 0017023                          | 561800 | PROGRAM SUPPLIES | 32,000             | 0                    | 32,000            | 18,203.67    | 5,702.92  | 8,093.41            | 74.7%       |
| 0017023                          | 581120 | CONFERENCES & ME | 3,000              | 1,000                | 4,000             | 4,008.45     | .00       | -8.45               | 100.2%      |
| TOTAL RECREATION                 |        |                  | 661,825            | 0                    | 661,825           | 502,845.74   | 22,417.42 | 136,561.84          | 79.4%       |
| <b>0017024 AQUATICS</b>          |        |                  |                    |                      |                   |              |           |                     |             |
| 0017024                          | 514000 | REGULAR WAGES &  | 219,460            | 0                    | 219,460           | 157,846.53   | .00       | 61,613.47           | 71.9%       |
| 0017024                          | 515100 | OVERTIME WAGES & | 5,000              | 0                    | 5,000             | 8,164.42     | .00       | -3,164.42           | 163.3%      |
| 0017024                          | 515200 | PARTTIME WAGES & | 515,000            | 0                    | 515,000           | 444,859.07   | .00       | 70,140.93           | 86.4%       |
| 0017024                          | 531000 | PROFESSIONAL FEE | 8,500              | 0                    | 8,500             | 4,291.50     | 1,836.00  | 2,372.50            | 72.1%       |
| 0017024                          | 541000 | PUBLIC UTILITIES | 53,000             | 0                    | 53,000            | 22,864.29    | 22,135.71 | 8,000.00            | 84.9%       |
| 0017024                          | 541100 | WATER & SEWER CH | 18,000             | 0                    | 18,000            | 19,707.03    | 2,042.97  | -3,750.00           | 120.8%      |
| 0017024                          | 543000 | REPAIRS & MAINT  | 25,000             | 18,777               | 43,777            | 52,190.05    | 38,204.73 | -46,617.78          | 206.5%      |
| 0017024                          | 561400 | MAINT SUPPLIES & | 30,000             | 0                    | 30,000            | 35,322.69    | 11,092.11 | -16,414.80          | 154.7%      |
| 0017024                          | 561800 | PROGRAM SUPPLIES | 15,000             | 0                    | 15,000            | 5,995.83     | 7,138.49  | 1,865.68            | 87.6%       |
| 0017024                          | 562100 | HEATING OIL      | 6,000              | 0                    | 6,000             | 1,753.10     | 4,246.90  | .00                 | 100.0%      |

## YEAR TO DATE BUDGET REPORT

| FOR 2025 13                        |        |                  |                    |                      |                   |                |            |                     |             |
|------------------------------------|--------|------------------|--------------------|----------------------|-------------------|----------------|------------|---------------------|-------------|
|                                    |        |                  | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED   | ENC/REQ    | AVAILABLE<br>BUDGET | PCT<br>USED |
| 0017024                            | 562200 | NATURAL GAS      | 35,000             | 0                    | 35,000            | 20,460.34      | 14,539.66  | .00                 | 100.0%      |
| 0017024                            | 581120 | CONFERENCES & ME | 3,000              | 0                    | 3,000             | 2,454.20       | .00        | 545.80              | 81.8%       |
| TOTAL AQUATICS                     |        |                  | 932,960            | 18,777               | 951,737           | 775,909.05     | 101,236.57 | 74,591.38           | 92.2%       |
| 0017025 YOUTH & COMMUNITY SERVICES |        |                  |                    |                      |                   |                |            |                     |             |
| 0017025                            | 514000 | REGULAR WAGES &  | 294,025            | 0                    | 294,025           | 241,688.83     | .00        | 52,336.17           | 82.2%       |
| 0017025                            | 515100 | OVERTIME WAGES & | 6,000              | 0                    | 6,000             | 2,996.28       | .00        | 3,003.72            | 49.9%       |
| 0017025                            | 515200 | PARTTIME WAGES & | 0                  | 2,500                | 2,500             | 1,604.30       | .00        | 895.70              | 64.2%       |
| 0017025                            | 517000 | OTHER WAGES      | 1,700              | 0                    | 1,700             | 1,677.88       | .00        | 22.12               | 98.7%       |
| 0017025                            | 531000 | PROFESSIONAL FEE | 25,000             | -2,500               | 22,500            | 6,307.50       | 4,192.50   | 12,000.00           | 46.7%       |
| 0017025                            | 531115 | JRB COORDINATION | 8,225              | 0                    | 8,225             | 2,300.00       | 550.00     | 5,375.00            | 34.7%       |
| 0017025                            | 531120 | PROJECT AWARE    | 41,845             | 0                    | 41,845            | 20,412.01      | 12,575.62  | 8,857.37            | 78.8%       |
| 0017025                            | 531135 | ENHANCEMENT SERV | 12,995             | 0                    | 12,995            | 8,923.85       | 580.00     | 3,491.15            | 73.1%       |
| 0017025                            | 531136 | YOUTH SERVICES S | 18,385             | 0                    | 18,385            | 6,240.46       | .00        | 12,144.54           | 33.9%       |
| 0017025                            | 553000 | TELEPHONE        | 680                | 0                    | 680               | 538.60         | 141.40     | .00                 | 100.0%      |
| 0017025                            | 561800 | PROGRAM SUPPLIES | 750                | 0                    | 750               | 61.20          | .00        | 688.80              | 8.2%        |
| 0017025                            | 581120 | CONFERENCES & ME | 2,400              | 0                    | 2,400             | 1,175.75       | 225.25     | 999.00              | 58.4%       |
| 0017025                            | 581240 | WELFARE EVICTION | 9,000              | 0                    | 9,000             | 5,533.80       | 300.00     | 3,166.20            | 64.8%       |
| 0017025                            | 581745 | NONREIMBURSEABLE | 2,300              | 0                    | 2,300             | 722.56         | 300.00     | 1,277.44            | 44.5%       |
| 0017025                            | 587232 | RELOCATION COSTS | 60,000             | 0                    | 60,000            | 1,908.00       | 1,700.00   | 56,392.00           | 6.0%        |
| TOTAL YOUTH & COMMUNITY SERVICES   |        |                  | 483,305            | 0                    | 483,305           | 302,091.02     | 20,564.77  | 160,649.21          | 66.8%       |
| 0018102 EMPLOYEE BENEFITS          |        |                  |                    |                      |                   |                |            |                     |             |
| 0018102                            | 520100 | LIFE INSURANCE   | 75,000             | 0                    | 75,000            | 47,633.35      | 24,972.56  | 2,394.09            | 96.8%       |
| 0018102                            | 520250 | HMO - DENTAL     | 24,000             | 0                    | 24,000            | 16,056.50      | 7,943.50   | .00                 | 100.0%      |
| 0018102                            | 520300 | HEALTH INSURANCE | 13,012,810         | 0                    | 13,012,810        | 12,762,810.00  | .00        | 250,000.00          | 98.1%       |
| 0018102                            | 520500 | DISABILITY INSUR | 15,000             | 0                    | 15,000            | 10,014.00      | 1,412.00   | 3,574.00            | 76.2%       |
| 0018102                            | 520700 | F.I.C.A.         | 1,363,000          | 0                    | 1,363,000         | 971,654.59     | .00        | 391,345.41          | 71.3%       |
| 0018102                            | 520750 | MEDICARE INSURAN | 684,000            | 0                    | 684,000           | 533,354.16     | .00        | 150,645.84          | 78.0%       |
| 0018102                            | 520800 | EMPLOYEES ASSIST | 10,000             | 0                    | 10,000            | 8,991.93       | 2,997.31   | -1,989.24           | 119.9%      |
| 0018102                            | 521050 | COMPENSATED ABSE | 0                  | 0                    | 0                 | 471,844.24     | .00        | -471,844.24         | 100.0%      |
| 0018102                            | 521200 | UNEMPLOYMENT INS | 25,000             | 0                    | 25,000            | 2,334.00       | 22,666.00  | .00                 | 100.0%      |
| 0018102                            | 522200 | BOOT ALLOWANCE   | 12,000             | 0                    | 12,000            | 14,435.04      | .00        | -2,435.04           | 120.3%      |
| 0018102                            | 522400 | EMPLOYER DEF COM | 11,000             | 0                    | 11,000            | 8,269.21       | .00        | 2,730.79            | 75.2%       |
| 0018102                            | 531000 | DEFERRED COMP CO | 28,000             | 0                    | 28,000            | 21,215.78      | 6,784.22   | .00                 | 100.0%      |
| 0018102                            | 591516 | TRANSF TO HEALTH | -13,012,810        | 0                    | -13,012,810       | -12,762,810.00 | .00        | -250,000.00         | 98.1%       |

## YEAR TO DATE BUDGET REPORT

FOR 2025 13

|                                              | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED  | ENC/REQ   | AVAILABLE<br>BUDGET | PCT<br>USED |
|----------------------------------------------|--------------------|----------------------|-------------------|---------------|-----------|---------------------|-------------|
| TOTAL EMPLOYEE BENEFITS                      | 2,247,000          | 0                    | 2,247,000         | 2,105,802.80  | 66,775.59 | 74,421.61           | 96.7%       |
| <b>0018103 HEART AND HYPERTENSION</b>        |                    |                      |                   |               |           |                     |             |
| 0018103 516000 HEART & HYPERTEN              | 300,000            | 0                    | 300,000           | 300,000.00    | .00       | .00                 | 100.0%      |
| 0018103 520930 HEART/HYPERTENSI              | 200,000            | 0                    | 200,000           | 200,000.00    | .00       | .00                 | 100.0%      |
| 0018103 591517 TRANSFER OUT INT              | -500,000           | 0                    | -500,000          | -500,000.00   | .00       | .00                 | 100.0%      |
| TOTAL HEART AND HYPERTENSION                 | 0                  | 0                    | 0                 | .00           | .00       | .00                 | .0%         |
| <b>0018105 INSURANCE</b>                     |                    |                      |                   |               |           |                     |             |
| 0018105 520400 WORKERS COMPENSA              | 1,946,770          | 0                    | 1,946,770         | 1,946,770.00  | .00       | .00                 | 100.0%      |
| 0018105 531130 INSURANCE CONSUL              | 20,000             | 0                    | 20,000            | 20,000.00     | .00       | .00                 | 100.0%      |
| 0018105 552000 PROPERTY INSURAN              | 99,000             | 29,248               | 128,248           | 106,108.97    | .00       | 22,139.03           | 82.7%       |
| 0018105 552010 AUTO INSURANCE                | 490,600            | -29,248              | 461,352           | 437,860.79    | 2,041.00  | 21,450.21           | 95.4%       |
| 0018105 552100 LIABILITY INSURA              | 683,100            | 62,668               | 745,768           | 737,489.20    | 200.00    | 8,078.80            | 98.9%       |
| 0018105 586110 CLAIMS-DEDUCTIBL              | 100,000            | 0                    | 100,000           | 16,875.03     | 62,776.21 | 20,348.76           | 79.7%       |
| 0018105 586115 MAILBOX REIMBURS              | 1,500              | 0                    | 1,500             | 900.00        | 75.00     | 525.00              | 65.0%       |
| 0018105 591517 TRANSFER OUT SEL              | -1,946,770         | 0                    | -1,946,770        | -1,946,770.00 | .00       | .00                 | 100.0%      |
| TOTAL INSURANCE                              | 1,394,200          | 62,668               | 1,456,868         | 1,319,233.99  | 65,092.21 | 72,541.80           | 95.0%       |
| <b>0018106 ALL OTHER</b>                     |                    |                      |                   |               |           |                     |             |
| 0018106 522301 CONTRACTUAL OBLI              | 278,000            | -278,000             | 0                 | .00           | .00       | .00                 | .0%         |
| 0018106 541110 SEWER USE PAYMEN              | 20,000             | 0                    | 20,000            | 9,364.87      | 10,635.13 | .00                 | 100.0%      |
| 0018106 541220 HYDRANT CHARGES               | 40,000             | 0                    | 40,000            | 29,418.00     | 10,582.00 | .00                 | 100.0%      |
| 0018106 543200 EQUIPMENT MAINTEN             | 85,990             | 3,500                | 89,490            | 51,536.12     | 31,184.56 | 6,769.32            | 92.4%       |
| 0018106 553100 POSTAGE                       | 0                  | 0                    | 0                 | 11,456.30     | .00       | -11,456.30          | 100.0%      |
| 0018106 569000 OFFICE SUPPLIES               | 10,000             | 0                    | 10,000            | 4,864.33      | 4,464.67  | 671.00              | 93.3%       |
| 0018106 570400 COMPUTER REPLACE              | 225,940            | 61,356               | 287,296           | 286,671.30    | 224.60    | 400.10              | 99.9%       |
| 0018106 581250 TAX FORECLOSURE               | 10,000             | 2,545                | 12,545            | 668.50        | 2,626.95  | 9,250.00            | 26.3%       |
| 0018106 589000 CONTINGENCY                   | 1,000,000          | -407,067             | 592,933           | .00           | .00       | 592,933.00          | .0%         |
| 0018106 589100 UNANTICIPATED EX              | 30,000             | 310                  | 30,310            | 11,526.05     | 1,316.48  | 17,467.47           | 42.4%       |
| TOTAL ALL OTHER                              | 1,699,930          | -617,356             | 1,082,574         | 405,505.47    | 61,034.39 | 616,034.59          | 43.1%       |
| <b>0018107 OTHER POST EMPLOYMENT BENEFIT</b> |                    |                      |                   |               |           |                     |             |

## YEAR TO DATE BUDGET REPORT

| FOR 2025 13                                     |                    |                      |                   |                |              |                     |             |  |
|-------------------------------------------------|--------------------|----------------------|-------------------|----------------|--------------|---------------------|-------------|--|
|                                                 | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED   | ENC/REQ      | AVAILABLE<br>BUDGET | PCT<br>USED |  |
| 0018107 520925 OPEB CONTRIBUTIO                 | 1,200,000          | 0                    | 1,200,000         | .00            | 1,200,000.00 | .00                 | 100.0%      |  |
| TOTAL OTHER POST EMPLOYMENT BENEFIT             | 1,200,000          | 0                    | 1,200,000         | .00            | 1,200,000.00 | .00                 | 100.0%      |  |
| 0018108 OPERATING TRANSFERS OUT (USES)          |                    |                      |                   |                |              |                     |             |  |
| 0018108 591100 TRANSFER TO SPEC                 | 2,329,820          | 16,371               | 2,346,191         | 2,346,191.00   | .00          | .00                 | 100.0%      |  |
| 0018108 591201 TRANSFER TO DEBT                 | 12,750,000         | 0                    | 12,750,000        | 12,750,000.00  | .00          | .00                 | 100.0%      |  |
| 0018108 591300 TRANSFER TO CAPI                 | 2,182,395          | 0                    | 2,182,395         | 2,182,395.00   | .00          | .00                 | 100.0%      |  |
| 0018108 591500 TRANSFER TO INTE                 | 15,209,580         | 18,284,460           | 33,494,040        | 33,494,040.00  | .00          | .00                 | 100.0%      |  |
| TOTAL OPERATING TRANSFERS OUT (USES)            | 32,471,795         | 18,300,831           | 50,772,626        | 50,772,626.00  | .00          | .00                 | 100.0%      |  |
| 0018310 PUBLIC BUILDINGS                        |                    |                      |                   |                |              |                     |             |  |
| 0018310 591101 TRANSFER TO SINK                 | 110,000            | 0                    | 110,000           | 110,000.00     | .00          | .00                 | 100.0%      |  |
| TOTAL PUBLIC BUILDINGS                          | 110,000            | 0                    | 110,000           | 110,000.00     | .00          | .00                 | 100.0%      |  |
| TOTAL GENERAL FUND                              | 100,026,085        | 24,027,105           | 124,053,190       | 108,611,258.08 | 4,897,123.82 | 10,544,807.66       | 91.5%       |  |
| TOTAL EXPENSES                                  | 100,026,085        | 24,027,105           | 124,053,190       | 108,611,258.08 | 4,897,123.82 | 10,544,807.66       |             |  |
| GRAND TOTAL                                     | 100,026,085        | 24,027,105           | 124,053,190       | 108,611,258.08 | 4,897,123.82 | 10,544,807.66       | 91.5%       |  |
| ** END OF REPORT - Generated by Jodi McGrane ** |                    |                      |                   |                |              |                     |             |  |