



CITY OF BRISTOL
POLICE AWARDS COMMITTEE
OCTOBER 7, 2025 9:00 A.M.
BPD CONFERENCE ROOM
131 NORTH MAIN STREET

PRESENT:

Chairperson: Commissioner Rory Ghio
Co-chairperson: Deputy Chief Robert Osborne
Sworn Officers: Lieutenant Lang Mussen, Officer Andrew McKirryher
Member of E-Board: Detective Ryan Kulig
Non-Sworn BPD Staff Civilian: Jacqueline England

ABSENT:

Dispatcher/Member of Union Local 233

ALTERNATES PRESENT:

Sworn Officers: Sergeant Jace Deluca, Officer Nicolas Trivisano

1. **CALL TO ORDER**

Commissioner Ghio called the meeting to order at 9:01 A.M.

2. **PUBLIC PARTICIPATION**

None.

3. **CONSIDERATION OF THE MINUTES**

Lt. Mussen made a motion TO APPROVE THE MINUTES FROM THE SEPTEMBER 2, 2025, MEETING, Seconded by Commissioner Ghio.

VOTE: UNANIMOUSLY PASSED

4. **NOMINATIONS OF AWARDS**

Lt. Mussen made a motion TO AMEND AWARD SUBMISSION 25-26 FROM THE LIFE SAVING AWARD TO A MEDICAL LIFE SAVING RIBBON FOR OFFICERS LABELLA AND LAROCHE, Seconded by Ofc. McKirryher

VOTE: UNANIMOUSLY PASSED

Ofc. McKirryher made a motion TO APPROVE AWARD SUBMISSION 25-27, THE SILVER STAR AWARD FOR SERGEANT WETHERED, Seconded by Lt. Mussen.

VOTE: UNANIMOUSLY PASSED

Lt. Mussen made a motion TO APPROVE AWARD SUBMISSION 25-28, THE EXCEPTIONAL SERVICE AWARD TO OFFICER TRAVISANO, Seconded by Ofc. McKirryher.

VOTE: UNANIMOUSLY PASSED

5. **EMPLOYEE OF THE MONTH**

Lt. Mussen made a motion TO AWARD OFFICER TRAVISANO OFFICER OF THE MONTH FOR SEPTEMBER 2025, Seconded by Det. Kulig

VOTE: UNANIMOUSLY PASSED

6. **OLD BUSINESS**

Lt. Mussen made a motion TO AMEND AWARD SUBMISSION 25-22 FROM THE SILVER STAR AWARD TO A LETTER OF COMMENDATION FOR OFFICER DUNCAN, Seconded by Ofc. McKirryher

VOTE: UNANIMOUSLY PASSED

Deputy Chief Osborne informed the committee that Chief of Police Mark Morello has approved the following awards to be added to the general orders, Headset Hero Award, Public Safety Dispatcher of the Month Award, and Public Safety Dispatcher of the Year Award.

Deputy Chief Osborne announced the Honoring Hero's Dinner will be taking place on April 30th, 2026.

7. **NEW BUSINESS**

The committee reviewed the 2026 meeting calendar. Ofc. McKirryher made a motion TO APPROVE THE MEETING CALENDAR, seconded by Lt. Mussen.

VOTE: UNANIMOUSLY PASSED

8. **ADJOURNMENT**

Lt. Mussen moved to ADJOURN, Seconded by Ofc. McKirryher.

VOTE: UNANIMOUSLY PASSED

The Awards Committee meeting for the 7th day of October 2025 was HEREBY ADJOURNED at 9:24 A.M.

Jacqueline England
Recording Secretary