

BOARD OF WATER COMMISSION

NOVEMBER 18, 2025 - REGULAR MEETING

PRESENT: Chairperson Phelan; Commissioners Dunn, Ferrier, Porrini and Cunningham; Council Liaison Peter Kelley.

STAFF PRESENT: Superintendent Longo; Assistant Superintendent Keegan and Dawn LaBella, Office Manager.

1) CALL TO ORDER.

Chairperson Phelan called the meeting of the Board of Water Commission to order at 6:32 p.m.

2) PLEDGE OF ALLEGIANCE.

3) MOMENT OF SILENCE.

4) APPROVAL OF THE MINUTES OF THE OCTOBER 21, 2025 REGULAR MEETING.

On motion of Commissioner Dunn and seconded; it was unanimously voted to approve the October 21, 2025 regular meeting minutes as presented.
Motion passed.

5) APPROVAL OF THE DEPARTMENT REPORTS FOR THE MONTH OF OCTOBER 2025.

On motion of Commissioner Porrini and seconded; it was unanimously voted to approve the October 2025 Department Reports as presented.
Motion passed.

6) PUBLIC PARTICIPATION.

None.

7) CUSTOMER CORRESPONDENCE.

A. 44 Rockwell Avenue: Requesting relief on a large water bill and asked for a payment arrangement.

On motion of Commissioner Dunn and seconded; it was unanimously voted no relief be given and that a payment plan be set up.
Motion passed.

8) COMMITTEE REPORTS.

None.

9) APPLICATION #413 - SUBDIVISION - LAURENTIDE GLEN PHASE 5 & 6

On motion of Commissioner Dunn and seconded; it was unanimously voted to refer back to the Planning Commission that a water main extension request be submitted for Phases 2 - 6 to be reviewed and approved by the Board. A request for a water main

extension on Barlow Street must be submitted on Phase 1 to be reviewed and approved by the Board. Upon completion the Board of Water Commissioners will refer back to the City to accept as City Streets.
Motion passed.

10) SUPERINTENDENTS REPORT.

No action taken.

11) CHAIRPERSONS REPORT.

No action taken.

12) OLD BUSINESS.

None.

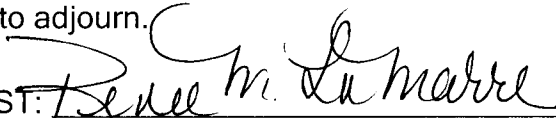
13) NEW BUSINESS.

None.

14) ADJOURNMENT.

At 7:32 p.m., on motion of Commissioner Dunn and seconded; it was unanimously voted to adjourn.

ATTEST:



Renee M. LaMarre

Water & Sewer Administrative Assistant

BOARD OF WATER COMMISSIONER SIGN IN SHEET – REGULAR MEETING NOVEMBER 18, 2025

PLEASE PRINT

[illegible]